

Propositions off said Indians to the Commissarys here : datum vt supra

Lib. R. R. R.

Present:

M<sup>r</sup> Corn: Van Dyk. }  
M<sup>r</sup> Dick Wasills. }

They give two Belts of peake that the Commissarys shall be witnesses of the bond of freindship which they now have made with the Agents of Maryland for them and Virginia, and desire that the Commissarys may take Cognizance of it, and that the two Belts may be a remembrance of the same.

This is a true Coppy Translated Compared and Revised  
p me Rob<sup>t</sup> Livingston Secr<sup>r</sup>

Proposicōns of the Hon<sup>ble</sup> Henry Coursey and Philemon p. 50  
Lloyd Agents for the Province of Maryland, to the Nation of Senedowann Indians the Third of August Anno 1682:

Brethren:

1: We are Come here from the Right Hon<sup>ble</sup> the Lord Prop<sup>ry</sup> of Maryland to treat with the Maquess, the Ononages, the Onneydes and Quiages, about severall mischeifes done to us this last summer in Maryland and Virginia by some of their Indians But wee are very gladd, wee have noe such thing to say to you, But on the contrary doe acknowledge that you have faithfully kept and observed the peace made p Coll Coursey both towards us and all our ffreind Indians, And wee doe assure you that wee looke vpon you and esteeme you to be our best ffreinds for that you only kept your Indians at home from joyning with the other nations to doe us any spoyle or mischeife, for w<sup>ch</sup> wee not only thanke you But doe now renue our former peace made with you, and desire that the chaine of freindship may never rust or decay.

2: Wee lett you knowe that wee have seene the proposicōns you last made to the Commissarys of this Towne, w<sup>ch</sup> wee find to be very iust and good (and wee desire that nation soever may ioyne together against us or give us iust cause to fall vpon them, that you will not take part with them But that the league and peace made betweene you and us and Our freind Indians may never be broken, But always kept fresh in our memorys and Our Childrens after us.

3<sup>ly</sup> In case any Indian or Indians liveing amongst you shall for the future murder any Christian or Christians in Maryland or Virginia Wee doe expect that you will cause him or them to be delivered up to the Lord Prop<sup>ry</sup> of Maryland to be dealt with all according to the Christian law, and in case any Indian or Indians shall kill any horses hoggs or