

Was called afore the Board Jacob Lumbrozo, & charged by his  
 L<sup>ps</sup> Attorney for uttering words of blesphemy agst Our Blessed  
 Sauio<sup>r</sup> Jesus Christ.

Liber  
 P. C. R.  
 Attorney  
 General v.  
 Lumbrozo

The Depos<sup>n</sup> of John ffossett aged 44 yeares or thereabouts Sayth  
 this 19<sup>th</sup> day of ffebruary 1658

That about halfe a yeare since, this Depon<sup>t</sup> being att the howse of  
 M<sup>r</sup> Rich: Prestons, & there meeting w<sup>th</sup> Jacob Lumbrozo, Hee this  
 Depon<sup>t</sup> & the s<sup>d</sup> Lumbrozo falling into discourse concerning Our B<sup>d</sup>  
 Sauio<sup>r</sup> Christ his Resurrection, Telling the s<sup>d</sup> Lumbrozo that hee  
 was more then man, as did appeare by his Resurrection, To w<sup>ch</sup> the s<sup>d</sup>  
 Lumbrozo answered, That his Disciples stole him away, Then this  
 Depon<sup>t</sup> replied, th<sup>t</sup> noe man euer did such miracles as hee, To w<sup>ch</sup> the  
 s<sup>d</sup> Lumbrozo answered, That such works might be done by Negro-  
 mancy, or sorcery or words to th<sup>t</sup> purpose, And this Depon<sup>t</sup> replied  
 to the s<sup>d</sup> Lumbrozo, th<sup>t</sup> hee supposed, th<sup>t</sup> the s<sup>d</sup> Lumbrozo tooke  
 Christ to be a Negromancer. To w<sup>ch</sup> the s<sup>d</sup> Lumbrozo answered  
 nothing but laughed & further this Depon<sup>t</sup> Sayth not.

Jurat die & Año Supradict Cora<sup>r</sup> me Henry Coursey.

I Richard Preston Jun<sup>r</sup> doe testify th<sup>t</sup> about June or July last past  
 comming from Thomas Thomas, in company w<sup>th</sup> Josias Cole, & the  
 Jew Docto<sup>r</sup>, knowne by the name of Jacob Lumbrozo, the s<sup>d</sup> Josias  
 Cole asked the s<sup>d</sup> Lumbrozo whether the Jewes did looke for a  
 Messias? and the s<sup>d</sup> Lumbrozo answered yes. Then the s<sup>d</sup> Cole p. 160  
 asked him, what hee was that was Crucifyed att Jerusalem? & the s<sup>d</sup>  
 Lumbrozo answered hee was a Man. Then the s<sup>d</sup> Cole asked him  
 how hee did doe all his miracles? and the s<sup>d</sup> Lumbrozo answered hee  
 did them by the Art Magick. Then the s<sup>d</sup> Cole asked him, how his  
 Disciples did doe the same miracles after hee was Crucifyed? And  
 the s<sup>d</sup> Lumbrozo answered hee taught them his Art, & further sayth  
 not

This was declared before mee as in the p<sup>c</sup>sence of God that it is  
 true this 21<sup>th</sup> ffebruary 1658

Henry Coursey

The s<sup>d</sup> Lumbrozo sayth th<sup>t</sup> hee had some talk w<sup>th</sup> those persons, &  
 willed by them to declare his Opinion, & being by profession a Jew  
 he answered to some perticular demands then urged, & as to that of  
 miracles done by Art magick, he declared what remains written  
 concerning Moses & the Magicians of Egipt: But sayd not any thing  
 scoffingly or in derogaõn of him, Christians acknowledge for their  
 Messias.

It is Ordered that the s<sup>d</sup> Lumbrozo remaine in the Sheriffs Custody  
 untill hee putt in security Body for Body to make answere to what  
 shall be layd to his charge, Concerning those blasphemous words &  
 speches, att the next Prouinciall Court, & th<sup>t</sup> the persons be there  
 present to testify uiua voce in Court.