

Parish where she was begotten with Child, or in the Parish where she was last settled?

*Resol.* The place where such a Woman was lawfully settled, is the direction in this case, not where she was begotten with Child.

*A Woman gotten with Child, the Master to provide for her till her delivery.*

*Qu.* If a Woman servant unmarried, be begotten with Child, and then goeth out of her Masters service, before or after it is discovered that she is with Child, and the Reputed father be run away, or is not able to free the Parish: Whether the Master may be enforced to provide for her till she be delivered, and for a month after?

*Resol.* If the Master hath legally discharged his house of such a servant, he is no more bound to provide for her than for any other.

*Tenant in ancient Demesne.*

*14. Qu.* In case a Parish consist part of ancient Demesne, and part of Guildable, an Assess is made for the relief of the Maimed Soldiers, the Gaol, &c. according to the Statute of 24 *El. cap. 2.* Whether the Tenants in ancient Demesne shall contribute with the Guildable for the payment of the Assize?

*Resol.* The Statute doth not distinguish between the ancient Demesne and the Guildable in these cases, *Ubi Lex non distinguit, ibi nec nos distinguimus.*

*Indictment of Forcible Entry removed by Certiorari.*

*15. Qu.* Whether an Indictment of Forcible Detainer be within the Statute of 1 *Jac. cap. 5.* and not to be removed by *Certiorari*, unless the Party indicted first find Sureties according to the Statute; and whether the Party indicted be to be bound in his absence to prosecute according to that Statute; and whether an Indictment of Forcible Entry, &c. found at a private Sessions, be to be removed by *Certiorari* without Sureties, according to that Statute?

*Resol.* This is fittest to be left unto the Court of *Kings Bench*, to whose Commission and Jurisdiction this is most proper.

*Driving Cattle on the Sabbath.*

*16. Qu.* If one be convicted upon the Statute of 3 *Car. cap. 13.* for driving of Cattle on the Sunday throughout several parishes; whether he shall forfeit 20 s. to every of the said Parishes, or only to one; if to one, then to which of them?

*Resol.* This Statute giveth the Forfeiture but of one 20 s. for one Sabbath day, although the driving of that day be through divers Parishes. Therefore where the Action is first attached, and the distress first taken, that Parish shall have the benefit of the Forfeiture, and not the other.

*Persons able not putting themselves to service after warning.*

*17. Qu.* If one who is under the age of thirty years, and brought up in Husbandry, or a Maid servant, or brought up in any of the Arts and Trades mentioned in the Statute of 5 *Eliz. cap. 4.* and not inabled according to that Statute, to live at his or her own hand, shall be warned by two Justices of the Peace to put him or her self in service, by a day prescribed by them, and shall not do the same accordingly, but shall after continue living at his or her own hand; what course shall be taken with such a person, and how punished?

*Resol.* Such persons being out of service, and not having visible means of their own, to maintain themselves without their labor, and refusing to serve as an hired servant by the year, may be bound over to the next Sessions or Assizes, and to be of the Good Behaviour in the meantime, or may be sent to the House of Correction.

*Taxes for the Poor, now to be made according to the Statute.*

*18. Qu.* Whether the Tax for the Relief of the Poor upon the Statute of 43 *El.* shall be made by ability, or occupation of Lands, or both; and whether the visible ability in the Parish where he lives, or general ability where-