

LIBER

450



**National Mortgage
FUNDING CORPORATION**

7700 Little River Turnpike, Suite 601
Annandale, Virginia 22003
(703) 750-0015

LIBER 450 PAGE 1

242607

Name of Filing Officer

FINANCING STATEMENT

Under Uniform Commercial Code

NAME(S) and ADDRESS of DEBETOR(S)
(Last Name First)

WASHINGTON HOMES, INC

539 Pasture Brook Road, Glen Burnie, Maryland 21144

NAME and ADDRESS of Secured Party:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION
7700 LITTLE RIVER TURNPIKE
ANNANDALE, VIRGINIA 22003

June 1, 2012

This Financing Statement covers the following types (or items) of Property:

range, disposal, dishwasher, fan, w to w carpet

RECORD FEE 4.00
POSTAGE .50
#11538 0055 002 110418
MAY 19 92

The above described item of property is affixed to a dwelling house located on:

539 Pasture Brook Road, Glen Burnie, Md, County of Anne Arundel

For a more particular description of the property, reference is hereby made to a Deed

Trust dated May 10, 1982, from Washington Homes, Inc
to National Mortgage Funding Corporation, which has been recorded among the Land Records
of Anne Arundel County, Maryland.



RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
1982 MAY 19 AM 10:24
W. GARNETT LARRIMORE
CLERK

DEBETOR(S) SIGNATURE(S)
WASHINGTON HOMES, INC, BY:

[Handwritten Signature]

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

[Handwritten Signature]
Faye W. Barackman
Asst. Vice President

Mailed to Secured Party

0050



National Mortgage
FUNDING CORPORATION

7700 Little River Turnpike, Suite 601
Annandale, Virginia 22003
(703) 750-0015

LIBER 450 PAGE 2

242608

Name of Filing Officer

FINANCING STATEMENT

Under Uniform Commercial Code

NAME(S) and ADDRESS of DEBTOR(S) WASHINGTON HOMES, INC
(Last Name First) 8137 Windmill Court, South, Glen Burnie, Maryland 21144

NAME and ADDRESS of Secured Party: NATIONAL MORTGAGE FUNDING CORPORATION
7700 LITTLE RIVER TURNPIKE
ANNANDALE, VIRGINIA 22003

MATURITY DATE OF OBLIGATION: May 1, 2012

This Financing Statement covers the following types (or items) of Property:

refrigerator, range, disposal, dishwasher

RECORD FEE 4.00
POSTAGE .50
#11540 CASE #02 110:21
MAY 19 82

The above described item of property is affixed to a dwelling house located on:

8137 Windmill Court, South, Glen Burnie, Md, County of Anne Arundel

For a more particular description of the property, reference is hereby made to a Deed of Trust dated April 29, 1982, from Washington Homes, Inc to National Mortgage Funding Corporation, which has been recorded among the Land Records of Anne Arundel County, Maryland.

B.I. FILE

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 19 AM 10:24
W. GARRETT LARRIMORE
CLERK

DEBTOR(S) SIGNATURE(S)
WASHINGTON HOMES, INC BY
J. R. Metzger

SECURED PARTY
NATIONAL MORTGAGE FUNDING CORPORATION

Mailed

Faye Barackman
Faye Barackman
Asst. Vice President

400
50

242609

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		3 Maturity date (if any):
1 XXXXXX Lessee Debtor(s) (Last Name First) and address(es) SUBSCRIPTION TELEVISION OF GREATER WASHINGTON 8200 Greensboro Drive McLean, VA 22102	2 XXXXXX Lessor Secured Party(ies) and address(es) LEASE INVESTMENT CORPORATION Three Illinois Center 303 East Wacker Drive Chicago, Illinois 60601 (Lease No. 3249-001)	For Filing Officer (Date, Time, Number, and Filing Office) RECORD FEE 4.00 POSTAGE .00 #U2587 0040 R01 71042 MAY 17 82

4 This financing statement covers the following types (or items) of property:
 6,732 AMERICAN TELEVISION & COMMUNICATIONS LSI DECODER BOXES, held by SUBSCRIPTION TELEVISION OF GREATER WASHINGTON, as Lessee, pursuant to terms of Master Lease Agreement No. 3249 dated May 20, 1982 and Lease Supplement No. 001 dated May 20, 1982, with Secured Party or its Assignee as Lessor.

NOT SUBJECT TO RECORDATION TAX.

ASSIGNEE OF SECURED PARTY
 Chemical Bank
 20 Pine Street
 New York, NY 10015

This filing is intended for information purposes only.

Check if covered: Proceeds of Collateral are also covered Products of Collateral are also covered No. of additional Sheets presented:

Filed with: Clerk of the Circuit Court, Anne Arundel County, Annapolis, MD 21401

Subscription Television of Greater Washington
 By: *[Signature]*
 V.P. Signature(s) of Debtor(s)

Lease Investment Corporation
 By: *[Signature]*
 Pres. Signature of Secured Party

(STANDARD)

UCC-1 Modern Law Forms CHICAGO

(1) FILING OFFICER COPY-ALPHABETICAL

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 19 AM 10:47

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

405

LIBER 450 PAGE 4

242610

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ _____
- To Be Recorded in Land Records (For Fixtures Only)

NAME	ADDRESS
1. Debtors(s) (or assignor(s))	No. Street City State
James C. Doherty	710 Avondale Avenue, Haddonfield New Jersey 08033
Ruth W. Doherty	710 Avondale Avenue, Haddonfield, New Jersey 08033

2. Secured Party (or assignee)
 BANK OF MARYLAND 3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year
Sabre Yachts	Sailing Yacht Hull #34033M78H	Sabre 34		1978

RECORD FEE 5.00
 POSTAGE .50
 #02611 C345 R01 T11:11
 MAY 19 82

CHECK THE LINES WHICH APPLY

- 4. (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: _____

- 5. (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)
 X James C. Doherty
 James C. Doherty

X Ruth W. Doherty
 Ruth W. Doherty

Secured Party:
 BANK OF MARYLAND

By: Leon Roy Rickards

Type Name Leon Roy Rickards

Title Vice President

Type or Print Name and Title of Each Signature



Mailed to Secured Party

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 MAY 19 AM 11:16

W. GARRETT LARRIMORE
 CLERK

Date of Lien 5-14-82

FINANCING STATEMENT

242611

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Hester, James L and Donna L
92 Old Jones Station Rd.
Arnold, Md 21012

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061
Secured Party and address

Debtor(s) (Last Name First) and address(es)

This Financing Statement covers the following types (or items) of property (collateral):

- Furniture and Appliances located at Debtors' residence.
- Other (Describe):

RECORD FEE 8.00
 RECORD TAX 21.00
 POSTAGE .50
 811550 0237 R02 7:10:54
 MAY 19 82

For Filing Officer (Date, Time, Number, and Filing Office)

Secured Party Account Number 116537-3

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 3499.93

Assignee of Secured Party and Address

Debtor James L. Hester
 James L Hester
 Debtor Donna L Hester
 Donna L Hester
 0338-20 Financing Statement (Maryland) 2-69

Secured Party Blazer Financial Services Inc.
 By: J. J. Tomaloni Jr. Title Manager
 J. J. Tomaloni Jr.

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 19 AM 11:19

W. GARRETT LARRIMORE
CLERK



Noted to Secured Party

8.00 21.00 .50

SECURITY LISTING

LISER 450 PAGE 6

Name Hester, James L and Donna L

Account No. 116537-3

Address 92 Old Jones Station Rd., Arnold, Md. 21012

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa - <i>plaid</i>		1	Beds		1	Sofa	
2	Chairs <i>plaid brown</i>		1	Dresser } <i>pine</i>		1	Chairs - <i>plaid</i>	
2	Lamps		1	Chest } <i>pine</i>			Tables	
3	Tables <i>2 end 1 coffee</i>		1	Bureau <i>nite stand</i>			Bookcases	
1	T.V. <i>Color B & W</i>		2	Lamps			Lamps	
	Stereo <i>Console</i>		1	Chairs <i>flowered</i>		1	Desk - <i>pine ipine chair</i>	
							T.V. - <i>Color - B & W</i>	
							Stereo	
1	Organ <i>Himmel</i>		1	Bed - <i>Hollywood</i>				
			1	T.V. - <i>Magnavox Color</i>				
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <i>3 Vinyl</i>		1	Stove <i>Electric</i>		1	Vacuum Cleaner <i>J.C. Penny's</i>	
4	Chairs		1	Refrigerator <i>Engelair</i>		2	Sewing Machine <i>Singer</i>	
	Buffer		1	Freezer <i>GE</i>			Radios	
	China Closet		1	Washing Machine <i>Whirlpool</i>			Blender	
			1	Dryer <i>" "</i>			Electric Mixer	
			1	Dishwasher			Electric Toaster	
						3	Air Conditioners	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date _____ Inspected by _____			

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 3499.93 and that the reasonable value of the chattels listed and described above is \$ 12000.00

Witness Samuel D. Freeman
 Witness _____

James L. Hester (Seal)
Donna L. Hester (Seal)

Sworn and subscribed to before me this 14 day of May 19 82

[Signature] Notary Public

date of lien 5-14-82 FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

WINTERS WILLIAM W & JANET 1702 Manning Rd Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061 Secured Party and address
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This Financing Statement covers the following types (or items) of property (collateral):

Furniture and Appliances located at Debtors' residence.

Other (Describe):

RECORD FEE 8.00
RECORD TAX 21.00
POSTAGE .50
#11851 (237 R02 T10:55
MAY 19 82

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 3344.39

Secured Party Account Number 116534-0

Assignee of Secured Party and Address

Debtor William W Winters
WILLIAM W WINTERS

Secured Party BLAZER FINANCIAL SERVICES INC

Debtor Janet L Winters
JANET L WINTERS (WIFE)
0338-20 Financing Statement (Maryland) 3-85

By: J Tomalonis Jr Title: MANAGER
J TOMALONIS JR

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

mailed to Secured Party

1982 MAY 19 AM 11:19

W. GARRETT LARRIMORE
CLERK



8.00 21.00 .50



Security Pacific Finance Corp.

2019A WEST STREET • (301) 266-8660 • ANNAPOLIS, MARYLAND 21401

LIBER 450 PAGE 9

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es) Biebel, Kenneth P. 39 Westview Dr. Crownsville, MD 21032	2 Secured Party and Address American Finance Corp. 2019 West Street Annapolis, MD 21401	For Filing Officer (Date, Time, Number, and Filing Office) Liber 402 Page 521 225239 1979 May 22
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RECORD FEE 3.00
POSTAGE .50
MAY 19 11:00
MAY 19 82

1. This financing statement covers the following types (or items) of property: (Check box which applies)
- All of the household goods now located at the residence of Debtor(s) whose address is shown above.
 - Cub Cadet International Model 1200 Serial # 642647
Mower International Model 44A, 3 Point Hitch International, Flow Brinly PP 508**
2. Proceeds of collateral are also covered. **Cultivator Brinly CC500, Disc Brinly DD500
Tax charges in consideration of 2,500.00**

This statement of termination of financing is presented to a filing officer pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Dated: May 17th 1982

By: Angela Jones Brashear
Agent of Secured Party and Person Who Prepared This Instrument

(3) SECURED PARTY'S COPY—FILING OFFICER'S ACKNOWLEDGMENT—Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the Secured Party named above, as an acknowledgment. 10439

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 19 AM 11:20
W. GARRETT LARRIMORE
CLERK



3.00 .50

SUBSIDIARY SECURITY PACIFIC CORPORATION

FINANCING STATEMENT

242613

- 1. To Be Recorded in the Land Records.
- 2. To Be Recorded among the Financing Statement Records.
- 3. Not subject to Recordation Tax.
- 4. Subject to Recordation Tax on an initial debt in the principal amount of \$_____ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to _____

5. Debtor(s) Name(s) Address(es)
Institute for Resource Management, Inc. 428 Fourth Street
 Annapolis, Maryland 21403

RECORD FEE 4.00
 POSTAGE .50
 MAY 19 82

6. Secured Party Address
 Maryland National Bank P.O. Box 871
 Attention: P. Mannion Church Circle Annapolis, Maryland
21403

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

I. All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Institute for Resource Management, Inc.
 Bobby E. Leonard, President

Secured Party
 Maryland National Bank

Pamela A. Mannion (Seal)
 Pamela A. Mannion
 Sr. Credit Analyst

Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.



RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 MAY 19 AM 11:20

W. GARRETT LARRIMORE
 CLERK

4.00 .50

FINANCING STATEMENT

Not subject to recordation tax

1. Name of Debtor(s) (or Assignor): WHEELER, Jerry L. and Melinda M.
Address: 793 B Fairview Avenue Boat Slip A56
Annapolis, Maryland 21403
Anne Arundel County

2. Name of Secured Party (or Assignee): MARYLAND NATIONAL MORTGAGE CORPORATION
Address: 10 LIGHT STREET
BALTIMORE, MARYLAND 21202

3. This Financing Statement covers the following types (or items) of property:

Boat slip number(s) A56, as evidenced by Certificate(s) of Assignment No. 119
Severn House Condominium issued to the Debtor together with all proceeds thereof, cash and non-cash.

Proceeds of the collateral are also covered.

RECORD FEE 5.00
POSTAGE .50
#11626 0237 R02 115:17
MAY 19 82

Debtor(s):

Secured Party:

Jerry L. Wheeler
Melinda M. Wheeler
Jerry L. Wheeler
Melinda M. Wheeler

MARYLAND NATIONAL MORTGAGE CORPORATION
By: Eileen P. Martin
Assistant Vice President

(Mr. Clerk: Return to Maryland National Mortgage Corporation at address shown in 2. above).

RECEIVED FOR RECORD
CIRCUIT COURT, ANN. COUNTY

1982 MAY 19 PH 3:18

W. GARNETT LARRIMORE
CLERK

Filed as Secured Party

5.00 .50

FINANCING STATEMENT

This Financing Statement is presented to the Clerk of the Circuit Court for Anne Arundel County, Maryland, for filing pursuant to the Uniform Commercial Code.

1. NAME OF DEBTOR ADDRESS
DeLany Fawkes and Barbara J. Fawkes Lot 13, Spa West
10 Constitution Square
Annapolis, MD 21401
2. NAME OF SECURED PARTY ADDRESS
Chesapeake Savings & Loan Association 2068 Somerville Road
Annapolis, Maryland 21401
3. This Financing Statement covers the following items of property:
Air conditioning units and condenser, storm doors and windows, refrigerator, range, range hood, screens, awnings, laundry machines, TV antenna, kitchen cabinets, counter tops, carpeting, venetian blinds, dishwasher, disposal.
4. This Financing Statement is not subject to a Recordation Tax.
5. This Financing Statement is intended to evidence among the Financing Records the encumbrance of the items listed herein by a Deed of Trust from the aforesaid debtors securing the aforesaid secured party, dated May 18, 1982, and recorded simultaneously herewith (or prior hereto) among the Land Records of Anne Arundel County, Maryland.
6. This Financing Statement shall be void upon complete payment of the mortgage. The above-referenced property (paragraph 3) shall only be sold if property has been foreclosed upon.

RECORD FEE 5.00
POSTAGE .50

Executed this 18th day of May, 1982

DEBTORS

DeLany Fawkes
DeLany Fawkes

Barbara J. Fawkes
Barbara J. Fawkes

SECURED PARTY

CHESAPEAKE SAVINGS & LOAN
ASSOCIATION

#02640 C040 R01 T15436

By Samuel Schenker
Samuel Schenker,
President

After recordation, please return this document to:

Chesapeake Savings & Loan Association
Post Office Box 708
Annapolis, Maryland 21404

MAY 19 82

✓
50

RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
1982 MAY 19 PM 3:37
W. GARRETT LARRIMORE
CLERK

SCHENKER & SCHENKER
ATTORNEYS AT LAW
224 MAIN STREET
POST OFFICE BOX 208
ANNAPOLIS, MARYLAND 21404

Filed in Secured Party

23.00

(Account No. 2853)

Statement No. _____

Date: ~~APRIL~~ May 10, 1982

Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS: Names: Ralph E Steward Jr. & Gloria Steward RECORD FEE 5.00
 Address: P. O. Box 90 Gambrills, Md. 21054 RECORD TAX 17.50
 POSTAGE .50

2. SECURED PARTY: USLIFE Credit Corporation
 Address: P. O. Box 532 Annapolis, Md. 21404 #02646 C345 R01 T09:06

3. This Financing Statement covers the following types or items of property: (describe)
 Amount Secured \$ 2972.79 MAY 20 82
 1 Sofa, 2 Chairs, 3 Tables, 1 Table w/4 Chairs, 1 Buffet, 1 China Cabinet,
 1 Stove, 1 Refrig, 1 Washer, 1 Dryer, 2 Beds, 1 Dresser, 1 Chest, 1 Dr. Table,
 1 Mixer, 1 Toaster, 1 Radio, 1 T.V., 1 Sweeper, 1 Sew Mach, 1 Heater,

4. DEBTORS: /s/ Ralph E Steward RALPH S STEWARD
 /s/ Gloria Steward GLORIA S STEWARD
 SECURED PARTY: USLIFE CREDIT CORPORATION
 By/s/ Roscoe W. Merchant

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY: USLIFE CREDIT CORPORATION

Date: _____

By /s/ _____

P/11-MD

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 AM 9:17

W. GARRETT LARRIMORE
CLERK

B.L.
CLERK

Mailed to Secured Party

5.00
17.50
JD

1950

(Account No. 2850)

Statement No. _____

Date: May 10, 1982

Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS: Dan Nimmo & Kathy Nimmo
Names: _____
Address: 908 Severn Avenue Edgewater, Md. 21037

2. SECURED PARTY:
USLIFE Credit Corporation
Address: P. O. Box 532 Annapolis, Md. 21404

RECORD FEE 5.00
RECORD TAX 14.00
POSTAGE .50
#02647 C345 R01 T09:06
MAY 20 82

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 2149.96

1 Sofa, 1 Chair, 2 Tables, 2 Lamps, Wall to Wall Carpet, 1 Table w/6 Chairs,
1 China Clst, 1 Stove, 1 Refrig, 1 Washer, 3 Beds, 3 Dressers, 1 Table, 1 Chair,
1 Mixer, 1 Toaster, 1 Radio, 1 T.V., 1 Sweeper, 2 Shovel, 1 Clipper, 2 Racke,
1 Chain Saw, 1 Sharpner, 3 Files, 1 Tool box & Tools 1 Bow, 2 Fishing Rods

4. DEBTORS:
/s/ Dan alan Nimmo (Signature)
DAN NIMMO
/s/ Kathy Nimmo (Signature)
KATHY NIMMO
SECURED PARTY:
USLIFE CREDIT CORPORATION
By/s/ Roscoe W. Merchant Manager

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:
USLIFE CREDIT CORPORATION

Date: _____

By /s/ _____

P/11-MD

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

B.L. CLERK

1982 MAY 20 AM 9:17

W. GARRETT LARRIMORE
CLERK

1982
14
10
Filed in Secured Party

LIBER 450 PAGE 15

242620

FINANCING STATEMENT

For Filing Officer Use	
File No.	
Date &	
Hour	

Check below if goods are or are to become fixtures.

TO BE RECORDED IN LAND RECORDS

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Maturity date (if any)

Name(s) of Debtor(s) or assignor(s) (Last Name First)	No.	Street	City	State
The Optic Bindery, Inc.	101	Dover Road	Glenburnie	Maryland 21061
Ed Paul BERNARD A. KINLEIN	101	Dover Road	Glenburnie	Maryland 21061

Name of Secured Party or assignee	No.	Street	City	State
J. Ridley Lewis Company	4838	Woodall Street	Dallas	Texas 75247

1. This financing statement covers the following types (or items) of property: (Lists or descriptions may be on separate sheets firmly attached hereto.) (Describe)

One (1) Lhermite Punch Model EX4 equipped with GBC Die Serial Number 2389

RECORD FEE 5.00
POSTAGE .50
311550 0237 R02 T11:17
MAY 20 82

PULLMAN & SCHENDLE
2001 Bryan Tower, Suite 2914
Dallas, Texas 75201

RETURN TO:

Mailed to:

(If affixed to realty—state value of each article)

CHECK THE LINES WHICH APPLY

- 2. If collateral is crops: The above described crops are growing or will be grown on: (Furnish general description of real estate and name of record owner.)
- 3. If collateral is goods which are or will become fixtures: The above described goods are fixed or will be affixed to: (If affixed to realty—state value of each article.) (Furnish general description of real estate and name of record owner.) If blocks system is maintained, state house number and street, if there be any, or block reference.
- 4. Proceeds of collateral are also covered: Products of collateral are also covered:
- 5. (This section applicable in Maryland only.) STRIKE OUT INAPPLICABLE WORDING
The underlying secured transaction(s) being publicized by this Financing Statement is not subject to the Recordation Tax imposed by Article 81, §§ 277, 278 annotated Code of Maryland, as amended. If subject, the principal amount of the debt is

Debtor (s) or assignor (s)

THE OPTIC BINDERY, INC.

J. RIDLEY LEWIS COMPANY

(Seal)

By: Bernard A. Kinlein
BERNARD A. KINLEIN, President

By: J. Ridley Lewis
Signature of Secured Party or Assignee
J. Ridley Lewis, President

BERNARD A. KINLEIN (Type or print name under signature)

(Owner, Partner or Officer and Title)
(Signatures must be in ink)



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 AM 11:20

W. GARRETT LARRIMORE
CLERK

5.00 .50

FINANCING STATEMENT

1. Name and Addresses of Debtor
Branch Electric Supply Company
2912 Ritchie Road
Forestville, Maryland 20747

601-603 Chinguapin Round Road
Annapolis, Maryland 21401

Maryland Route 925
Route 4 - Box 111
Waldorf, Maryland 20601

7222 Ritchie Highway
Glen Burnie, Maryland 21061

8389 Centreville Road
Manassas, Virginia 22110

11760 Parklawn Drive
Rockville, Maryland 20852

7900 Cryden Way
Forestville, Maryland 20747

RECORD FEE 7.00
POSTAGE .50
#02697 C040 R01 T11:24
MAY 20 82

2. Name and Address of Secured Party
The Equitable Trust Company
100 South Charles Street
Baltimore, Maryland 21201
Attention: Margaret S. Rice
Second Vice President

3. This Financing Statement covers all of the following property of the Debtor, and all proceeds of any insurance policies covering all or any part of such property.

A. Inventory. All of the inventory of the Debtor, wherever located, both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. Receivables. All of the Debtor's; (1) accounts, accounts receivable and general intangibles, both now owned and hereafter acquired, together with (a) all cash and non-cash proceeds thereof, and (b) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account, account receivable or general intangible and all cash and non-cash proceeds and products of all such goods; (2) chattel paper both now owned and hereafter existing, acquired or created, together with (a) all moneys due and to become due thereunder, (b) all cash and non-cash proceeds thereof, and (c) all returned, rejected or repossessed goods, the sale or lease of which shall have given rise to chattel paper and all cash and non-cash proceeds and products of all such goods; (3) property and goods both now owned and hereafter acquired by the Debtor

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CLERK



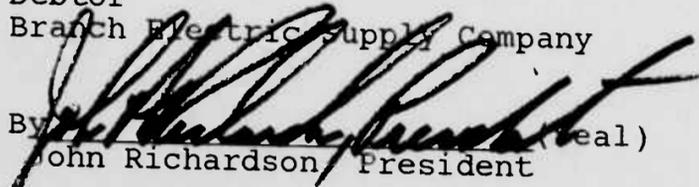
700 5

which are sold, leased, secured, are the subject of, or otherwise covered by, chattel paper and all cash and non-cash proceeds thereof; (4) instruments (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents), both now owned and hereafter acquired, together with (a) all moneys due and to become due thereunder and all rights incident thereto, (b) all cash and non-cash proceeds thereof, and (c) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an instrument and all cash and non-cash proceeds and products of all such goods; and (5) rights in and to all moneys, credits and funds credited or deposited to any deposit account now or hereafter maintained by the Secured Party in connection with the collection of any of the Debtor's property and goods described above.

4. Proceeds. Cash and non-cash proceeds of the above property are also covered by this Financing Statement including specifically, but without limitation, (i) cash and non-cash proceeds deposited in any deposit accounts, and (ii) all accounts, chattel paper, instruments, inventory, equipment, general intangibles or other goods or property purchased or acquired with cash and/or non-cash proceeds of any of the above property.

5. The Debtor certifies that the underlying transaction is exempt from Maryland Recordation Tax.

Debtor
Branch Electric Supply Company

By  (real)
John Richardson, President

Mr. Clerk: Please return to Joseph W. Janssens, Jr., Esquire,
c/o Miles & Stockbridge, 10 Light Street, Baltimore,
Maryland, 21202

 ~~Filed for~~

Clerk-Circuit Court
A.A. County
Annapolis, Md. 21404

LIBER 450 PAGE 19

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 137406
+ Cont. 7/17/81

RECORDED IN LIBER 224 FOLIO 467 ON 8/20/71 (DATE)

1 DEBTOR: Name Branch Electric Supply Company

Address 1789 Virginia Ave Annapolis, Md. 21401

2 SECURED PARTY: Name Commercial Credit Business Loans, Inc.

Address P.O.Box 1677 Baltimore, Md. 21203

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK FORM OF STATEMENT

<input type="checkbox"/> A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	<input type="checkbox"/> B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE..... <input type="checkbox"/> FULL RELEASE..... <input type="checkbox"/>	<input checked="" type="checkbox"/> C. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
<input type="checkbox"/> D. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)	<input type="checkbox"/> E. OTHER..... (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)	

RECORD FEE 3.00
POSTAGE .50
#02698 0040 R01 T11:24
MAY 20 82

3 Assignee of Secured Party(ies) from which security information obtainable:

Name _____

Address _____

Commercial Credit Business Loans, Inc.

Dated _____

Livia B. Hanson, Asst. V.P.
(Signature of Secured Party)

Livia B. Hanson, AVP

Type or Print Above Name on Above Line

CC 887-A MARYLAND Printed in U.S.A. 7/80

Filed to Secured Party

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 AM 11:28

W. GARRETT LARRIMORE
CLERK



3.00

Circuit Court
A. A. County
Annapolis, Md. 21404

LIBER 450 PAGE 20

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 200128
+ Cont. 11/21/80
RECORDED IN LIBER 350 FOLIO 508 ON 1/8/76 (DATE)

1. DEBTOR: Name Branch Electric Supply Company
Address 712 S. Ritchie Highway, Glen Burnie, Md.

2. SECURED PARTY: Name Commercial Credit Business Loans, Inc.
Address P.O. Box 1677 Baltimore, Md. 21203

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK FORM OF STATEMENT

A. CONTINUATION <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE..... <input type="checkbox"/> FULL RELEASE..... <input type="checkbox"/>	C. TERMINATION <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
D. ASSIGNMENT <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)	E. OTHER <input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)	

RECORD FEE 3.00
POSTAGE .50
#02699 0040 R01 T11:25
MAY 20 82

3. Assignee of Secured Party(ies) from which security information obtainable:

Name _____
Address _____

Commercial Credit Business Loans, Inc.

Dated _____ Livia B. Hanson Asst V.P.
(Signature of Secured Party)
Livia B. Hanson, AVP
Type or Print Above Name on Above Line

CC 887-A · MARYLAND Printed in U.S.A. 7/69

Mailed to Secured Party

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 AM 11:28

W. GARRETT LARRIMORE
CLERK



305

AN County
5.00

FINANCING STATEMENT FORM UCC-1 5/76

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name FANNYS RED APPLE INC / FANNYS RED APPLE
Address 3 OLD SO BPA BLVD GLEN BURNIE 21061 MD

2. SECURED PARTY

Name NELCO CORPORATION
Address 13011 WASHINGTON BLVD
LAUREL 20707 MARYLAND

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

3 MODEL 1011 A9 BEERMATIC DISC
SERIAL #10319 F10471
10318 F10472
10320 F10473

RECORD FEE 5.00
#02700 C040 R01 T11:25
MAY 20 82

CHECK THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

FANNYS RED APPLE INC
(Corporate or Trade Name)
James P. Sabato pres
(Signature of Debtor)
James P. Sabato
Type or Print Signature

(Signature of Debtor)

Type or Print Signature

NELCO CORPORATION
Howard E. Nelson pres
(Signature of Secured Party)
HOWARD E. NELSON, PRES.
Type or Print Above Signature on Above Line

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CIRCUIT COURT, A.A. COUNTY



1982 MAY 20 AM 11:28

W. GARRETT LARRIMORE
CLERK

Mailed to secured party

5.00

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 240003

RECORDED IN LIBER 442 FOLIO 555 ON 10-14-81 (DATE)

1. DEBTOR

Name Maxwell H. Covington, Jr.

Address Box 3171, Davidsonville, MD 21035

2. SECURED PARTY

Name John Deere Company

Address Court St. & Deere Rd., Syracuse, NY 13221

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: Termination <input checked="" type="checkbox"/> XX (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 3.00
POSTAGE .50
#02701 0040 R01 T11:26
MAY 20 82

Dated 17 May 1982

JOHN DEERE COMPANY

R. W. Edwards

(Signature of Secured Party)

R. W. Edwards, Asst. Treas.

Type or Print Above Name on Above Line

Mailed to Secured Party

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 AM 11:29



W. GARRETT LARRIMORE
CLERK

UCC 3 MARYLAND

PRINTED BY JULIUS BLUMBERG, INC.

9.0 50

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	3. Maturity Date (Optional):
1. Debtor (Last Name First) and Address(es): Lessee: State of Maryland - Dept. of Natural Resources Tawes State Office Building Annapolis, Maryland 21401	2. Secured Party Name(s) And Address(es): Lessor: Union-Tidewater Financial Company, Inc. P.O. Box 2373 Baltimore, MD. 21203	4. For Filing Officer: Date, Time, File No., Filing Office: RECORD FEE 3.00 POSTAGE .50 #02702 C040 R01 T11:26 MAY 20 82	
5. This statement refers to original Financing Statement bearing File No. 2401341iber443pg150 Filed with <u>Anne Arundel County</u> Date Filed <u>10/22</u> 19 <u>81</u>			
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing debtor and secured party, bearing file number shown above is still effective.			
7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. (A termination statement signed by a person other than the secured party of record must include or be accompanied by the assignment or a statement by the secured party of record that he has assigned the security interest to the signer of the termination statement.)			
8. <input checked="" type="checkbox"/> Assignment. The secured party's rights under the financing statement bearing file number shown above to the property described in item 11 have been assigned to the assignee whose name and address appear in Item 11.			
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in Item 11.			
10. <input type="checkbox"/> Release. Secured party releases the collateral described in Item 11 from the financing statement bearing file number shown above.			
11. First Union Leasing- a Division of First Union Caesar Corporation First Union Plaza P.O. Box 60150 Charlotte, North Carolina 28260			
12. Signatures:		Union-Tidewater Financial Company, Inc.	
By _____		By <i>[Signature]</i> AVP	
Debtor(s) (necessary only if Item 9 is applicable.)		Secured Party(ies)	
(1) Filing Officer Copy - Numerical		FINANCING STATEMENT CHANGE	
		Standard Form Approved by UCC 3	
		ALL STATES SHOWN ON STUB	

Mailed to Secured Party

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 AM 11:29

W. GARRETT LARRIMORE
CLERK



3. 8

DEBTOR OR ASSIGNOR FORM

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$.....
- To Be Recorded in Land Records (For Fixtures only)

Name of Debtor	Address
VIP SERVICE, INC. Vernon L. Wilkins, President	4700 Belle Grove Road Baltimore, MD 21225

SECURED PARTY (OR ASSIGNEE)

→ THE ELKRIDGE NATIONAL BANK
7290 Montgomery Road
Elkridge, Md. 21227

Attach separate list if necessary

- 1. This Financing Statement covers the following types (or items) of property (the collateral):

1982 Forklift Toyota Truck Model No. 2FBCA15
Serial No. 10940

RECORD FEE	4.00
POSTAGE	.50

- 2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

#02707 C345 R01 T11:42
MAY 20 82

- 3. Proceeds } of the collateral are also specifically covered.
 Products }

- 4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

DEBTOR (OR ASSIGNOR)

SECURED PARTY (OR ASSIGNEE)

VIP SERVICE, INC.

THE ELKRIDGE NATIONAL BANK

Vernon L. Wilkins Pres
Vernon L. Wilkins, Pres.

By *Ruth G. Smith*
Ruth G. Smith, Ass't. Cashier

DISC 17

TYPE OR PRINT NAMES UNDER SIGNATURES

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CIRCUIT COURT, A.A. COUNTY



Filed for Secured Party

1982 MAY 20 AM 11:58

W. GARRETT LARRIMORE
CLERK

400/50

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) _____
- 2. Debtor(s) name(s) and address: CONCEPCION RILEY
P.O. BOX 115 RT 175
GAMBRILLS MD. 21054
- 3. Secured Party and address (Type complete corporate name): THORP CREDIT INC. OF MD.
7701 HARFORD RD. BALTO MD. 21234

- 4. Name and address of Assignee (if any): _____
- RECORD FEE 4.00
RECORD TAX 10.50
POSTAGE .50

- 5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____ #02708 C345 R01 T11:43

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

MAY 20 82

- 6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

- 7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 1559.50

- 8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

X *Concepcion Riley*
Concepcion Riley

X _____

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

THORP CREDIT INC. OF MD.
(TYPE COMPLETE CORPORATE NAME)

By: *Ch. Schavittic*
CM SCHAVITTIC MANAGER

(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

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CIRCUIT COURT, A.A. COUNTY
1982 MAY 20 AM 11:58
W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

440
1050
22

242625

LIBER 450 PAGE 26

FINANCING STATEMENT

- Not subject to recordation tax
- Subject to recordation tax on principal amount of \$.....

1. Name of Debtor(s) (or Assignor): **Reliable Contracting Co. Inc.**
 Address: **Box 1, Church View Rd
 Millersville MD 21108**

2. Name of Secured Party (or Assignee): **George Associates, Inc.**
 Address: **2340 Montgomery St.
 Silver Spring, Md. 20910**

3. This Financing Statement covers the following types (or items) of property:

Blaw-Knox model RW 100 Road Widener, Serial No. 0956-018.

RECORD FEE 5.00
 POSTAGE .50

4. Check the statements which apply, if any, and supply the information indicated:

#02709 C345 R01 T11:48

- (If collateral is crops—describe real estate. Execute additional Financing Statements to file in each county involved.)
 The above-described crops are growing or to be grown on:

MAY 20 82

- (If collateral is goods which are or are to become fixtures—describe real estate; include house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)
 The above-described goods are affixed or to be affixed to:

(If proceeds of collateral are claimed). Proceeds of the collateral are also covered.

(If products of collateral are claimed). Products of the collateral are also covered.

Debtor(s):
Reliable Contracting Co. Inc.

Secured Party:
George Associates, Inc.

By: *John T. Baldwin*
John T. Baldwin

By: *Ralph A. George*
Ralph A. George, Exec. Vice-Pres.
 Type Name and Title

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to George Associates, Inc. at address shown in 2. above)

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 CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 AM 11:58

W. GARRETT LARRIMORE
 CLERK



Noted to Secured Party

5/20/82

81215-2

HOUSEHOLD FINANCE CORPORATION
LAUREL PLAZA SHOPPING CENTER
9626 FT. MEADE ROAD
LAUREL, MARYLAND 20810

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

..... May 18, 1982..... 19.....

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

Liber 414 pg 10

File No. 227780.....

..... in Office of **W. Garrett Harrimore** **AACFY** ..
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Dale G & Anita Shorb
1734 Carriage Ct
Severn, Md 21144

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

..... HOUSEHOLD FINANCE CORP. OF LAUREL
Secured Party

By  ..
Its Branch Office Manager

B. G. Taylor, Manager

Form 91 MD (3-79)

Mailed to Secured Party

RECORD FEE 3.00
POSTAGE .50
#02712 2345 R01 T1149
MAY 20 82

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1982 MAY 20 AM 11:58
W. GARRETT HARRIMORE
CLERK

B.L. CLERK

82412

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ Conditional Sales

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code. **not subject to recordation tax**

1. DEBTOR Name SUC ANN TILLER
Address 3458 ANDREWS CT. 201 LAUREL MD 20707
(Street) (City or County) (State)
2. SECURED PARTY Name JORDAN KITT'S MUSIC
Address LAKEFOREST MALL GAITHERSBORO MD
(Street) (City or County) (State)

Return Filing Receipt To: _____

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
STEINWAY	STUDIO PIANO + BENCH	Serial # 469176		1098-S	
				RECORD FEE	4.00
				POSTAGE	.50
				#02711 C345 R01 T11:50	
					MAY 20 82

Check the lines which apply

- 4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

[Signature] (Signature of Debtor) [Signature] (Signature of Secured Party)

SUC ANN TILLER

Type or Print Above
Signature on Above Line

Type or Print Above
Name on Above Line

FILING OFFICER COPY



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CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 AM 11:58

W. GARRETT LARRIMORE
CLERK

472

82268-4

LIBER 450 PAGE 29

242627

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 2495.02

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name William & Kathy Triggs

Address 7611 A Thorn St Ft Meade, Md AA 20755
(Street) (City or County) (State)

2. SECURED PARTY Name Household Finance Corp.

Address 9626 Ft Meade, Road Laurel, Md 20707
(Street) (City or County) (State)

Return Filing Receipt To: HFC

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
-----------------------------------	-------------	------------	-----------	-----------	------

All consumer and Household Goods

RECORD FEE	5.00
RECORD TAX	14.00
POSTAGE	.50

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

#02712 C345 R01 T11:51
MAY 20 82

William Triggs
(Signature of Debtor)
William Triggs

Michael R. Bargeron
(Signature of Secured Party)

Kathy Triggs
Type or Print Above
Signature on Above Line
Kathy Triggs

Michael R. Bargeron
Type or Print Above
Name on Above Line

FILING OFFICER COPY

B.L.
CLERK

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 AM 11:58

W. GARRETT LARRIMORE
CLERK

5.00
14.00
50
RECEIVED FOR RECORD

INSTALMENT SALE AGREEMENT AND SECURITY AGREEMENT

ISC-MD (1/81)

LIBER 450 PAGE 38A

Date 6/15, 1981

The undersigned Secured Party (herein called "Seller") hereby sells to Debtor or Debtors (herein collectively called "Buyer"), and the undersigned Buyer or Buyers, jointly and severally, hereby purchase(s), from Seller, on the terms and conditions set forth below, and on the reverse side hereof, the hereinafter described Property, including all parts, equipment and accessories thereon (herein called "Property").
 Credico Financial, Inc., t/a Merchants Factoring Co. at Heaver Plaza, Suite 502, 1301 York Road, Lutherville, Maryland 21093, is a creditor in this credit sale transaction solely for the disclosure purposes of the Consumer Credit Protection Act.

Seller
 Name STEREO DISCOUNTERS
 Address 6730 SANTA BARBARA CT
 City _____ State _____ Zip 21227
 Salesman EUGENE ROBERTS

Buyer
 Name _____ ID# 242628
 Name Ronald Hartlieb
 Address Barnack A Waterloo
 City Jessup State Md Zip 20794

DESCRIPTION OF PROPERTY	NEW OR USED	MODEL No.	SERIAL No.	CASH SALE PRICE
<u>SONY (TV)</u>	<u>1</u>	<u>KW-1714</u>	<u>720578</u>	<u>479.00</u>
<u>ADD ON</u>			<u>ta</u>	<u>23.95</u>
				<u>701.24</u>

Buyer agrees that, until he has paid the Total of Payments in full: (a) Title to the property purchased by him shall remain in Seller or Assignee, as security for Buyer's obligation hereunder and under any subsequent instalment sale agreement purchase added to or consolidated with this agreement at Buyer's request; (b) and a purchase money security interest is granted to Seller or Assignee under the Uniform Commercial Code in the property described above and in any subsequent contract added to or consolidated with this contract; and (c) In the Event of default in payment of any instalment for more than 10 days, he will pay Seller a delinquency charge equal to the lesser of \$5.00 or 5% of such instalment, and if referred to an attorney (not a salaried employee of the holder) for collection, a fee of 15% of the balance then due plus court costs; (d) In the event payment is made with a check that is dishonored on the second presentment Buyer will pay to Seller an amount not exceeding \$5.00 in addition to any other amounts due and owing. Payments may be applied first to accrued and unpaid instalments (or portions thereof) and then to instalments in the order of their maturity.

All balances due after maturity to draw interest at highest rate permitted by law.

If the Buyer pays the balance in full before maturity, the Holder immediately shall refund to him a portion of the Finance Charge. The amount of the refund shall be calculated according to the Actuarial Method based on the Original Schedule of Payments (subject to retention of a \$6.00 minimum charge). No refunds less than \$1.00 will be made.

Finance charges in this contract begin to apply on the date of signing of this contract unless otherwise stated.

INSURANCE DISCLOSURE

THE PURCHASE OF INSURANCE COVERAGE IS VOLUNTARY AND NOT REQUIRED FOR CREDIT. The specified insurance coverage as indicated in Item 6 and below shall continue in force until expiration unless cancellation of said insurance is requested by me.

Cost of Insurance

_____ Credit Life Insurance \$ _____
 _____ Credit Disability Insurance \$ _____
 _____ Fire Insurance \$ _____

(WRITE "YES" OR "NO" FOR INSURANCE COVERAGE DESIRED, SIGN AND DATE; IF NONE DESIRED, SIGN AND DATE BELOW.)

I desire the insurance coverage specified above and in Item 6.

(A) _____ Date _____
 Buyer's Signature

I do not desire insurance coverage.

(B) R. D. Hartlieb Date 6-18-81
 R. D. Hartlieb

1. Cash Sale Price plus Tax \$ 1204.22
 2. Installation (Delivery) Charges \$ 0
 3. Cash Price (1 + 2) \$ 1204.22
 4. a. Cash Downpayment \$ 4.22
 b. Trade-In \$ 0
 Description _____
 c. Total Downpayment (a + b) \$ 4.22
 5. Unpaid Balance of Cash Price (3 - 4) \$ 1200.00
 6. Other Charges:
 a. Insurance
 Cost of Credit Life Insurance \$ 0
(Extent of coverage is total of unpaid instalments not in default. Proceeds payable to the Seller or Assignee of Seller. Expires due date of final instalment.)
 Cost of Credit Disability Insurance \$ 0
(Extent of coverage is total of unpaid instalments not in default during period of disability subject to conditions and requirements imposed by insurer. Proceeds payable to the Seller or Assignee of Seller. Expires due date of final instalment.)
 Cost of Fire Insurance \$ 0
(Extent of coverage is replacement value, not over total of payments. Proceeds payable to Seller or Assignee of Seller and Buyer, as interest may appear. Expires due date of final instalment.)
 Total Insurance Cost \$ 0
No public liability insurance for bodily injury or property damage caused to others is provided in this contract.
 b. Official Fees \$ 0
 Total Other Charges \$ 0
 7. Amount Financed (Unpaid Balance)
 (5 + 6) \$ 1200.00
 8. **FINANCE CHARGE** \$ 420.00
 9. Total of Payments (7 + 8) \$ 1620.00
 10. Deferred Payment Price (9 + 4) \$ 1624.22
 11. **ANNUAL PERCENTAGE RATE** ... 20.65%
 Buyer agrees to pay to Seller, or its Assignee, the total of payments (item 9) in 36 consecutive monthly instalments of \$ 45.00 each and 0 monthly instalment of \$ 0 (except the last which shall be the unpaid balance) beginning the 18 day of JULY, 1981, and continuing on the same day of each succeeding month until fully paid, payable at Seller's business address unless another place is designated in writing by Seller, its successors or assigns.

NOTICE

ANY HOLDER OF THIS CONSUMER CREDIT CONTRACT IS SUBJECT TO ALL CLAIMS AND DEFENSES WHICH THE DEBTOR COULD ASSERT AGAINST THE SELLER OF GOODS OR SERVICES OBTAINED PURSUANT HERETO OR WITH THE PROCEEDS HEREOF. RECOVERY HEREUNDER BY THE DEBTOR SHALL NOT EXCEED AMOUNTS PAID BY THE DEBTOR HEREUNDER.

NOTICE TO BUYER

- You are entitled to a copy of this agreement at the time you sign it.
- Under the State law regulating instalment sales, you have certain rights, among others:
 - to pay off the full amount due in advance and obtain a partial rebate of the finance charge;
 - to redeem the property if repossessed for a default;
 - to require, under certain conditions, a resale of the property if repossessed.

RECORD FEE 1.00
 RECORD TAX 1.00
 POSTAGE .50
 112445
 MAY 20 1981

SELLER STEREO DISCOUNTERS
 By Eugene Roberts

BUYER (C) R. D. Hartlieb (Seal)
 R. D. Hartlieb

BUYER (D) _____ (Seal)
 RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

CO-BUYER (E) _____ (Seal)

BUYER ACKNOWLEDGES READING AND RECEIVING A COMPLETED, LEGIBLE, EXECUTED COPY OF THIS AGREEMENT.

BUYER (F) R. D. Hartlieb

BUYER (G) W. GARRETT LARRIMORE (Seal)
 CLERK

7.00 7.00 .50 ORIGINAL

ADDITIONAL TERMS

LIBER 450 PAGE 31

1. Buyer agrees, until he has paid the Total of Payments in full:
 - (a) He will not misuse, secrete, sell, encumber, or otherwise dispose of the property, or use said property in an illegal manner, and will permit Seller to inspect same upon demand; and will not remove the property from the premises aforesaid and/or place same in any other persons possession without the prior written consent of seller;
 - (b) Property will remain a chattel and not be attached to realty as a fixture or otherwise; and,
 - (c) Upon any default under this agreement by him, seller or his assigns or any sheriff or any other officer of the law may take immediate possession of said property without demand, including any equipment or accessories thereto; and for this purpose seller or his assigns may, in a lawful manner only, enter upon the premises where said property may be and remove same. Such repossession shall not affect seller's or his assigns' right, hereby confirmed, to retain all payments made prior thereto by the buyer. If said property is so retaken, the seller or his assigns shall have such other rights and remedies as are provided and permitted by law. The proceeds of any resale of said property, made either as required or voluntarily in accordance with the law of Maryland, shall be applied (1) to the actual and reasonable cost of the sale; (2) to the actual and reasonable cost of retaking and storage, plus delinquency and collection charge and attorneys' fees to the extent provided herein; and (3) to the unpaid balance owing under the contract at the time such goods were repossessed. Any balance remaining shall be paid to the buyer or as otherwise provided by law, and if a deficiency arises, the buyer shall be liable for said deficiency as provided under Maryland law.
 - (d) If the buyer defaults in any payment due hereunder, or fails to comply with any of the terms or conditions hereof, or a proceeding in bankruptcy, receivership or insolvency be instituted by or against the buyer or his property, the seller or his assigns shall have the right, at his or its election, to declare the unpaid balance, together with any other amount for which the buyer shall have become obligated hereunder, to be immediately due and payable.
2. No transfer, renewal, extension, or assignment of this agreement nor any loss, damage to or destruction of said property shall release Buyer from his obligation hereunder. Buyer will keep property insured at all times against risk of destruction or damage by fire and by perils commonly included within the definition of Extended Coverage to the extent not so covered under item 6 on the other side of this agreement or will indemnify Seller against loss from any such cause.
3. Buyer agrees to execute and deliver such documents as Seller may request to perfect as against third parties any rights created hereunder. Buyer hereby authorizes Seller to record said documents at such time and in such places as Seller may elect. Buyer agrees to license, register, record and enroll said property as required by any and all laws of the Federal, State, and Municipal Government where said property may be kept or stored.
4. This agreement or any evidence of indebtedness supplementary thereto may be assigned by Seller as permitted by law, and if so assigned, Assignee shall be entitled to all rights and privileges of Seller hereunder. Any claims which the Buyer may have against the Seller shall not be affected by any such assignment. All rights contained in this agreement belonging to Seller shall be enforceable by any Assignee of Seller.
5. All equipment, parts, or replacements hereafter placed upon or attached to said property shall become component parts thereof at time they are placed upon or attached thereto, and shall be subject to this agreement.
6. Any subsequent sale of merchandise by Seller to Buyer while any portion of this agreement remains unpaid, may be added on to balance then due under this agreement in conformity with applicable state law.

ASSIGNMENT

To induce you to purchase the within instrument, signed by one or more buyers (herein called "Buyer") the undersigned warrants that (1) Buyers' credit statement submitted herewith is substantially true unless otherwise specified; (2) Buyer was at least 18 years of age and otherwise legally competent to contract at the time of the execution of said instrument; (3) said instrument arose from the bona fide sale of the property described in said instrument; (4) the down payment was made by Buyer in cash and not its equivalent unless otherwise specified, and no part thereof was loaned directly or indirectly by the undersigned to Buyer; (5) there is now owing on said instrument the amount as set forth therein; (6) said instrument and all guarantees submitted in connection therewith are in all respects legally enforceable against each purported signatory thereof; (7) the undersigned has the right to assign said instrument and thereby convey good title to it and to said property and (8) all signatures of the within instrument are genuine, valid and enforceable.

All the terms of any existing written agreements between the undersigned and you are made a part hereof by reference, and undersigned understands that you rely upon the above warranties and upon said agreement in purchasing said instrument.

For value received, the undersigned hereby assigns to Credico Financial, Inc., t/a Merchant Factoring Co. all its right, title and interest in said instrument and property and authorizes you to do everything necessary to collect and discharge the same. This assignment is made with..... NOrecourse.

Dated 6/24 1981

_____ (L.S.)

STEREO DISCOUNTERS
6730 SANTA BARBARA CT
BALTO, MD. 21227

(Dealer's Signature)

By David C. Valle (Seal)
 (Official Title, if Company)

~~Subject to~~ _____



STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

May 17 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 219539 in Office of W. Garrett Larrimore, AA, Md.
Liber 391 Folio 278 (Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Albert K. Moreno
152 Hammerlee Rd.
Glen Burnie Md. 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Household Finance Corp
2125 W. Habersco Ave.
Baltimore, Md. Secured Party 21230

By [Signature] Its Branch Office Manager

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 20 PM 1:11

3-80
W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

RECORD FEE 3.00
POSTAGE 1.50
#1670 C237 802 712448
MAY 20 82

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

..... 5/18 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 233319..... in Office of W. Garrett Larrimore (Filing Officer) AA MD (County and State)

Debtor or Debtors (name and Address):

EMITH D. + SANDRA K. CHAPPS
505 CHALET DRIVE
MILLERSVILLE, MD. 21108

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSCH LD FINANCE CO. INC. AND SUBSIDIARY COMPANIES

Secured Party 199.....

Severna Park, Maryland 21146

By *W. Larrimore* Its Branch Office Manager

Mailed to Secured Party

RECORD FEE 3.00
POSTAGE .50
411671 0237 602 112:50
MAY 20 1982

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 20 PM 1:11

W. GARRETT LARRIMORE
CLERK

3-02



FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Sassaman, Kenneth E. dba Western Auto Associate Store
Address Pine Grove Village S/C, Pasadena, Maryland 21122

2. SECURED PARTY

Name Western Auto Supply Company
Address P.O. Box 2316
Gastonia, NC 28052

RECORD FEE 5.00
POSTAGE .50
#11872 2237 R02 112:54
MAY 20 82

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

All inventory, accounts receivable, contracts rights, chattel paper now owned or hereafter acquired plus proceeds and receivables arising from sale of same. All fixtures and equipment now owned or hereafter acquired and all proceeds. All fixtures & equipment located at Pine Grove Village S/C, Pasadena, Anne Arundel County owned by C. D. Jullie.

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Pine Grove Village S/C
Pasadena, Maryland

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

[Signature]
(Signature of Debtor)

Kenneth E. Saasaman dba Western Auto Associate Store
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

[Signature]
(Signature of Secured Party)

G. P. Farmer, Division Manager-Credit
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 PM 1:11

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

5.00 .50

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a fixture so that this statement is to be recorded in land records, check here.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ 2841.35

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name MAYBELL J. LAWHORN
Address 19 BALLMAN CT BALTIMORE, MD 21225 ANNE ARUNDEL CO.
(Street) (City or County) (State)
2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION
Address 5720 RITCHIE HIGHWAY BALTO., MD 21225 AA CO.
(Street) (City or County) (State)
Return Filing Receipt To: AS ABOVE

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	ALL HOUSEHOLD AND CONSUMER GOODS				
				RECORD FEE	4.00
				RECORD TAX	17.50
				POSTAGE	.50

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

#02720 C345 R01 T13:06
MAY 20 82

Maybell J. Lawhorn
(Signature of Debtor)

A. F. Brown
(Signature of Secured Party)

MJL MAYBELLE J. LAWHORN
Type or Print Above
Signature on Above Line

HOUSEHOLD FINANCE CORPORATION
Type or Print Above
Name on Above Line

FILING OFFICER COPY



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 PM 1:13

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

*YKD
17 J 20
570*

5/4/82
84239/5
ANNE ARUNDEL CO.

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a fixture so that this statement is to be recorded in land records, check here.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ 3474.61

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name FRANCIS RILEY AND JESSIE M., HIS WIFE
Address 5227 PATRICK HENRY DR BALTO MD 21225 ANNE ARUNDEL CO.
(Street) (City or County) (State)
2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION
Address 5720 RITCHIE HIGHWAY BALTO, MD 21225 AA CO.
(Street) (City or County) (State)
Return Filing Receipt To: AS ABOVE

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

ALL HOUSEHOLD AND CONSUMER GOODS

RECORD FEE 5.00
RECORD TAX 21.00
POSTAGE .50
#02721 C345 R01 T13:07
MAY 20 82

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Francis Riley
(Signature of Debtor)
FRANCIS RILEY

A. J. Brown
(Signature of Secured Party)
HOUSEHOLD FINANCE CORPORATION

Jessie M. Riley
Type or Print Above Signature on Above Line
JESSIE M. RILEY, HIS WIFE

Type or Print Above Name on Above Line

FILING OFFICER COPY



Mailed to Secured Party

JAV
2140
JD

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 PM 1:13

W. GARRETT LARRIMORE
CLERK

date of lien 5-17-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

JOHNSON SR CARL E & LOIS A 8331 Brookwood Rd Millersville Md 21108	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061
Debtor(s) (Last Name First) and address(es)	Secured Party and address

RECORD FEE 8.00
RECORD TAX 17.50
POSTAGE .50
411678 0237 102 114:00
MAY 20 82

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

For Filing Officer (Date, Time, Number, and Filing Office)



Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 2813.53

Secured Party Account Number 116541-5

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 20 PM 2:28

W. GARRETT LARRIMORE
CLERK

Assignee of Secured Party and Address

Debtor Carl Edward Johnson
CARL E JOHNSON SR

Debtor Lois A Johnson
LOIS A JOHNSON (WIFE)
0338-20 Financing Statement (Maryland) 2-69

Secured Party BLAZER FINANCIAL SERVICES INC

By: J Tomaloni Jr Title MANAGER

Mailed to Secured Party

8.00 17.50 .50

SECURITY LISTING

LIBER 450 PAGE 38

Name Johnson Sr., Carl E and Lois A

Account No. 116541-5

Address 8331 Brookwood Rd., Millersville, Md. 21108

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
9 Pieces	Sofa		1	Beds			Sofa	
2	Chairs		1	Dresser			Chairs	
2	Lamps		1	Chest			Tables	
3	Tables			Bureau			Bookcases	
1	T.V. Color B & W			Lamps			Lamps	
1	Stereo			Chairs			Desk	
			2	Beds			T.V. Color B & W	
			2	DRESSERS			Stereo	
			1	Beds				
			2	DRESSERS				
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
	Table			Stove			Vacuum Cleaner	
	Chairs		1	Refrigerator		1	Sewing Machine SINGER	
	Buffet			Freezer			Radios	
	China Closet		1	Washing Machine KEN MUE			Blender	
			1	Dryer KEN MUE			Electric Mixer	
				Dishwasher			Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date _____ Inspected by _____			

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 2813.53 and that the reasonable value of the chattels listed and described above is

\$5,000 CT
 Witness [Signature]
 Witness _____

Carl Edward Johnson (Seal)
Lois Johnson (Seal)

Sworn and subscribed to before me this 17 day of May 19 82

[Signature] Notary Public

450-39

OFF RECORD

5-20-82

242634

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Maturity Date (if any) _____
2. Debtor(s) name(s) and address: Stephen & Jo ann Johns
6428 Lamplighter Ridge
Glen Burnie MD 21061
3. Secured Party and address (Type complete corporate name): Thorp Credit Inc.
7966 Crain Hwy
Glen Burnie Maryland 21061
4. Name and address of Assignee (if any): _____

5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____

RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50
MAY 20 1982

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 1785.87

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

x Stephen R Johns
STEPHEN R JOHNS
x Jo Ann M. Johns
JO ANN M JOHN S
(Type names below all signatures)

THORP CREDIT IN C OF MARYLAND
(TYPE COMPLETE CORPORATE NAME)
By: Toni M Truszkowski
TONI M TRUSZKOWSKI MANAGER

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD
CIRCUIT COURT, A. A. COUNTY

1982 MAY 20 PM 2:29

B.L. CLERK

W. GARRETT LARRIMORE
CLERK

5.00 10.50 .50

FINANCING STATEMENT

This Financing Statement is presented to the Clerk of the Circuit Court for Anne Arundel County, Maryland for filing pursuant to the Uniform Commercial Code.

	<u>Name of Debtor</u>	<u>Address</u>
1.	Lee R. and Mary E. Allen	1653 Cananaro Dr., Annapolis, Md. 21401

	<u>Name of Secured Party</u>	<u>Address</u>
2.	Lomas & Nettleton Co.	121 N. Broad Street Phila., Pa. 19107

3. This Financing Statement covers the following items of property:

Range

- 4. This Financing Statement is not subject to a Recordation Tax.
- 5. This Financing Statement is intended to evidence among the Financing Records the encumbrance of the items listed herein by a deed of trust from the aforesaid debtors securing the aforesaid secured party, dated and recorded simultaneously herewith (or prior hereto) among the Land Records of Anne Arundel County, Maryland.

EXECUTED THIS 14th DAY OF May 1982

[Signature]
Mary E. Allen
 (Debtors)

BY [Signature]
 ATTEST: Jacquelyn Ransford
 (Secured Party)

RECORD FEE 5.00
 POSTAGE .50
 #11720 0055 R02 115:41
 MAY 20 82

After recordation please return this document to:

The Lomas & Nettleton Company
 121 N. Broad Street
 Philadelphia, Pennsylvania 19107

E-52

152

500
50

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 20 PM 3:50

W. GARRETT LARRIMORE
CLERK

Return to Secured Party

75131-6/2941

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 2112.68

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name	Reginald Gaither Jr.	RECORD FEE	4.00
Address	774 Queenstown Rd. Severn Md.	RECORD TAX	17.50
	(Street) (City or County)	POSTAGE	.50
		21144	(State)
2. SECURED PARTY Name	Household Finance Corporation		
Address	7562 Ritchie Highway Glen Burnie Md. 21061		
	(Street) (City or County) (State)		
Return Filing Receipt To:	HFC PO "Box 186" Glen Burnie Md. 21061		

3. This financing statement covers the following types (or items) or property: (list)

#02774 C345 R01 T10:09
MAY 21 82

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
-----------------------------------	-------------	------------	-----------	-----------	------

all household and consumer goods

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Reginald A. Gaither Jr.
(Signature of Debtor)

[Signature]
(Signature of Secured Party)

R.A.G. Reginald A. Gaither Jr.
Type or Print Above
Signature on Above Line

Household Finance Corp.
Type or Print Above
Name on Above Line

FILING OFFICER COPY

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 21 AM 10:14

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party 4/22/82
17550

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 3487.73

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name JOSEPH M & CAROLYN SEWELL
Address 6465 COLONIAL KNOLL GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)
2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION
Address 7562 RITCHIE HIGHWAY GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)
Return Filing Receipt To: HOUSEHOLD FINANCE CORPORATION

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	ALL CONSUMER HOUSEHOLD GOODS				
				RECORD FEE	5.00
				RECORD TAX	21.00
				POSTAGE	.50

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Joseph M. Sewell Sr. (Signature of Debtor)
JOSEPH M. SEWELL
Carolyn Sewell (Type or Print Above Signature on Above Line)
CAROLYN SEWELL
A.D. Karjaska (Signature of Secured Party)
HOUSEHOLD FINANCE CORPORATION (Type or Print Above Name on Above Line)
#02775 C345 R01 T10:12
MAY 21 82

FILING OFFICER COPY

Mailed to Secured Party
577
2100
22

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 21 AM 10:14

W. GARRETT LARRIMORE
CLERK

LIBER 450 PAGE 45

242640

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ _____
- To Be Recorded in Land Records (For Fixtures Only)

NAME		ADDRESS		
1. Debtors(s) (or assignor(s))	No.	Street	City	State
Michael & Joanne Charters		#174 Sonny's Court		
		Lothian, MD	20711	

2. Secured Party (or assignee)
 BANK OF MARYLAND 3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year	
Greenbriar	Hse.Tr.	21150167L	14x70	1978	
					RECORD FEE 5.00
					POSTAGE .50
					#02781 C345 R01 T10:21
					MAY 21 82

CHECK THE LINES WHICH APPLY

- 4. (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: _____

- 5. (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)
 X Michael & Joanne Charters
 Michael Charters
 X Joanne Charters
 Joanne Charters

Secured Party:
 BANK OF MARYLAND
 By: William C. Galyon
 Type Name William C. Galyon
 Title Assistant Vice President

Type or Print Name and Title of Each Signature

Mailed to Secured Party ✓

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY



BM-L-310 Rev 1 (5-75)

1982 MAY 21 AM 10:29

W. GARRETT LARRIMORE
 CLERK

242641

Date of Lien 5-20-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Magee Jr, Frederick J & Patricia
816 Andover Rd.
Linthicum, Md 21090

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061
Secured Party and address

Debtor(s) (Last Name First) and address(es)

RECORD FEE 8.00
RECORD TAX 17.50
POSTAGE .50
#02783 0345 R01 T10:26
MAY 21 82

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 2744.97

Secured Party
Account Number 116554-8

Assignee of Secured Party and Address

Debtor Frederick J Magee Jr
Frederick J Magee Jr

Secured Party Blazer Financial Services Inc.

Debtor Patricia E Magee
Patricia E Magee

By J.J. Tomalonis Jr. Title Manager

0338-20 Financing Statement (Maryland) 2-69

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 21 AM 10:30

W: GARRETT LARRIMORE
CLERK



Mailed to Secured Party

802
1750
JU

SECURITY LISTING

Name Magee, Jr Frederick J and Patricia E

LIBER 450 PAGE 47

Account No. 116554-8

Address 816 Andover Rd., Linthicum, Md 21091

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <u>PLUM</u>		1	Beds			Sofa	
1	Chairs <u>ROCKER W/MALE</u>		1	Dresser			Chairs	
	Lamps			Chest			Tables	
1	Tables <u>PINE</u>			Bureau			Bookcases	
1	T.V. <u>COLOR - B & W</u>			Lamps			Lamps	
1	Stereo <u>TRUETONE</u>		1	Chairs			Desk	
				<u>BUNK BED SET</u>		1	T.V. <u>COLOR - B & W</u>	
							Stereo	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <u>BAMBUKE</u>		1	Stove		1	Vacuum Cleaner	
4	Chairs		1	Refrigerator <u>WESTINGHOUSE</u>		1	Sewing Machine	
	Buffet		1	Freezer <u>WESTINGHOUSE</u>			Radios	
	China Closet		1	Washing Machine <u>WHIRLPOOL</u>			Blender	
			1	Dryer <u>WHIRLPOOL</u>			Electric Mixer	
				Dishwasher			Electric Toaster	
			1	<u>Bar</u>				
			3	<u>BAR STOOLS</u>				

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC to grant me a loan of money in the sum of \$ 2744.97 and that the reasonable value of the chattels listed and described above is \$ 10,000-

Witness [Signature]
 Witness

Frederick J. Magee (Seal)
Patricia Magee (Seal)

Sworn and subscribed to before me this 20 day of May 19 82

[Signature] Notary Public

242642

Date of Lien 5-19-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Twigg, Carey J and Gertrude 432 Hillview Dr 203 Linthicum, Md 21090 Debtor(s) (Last Name First) and address(es)	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061 Secured Party and address
--	--

This Financing Statement covers the following types (or items) of property (collateral):

- Furniture and Appliances located at Debtors' residence.
- Other (Describe):

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1672.56.

For Filing Officer (Date, Time, Number, and Filing Office)

Secured Party Account Number 116550-6

RECORD FEE 8.00
 RECORD TAX 10.50
 POSTAGE .50
 #02784 C345 R01 T10:26
 MAY 21 82

Assignee of Secured Party and Address

Debtor Carey J Twigg
Gertrude M. Twigg
 0338-20 Financing Statement (Maryland) 2-69

Secured Party Blazer Financial Services Inc.
 By: J.J. Tomaloni Jr. Title Manager

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 CIRCUIT COURT, A.A. COUNTY
 1982 MAY 21 AM 10:30
 W. GARRETT LARRIMORE
 CLERK



Mailed to Secured Party

800
 1078
 10

242643

Date of Lien 5-19-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)
White, Clarence L
115 2nd Ave N
Ferndale, Md 21061

Secured Party and address
BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061

RECORD FEE 7.00
RECORD TAX 7.00
POSTAGE .50

#02785 C345 R01 T10:27

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1165.73

Secured Party Account Number 116552-2

MAY 21 82

Assignee of Secured Party and Address

Debtor Clarence L White

Secured Party Blazer Financial Services Inc.

Debtor _____
0338-20 Financing Statement (Maryland) 2-69

By: JJ Tomaloni Jr Title Manager

Mailed to Secured Party

B.L. CLERK

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 21 AM 10:30

W. GARRETT LARRIMORE
CLERK

SECURITY LISTING

Name White, Clarence L

LIBER **450** PAGE **51**

Account No 116552-2

Address 115 2nd Ave N, Ferndale Md. 21061

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <u>White, W STRIPES</u>		2	Beds			Sofa	
1	Chairs <u>ROCKWELL II</u>		2	Dresser			Chairs	
2	Lamps		2	Chest			Tables	
2	Tables <u>1 END / COFFEE OAK</u>		2	Bureau			Bookcases	
1	T.V. - <u>Color</u> - B & W <u>CONSOLE</u>			Lamps			Lamps	
1	Stereo <u>WOODS</u>			Chairs			Desk	
2	<u>ROCKWELL RECLINER GREEN</u>					1	T.V. - <u>Color</u> - B & W <u>RCA</u>	
							Stereo <u>1940s</u>	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <u>OAK</u>		1	Stove		1	Vacuum Cleaner <u>SEARS</u>	
4	Chairs			Refrigerator <u>WOODS</u>			Sewing Machine	
	Buffet			Freezer			Radios	
1	China Closet <u>Hutch</u>		1	Washing Machine <u>KENMORE</u>			Blender	
				Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	
						1	<u>SHAMPOO SEARS</u>	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		

Miscellaneous Equipment Included

NADA Value	Your Value Estimate
------------	---------------------

Date _____ Inspected by _____

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC to grant me a loan of money in the sum of \$ 1165.73 and that the reasonable value of the chattels listed and described above is \$10,000

Witness Richard E. Mack _____ (Seal)
 Witness Clarence L. White _____ (Seal)

Sworn and subscribed to before me this 18 19 May 19 82

J. [Signature] Notary Public

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a fixture so that this statement is to be recorded in land records, check here.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ 1,785.87

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name JAMES R. AND GLADYS E. COCKEY

Address 6611 RAILROAD ST., HANOVER MD 21076
(Street) (City or County) (State)

2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION

Address 7562 RITCHIE HIGHWAY GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)

Return Filing Receipt To: HOUSEHOLD FINANCE CORPORATION

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR	
	ALL CONSUMER HOUSEHOLD GOODS					RECORD FEE 5.00 RECORD TAX 10.50 POSTAGE .50 811737 0237 102 110:27 MAY 21 82

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

James R. Cockey
(Signature of Debtor)

JAMES R. COCKEY

Gladyes E. Cockey
Type or Print Above
Signature on Above Line

GLADYS E. COCKEY

[Signature]
(Signature of Secured Party)

HOUSEHOLD FINANCE CORPORATION

Type or Print Above
Name on Above Line

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Mailed to Secured Party

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CIRCUIT COURT, A. A. COUNTY

1982 MAY 21 AM 10:36

W. GARRETT LARRIMORE
CLERK



5.00 10.50 .50

maryland national bank

FINANCING STATEMENT

242645

- 1. To Be Recorded in the Land Records.
- 2. To Be Recorded among the Financing Statement Records.
- 3. Not subject to Recordation Tax.
- 4. Subject to Recordation Tax on an initial debt in the principal amount of \$ 23,000.00. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to Clerk of the Circuit Court of Anne Arundel County

5. Debtor(s) Name(s) John C. Gigliotti, D. D. S., PA Address(es) 107 E. Maple Rd. Linthicum, Maryland 21090

6. Secured Party Maryland National Bank Address 201 Benton Avenue Linthicum, Maryland 21090
 Attention: Constance F. Kallay

RECORD FEE 4.00
 RECORD TAX 161.00
 POSTAGE .50
 11738 0237 002 110:28
 MAY 21 82

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:
- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
 - B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
 - D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
 - F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
 - G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
 - H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8. All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

John C. Gigliotti (Seal)
 John C. Gigliotti, President
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

Secured Party
 Maryland National Bank
Constance F. Kallay (Seal)
 Constance F. Kallay, Sr. Branch Officer
 Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

Mailed to Secured Party

161 191

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

B.L.
8/19/82

1982 MAY 21 AM 10:36

W. GARRETT LARRIMORE
CLERK



Security Pacific Finance Corp.

2019A WEST STREET • (301) 266-8660 • ANNAPOLIS, MARYLAND 21401

LIBER 450 PAGE 54

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es)	2 Secured Party and Address	For Filing Officer (Date, Time, Number, and Filing Office)
Dalrymple, Richard R. 611 Monterey Ave Annapolis, MD 21401	American Finance Corp 2019 West Street Annapolis, MD 21401	Liber 401 Page 250 22 4486 1979 Apr 23

1. This financing statement covers the following types (or items) of property: (Check box which applies)

- All of the household goods now located at the residence of Debtor(s) whose address is shown above.
-

RECORD FEE 3.00
POSTAGE .50
\$117.39 0237 402 710:39
MAY 21 82

2. Proceeds of collateral are also covered.

Tax charges in consideration of \$2627.73

This statement of termination of financing is presented to a filing officer pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Dated: May 17th 1982

SECURED PARTY NAMED ABOVE

By Anola Jones Beaskey (L.S.)
Agent of Secured Party and Person Who Prepared This Instrument

(3) SECURED PARTY'S COPY—FILING OFFICER'S ACKNOWLEDGMENT—Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the Secured Party named above, as an acknowledgment. 10439

Mailed to Secured Party

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 21 AM 10:36

C. B. CLERK

W. GARRETT LARRIMORE
CLERK

3-00 .50

SUBSIDIARY SECURITY PACIFIC CORPORATION

LIBER 450 PAGE 55

242646

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es) ORBIT VENDING, INC. 112 SOUTH LONGCROSS SLINTHICUM, HTS., MD. 21090	2 Secured Party(ies) and Address(es) VENDORS EXCHANGE, INC. 4020 PAYNE AVE. CLEVELAND, OHIO 44103	3 For Filing Officer (Date, Time, Number, and Filing Office) RECEIPT FEE 4.00 POSTAGE 50 #11740 (237) R02 T10:30 MAY 21 82
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4 This financing statement covers the following types (or items) of property:

- 1 GLASS FRONT VENDO SNACKMART C 24 COL. WITH LOCK & KEYS - SN 45K115233
- 1 FREEZE DRY RMI, MODEL 850 - SN 37459

Check if covered: Products of Collateral are also covered No. of additional sheets presented:

Filed with _____
(USE WHICHEVER SIGNATURE LINE IS APPLICABLE)

By: *Florence C. Smith* Signature(s) of Debtor(s) By: *Paul Gasser sec* Signature(s) of Secured Party(ies)

Filing Office Copy—Alphabetical
STANDARD FORM -
UNIFORM COMMERCIAL CODE - UCC-1

This form of financing statement is approved by the Secretary of State

Revised, Am. S.B. 85, Eff. 1/1/82
anderson publishing co. cincinnati, ohio 45202

4.00 50

Mailed to Secured Party

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CIRCUIT COURT, A.A. COUNTY
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W. GARRETT LARRIMORE
CLERK

B.L.
CLERK

Purchaser's Name (Last name first) <i>Hunter Anthony Reid</i>	Purchaser's Mailing Address <i>829 Pasaden Ave, Sev PK</i>	Zip No. <i>21146</i>
Purchaser's Name (Last name first)	Purchaser's Mailing Address	Zip No.
Seller's Name <i>Annapolis 4A Rental & Sales</i>	Seller's Address <i>1717 Lincoln Dr., Annapolis</i>	Zip No. <i>21401</i>

PURCHASER'S SOC. SEC. NO. (First Signer) - OR TAXPAYER'S IDENTIFICATION NO. IF CORPORATION *216-70-4728*

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	New or Used	Manufacturer	Model	GOODS (Equipment)	Serial No.
<i>1</i>	<i>N</i>	<i>J.D.</i>	<i>750TRWD</i>	<i>Deisel Tractor with ROPS, hydrolics, and = 67 lbs</i>	<i>03371</i>

FINANCING STATEMENT FOR FILING

RECORD FEE 4.00
POSTAGE .50
#11741 C237 R02 T10+31
MAY 21 82

This statement is not to be recorded among the Land Records.



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 21 AM 10:36

W. GARRETT LARRIMORE
CLERK

CHECK X THE ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description or real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (is) (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ _____

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**

Court St. & Deere Rd.
Syracuse, N.Y. 13221

Mail to: **John Deere Company**
~~P.O. Box 585~~
~~Syracuse, N.Y. 13201~~

Court St. & Deere Rd.
Syracuse, N.Y. 13221

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Debtor resides in Annapolis (County) MD (State)

Note dated and signed May 11, 1982 (Date) Debtor's Telephone No. 301-647-3653

Hunter A. Reid
(Debtor's Signature)
Hunter A. Reid

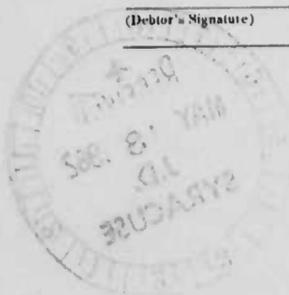
Annapolis 4A Rentals
(Seller's Name)

(Debtor's Signature)

(Seller's (Secured Party) Signature)

Kenneth R. Wagner
Kenneth R. Wagner

(Do not write or type below this line)



Mailed to Secured Party

4.00 .50

Purchaser's Name (Last name first) Deborah A Farrell	Purchaser's Mailing Address 3718 South Park Terrace, Edge	Zip No. 21091
Purchaser's Name (Last name first)	Purchaser's Mailing Address	Zip No.
Seller's Name Annapolis 9A Rentals	Seller's Address 1919 Conover Dr., Annap	Zip No. 21401

PURCHASER'S SOC. SEC. NO. (First Signer) - OR TAXPAYER'S IDENTIFICATION NO. IF CORPORATION

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	New or Used	Manufacturer	Model	GOODS (Equipment)	Serial No.
1	N	J.D	111H	Lawm Tractor with Rear Bagger	221328

FINANCING STATEMENT FOR FILING

This statement is not to be recorded among the Land Records.

RECORD FEE 4.00
POSTAGE .50
#11742 0237 R02 110:32
MAY 21 1982

CHECK X THE ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 21 AM 10:36

W. GARRETT LARRIMORE
CLERK

Transaction (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ _____

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**

Equit St. & Deere Rd.
SYRACUSE, N. Y. 13221

Mail to: **John Deere Company**
~~P.O. Box 505~~
~~Syracuse, N.Y. 13201~~

Court St. & Deere Rd.
Syracuse, N. Y. 13221

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Debtor resides in Anne Arundel, Md (County) (State) Note dated and signed 5/10/82 (Date) Debtor's Telephone No. 301-798-0850

Deborah A. Farrell (Debtor's Signature)
Deborah A. Farrell (Debtor's Signature)

Annapolis 9A Rentals (Seller's Name)
Kenneth R. Wagner (Seller's (Secured Party) Signature)
Kenneth R. Wagner (Do not write or type below this line)

4.00 .50

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Value Supermarket Inc. dba Ezee Markets
Address 7310 Ritchie Highway Glen Burnie, MD 21061

2. SECURED PARTY

Name HOBART CORPORATION
Address World Headquarters Troy, Ohio 45374

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list) Annapolis tf228452

- 1 (one) IIA Indexer labeler applier
- 2 (two) W3-2C wrap stations, shelves
- 1 (one) RBG-C rotary bin
- 1 (one) CR1103 conveyor

RECORD FEE 6.00
POSTAGE .50
#11743 0237 102 110:32
MAY 21 82

CHECK THE LINES WHICH APPLY

- 6. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Value Supermarket Inc. dba Ezee Markets
(Signature of Debtor)

Type or Print Above Name on Above Line
Joan A. Suchland Attorney in fact
(Signature of Debtor)
Joan A. Suchland

Type or Print Above Signature on Above Line

HOBART CORPORATION
(Signature of Secured Party)

Type or Print Above Signature on Above Line

B.S. Angle

Mailed to Secured Party

B.L. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 21 AM 10:36

W. GARRETT LARRIMORE
CLERK

STATE OF MARYLAND

LIBER 450 PAGE 59

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 210854

C
RECORDED IN LIBER 373 FOLIO 159 ON July 15, 1977 (DATE)

1. DEBTOR

Name Brown & Watson Equipment Co., Inc.
Concrete Placing Service, Inc.
Address P.O. Box 538 (708 N. Crain Highway) Glen Burnie, Maryland

2. SECURED PARTY

Name Credit Alliance Corporation
Address Prel Plaza Orangeburg, New York 10962

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK FORM OF STATEMENT

<p>A. Continuation <input checked="" type="checkbox"/> XXX The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 3.00
POSTAGE .50
411744 0237 R02 110:33
MAY 21 82

Dated May 19, 1982

Joseph Pla CREDIT MGR.
(Signature of Secured Party)
CREDIT ALLIANCE CORPORATION
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

FORM MAY BE PURCHASED FROM HOBBS & WARREN, INC. 1982 110:36

W. GARRETT LARRIMORE
CLERK

3.00 .50

STATE OF MARYLAND
LIBER 450 PAGE 60

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 213258

RECORDED IN LIBER 377 FOLIO 412 ON October 7, 1977 (DATE)

1. DEBTOR

Concrete Placing Service, Inc.
Name Brown & Watson Equipment Co., Inc.
Address P.O. Box 538 (708 N. Crain Highway) Glen Burnie, Maryland

2. SECURED PARTY

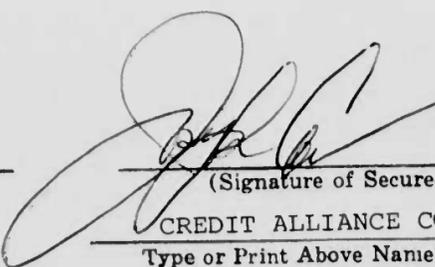
Name Credit Alliance Corporation
Address Prel Plaza Orangeburg, New York 10962

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	A. Continuation <input checked="" type="checkbox"/> XXX The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:
	C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:	D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)
	RECORD FEE 3.00 POSTAGE .50 MAY 21 1982	

Dated May 19, 1982


CREDIT MGR.
(Signature of Secured Party)
CREDIT ALLIANCE CORPORATION
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B. CLERK

FORM MAY BE PURCHASED FROM HOBBS & WARREN, INC. 1982 MAY 21 10:36 AM

W. GARRETT LARRIMORE
CLERK

3.00 .50

Mailed to Secured Party

FINANCING STATEMENT

File No.

THIS Financing Statement is presented to a FILING OFFICER pursuant to the Uniform Commercial Code.

<p>1. DEBTOR(S) (OR ASSIGNOR) and Address(es): HAYWARD BAKER COMPANY 1875 Mayfield Road Odenton, Maryland 21113</p>	<p>2. a. SECURED PARTY (OR ASSIGNEE) and Address UNION TRUST COMPANY OF MARYLAND Baltimore and St. Paul Streets Baltimore, Maryland 21202</p>
	<p>2. b. ASSIGNEE OF SECURED PARTY (if any) and Address</p>

3. This Financing Statement covers the following types (or items) of property:
 See Schedule A attached hereto and made a part hereof.

RECORD FEE 7.00
 POSTAGE .50
 #02791 0040 R01 710:34
 MAY 21 82

4. Proceeds and products of collateral are covered hereunder.
 5. Number of additional sheets attached hereto: 1
 6. This transaction ~~is~~ (is not) exempt from the recordation tax. (Md.)
 Principal amount of debt ~~incurred~~ ^{additionally} incurred is: \$350,000.00

7. RETURN TO: Weinberg and Green (PAD)
 100 South Charles Street, Baltimore, Md. 21201

DEBTOR: ~~██████████~~ SECURED PARTY:

HAYWARD BAKER COMPANY (Type Name) UNION TRUST COMPANY OF MARYLAND (Type Name)

By: *W. Haas* By: *Donald E. Warren*
DONALD E. WARREN
ASSISTANT VICE PRESIDENT

By: *D. A. HAAS* _____, 19 *82*
SECRETARY (Date Signed by Debtor)

INSTRUCTIONS: Sign in ink; type or print other information in ink. Margins are for use of Filing Officer only. Under each signature, type or print name of person signing and title, if any. Md., Va., D.C., Pa.

(The Recordation Tax has been paid on the Mortgage Amendment filed concurrently with this statement with the Clerk of the Circuit Court of Anne Arundel County).

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY BL
R01
 1982 MAY 21 AM 10:37
 W. GARRETT LARRIMORE
 CLERK

7.00 5

Schedule A

All right, title and interest of Hayward Baker Company in and to equipment of every type or description, now owned or hereafter acquired and wherever located, including, but not limited to, any machinery, motor vehicles, furniture, furnishings, tools, fixtures and supplies used in or related to the business of Hayward Baker Company, such equipment to include, but not be limited to, any equipment described in any supplemental or separate schedule now or hereafter delivered by or on behalf of Hayward Baker Company to Union Trust Company of Maryland, together with all parts, additions, attachments, accessions, replacement parts or substitutions in any form whatsoever and all proceeds (including insurance proceeds) and products thereof and all books and records relating thereto.

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ 26,000.00
- To be Recorded in Land Records (For Fixtures Only).

<u>Name of Debtor</u>	<u>Address</u>
A.J.Kirby Construction, Inc.	788 Generals Highway Millersville, Maryland 21108

<u>Secured Party</u>	<u>Address</u>
Farmers National Bank of Maryland	5 Church Circle Annapolis, Maryland 21401

Assignee

THE FARMERS NATIONAL BANK OF ANNAPOLIS - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

One Used 1978 John Deere JD310A Diesel Wheel Loader with Hoe & 24 inch bucket
Serial # 313575

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

RECORD FEE 4.00
RECORD TAX 182.00
POSTAGE .50
#02814 C345 R01 T12:52
MAY 21 82

3. Proceeds } of the collateral are also specifically covered.
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)
A.J. Kirby Construction, Inc.

BY: *Albert J. Kirby*
Albert J. Kirby, President

Secured Party (or Assignee)

THE FARMERS NATIONAL BANK OF ANNAPOLIS

BY *Elroy G. Boyer, Jr.*
Elroy G. Boyer, Jr., Branch Manager

Type or print names under signatures

Mail to: THE FARMERS NATIONAL BANK OF ANNAPOLIS
5 CHURCH CIRCLE
ANNAPOLIS, MARYLAND

480
182.00
70

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 21 PM 12:54

W. GARRETT LANRIMORE
CLERK

242652

LIBER 450 PAGE 64

1. No. of additional sheets <u>09-82-2124</u>	Liber	Page NINE	For Filing Officer (Date, Time, Number, and Filing Office)
2. Debtor(s) (Last Name First) and address(es) Douglas Dragan D.C. 86 A Kennedy Dr. Severna Park, Maryland 21146 Lessee	3. Secured Party(ies) and address(es) MASTER LEASE INC 26125 Woodward Avenue Huntington Woods, MI 48070 "Lessor"		
4. Name and address(es) of assignee(s) (if any)	CHECK <input checked="" type="checkbox"/> if applicable 5. <input type="checkbox"/> Products of collateral are also covered. 6. <input type="checkbox"/> Collateral was brought into this state subject to a security interest in another jurisdiction.		

7. This financing statement covers the following types (or items) of property:

- 1 Digitex Model 4150
- 1 Digitex Model 1500 Printer

RECORD FEE 4.00
 POSTAGE .50
 #02826 C345 R01 714:19
 182

This is a lease and filed for informational purposes only.

Douglas Dragan D.C.

BY Douglas Dragan
 AS ATTORNEY IN FACT

Filing Officer Copy

MASTER LEASE Inc.
 Master Lease Corporation, General Partner

by: [Signature]
 (Signature of Secured Party or Assignee of Record)

RIEGLE PRESS, FLINT, MICH. 482

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY



1982 MAY 21 PM 2:28

W. GARRETT LARRIMORE
 CLERK

Mailed to Secured Party

12174

242654

LIBER 450 PAGE 05

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$..CONDITIONAL..SALES.....

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Louis T. McClammer

Address 8423 Pioneer Drive, Severn, Md. 21144
(Street) (City or County) (State)

2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION

Address 160 RITCHIE HIGHWAY SEVERNA PARK MD 21146
(Street) (City or County) (State)

Retention Filing Receipt To: HFC PO BOX 195 SEVERNA PARK, MD 21146

W. GARRETT LARRIMORE
CLERK

RECEIVED FOR RECORDATION
CIRCUIT COURT, A.A. COBBIN
MAY 24 AM 11:17

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

B.L. RICE

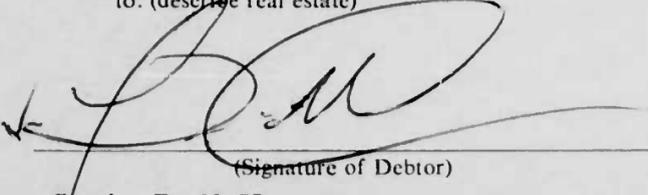
Retail Installment Contract & Security Agreement

C/MASTER SOFA, LOVE SEAT & CHAIR
PETERS-REV. COCKTAIL & TWO END TABLES

RECORD FEE 4.00
POSTAGE .50
#11786 0055 102 111-08
MAY 24 82

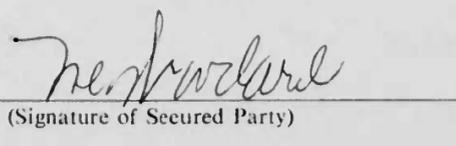
Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)


(Signature of Debtor)

Louis T. McClammer

Type or Print Above
Signature on Above Line


(Signature of Secured Party)

HOUSEHOLD FINANCE CORPORATION

Type or Print Above
Name on Above Line

FILING OFFICER COPY

Mailed to Secured Party

FINANCING STATEMENT

(To Be Used For Direct Loans And Where The Collateral Is Not Fixtures or Crops)

This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code:

1. DEBTOR: William C. Crosby and Sons, Inc.
(Name or Names—Last Name First)
316 Dogwood Road Millersville, Maryland 21108
(Address)

2. SECURED PARTY: THE BANK OF GLEN BURNIE
101 CRAIN HIGHWAY, S.E., GLEN BURNIE, MD. 21061

3. This Financing Statement covers the following types (or items) of property:

S/A Diesel Crawler Loader

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 24 AM 11:17
W. GARRETT LARRIMORE
GLEN BURNIE



RECORD FEE 4.00
POSTAGE .50
#11787 C055 R02 111:09
MAY 24 82

4. Proceeds of collateral are covered hereunder: YES NO
5. Products of collateral are covered hereunder: YES NO
6. This transaction (is) ~~(XXXX)~~ exempt from the Recordation Tax.
7. The principal amount of the debt initially incurred is: Fifteen thousand dollars

8. Filed with: Anne Arundel County

9. RETURN TO: THE BANK OF GLEN BURNIE, 101 CRAIN HIGHWAY, S.E., GLEN BURNIE, MD. 21061 ←

Dated this 17th day of May, 19 82

DEBTOR:

SECURED PARTY:

Wm. C. Crosby + Son, Inc
By: William Crosby Pres.
(Title)

THE BANK OF GLEN BURNIE
By: [Signature]
(Title)
Executive Vice President

FOR FILING OFFICER USE
File No. _____ Date and Hour of Filing _____
Record Reference _____

attached to Secured Party

4.00 .50

Purchaser's Name (Last name first) <i>Finnegan, Douglas A</i>	Purchaser's Mailing Address <i>Terry Farms Rd. Annapolis</i>	Zip No. <i>21402</i>
Purchaser's Name (Last name first)	Purchaser's Mailing Address	Zip No.
Seller's Name <i>Annapolis 9A Rental & Sales</i>	Seller's Address <i>9111 Lincoln Dr. Annapolis Md 2140</i>	Zip No.
PURCHASER'S SOC. SEC. NO. (First Signer) - OR TAXPAYER'S IDENTIFICATION NO. IF CORPORATION <i>403-58-1285</i>		

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	New or Used	Manufacturer	Model	GOODS (Equipment)	Serial No.
1	N	J.D	68	Riding Mower w/34" Mower	98586M

FINANCING STATEMENT FOR FILING

This statement is not to be recorded among the Land Records.

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 MAY 24 AM 11:17
 W. GARRETT LARRIMORE
 CLERK

CHECK X THE ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description or real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

RECORD FEE 4.00
 POSTAGE .50
 #11789 0055 R02 T11-13
 MAY 24 82



Transaction (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ _____

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**

Court St. & Deere Rd.
 Syracuse, N. Y. 13221

Mail to: **John Deere Company**
~~P.O. Box 585~~
~~Syracuse, N.Y. 13201~~

Court St. & Deere Rd.
 Syracuse, N. Y. 13221

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Debtor resides in Anne Arundel (County) Md (State) Note dated and signed 5/13/82 (Date) Debtor's Telephone No. 301-757-7032
Annapolis 4A Rental & Sales
 (Debtor's Signature) Douglas A. Finnegan (Seller's Name) Kenneth R. Wagner
 (Debtor's Signature) _____ (Seller's (Secured Party) Signature) _____
 (Do not write or type below this line)

Mailed to Secured Party

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 228731

RECORDED IN LIBER 417 FOLIO 105 ON 10/11/79 (DATE)

1. DEBTOR

Name Henry A. & Rosalie M. Baker

Address 204 Hance Avenue, Linthicum, MD 21090

2. SECURED PARTY

Name American Finance Corp. of Towson

Address 2003 E. Joppa Road, 21234

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	<input type="checkbox"/> A. Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	<input type="checkbox"/> B. Partial Release From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:
	<input type="checkbox"/> C. Assignment The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:	<input checked="" type="checkbox"/> D. Other: (Indicate whether amendment, termination, etc.)
	RECORD FEE 3.00 POSTAGE .50 #11790 0055 R02 11:14 MAY 24 82	

Dated 5/19/82

L. De Frank

(Signature of Secured Party)

L. DeFrank

Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1982 MAY 24 AM 11:17

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

FINANCING STATEMENT

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Name of Debtor(s) (or Assignor) and address: Tri-State Credit Corporation
24 Crofton Lane Unit #24
Crofton, Maryland 21114

2. Name of Secured Party (or Assignee) and address:
THE EQUITABLE TRUST COMPANY
Address: 100 S. Charles Street
Baltimore, Maryland 21201
Attn: D. E. Bennett

3. This Financing Statement covers the following types (or items) of property:

See Attached Schedule A

RECORD FEE 7.00
RECORD TAX 280.00
POSTAGE .50
MAY 24 1982

4. Check the statements which apply, if any, and supply the information indicated:

- The underlying secured transaction is not subject to recordation tax
- The underlying secured transaction is subject to recordation tax on the principal amount of \$40,000.00
- (If collateral is crops—describe real estate and give name of record owner. Execute additional Financing Statements to file in each county involved)
The above-described crops are growing or to be grown on:

- (If Collateral is goods which are or are to become fixtures—describe real estate; include name of record owner, house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of this page)
The above-described goods are affixed or to be affixed to:

- (If proceeds of collateral are covered). Proceeds of the collateral are also covered.
- (If products of collateral are covered). Products of the Collateral are also covered.

Debtor(s): Tri-State Credit Corporation
Gene Piscitelli
Gene Piscitelli, PRESIDENT

Secured Party:
THE EQUITABLE TRUST COMPANY
By: *D. E. Bennett*
D. Edward Bennett, Second Vice President
(Type Name and Title)

Dated: May 19, 1982

(Note: Type name under each signature and if company, type name of company and name and title of authorized signer.)
(Mr. Clerk: Return to The Equitable Trust Company at address shown in 2. above)

B.L. 1102
RECEIVED FOR RECORD
CIRCUIT COURT BALTIMORE
1982 MAY 24 PM 12:00
W. GARNETT LARRIMORE
CLERK

Mailed to Secured Party

7.00 280.00 .50

SCHEDULE A

(Description of Collateral)

LIBER 450 PAGE 70

Schedule A as referenced in the Equipment Security Agreement between The Equitable Trust Company (the Bank), and Tri-State Credit Corporation (the Borrower) dated *May 19*, 1982:

26 Data Point 8200 Data Stations S/N's

578331	578343	578329	571145	578335	578345	578332
578323	571141	578338	571140	571151	578333	578328
571148	571146	578337	578326	571142	571143	578334
571139	571150	571137	571149	578319		

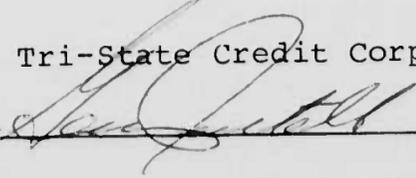
1 Data Point Power Pack 

3 Multi-Port Communication Adapters S/N's

585246 585247 585248

26 Connector Kits

Tri-State Credit Corporation

By 

FINANCING STATEMENT

242658

<p>1. To:</p> <p><input type="checkbox"/> State Corporation Commission CCC Division, Room 927, Richmond, Virginia 23291 XXX</p> <p><input checked="" type="checkbox"/> Clerk of the <u>Circuit</u> Court, <u>Anne Arundel County, Md.</u> Virginia</p> <p><input type="checkbox"/> Md. Dept. of Assessments and Taxation</p> <p>Please file this Financing Statement pursuant to the Uniform Commercial Code</p>	<p>2. File No.</p> <p>LIBER 450 PAGE 71</p> <p>RECORD FEE 4.00 POSTAGE 50 #11812 C237 R02 J11:55 MA 24 82</p>
--	--

3. THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE.

<p>4. Name (Last Name First) and Mailing Address of Debtor</p> <p>Fass Bros. of Crofton, Inc. 48 Water Street Hampton, Virginia</p>	<p>5. Name and address of Secured Party</p> <p>UNITED VIRGINIA BANK 5 Main Plaza East Norfolk, Virginia 23510</p>
---	---

6. This Financing Statement covers the following property: All of Debtor's right, title and interest in and to all monies and claims for monies due and to become due to Debtor, and all claims for damages arising out of the breach of, that certain Memorandum of Agreement dated April 19, 1982 between the Debtor, Walter A. Davis and Richard S. Davis for sale of Debtor's restaurant Products are also covered. business in Crofton, Maryland

7. The above described crops are growing or are to be grown on the real estate described in Item 8.

The above described goods are affixed or are to be affixed to the real estate described in Item 8.

The above described collateral is timber to be cut or covers minerals or the like (including oil and gas) or accounts resulting from the sale of minerals or the like (including oil and gas) at the wellhead or minehead, growing on, located on, or to be extracted from the real estate described in Item 8.

8. The real estate referred to in Item 7 is described as follows:

The name of the record owner of said real estate is:

B.L. 4127

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 MAY 24 PM 12:01

W. GARRETT LAMMERE
 CLERK

9. This Financing Statement is filed with the secured party's signature and without the debtor's signature to perfect a security interest in collateral:

already subject to a security interest in another jurisdiction when it was brought into Virginia;

already subject to a security interest in another jurisdiction when the debtor's location was changed to Virginia;

which is proceeds of the following collateral in which a security interest was perfected;

as to which a filing has lapsed;

acquired after a change in name, identity or corporate structure of the debtor

Mailed to Secured Party

10. The original financing statement has been filed in Virginia or the Debtor has signed a security agreement which provides that a carbon, photographic, or other reproduction of a security or a financing statement is sufficient as a financing statement.

<p>11. Signature of Debtor: Debtor hereby grants Secured Party a security interest in the property described in Item 6</p> <p>Debtor: <u>Fass Bros. of Crofton, Inc.</u></p> <p>By: <u>[Signature]</u></p> <p>Title: <u>Vice President</u></p>	<p>12. Signature of Secured Party</p> <p>UNITED VIRGINIA BANK</p> <p>By: <u>[Signature]</u></p> <p>Title: <u>Senior Vice President</u></p>
--	--

STATE OF MARYLAND

242659

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name BRUCE J. AND JOHN L. WALZ
Address 5304 RIDGE ROAD, MT. AIRY, MARYLAND 21771

2. SECURED PARTY

Name GENERAL ELECTRIC CREDIT CORPORATION
Address 100 MERRICK ROAD
ROCKVILLE CENTRE, NEW YORK 11570

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

1976 30' PEARSON - HULL S/N 876 WITH 30 H.P. UNIVERSAL ATOMIC 4 GAS ENGINE

BOAT LOCATED IN ANNE ARUNDEL COUNTY

RECORD FEE 5.00
POSTAGE .50
#11815 0237 R02 111-57
MAY 24 82

NOT SUBJECT TO STATE DOCUMENTARY TAX

CHECK THE LINES WHICH APPLY

6. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

Bruce J. Walz
(Signature of Debtor)
BRUCE J. WALZ
Type or Print Above Name on Above Line

John L. Walz
(Signature of Debtor)
JOHN L. WALZ
Type or Print Above Signature on Above Line

William S. ...
(Signature of Secured Party)
GENERAL ELECTRIC CREDIT CORPORATION
Type or Print Above Signature on Above Line

B-1-1014
RECEIVED FOR RECORD
CIRCUIT COURT - A.A. COUNTY
1982 MAY 24 PM 12:01
W. GARNETT LARRIMORE
CLERK

Noted to Secured Party

FINANCING STATEMENT

File No

THIS Financing Statement is presented to a FILING OFFICER pursuant to the Uniform Commercial Code.

<p>1. DEBTOR(S) and Address(es) Orson, Inc. 6320-22 Gov. Ritchie Highway Glen Burnie, MD 21061 and 601 S. Conkling St. Baltimore, MD 21224</p>	<p>2. SECURED PARTY and Address UNION TRUST COMPANY OF MARYLAND Baltimore & St. Paul Streets Baltimore, Maryland 21203 Attn: Joseph A. Ruth, V.P.</p>
--	---

3. This Financing Statement covers the following types (or items) of property:
 All of the property described in subparagraphs A through E below unless one or more boxes are checked. If a box is checked, "Collateral" means only the property described in the subparagraph (s) whose box or boxes are checked.

A. All of Debtor's equipment and supplies (including all present and future additions, attachments, accessions, substitutions and replacements), used in or related to the conduct of _____ (describe type of business or profession), including, but not limited to that which is described below and in any separate schedule at any time delivered by Debtor to Bank; and all proceeds thereof in any form whatsoever:

B. All of the inventory of the Debtor, of every type or description, now owned and hereafter acquired and wherever located, including raw materials, work in process and finished goods, all materials usable or used or consumed in Debtor's business; all present and future substitutions and additions and all proceeds and products thereof in any form whatsoever.

C. All of Debtor's present and future accounts receivable, contract rights, general intangibles, things in action, chattel paper, instruments, mortgages and returned, repurchased and repossessed goods, all money due or to become due Debtor, and the books and records relating to, and the proceeds of the foregoing in any form whatsoever.

D. All crops, livestock and supplies held, used or produced in farming operations; all products of crops and livestock in every state or condition and all proceeds and products of the foregoing in any form whatsoever.

E. Other.

RECORD FEE 4.00
 POSTAGE .50
 #11816 C237 R02 712:07
 MAY 24 82

4. Proceeds and products of collateral; and all options, rights, conversion, subscription and other privileges now and hereafter arising with respect to collateral are covered hereunder.

5. This transaction (is) ~~(is not)~~ exempt from the recordation tax. (Md.)

Principal amount of debt initially incurred is: \$ _____

DEBTOR:

Orson, Inc.
(Type Name)

By: Martin Pressman

By: Martin Pressman, V.P.

SECURED PARTY:
 UNION TRUST COMPANY OF MARYLAND

By: Joseph A. Ruth

Joseph A. Ruth, Vice President
(Type Name)

May 20 19 82

(Date Signed by Debtor)

INSTRUCTIONS: Sign in ink; type or print other information in ink. Margins are for use of Filing Officer only. Under each signature, type or print name of person signing and title, if any.

Md., Va., D.C., Pa.

After recordation, return to:

Ann Clary Graham, Esq.
 Shapiro and Olander
 2000 Charles Center South
 36 S. Charles St.
 Baltimore, MD 21201

[Handwritten signature]

4.00 .50

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 MAY 24 PM 12:11

W. GARRETT LARRIMORE
 CLERK



FINANCING STATEMENT

LIBER 450 PAGE 74

Identifying No.

This statement is to be recorded in the Chattel Records.

Not Subject to a Recordation Tax.

242661

This financing statement is presented to a filing officer pursuant to the Commercial Code.

1. DEBTOR(S): MARK DOUGLAS LEHNER AND LINDA GAIL LEHNER

2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470

3. MATURITY DATE OF OBLIGATION: JUNE 1, 2012

4. This financing statement covers the following Chattels:

RANGE

5. The above described Chattels are affixed to property located at:

208 HOLLAND ROAD SEVERNA PARK MD. 21146

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
MAY 14, 1982 from
MARK DOUGLAS LEHNER AND LINDA GAIL LEHNER

RECORD FEE 5.00
POSTAGE .50
#11853 0099 #02 116425
MAY 24 82

to Suburban Coastal Corp. which has been recorded among the Land Records of
ANNE ARUNDEL County.

Witness:

[Handwritten signature]

Debtor: *[Handwritten signature]*

MARK DOUGLAS LEHNER

Debtor: *[Handwritten signature]*

LINDA GAIL LEHNER

Debtor: _____

Debtor: _____

Suburban Coastal Corp.

By: *[Handwritten signature]*

Secured Party ~~FRANCIS XXXXXXXX~~
~~ASSISTANT XXXXX PRESIDENT~~
BARBARA BILLEK, ASSISTANT SECRETARY

Received for record _____ at _____
same date recorded in Liber _____ at folio _____, one of the
Financing Records of _____, County.

After recording, return to:

Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 24 PM 4:27

W. GARRETT LARRIMORE
CLERK



SCC2-80045

500
50

FINANCING STATEMENT

LIBER 450 PAGE 75

Identifying No.

This statement is to be recorded in the Chattel Records.

Not Subject to a Recordation Tax.

242666

This financing statement is presented to a filing officer pursuant to the Commercial Code.

1. DEBTOR(S): BEN E. KILLEBREW AND MICHAEL J. ROUSSELL

2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470

3. MATURITY DATE OF OBLIGATION: JUNE 1, 2012

4. This financing statement covers the following Chattels:
RANGE/OVEN, DISHWASHER, FAN/HOOD, CARPET OVER SUBFLOORING,
HUMIDIFIER.

5. The above described Chattels are affixed to property located at:
1261 SEABRIGHT DRIVE, ANNAPOLIS, MD. 21401

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
MAY 17, 1982 from
BEN E. KILLEBREW AND MICHAEL J. ROUSSELL

to Suburban Coastal Corp. which has been recorded among the Land Records of
ANNE ARUNDEL County.

Witness:

[Signature]

Debtor:

[Signature]
BEN E. KILLEBREW

Debtor:

[Signature]
MICHAEL J. ROUSSELL

Debtor: _____

Debtor: _____

RECORD FEE 5.00
POSTAGE .50
411001 0033 102 109:49
MAY 25 02

Suburban Coastal Corp.

By:

[Signature]
FRANCES L. GRATZ
ASSISTANT VICE PRESIDENT

Received for record _____ at _____ m.
same date recorded in Liber _____ at folio _____, one of the
Financing Records of _____, County.

After recording, return to:

Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852

W. GARRETT LARIMORE
CLERK

1982 MAY 25 AM 9:51

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



Mailed to Secured Party

Debtor or Assignor Form

COUNTY OF: Anne Arundel

FINANCING STATEMENT

Not subject to Recordation Tax
 Subject to Recordation Tax; Principal Amount is \$ _____

To Be Recorded in Land Records (For Fixtures only).

Name of Debtor
TUERKES-BECKERS, INC.

Address
222 Harundale Mall
Glen Burnie, MD 21061

RECORD FEE 4.00
POSTAGE .50

SECURED PARTY (OR ASSIGNEE)

#02956 C345 R01 T09:58

THE FIRST NATIONAL BANK OF MARYLAND—Address: 25 South Charles Street
Baltimore, Maryland 21202

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

All present and future accounts, instruments, chattel paper, contracts, contract rights, accounts receivable, notes, notes receivable, drafts, acceptances, documents, general intangibles, and other choses in action, and such as represent proceeds of inventory and returned goods, and/or arising from the sales of goods or services, and all rights thereto, now or hereafter owned or held by, or payable to the debtor; and

All inventory wherever located now owned and/or hereafter acquired, processed or produced, including, but not limited to all raw materials, parts, containers, work in process, finished goods, wares and merchandise now or hereafter owned, and all rights thereto now or hereafter owned or held by, or due to the debtor.

MAY 25 82

2. Proceeds } of the collateral are also specifically covered.
 Products }

3. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

TUERKES-BECKERS, INC.

THE FIRST NATIONAL BANK OF MARYLAND

William A. Tuerke IV
William A. Tuerke IV Vice President

BY *William F. Dwyer*

Mark Ridgely
Mark Ridgely Secretary-Treasurer

FNB 0850

Type or print names under signatures

D. E. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 25 AM 10:23

4.00

W. GARRETT LARRIMORE
CLERK

CIRCUIT COURT OF ANNE ARUNDEL COUNTY

STATEMENT OF CONTINUATION, TERMINATION, ASSIGNMENT AMENDMENT OR RELEASE UNDER UNIFORM COMMERCIAL CODE

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. This

Statement refers to original Financial Statement, Identifying File No. 162857 recorded in Liber 370 Folio 367 on 5-11-77 (date). 270 Folio 520 on 11-9-72

1. DEBTOR(S): Name(s) Royal Crown Bottling Company of Baltimore, Inc. Address(es) 401 East 30th Street; Baltimore, MD 21218 Harford County, MD; Cecil County, MD; Carroll County, MD; Anne Arundel County, MD; Baltimore County, MD

2. SECURED PARTY: Name Equitable Trust Company Address Calvert & Fayette Streets Baltimore, Maryland 21202

Person and Address to whom Statement is to be returned if different from above. Equitable Trust Company 100 S. Charles Street Baltimore, Maryland 21201 Attention: Gayle A. Dumler RECORD FEE 3.00 POSTAGE .50

Check mark below indicates the type and kind of Statement made hereby. (Check only one Box.) #02957 C345 R01 T10:00 MAY 25 82

- 3. [x] CONTINUATION. The original Financing Statement referred to above is still effective.
4. [] TERMINATION. The Secured Party of Record no longer claims a security interest under the original Financing Statement referred to above.
5. [] ASSIGNMENT. The Secured Party of Record has assigned to the Assignee whose name and address appear below in Item 8, the Secured Party's rights under the original Financing Statement above referred to as to all collateral described therein or such part thereof as is described in Item 8 below.
6. [] AMENDMENT. The original Financing Statement above referred to is amended as set forth in Item 8 below. (Signature of Debtor is required.)
7. [] RELEASE. (Partial or Full) From the collateral described in the original Financing Statement above referred to, the Secured Party of Record releases the property described in Item 8 below.

8.

9. DEBTOR: SECURED PARTY: THE EQUITABLE TRUST COMPANY By Gayle A. Dumler Gayle A. Dumler, Asst. Credit Officer (Type, Name and Title)

RECEIVED FOR RECORD CIRCUIT COURT, A.A. COUNTY 1982 MAY 25 AM 10:23 W. GARRETT LARRIMORE CLERK

350

TO BE
 NOT TO BE

RECORDED IN
LAND RECORDS

SUBJECT TO
 NOT SUBJECT TO

RECORDING TAX
ON PRINCIPAL
AMOUNT OF

\$ _____

242668

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

1. Lessee:

Self Funding Administrators of Washington, Inc.
Name or Names - Print or Type
130 Holiday Court, Suite 102, Annapolis, Maryland 21401
Address - Street No., City - County State Zip Code

Name or Names - Print or Type

Address - Street No., City - County State Zip Code

Chesapeake Industrial Leasing Co., Inc.

2. Lessor:

8849 Orchard Tree Lane
Name or Names - Print or Type Towson, Maryland 21204

Address - Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)
Assignee of Lessor: Forest Hill State Bank
One- IBM system 34 Model 5211-1 Line Printer, S/N 52594
Two- IBM System 34 Model 5251-11 Display Stations, S/N's 14482 & 14483

Serial Number: 52594, 14482, 14483

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral are are not covered.

RECORD FEE 4.00
POSTAGE .50
#02958 C345 R01 T10:02
MAY 25 82

Lessee: Self Funding Administrators of Washington, Inc.

Lessor: _____

Christopher W. Hutchinson
(Signature)

Chesapeake Industrial Leasing Co., Inc
(Company, if applicable)

Christopher W. Hutchinson - Pres.
Type or Print

Gordon T. Hill
(Signature)

(Signature)

Type or Print

Gordon T. Hill - President
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to: RECORD
CIRCUIT COURT, A.A. COUNTY

Name and Address Forest Hill State Bank
P.O. Box 288
Forest Hill, Maryland 21050
Attn. Wayne Kirby

1982 MAY 25 AM 10:23

W. GARRETT LARIMORE
CLERK

Mailed to: _____

482
52

TO BE
 NOT TO BE

RECORDED IN
LAND RECORDS

LIBER 450 PAGE 80

SUBJECT TO
 NOT SUBJECT TO

RECORDING TAX
ON PRINCIPAL
AMOUNT OF

\$ 242670

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

1. Lessee:

Self Funding Administrators of Washington, Inc.
Name or Names - Print or Type
130 Holiday Ct., Suite 102, Annapolis, Maryland 21401
Address - Street No., City - County State Zip Code

Name or Names - Print or Type
Address - Street No., City - County State Zip Code

2. Lessor:

Chesapeake Industrial Leasing Co., Inc.
Name or Names - Print or Type 8849 Orchard Tree Lane
Towson, Maryland 21204
Address - Street No., City - County State Zip Code

Assignee of Lessor: Forest Hill State Bank

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)
One- IBM System 34 Model 5340-C13 CPU

Serial Number: 16962

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral are are not covered.

RECORD FEE 4.00
POSTAGE .50

#02960 C345 R01 T10:06
MAY 25 82

Lessee: Self Funding Administrators of Washington, Inc.

Christopher W. Hutchinson
(Signature)

Christopher W. Hutchinson - Pres.
Type or Print

(Signature)

Type or Print

Lessor: Chesapeake Industrial Leasing Co., Inc
(Company, if applicable)

Gordon T. Hill
(Signature)

Gordon T. Hill - President
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Forest Hill State Bank
P.O. Box 288
Forest Hill, Maryland 21050
Attn. Waine Kirby

Mailed to:

W. GARRETT LARRIMORE
CLERK

1982 MAY 25 AM 10:23

RECEIVED FOR RECORD
CIRCUIT COURT, M.A. COUNTY



TO BE
 NOT TO BE

RECORDED IN
~~KOPELZACHNIK~~
 FINANCING
 STATEMENT

SUBJECT TO
 NOT SUBJECT TO

RECORDING TAX
 ON PRINCIPAL
 AMOUNT OF \$ _____

FINANCING STATEMENT

Klosterman and Woodfield
 Name or Names—Print or Type
190 Duke of Gloucester St. Annapolis Md. 21401
 Address—Street No., City - County State Zip Code

1. Debtor(s):

Name or Names—Print or Type
 Address—Street No., City - County State Zip Code

Secured Party:

ADVANCE BUSINESS SYSTEMS and SUPPLY COMPANY
 Name or Names—Print or Type
1953 Greenspring Drive Timonium, MD. 21093
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

1 Each Minolta 310 copier # 1692165

4. If above described personal property is to be affixed to real property, describe real property.

N/A

5. If collateral is crops, describe real estate.

N/A

RECORD FEE 6.00
 POSTAGE .50

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

#02961 C345 R01 T10:12
 MAY 25 82

Debtor(s):
Klosterman & Woodfield
Albert W. Woodfield
 (Signature of Debtor)
KLOSTERMAN & WOODFIELD
ALBERT W. WOODFIELD III, Partner
 Type or Print

SECURED PARTY:
 ADVANCE Business Systems & Supply Company

 (Signature of Debtor)

 Type or Print

 (Signature of Secured Party)
ALAN J. BROWN, PRESIDENT
 Type or Print (Include title if Company)

To THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address ADVANCE Business Systems & Supply Company
1953 Greenspring Drive
Timonium, Maryland 21093

Mailed to: _____

RECEIVED FOR RECORD
 CIRCUIT COURT, BALTIMORE COUNTY
 1982 MAY 25 AM 10:24
 W. GARRETT LARRIMORE
 CLERK



682/

5

To Be Recorded In The Chattel
and Land Records Of The Local
Jurisdiction And Among The
Financing Statement Records Of
The State Department Of Assess-
ments and Taxation

Subject To Recording Tax On Principal
Amount of \$40,000.00 to be paid to the
Clerk of the Circuit Court for
Anne Arundel County.

FINANCING STATEMENT

1. Debtor: AMERICAN BARBELL, INCORPORATED
1650 Crofton Boulevard, Suite #6
Crofton, Maryland 21114

and

1683 Brice Court
Crofton, Maryland 21114

2. Secured Party: UNION TRUST COMPANY OF MARYLAND
Baltimore & St. Paul Streets
Baltimore, Maryland 21202
Attention: Robert G. Holmes,
Vice-President

3. This Financing Statement covers, and the DEBTOR hereby grants the SECURED PARTY a security interest in, the following Collateral:

a. All of the DEBTOR'S right, title, and interest in and to all of the following kinds and types of property owned by the DEBTOR, wherever located, whether now owned or hereafter acquired by the DEBTOR, together with all replacements or substitutions and renewals thereof:

- (i) Accounts;
- (ii) Chattel Paper;
- (iii) Documents;
- (iv) Equipment;
- (v) Fixtures;
- (vi) General Intangibles;
- (vii) Instruments;
- (viii) Inventory;
- (ix) Rights as seller of goods and rights to returned or repossessed goods;
- (x) All records relating to the above collateral.

RECORD FEE 7.00
POSTAGE .50

#02968 0345 R01 T10:36
MAY 25 82

The terms "Accounts," "Chattel Paper," "Documents," "Equipment," "Fixtures," "General Intangibles," "Goods," "Instruments," and "Inventory" as used above shall have the same respective meanings as are given to those terms in the Maryland Uniform Commercial Code - Secured Transactions, Title 9, Commercial Law Article, Annotated Code of Maryland, as amended.

b. All of the DEBTOR'S right, title and interest in and to, all amounts that may be owing at any time and from time to time by the SECURED PARTY to the DEBTOR in any capacity, including, but not limited to, any balance or share belonging to the DEBTOR of any deposit or other account with the SECURED PARTY.



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 25 AM 10:43

W. GARRETT LARRIMORE
CLERK

780 JD

4. Some of the above-described personal property may be affixed to the real estate known generally as 1650 Crofton Boulevard, Crofton, Maryland 21114.

a. The name of the record owner of the aforementioned real property is as follows:

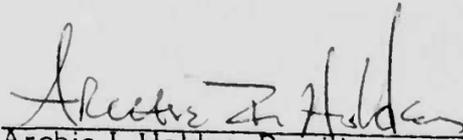
Warren E. Halle

5. The proceeds (including insurance proceeds) and products of collateral are secured, as are future advances and after acquired property.

DEBTOR:

AMERICAN BARBELL, INCORPORATED

BY:


Archie I. Holden, President

DATE: May 21, 1982

TO FILING OFFICER: After this Statement has been recorded, please return to:

Gebhardt & Smith
Suite 1544, The World Trade Center
Baltimore, Maryland 21202
Attention: Lee H. Benedict

~~Mailed to~~

LHB: 2329
A-00.12

FINANCING STATEMENT FORM UCC-1 5/76

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated May 20, 1992 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Arundel Vending, Inc
Address 1928 K Lincoln Drive Annapolis, MD 21401

2. SECURED PARTY

Name State Sales and Service Corporation
Address 1825 Guilford Ave. Baltimore, Maryland 21202

Person And Address To Whom Statement Is To Be Returned If Different From Above.

Return To: FCA, P.O. Box 509, Balto., Md. 21203

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

5 #36088, 35630, 39323, 39249, 39183 Ms PacMan Midway

Assignee of Secured Party:
The Finance Company of America
7 N. Calvert Street
Baltimore, MD 21202

RECORD FEE 4.00
POSTAGE .50
MAY 25 1992

CHECK THE LINES WHICH APPLY

- 5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Arundel Vending, Inc.
(Corporate or Trade Name)

(Signature of Debtor)

Type or Print Signature
Ernest M. Brown
(Signature of Debtor)

Type or Print Signature

State Sales and Service Corp.

David Koenigsberg Pres.
(Signature of Secured Party)

David Koenigsberg, Pres.

Type or Print Above Signature on Above Line

4.00 1.50



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1992 MAY 25 AM 11:34
W. GARRETT LARRIMORE
CLERK

NOT SUBJECT TO RECORDATION TAX

DO NOT RECORD IN LAND RECORDS

FINANCING STATEMENT

1. Debtors:

Address:

MICHAEL D. RIND

6453 Mt. Vernon Lane
Glen Burnie, MD 21061

2. Secured Parties:

Address of all Secured Parties:

Second National Building & Loan, Inc.
William F. Brooks, Jr., Trustee
Donna M. Pittman, Trustee

c/o Second National Building & Loan, Inc.
Phillip Morris Drive & Route 50
Salisbury, Maryland 21801

3. This Financing Statement covers:

All equipment, machinery, apparatus, fittings, building materials and other articles of personal property of every kind and nature whatsoever, now or hereafter ordered for eventual delivery to the unit or real property hereinafter described (whether or not delivered thereto) and all such as are now or hereafter located in or upon any interest or estate in said property or any part thereof and used or usable in connection with any present or future operation of said property and now or hereafter acquired by Debtor, including, without limiting the generality of the foregoing, all heating, lighting, laundry, clothes washing, clothes drying, incinerating and power equipment, engines, pipes, tanks, motors, conduits, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, television sets, radio systems, recording systems, air-cooling, and air-conditioning apparatus, shades, awnings, draperies, curtains, fans, furniture, furnishings, carpeting, linoleum and other floor coverings, screens, storm doors and windows, stoves, gas and electric ranges, refrigerators, garbage disposals, sump pumps, dishwashers, washers, dryers, attached cabinets, partitions, ducts and compressors, and security systems.

4. The aforesaid items are included as security in a deed of trust given by Debtor to William F. Brooks, Jr., and Donna M. Pittman, Trustees, and recorded or intended to be recorded among the Land Records of Worcester County, Maryland, securing an indebtedness owed by Debtor to Second National Building & Loan, Inc.

5. Proceeds of collateral are covered hereunder.

6. The unit or real property in which the items set forth in Paragraph 3 of this Financing Statement refer is known as: Unit No. 300 A, Windjammer Condominium
46th Street
Ocean City, MD 21842

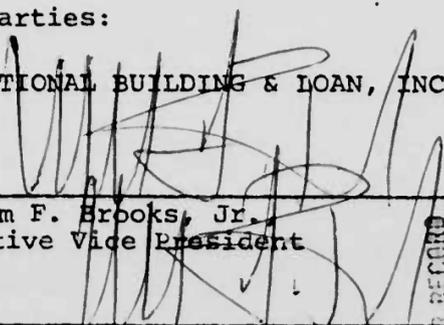
RECORD FEE 4.00
POSTAGE .50
#11801 C237 R02 711:13
MAY 25 82

Debtors:

Secured Parties:


MICHAEL D. RIND

SECOND NATIONAL BUILDING & LOAN, INC.

By: 
William F. Brooks, Jr.
Executive Vice President

WILLIAM F. BROOKS, JR., Trustee


DONNA M. PITTMAN, Trustee

D. E. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, W.A. COUNTY

1982 MAY 25 AM 11:34

W. GARRETT LARRIMORE
CLERK

To the Filing Officer: After this statement has been recorded, please mail the same to: Second National Building & Loan, Inc., Phillip Morris Drive & Route 50, Salisbury, Maryland 21801.

Mailed to Secured Party

4.00 50

3.50

STATEMENT OF CONTINUATION, TERMINATION, ASSIGNMENT
AMENDMENT OR RELEASE UNDER UNIFORM COMMERCIAL CODE
FORM NO. 801-7 Ed. 1/69

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
This Statement refers to original Financing Statement, Identifying File No. 195628 recorded in
Liber 340, Folio 433 on June 13, 1975 (Date).

1. DEBTOR(S):

Name(s) Arundel Medical Group, Inc.
Address(es) 425 Ritchie Highway Glen Burnie, Md. 21061

2. SECURED PARTY:

Name Maryland National Bank
Address P.O.Box 535 Baltimore, Md. 21203

RECORD FEE 3.00
POSTAGE .50
MAY 25 1982

Person and Address to whom Statement is to be returned if different from above.

Check mark below indicates the type and kind of Statement made hereby.
(Check only one Box.)

- 3. CONTINUATION. The original Financing Statement referred to above is still effective.
- 4. TERMINATION. The Secured Party of Record no longer claims a security interest under the original Financing Statement referred to above.
- 5. ASSIGNMENT. The Secured Party of Record has assigned to the Assignee whose name and address appear below in Item 8, the Secured Party's rights under the original Financing Statement above referred to as to all the collateral described therein or such part thereof as is described in Item 8 below.
- 6. AMENDMENT. The original Financing Statement above referred to is amended as set forth in Item 8 below. (Signature of Debtor is required.)
- 7. RELEASE. (Partial or Full) From the collateral described in the original Financing Statement above referred to, the Secured Party of Record releases the property described in Item 8 below.

8.

9. SIGNATURES.

SECURED PARTY

Maryland National Bank

By

T.J. Golczewski

T.J. Golczewski - Leasing Officer
(Type, Name and Title)

DEBTOR(S)

(Necessary only if Item 6 is applicable)
Type name of each signature and if Company,
type name of Company and Name and Title of
Authorized Signer.

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 25 AM 11:34

W. GARRETT LARRIMORE
CLERK



3.00 .50

AA 10/2/82

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 403 Page No. 521
Identification No. 225423 Dated May 29, 1979

1. Debtor(s) } George Raughley
Name or Names—Print or Type
3537 3rd Street Baltimore Md 21225
Address—Street No., City - County State Zip Code

2. Secured Party } Colony Credit Company of Brooklyn Park
Name or Names—Print or Type
5033 Ritchie Hwy Baltimore Md 21225
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) _____

4. Check Applicable Statement:

RECORD FEE 3.00
POSTAGE .50
#11883 0237 R02 111:14
MAY 25 82

<p>A. Continuation<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release<input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other:<input type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p> <p style="text-align: center;">Termination</p>

Dated: 5/24/82

Colony Credit Company
Name of Secured Party
Luca Martin
Signature of Secured Party
Head-Cashier
Type or Print (Include Title if Company)



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 25 AM 11:34

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

3.00 .50

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 57562

RECORDED IN LIBER 89 FOLIO 1 ON May 4, 1967 (DATE)

1. DEBTOR Cont. 239 408 Feb. 2, 1972
Cont. 365 30 Dec. 13, 1976
Cont. 445 265 Dec. 24, 1981

Name Hack, Homer t/a Rickey's
Address 19 Forest Drive Parole Plaza
134 Main Street Annapolis, Maryland 21401

2. SECURED PARTY

Name Appliance Buyers Credit Corporation
Address 8220 Wellmoor Court Savage, Maryland 20763

RECORD FEE 3.00
POSTAGE .50
311899 0277 R02 111:23
MAY 25 82

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

RECORD FEE 3.00
POSTAGE 4.10

CHECK FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: amendment <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p>D. Amend Debtor to read: Hacks, Inc. t/a Rickey's 19 Forest Drive Parole Plaza and 134 Main Street Annapolis, MD 21401 and 108 Old Solomons Island Road Annapolis, MD 21401</p>	

Hacks, Inc. t/a Rickey's

By [Signature]
Homer Hack President

Dated 5-17-82

Appliance Buyers Credit Corporation
by [Signature]
(Signature of Secured Party)

M. D. Thornton, Credit Sales Manager
Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 25 AM 11:34

W. GARRETT LARRIMORE
CLERK

3.00 50



LIBER 450 PAGE 89

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 236532

RECORDED IN LIBER 433 FOLIO 590 ON Feb. 4, 1981 (DATE)

1. DEBTOR: Name George W. and Nora Long

Address 3853 Solomons Island Rd., Harwood, Md. 20776

2. SECURED PARTY: Name Commercial Credit Corporation

Address 53 McKinsey Rd., Severna Park, Md. 21146

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input type="checkbox"/></p>	<p>C. TERMINATION.....<input checked="" type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	

RECORD FEE 3.00
POSTAGE .50
#11893 0217 102 111:32
MAY 25 82

3. Assignee of Secured Party(ies) from which security information obtainable:
Name _____
Address _____

Dated 5/21-82 _____
G. W. Wolff
(Signature of Secured Party)
Type or Print Above Name on Above Line

D. E. CLERK
RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 25 AM 11:34
W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

TERMINATION STATEMENT

File Number 223336 Liber 399 Page 25
Date Financing
Statement Filed 1-31, 19. 79

Secured Party: **BENEFICIAL FINANCE CO. OF** Maryland
(Full corporate title)
Address: 210 N Crain Highway
(Number and Street)
Glen Burnie, Maryland 21061
(City and State)

Debtor: Daisey Keckler
(Full names of all Debtors)
Address: 1208 Brashears Street
(Number and Street)
Annapolis, Maryland 21401
(City and State)

There is no outstanding secured obligation and there is no commitment to make advances, incur obligations or otherwise give value, as between the parties to the Financing Statement identified above by file number and date filed.

Date: 5-24-82 **BENEFICIAL FINANCE CO. OF** Maryland
(Full corporate title)

RECORD FEE 3.00
POSTAGE .50
#03001 0345 R01 T12:49
MAY 25 82

By Stephen W Smith
Stephen Smith

BOR R4K. ED. FEB. '64

INSTRUCTIONS TO FILING OFFICER - When recorded, please mail the original of this Financing Statement to the Secured Party whose name and address is set forth above.

Mailed to Secured Party



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 25 PM 1:00

W. GARRETT LARRIMORE
CLERK

242676

LIBER 450 PAGE 92

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Charles H. Henshaw and Arundel Signs Inc- Jointly & Severely

Address 126 S River Club House Road, Harwood, Md 20776

2. SECURED PARTY

Name Shaw & Lake Equipment Co

Address 1730 Shookstown Rd, Frederick, Md 21701

3. ASSIGNEE

Name Commercial Credit Equipment Corp

Address 8901 Yellow Brick Road, Baltimore Md 21237

~~Mailed to~~ _____ (Address to whom statement is to be returned)

4. Maturity date of obligation (if any) _____

5. This financing statement covers the following types (or items) of property: (list)

1974 Caterpillar 955 L Crawler Loader SN 85J7846
1979 Komatshu Crawler Dozer, Md1 031a-16 SN D-3126375

CHECK THE LINES WHICH APPLY

RECORD FEE 5.00

6. (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed to: (describe real estate) POSTAGE .50

#03013 C345 R01 T10:03
MAY 26 82

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

Charles H. Henshaw and Arundel Signs Inc
(Signature of Debtor)

Shaw & Lake Equipment Co
(Signature of Secured Party)

Charles H. Henshaw and Arundel Signs, Inc
Jointly & Severely
Type or Print Above Signature on Above Line

Shaw & Lake Equipment Co
Type or Print Above Name on Above Line

CCC 1144-D PRINTED IN U.S.A. 6/79

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 26 AM 10:21

W. GARRETT LARMORE
CLERK



5.00

-50

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated April 30, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name UNITED CONSOLIDATED INDUSTRIES, INC.
 Address 415 W. Main St., Rochester, New York 14608

2. SECURED PARTY

Name NATIONAL ACCEPTANCE COMPANY OF AMERICA
 Address 105 W. Adams St., Chicago, Illinois 60603

RECEIVED FOR RECORD
 CIRCUIT COURT, ANNE ARUNDEL COUNTY
 1982 MAY 26 AM 10:21
 W. GARRETT LARRIMORE
 CLERK

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)
 All of Debtor's presently owned and existing and hereafter acquired and arising accounts, inventory and all casualty insurance policies relating thereto and all proceeds and products thereof. Debtor is not authorized to sell, transfer or otherwise convey any of the foregoing collateral except finished inventory intended for sale in Debtor's usual course of business.

Debtor also has collateral located at: 7225 Parkway Drive, Hanover, Maryland.

RECORD FEE 4.00
 POSTAGE .50
 #03014 C345 R01 T10:04
 MAY 26 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

FILE WITH: CLERK OF CIRCUIT COURT OF ANNE ARUNDEL COUNTY, MD.

(Signature of Debtor)
 UNITED CONSOLIDATED INDUSTRIES, INC.
 Type or Print Above Name on Above Line
 BY: Michael Futerman
 (Signature of Debtor)
 Michael Futerman, President
 Type or Print Above Signature on Above Line

NATIONAL ACCEPTANCE COMPANY
 OF AMERICA
 BY: T.A. Crossland
 (Signature of Secured Party)
 T.A. Crossland, Asst. Vice President
 Type or Print Above Signature on Above Line

Filed to Secured Party

482

LIBER 450 PAGE 94

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) GRAVES, CHEVANA S. 3000 FOREST DR AT OLD SOLOMONS ISLAND RD. ANNAPOLIS, MD.	2. Secured Party(ies) and address(es) MOBIC OIL CORP. P.O. BOX 839 VALLEY Forge, PA 19482	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office)
4. This statement refers to original Financing Statement bearing File No. <u>LIB 374</u> ^{Page} <u>5-93</u> Filed with <u>COUNTY ANNE ARUNDEL</u> Date Filed <u>08-12</u> 19 <u>77</u>		
5. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 6. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above. 7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10. 8. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10. 9. <input type="checkbox"/> Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.		

10.
 RETURN TO: ✓
 ILLINOIS CODE COMPANY
 P.O. Box 2969
 Springfield, IL 62708

RECORD FEE 3.00
 POSTAGE .50
 #03015 C345 R01 T10:07
 MAY 26 82

No. of additional Sheets presented: _____

By: _____ Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).
 By: (M) Signature(s) of Secured Party(ies)
Low Douglas Credit Rep.

(1) Filing Officer Copy - Alphabetical STANDARD FORM - FORM UCC-3

~~Filed to Secured Party~~

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 MAY 26 AM 10:21
 W. GARRETT LARRIMORE
 CLERK

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 7164 E Furnace Br Rd
CITY & STATE: Glen Burnie, Md

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	Nataniel & Donita Davis		DATE OF THIS FINANCING STATEMENT
	1908 A Scott Cir Ft. Meade, Md 20755		5-24-82
		ACCOUNT NO.	TAB
		899808 811	11

7850

Filed with: Clerk of Crt Anne Arundel Co Annapolis, Md

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50
#03016 0345 R01 T10:10
MAY 26 82

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ 1530.46

Connie A Bridgeman
AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)
Connie A Bridgeman TITLE GP Collector

Nathaniel W. Davis
Nathaniel Davis DEBTOR
Donita Davis
Donita Davis DEBTOR

ORIGINAL—FILING OFFICER COPY

19-1209 (REV. 3-75)

B.L. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 26 AM 10:21

W. GARRETT LARRIMORE
CLERK

500
1050
500

FINANCING STATEMENT

Identifying No.

This statement is to be recorded in the Chattel Records.

LIBER 450 PAGE 98

Not Subject to a Recordation Tax.

242679

This financing statement is presented to a filing officer pursuant to the Commercial Code.

1. DEBTOR(S): CHARLES O. LINDEMAN AND LORELLE W. LINDEMAN

2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470

3. MATURITY DATE OF OBLIGATION: JUNE 1, 2012

4. This financing statement covers the following Chattels:
REFRIGERATOR, RANGE/OVEN, DISHWASHER, FAN/HOOD, CARPET OVER
SUBFLOOR.

5. The above described Chattels are affixed to property located at:
226 SCOTTS MANOR DRIVE, GLEN BURNIE, MD. 21061

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
MAY 24, 1982 from
CHARLES O. LINDEMAN AND LORELLE W. LINDEMAN

RECORD FEE 5.00
POSTAGE .50
#11945 0055 R02 110:25
MAY 26 82

to Suburban Coastal Corp. which has been recorded among the Land Records of
ANNE ARUNDEL County.

Witness:

Donald C Semerly

Debtor: Charles O. Lindeman
CHARLES O. LINDEMAN

Debtor: Lorelle W. Lindeman
LORELLE W. LINDEMAN

Debtor: _____

Debtor: _____

Suburban Coastal Corp.

By: Frances T. Gratz
Secured Party FRANCES T. GRATZ
ASSISTANT VICE PRESIDENT

Received for record _____, at _____
same date recorded in Liber _____ at folio _____, one of the
Financing Records of _____, County.

After recording, return to:

Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852

Failed to Secured Party



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 26 AM 10:27
W. GARRETT LARRIMORE
CLERK

500
80

T

Ann Arundel

5/19

Purchaser's Name (Last name first) PRESTON STEWART	Purchaser's Mailing Address Box 38B Lorrain Park Md	Zip No. 24166
Purchaser's Name (Last name first)	Purchaser's Mailing Address	Zip No.
Seller's Name Pathxent Implement Co	Seller's Address 3030 SE Crestin Hwy Upper Meriden	Zip No. 20772
PURCHASER'S SOC. SEC. NO. (First Signer) - OR TAXPAYER'S IDENTIFICATION NO. IF CORPORATION 579-22-9158.		

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	New Used	Manufacturer	Model	GOODS (Equipment)	Serial No.
1	N	John Deere	C317K	Lawn Tractor	164451M1
1	N	John Deere	H0483	Mower	442351M

FINANCING STATEMENT FOR FILING

This statement is not to be recorded among the Land Records.

RECORD FEE 4.00
 POSTAGE .50
 #03019 C345 R01 T10:23
 MAY 26 82

CHECK X THE ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description or real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ _____

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**

Mount St. & Deere Rd.
 SYRACUSE

Mail to: **John Deere Company**
 P.O. Box 585
 Syracuse, N.Y. 13201

Mount St. & Deere Rd.
 Syracuse, N.Y. 13221

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Mailed to _____

Debtor resides in Anne Arundel (County) Md. (State)

Note dated and signed 5-19-82 (Date) Debtor's Telephone No. (301)-647-6095

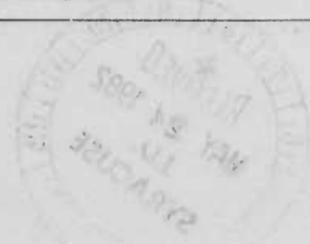
Preston Stewart
 (Debtor's Signature)
 PRESTON STEWART

Edward R. [Signature]
 (Seller's Name)
 Pres.

(Debtor's Signature)

Seller's (Secured Party) Signature

(Do not write or type below this line)



RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 MAY 26 AM 10:59
 W. GARRETT LARRIMORE
 CLERK

4/10

LIBER 450 PAGE 98

242681

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	Maturity Date 3. (optional):
1. Debtor(s) (Last Name First and Address(es): TACKS BREAK PARTNERSHIP 2124 COVENTRY DRIVE ALLISON PARK, PA 15101	2. Secured Party(ies): Name(s) and Address(es): JOHN A. FARINELLI 789 MERCER ROAD BUTLER, PA 16001	4. For Filing Officer: Date, Time, No. Filing Office	
5. This Financing Statement covers the following types (or items) of property: ISLANDER - 32 SAIL BOAT SERIAL # XLYF 3287 M77J		6. Assignee(s) of Secured Party and Address(es) RECORD FEE 4.00 POSTAGE .50	
<input type="checkbox"/> Proceeds— <input type="checkbox"/> Products of the Collateral are also covered.		7. <input type="checkbox"/> The described crops are growing or to be grown on. <input type="checkbox"/> The described goods are or are to be affixed to. • (Describe Real Estate Below)	
8. Describe Real Estate Here: N/A	9. Name(s) of Record Owner(s):		
No. & Street	Town or City	County	Section Black Lot
10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check appropriate box)			#03023 0345 R01 T10:50 MAY 26 82
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state, or <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected:			
TACKS BREAK PARTNERSHIP			
By <u>[Signature]</u> Partner (9/72)	Signature(s) of Debtor(s)	By <u>[Signature]</u> John A. Farinelli	Signature(s) of Secured Party(ies)
(1) FILING OFFICER COPY-NUMERICAL			
STANDARD FORM - FORM UCC-1 — Approved by the Secretary of the Commonwealth of Pa.			

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 26 AM 10:59
W. GARRETT LARRIMORE
CLERK



This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Super Stores, Inc.
222 S. Ritchie Highway
Glen Burnie, MD. 21061

2. Secured Party(ies) and address(es)

General Electric Credit Corporation
P.O. Box 1096
Columbia, MD 21044

For Filing Officer (Date, Time, Number, and Filing Office)

5. Assignee(s) of Secured Party and Address(es)

4. This financing statement covers the following types (or items) of property:

All inventory, ^{*}new and used, presently owned and hereafter acquired, together with all records of sale or other disposition thereof, and all equipment, present and future, used or intended for use in conjunction therewith; and all accounts, contract rights, accounts receivable and general intangibles presently existing and hereafter arising, and all chattel paper covering the property above described together with any such property returned to or repossessed by the Dealer. ^{*}Inventory manufactured by and/or bearing the trade mark of White Westinghouse

RECORD FEE 4.00
POSTAGE .50

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

#03024 C345 R01 T10:53
MAY 26 82

Check if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: ANNE ARUNDEL Co - CLK OF CIRCUIT Ct

General Electric Credit Corporation

Super Stores, Inc.
By: Cary Luskin, V.PRES
CARY LUSKIN Signature(s) of Debtor(s)

By: J.M. Dudzinsky (J.M. DUDZINSKY)
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM - FORM UCC-1.

CATALOG ORDER NO. G60020

CI-329 (8/74)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 26 AM 10:59

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

2. Secured Party(ies) and address(es)

For Filing Officer (Date, Time, Number, and Filing Office)

Ashby Enterprises of Maryland, Ltd.
222 S. Ritchie Highway
Glen Burnie, MD 21061

General Electric Credit Corporation
P.O. Box 1096
Columbia, MD 21044

4. This financing statement covers the following types (or items) of property:
All inventory, new and used, presently owned and hereafter acquired, together with all proceeds of the sale or other disposition thereof, and all equipment, present and future, used or intended for use in conjunction therewith; and all accounts, contract rights, accounts receivable and general intangibles presently existing and hereafter arising, and all chattel paper covering the property above described together with any such property returned to or repossessed by the Dealer.

5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 4.00
POSTAGE .50
#03026 C345 R01 T10:54
MAY 26 82

Inventory ~~financed~~ manufactured by and/or bearing the trade mark of White Westinghouse

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so)
 already subject to a security interest in another jurisdiction when it was brought into this state.
 which is proceeds of the original collateral described above in which a security interest was perfected.

Check if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: A.A. Co. - CLK OF CIRCUIT CT.

General Electric Credit Corporation

Ashby Enterprises of Maryland, Ltd.

By: Cary Luskin, V. PRES
CARY LUSKIN Signature(s) of Debtor(s)

By: JM Dudzinsky (JM DUDZINSKY)
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM - FORM UCC-1.

CATALOG ORDER NO. G60020

CI-329 (8/74)

4.00 .50

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 26 AM 10:59

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

Anne Arundel Co.

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 192675

RECORDED IN LIBER 333 FOLIO 337 ON Feb 26, 1975 (DATE)

1. DEBTOR

LIBER 450 PAGE 101

Name Annapolis Bendix Sales & Service, Incorporated

Address 1991 West Street, Annapolis, Maryland

2. SECURED PARTY

Name General Electric Credit Corporation

Address 3027 Rosemary Lane, Falls Church, VA

P. O. Box 1096, Columbia, MD 21044

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK FORM OF STATEMENT

A. Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: (Indicate whether amendment, termination, etc.)

Amendment

Amend secured party's address to read: P. O. Box 1096 Columbia, MD 21044

RECORD FEE 3.00 POSTAGE .50 #03027 0345 R01 T10:56 MAY 21 82

Amend paragraph 1 of financing statement to read:

All inventory, new and used, presently owned and hereafter acquired, together with all proceeds of the sale or other disposition thereof, and all equipment, present and future, used or intended for use in conjunction therewith, and all accounts, contract rights, accounts receivable and general intangibles presently existing and hereafter arising, and all chattel paper covering the property above described together with any such property returned to or repossessed by the Dealer.

* Amendments must be signed by debtor.

Mailed to Secured Party

Louie M. Bolly, Pres.

Annapolis Bendix Sales & Service, Incorporated (Debtor)



(Signature of Debtor)

RECEIVED FOR RECORD CIRCUIT COURT, A.A. COUNTY

General Electric Credit Corp.

Dated 5-5-82

1982 MAY 26 AM 10:59

(Signature of Secured Party)

3.00 .50

W. GARRETT LARRIMORE CLERK

Betty M. Lefler Type or Print Above Name on Above Line

MARYLAND FINANCING STATEMENT 33/05

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) _____
- 2. Debtor(s) name(s) and address: Michael & Francis Riddiough Sr
3 Blvd OX Place North
Linthicum MD 21090
- 3. Secured Party and address (Type complete corporate name): Thorp Credit Inc
7966 Crain Hwy
Glen Burnie MD 21061

- 4. Name and address of Assignee (if any): _____

- 5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 1913.66

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X Michael Riddiough Sr
MICHAEL RIDDIOUGH SR

THORP CREDIT INC OF MARYLAND
(TYPE COMPLETE CORPORATE NAME)

X Francis Riddiough By:
FRANCIS RIDDIOUGH
(Type names below all signatures)

Toni M Truszkowski
TONI M TRUSZKOWSKI
MANAGER

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50
MAY 26 1982

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 26 AM 11:16

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party
5/20/82

FINANCING STATEMENT

242685

Not Subject to Recordation Tax

Name of Debtor

Mailing Address

Derald D. Carpenter	3 S. Betty
Margaret A. Carpenter	Parkway Village Laurel, Maryland 20707

RECORD FEE 5.00
 POSTAGE .50
 #11963 0237 R02 111:11
 MAY 26 82

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE (Assignee) Address: BALTIMORE AND CHARLES STREETS
 BALTIMORE, MARYLAND 21203

1. This financing Statement covers the following types (or items) of property (the collateral).
 1982 Liberty "S"E 60 X 14 Green/White Serial # 50310
 Mobile Home
2. Proceeds and products of the collateral are also specifically covered.
3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Derald D. Carpenter
 Derald D. Carpenter
Margaret A. Carpenter
 Margaret A. Carpenter

THE SAVINGS BANK OF BALTIMORE
 BY Joyce Gross

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes of Laurel, which has been assigned to The Savings Bank of Baltimore.

Mailed to Secured Party

B.L. CLERK

PCS 0847

5.00 50

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 MAY 26 AM 11:16

W. GARRETT LARRIMORE
 CLERK

242686

LIBER 450 PAGE 104

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Anita R. Jones

Address 250 Hilltop Lane Annap, Md. 21403
(Street) (City or County) (State)

2. SECURED PARTY Name Household Retail Services Inc.

Address 2058 Somerville Rd Annapolis, Md
(Street) (City or County) (State)

Return Filing Receipt To: secured party

RECORD FEE 4.00
POSTAGE .50
#11964 0237 402 711-12
MAY 26 82

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
G.E.	big screen t.v.	5N2H03011		75E2000R	1982

Check the lines which apply

- 4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Anita R. Jones (Signature of Debtor) [Signature] (Signature of Secured Party)

Anita R. Jones Type or Print Above Signature on Above Line R.W. Newton Type or Print Above Name on Above Line

FILING OFFICER COPY

Mailed to Secured Party

4.50
.50

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 26 AM 11:16

W. GARRETT LARRIMORE
CLERK

Financing Statement

File No. 242687

1. Name of debtor(s) or assignor(s)

E. J. Dwyer Co Inc

3. Name of secured party or assignee

MINNESCO DIVISION OF
3M BUSINESS PRODUCTS SALES, DIV.

2. Address of debtor(s) or assignor(s)

Street: 809 Barkwood Court
City: Linthicum Hts
County: Anne Arundel
State: Maryland

4. Address of secured party or assignee

3M Business Products Sales, DIV.
8301 GREENSBORO DRIVE
SUITE 300
MC LEAN, VIRGINIA 22102

5. This financing statement covers the following types of property:

1 - 575 Copier

NOT SUBJECT TO RECORDATION TAX

MAY 21 1982
RECORD FEE 4.00
POSTAGE .50
411985 0237 102 11:12
MAY 26 82

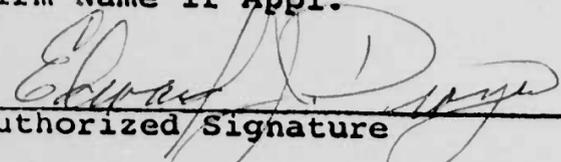
6. Applicable if collateral is fixtures:

The above described fixtures are affixed or to be affixed to: (Description of Real Estate)

Name of record owner of above real estate (include name of wife or husband of all record owners)

Signature of Debtor(s)

E. J. Dwyer, Co. Inc.
Firm Name if Appl.

X 
Authorized Signature

Edward J. Dwyer, President and Owner
Printed or typed of real signature

Signature of Secured Party

MINNESCO DIVISION OF
3M BUSINESS PRODUCTS SALES, DIVISION


Authorized Signature

Christiana M. E. Engel
Printed or typed of real signature

(Type name under real signature and if company, type name of company and name and title of authorized signer.)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 26 AM 11:16

COUNTY

W. GARRETT LARRIMORE
CLERK

B.L.
CLERK

Mailed to Secured Party

4.00 .50

FINANCING STATEMENT

XXA18206

LIBER 450 PAGE 106

Financing Statement

File No.

1. Name of debtor(s) or assignor(s)

KOONS FORD OF ANNAPOLIS

3. Name of secured party or assigned

MINNESCO DIVISION OF 3M BUSINESS PRODUCTS SALES DIVISION

242688

2. Address of debtor(s) or assignor(s)

Street: 2540 RIVA Rd.
City: ANNAPOLIS
County: ANNE ARUNDEL
State: MD. 21401

4. Address of secured party or assigne

3M BUSINESS PRODUCTS SALES DIVISION
8301 Greensboro Drive, Ste 300
McLean, Virginia 22102

5. This financing statement covers the following types of property:

1 - 3M Model 2346 Remote
Copier

NOT SUBJECT TO RECORDATION TAX

MAY 21 1982

6. Applicable if collateral is fixtures:

The above described fixtures are affixed or to be affixed to: (Description of Real Estate)

RECORD FEE 4.00
POSTAGE .50
411966 0237 002 111:13
MAY 26 82

Name of record owner of above real estate (include name of wife or husband of all record owners)

Signature of Debtor(s)

Signature of Secured Party

MINNESCO DIVISION OF 3M BUSINESS PRODUCTS SALES DIVISION

KOONS FORD OF ANNAPOLIS

Firm Name if Appl.

X [Signature]
Authorized Signature

[Signature]
Authorized Signature

Ronald L. Hendericks, General Manager

Christiana M. E. Engel

Printed or typed of real signature

Printed or typed of real signature

(Type name under real signature and if company, type name of company and name and title of authorized signer.)

RECEIVED FOR RECORD
COURT CLERK, S.S. COUNTY
1982 MAY 26 AM 11:17

COUNTY

W. GARRETT LARRIMORE
CLERK

B.L. BLENK

Delivered to Secured Party

4.00 .50

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) _____
- 2. Debtor(s) name(s) and address: Hilda Shroyer
803 Gretna Ct.
Baltimore, MD 21225
- 3. Secured Party and address (Type complete corporate name): Thorp Credit, Inc.
511B Eastern Avenue
Baltimore, MD 21221
- 4. Name and address of Assignee (if any): _____

5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____

RECORD FEE 4.00
RECORD TAX 7.00
POSTAGE .50
MAY 26 1982

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 1,278.83

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X Hilda Shroyer
Hilda Shroyer

Thorp Credit, Inc.
(TYPE COMPLETE CORPORATE NAME)

X _____

By: Mary Marks
Mary Marks MANAGER

(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 26 AM 11:17

W. GARRETT LARRIMORE
CLERK

4.00 7.00 .50

Mailed to Secured Party

242690

date of lien 5-24-82 **FINANCING STATEMENT**

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

BRADLEY DAVID P & PHYLLIS 726 Delmar Ave Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. M 79 BALTIMORE-ANNAPOLIS BLVD. P.O. BOX 66 GLEN BURNIE, MD. 21061
Debtor(s) (Last Name First) and address(es)	Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):

Furniture and Appliances located at Debtors' residence.

Other (Describe):

RECORD FEE 8.00
RECORD TAX 21.00
POSTAGE .50
MAY 26 1982 11:15

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 3499.93.

Secured Party Account Number 116558-9

Assignee of Secured Party and Address

Debtor David P Bradley
DAVID P BRADLEY

Secured Party BLAZER FINANCIAL SERVICES INC

Debtor Phyllis M Bradley
PHYLLIS M BRADLEY (WIFE)

By: J Tomalonis Jr Title MANAGER
J TOMALONIS JR

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 26 AM 11:17

W. GARRETT LARRIMORE
CLERK

B.L.
CLERK

Mailed by Secured Party

8.00 21.00 .50

SECURITY LISTING

Account No. 116558-9

Name BRADLEY DAVID P & PHYLLIS M BRADLEY

Address 726 Delmar Ave Glen Burnie Md 21061 LIBER

450 PAGE 109

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <u>FLOWERED</u>		1	Beds			Sofa	
1	Chairs "		1	Dresser			Chairs	
2	Lamps		1	Chest			Tables	
3	Tables <u>2 END 1 COFFEE</u> <u>DK wood</u>		1	Bureau			Bookcases	
1	T.V. <u>Color - B & W</u> <u>BE floor</u>		1	Lamps			Lamps	
1	Stereo <u>Component</u> <u>model</u>			Chairs			Desk	
			1	<u>WIRE STAND</u>			T.V. - Color - B & W	
			2	<u>TWO DRAWERS</u> <u>pine</u>		1	<u>BED</u>	
			2	<u>DRESSER</u> <u>pine</u>		1	<u>CHEST</u>	
						1	<u>MODULAR SHELVES</u>	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <u>LT wood</u>		1	Stove <u>Whirlpool</u>		1	Vacuum Cleaner <u>Hoover</u>	
4	Chairs		1	Refrigerator <u>Whirlpool</u>		1	Sewing Machine <u>SINGER</u>	
1	Buffet		1	Freezer <u>WIZARD</u>			Radios	
	China Closet		1	Washing Machine <u>NORGE</u>			Blender	
			1	Dryer <u>Whirlpool</u>			Electric Mixer	
			1	Dishwasher <u>Whirlpool</u>			Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date		Inspected by	

AFFIDAVIT OF OWNERSHIP

STATE OF MARYLAND
 COUNTY OF ANNE ARUNDEL } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 3499.93 and that the reasonable value of the chattels listed and described above is \$ 10,000.00

Witness Richard E Mach J.

David P. Bradley (Seal)
Phyllis Bradley (Seal)

Witness _____

Sworn and subscribed to before me this 24 day of MAY 19 82

J Tomolony
 Notary Public

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Gary J. Umberger
T/A Annapolis Hobbycrafters

Name _____
Address 27 Parole Plaza Annapolis, Md. 21401

2. SECURED PARTY Nesson Sales Co., Inc.

Name _____
Address 408 E. 18th St. Norfolk, Va. 23504

RECORD FEE 5.00
POSTAGE .50

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)
Craft, toy and hobby items; supplies, equipment and furniture.

#03077 0040 R01 T09:38
MAY 27 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

GSU Gary J. Umberger
(Signature of Debtor)

Gary J. Umberger
Type or Print Above Name on Above Line
T/A Annapolis Hobbycrafters

(Signature of Debtor)
Residence:

~~Type or Print Above Signature on Above Line~~
559 Palisades Blvd.
Crownsville, Md.

Nesson Sales Co., Inc.
(Signature of Secured Party)

Nesson Sales Co., Inc.

Type or Print Above Signature on Above Line

by Edward L. Nesson V. P.
Edward L. Nesson

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 27 AM 9:48

Mailed to Secured Party

5000
CLERK

AA COE

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Libre

XXX No. 379

Page No. 195

Identification No.

Dated November 8, 1977

1. Debtor(s) { Shaw and Sons, Inc.
Name or Names—Print or Type
3120 Viona Avenue, Baltimore, Maryland 21227
Address—Street No., City - County State Zip Code

2. Secured Party { Mercantile Safe Deposit & Trust Company
Name or Names—Print or Type
2 Hopkins Plaza, Baltimore, Maryland 21203
Address—Street No., City - County State Zip Code
Attn: Commercial Loan Department

3. Maturity Date (if any)

RECORD FEE 3.00
POSTAGE .50
#03076 0040 R01 T0736
MAY 27 82

1. Check Applicable Statement:

<p>A. Continuation <input checked="" type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicates whether amendment, termination, etc.)</p>

After Filing Please Return To:

Mercantile Safe Deposit & Trust Company
Commercial Loan Dept, 7th Floor
2 Hopkins Plaza
Baltimore, Maryland 21203

Attn: Samuel K. Goldsborough

Dated: May 25, 1982

Mercantile Safe Deposit & Trust Company
Name of Secured Party

Samuel K. Goldsborough
Signature of Secured Party

Samuel K. Goldsborough, Asst. Vice President
Type or Print (Include Title if Company)

Form 1001

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 27 AM 9:48

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

242696

LIBER 450 PAGE 112

5/25/82
84256/30
ANNE ARUNDEL CO.
W. GARRETT LARRIMORE

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$1984.85.....

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name THEODORE J. YARBROUGH AND JUANITA B., HIS WIFE
Address 9 SECOND AVENUE FERNDALE MD 21061 AA CO.
(Street) (City or County) (State)
2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION
Address 5720 RITCHIE HIGHWAY BALTO., MD 21225 AA CO.
(Street) (City or County) (State)
Return Filing Receipt To: AS ABOVE

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	RECORD FEE	YEAR
	ALL HOUSEHOLD AND CONSUMER GOODS				5.00	
					RECORD TAX	10.50
					POSTAGE	.50
					#03095 C040 R01 T09:34	

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

MAY 27 82

Theodore J. Yarbrough

(Signature of Debtor)

(Signature of Secured Party)

THEODORE J. YARBROUGH
Juanita B. Yarbrough

Type or Print Above
Signature on Above Line

HOUSEHOLD FINANCE CORPORATION

Type or Print Above
Name on Above Line

JUANITA B. YARBROUGH, HIS WIFE
Jry

FILING OFFICER COPY

500
1050
✓

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 27 AM 9:48

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

242697

FINANCING STATEMENT

This Financing Statement is presented to the Clerk of the Circuit Court for Anne Arundel County, Maryland, for filing pursuant to the Uniform Commercial Code.

<u>1. NAME OF DEBTOR</u>	<u>ADDRESS</u>
Donald L. Fratino and Mary M. Fratino	Lot 63, Huntington Woods

<u>2. NAME OF SECURED PARTY</u>	<u>ADDRESS</u>
Chesapeake Savings & Loan Association	2068 Somerville Road Annapolis, Maryland 21401

3. This Financing Statement covers the following items of property:

Air conditioning units and condenser, storm doors and windows, refrigerator, range, range hood, screens, awnings, laundry machines, TV antenna, kitchen cabinets, counter tops, carpeting, venetian blinds, dishwasher, disposal.

4. This Financing Statement is not subject to a Recordation Tax.

5. This Financing Statement is intended to evidence among the Financing Records the encumbrance of the items listed herein by a Deed of Trust from the aforesaid debtors securing the aforesaid secured party, dated May 26, 1982, and recorded simultaneously herewith (or prior hereto) among the Land Records of Anne Arundel County, Maryland.

6. This Financing Statement shall be void upon complete payment of the mortgage. The above-referenced property (paragraph 3) shall only be sold if property has been foreclosed upon.

Executed this 26th day of May, 1982.

DEBTORS

Donald L. Fratino
Donald L. Fratino

Mary M. Fratino
Mary M. Fratino

SECURED PARTY

CHESAPEAKE SAVINGS & LOAN
ASSOCIATION

RECORD FEE 5.00
POSTAGE .50

By Sam Schenker
Samuel Schenker,
President

#03123 0345 R01 T10-40
MAY 27 82

After recordation, please return this document to:

Chesapeake Savings & Loan Association
Post Office Box 708
Annapolis, Maryland 21404

500
10

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
1982 MAY 27 AM 10:41
W. GARNETT L. ANNEIMORE
CLERK



SCHENKER & SCHENKER
ATTORNEYS AT LAW
224 MAIN STREET
POST OFFICE BOX 208
ANNAPOLIS, MARYLAND 21404

FINANCING STATEMENT

242698

- 1. To Be Recorded in the Land Records.
- 2. To Be Recorded among the Financing Statement Records.
- 3. Not subject to Recordation Tax.
- 4. Subject to Recordation Tax on an initial debt in the principal amount of \$ _____ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to _____

5. Debtor(s) Name(s) Mazda-Vision, Inc. Address(es) 918 Chesapeake Avenue
Annapolis, Maryland 21403

RECORD FEE 7.00
POSTAGE .50
#03135 0237 R01 T11:14
MAY 27 82

6. Secured Party Maryland National Bank Address P.O. Box 871
Annapolis, Maryland 21404
Attention: Peggy A. Hall

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory.* All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
 - B. *Contract Rights.* All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - C. *Accounts.* All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
 - D. *General Intangibles.* All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - E. *Chattel Paper.* All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
 - F. *All Equipment.* All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
 - G. *Specific Equipment.* All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
 - H. *Other.* All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8. All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Mazda-Vision, Inc.

Andrew Murdza-President (Seal)
George N. Manis-V.P. (Seal)

(Seal)
(Seal)

Secured Party
Maryland National Bank
Peggy A. Hall (Seal)
Peggy A. Hall, Senior Credit Analyst
Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Mailed to Secured Party



7.00 .50

- I. Equipment List Job #82-1002 Lynn Hill (Equipment located at Lynn Hill Apartments 400-440 Hillview Drive, Linthicum Heights, Maryland 21090)

MICROWAVE:

<u>Quantity</u>	<u>Item Ident.</u>	<u>Manuf. Code #</u>	<u>Cost/Unit</u>	<u>Ext. Cost</u>
1	3.8 Meter Prime Focus Parabolic 945-42	CMT		\$ 2,500.00
1.	Ortho-Mode Transducer #835751-G1	CMT		
2	LNC 100 K	AVK		
1	AR-1200 Rel. Mainframe	AVK		12,600.00
6	AR-1200 Rel. Ch. Plug-in	AVK		
100'	Belden #8214 Coaxial Cable	BLD	\$75.00	75.00
4	UG-21B "N" Type Connector	AMP	6.00	24.00

HEADEND

<u>Quantity</u>	<u>Item Ident.</u>	<u>Manuf. Code #</u>	<u>Cost/Unit</u>	<u>Ext. Cost</u>
1	Modulator #4928 Midband C	B-T	\$749.00	
1	Modulator #4928 Midband D	B-T	\$749.00	
1	Modulator #4928 Midband E	B-T	\$749.00	
1	Modulator #4928 Midband F	B-T	\$749.00	\$4,494.00
1	Modulator #4928 Midband G	B-T	\$749.00	
1	Modulator #4928 Midband H	B-T	\$749.00	

2. Equipment List Job #82-1001 Villa Del Sol (Equipment located at Villa Del Sol Apartments 13800-13920 Castle Boulevard, Silver Spring, Maryland 20904)

SATALLITE COMPONENTS

MICROWAVE:

<u>Quantity</u>	<u>Item Ident.</u>	<u>Manuf. Code #</u>	<u>Cost/Unit</u>	<u>Ext. Cost.</u>
1	3.8 Meter Prime Focus Parabolic 945-50	CMT		\$ 2,500.00
1	Ortho-Mode Transducer 835751-G1	CMT		
2	LNC 100 K	AVK		
1	AR-1200 Rel. Mainframe	AVK		12,600.00
6	AR-1200 Rel. CH. Plug-in	AVK		
100'	Belden #8214 Coaxial Cable	BLD	\$75.00	75.00
4	UG-21B "N" Type Connector	AMP	6.00	24.00

HEADEND:

<u>Quantity</u>	<u>Item Ident.</u>	<u>Manuf. Code #</u>	<u>Cost Unit</u>	<u>Ext. Cost</u>
1	Modulator #4928 Midband C	B-T	\$749.00	
1	Modulator #4928 Midband D	B-T	\$749.00	
1	Modulator #4928 Midband E	B-T	\$749.00	
1	Modulator #4928 Midband F	B-T	\$749.00	\$5,243.00
1	Modulator #4928 Midband G	B-T	\$749.00	
1	Modulator #4928 Midband H	B-T	\$749.00	
1	Modulator #4928 Midband I	B-T	\$749.00	

3. Assignment of Lease Agreement made January 25, 1982 by and between Mazda-Vision, Inc., Lessor, and Greencastle Gardens Limited Partnership, Lessee.
4. Assignment of Lease Agreement made January 25, 1982 by and between Mazda-Vision, Inc., Lessor, and Lynnview Terrace Limited Partnership, Lessee.

242699

LIBER 450 PAGE 116

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		3 Maturity date (if any): <u>A</u>
1 Debtor(s) (Last Name First) and address(es) LEASE INVESTMENT CORPORATION Three Illinois Center 303 East Wacker Drive Chicago, Illinois 60601	2 Secured Party(ies) and address(es) CHEMICAL BANK 20 Pine Street New York, New York 10015 (Lease No. 3249-001)	For Filing Officer (Date, Time, Number, and Filing Office)

4 This financing statement covers the following types (or items) of property:

See Exhibit A
NOT SUBJECT TO RECORDATION TAX..

ASSIGNEE OF SECURED PARTY

RECORD FEE 7.00
POSTAGE .50

Check if covered: Proceeds of Collateral are also covered Products of Collateral are also covered No. of additional Sheets presented:
Filed with: Clerk of the Circuit Court, Anne Arundel County, Annapolis, MD 21401

LEASE INVESTMENT CORPORATION
By: Mature
Signature(s) of Debtor(s)

CHEMICAL BANK
By: [Signature]
Signature of Secured Party

402336 0345 R01 T11:15
MAY 27 82

(STANDARD) UCC-1 Modern Law Journals CHICAGO
(1) FILING OFFICER COPY-ALPHABETICAL

Mailed to Secured Party yes

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 27 AM 11:15
W. GARRETT LARRIMORE
CLERK



EXHIBIT A

The Collateral consists of all of the following:

- I. Equipment: 6,732 American Television & Communications Corporation Model SSAV1-1 Single Channel Subscription TV Decoders.

Serial Numbers: 31376 through 34435 &
34436 through 38107

Located in: Anne Arundel County, MD

- II. Master Lease Agreement, dated as of May 17, 1982, between Debtor, as Lessor, and Subscription Television of Greater Washington, McLean, Virginia, as Lessee, all equipment leased pursuant to such lease and all payments and proceeds due or to become due thereunder.

Notice: The above equipment is being leased pursuant to Lease No. 3249-001 between Debtor and Subscription Television of Greater Washington, McLean, Virginia, as Lessee. The Lessee shall have no right to dispose of the Equipment.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 239574

RECORDED IN LIBER 441 FOLIO 483 ON Sept. 4, 1981 (DATE)

1. DEBTOR: Name McArthur and Margaret Macey

Address 23 Chestnut Hill Ave., Severna Park, Md. 21146

2. SECURED PARTY: Name Commercial Credit Corporation

Address 53 McKinsey Rd., Severna Park, Md. 21146

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input type="checkbox"/></p>	<p>C. TERMINATION.....<input checked="" type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	

RECORD FEE 3.00
POSTAGE .50

3. Assignee of Secured Party(ies) from which security information obtainable: #00101 0045 R01 T11:10

Name _____

Address _____

MAY 27 82

Dated May 21, 1982

G. W. Wolff
(Signature of Secured Party)

G. W. Wolff
Type or Print Above Name on Above Line

300 JC

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 AM 11:15



W. GARRETT LARRIMORE
CLERK

TO BE } CROSS-INDEXED
 RECORDED IN
 NOT TO BE } LAND RECORDS

SUBJECT TO } RECORDING TAX
 NOT SUBJECT TO } ON PRINCIPAL
 AMOUNT OF \$ _____

FINANCING STATEMENT

1. Debtor(s):

DONALD ALLEN
 Name or Names—Print or Type
 723 BAYLOR ROAD, GLEN BURNIE, MD. 21061
 Address—Street No., City - County A.A. State Zip Code

GEORGIA ALLEN
 Name or Names—Print or Type
 723 BAYLOR ROAD, GLEN BURNIE, MD. 21061
 Address—Street No., City - County State Zip Code

2. Secured Party:

SEARS ROEBUCK & COMPANY
 Name or Names—Print or Type
 6650 N. RITCHIE HWY, GLEN BURNIE, MD 21061
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

Installed kitchen cabinets, counter-tops and asst. related appliances.

4. If above described personal property is to be affixed to real property, describe real property.

Residential dwelling at 723 Baylor Rd, Glen Burnie, Md 21061
A.A. County

5. If collateral is crops, describe real estate.

RECORD FEE 8.00
 POSTAGE .50
 #03172 0345 R01 T14:48
 MAY 27 82

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

x Donald R. Allen
 (Signature of Debtor)
 DONALD R. ALLEN
 Type or Print

x Georgia G. Allen
 (Signature of Debtor)
 GEORGIA G. ALLEN
 Type or Print

SECURED PARTY:

Sears, Roebuck & Co.
 (Company, if applicable)

J.D. Althouse-Credit Central Oper. Mgr.
 (Signature of Secured Party)
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

MAIL TO: Name and Address: Sears, Roebuck & Co., 6901 Security Blvd., Balto., Md. 21207



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 27 PM 2:56

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

8.00 + .50
A.A. Co

8.00 .50

TO BE } CROSS-INDEXED
 NOT TO BE } ~~XXXXXXXX~~ IN LAND RECORDS

SUBJECT TO } RECORDING TAX ON PRINCIPAL AMOUNT OF \$ _____
 NOT SUBJECT TO }

FINANCING STATEMENT

1. Debtor(s): JOSEPH C. ASENSIO
 Name or Names—Print or Type
1101 Old Country Rd Severna Park Md 21146
 Address—Street No., City - County A.A. State Zip Code

SHARON O. ASENSIO
 Name or Names—Print or Type
1101 Old Country Rd Severna Park Md
 Address—Street No., City - County State Zip Code

2. Secured Party: SEARS, Roebuck & Co.
 Name or Names—Print or Type
6650 Ritchie Hwy, Glen Burnie Md 21061
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

custom shutters & carpet

RECORD FEE 8.00
 POSTAGE .50
 #03173 C345 R01 T14:49
 MAY 27 82

4. If above described personal property is to be affixed to real property, describe real property.

1101 Old Country Rd. Severna Park Md. 21146

5. If collateral is crops, describe real estate. A.A. County

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

SECURED PARTY:

X Joseph C. Aensio
(Signature of Debtor)

JOSEPH C. ASENSIO
Type or Print

Sears, Roebuck & Co.
(Company, if applicable)

X Sharon O. Aensio
(Signature of Debtor)

SHARON O. ASENSIO
Type or Print

[Signature]
(Signature of Secured Party)
J.D. Althouse-Credit Central Oper. Mgr.
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

MAIL TO: Name and Address Sears, Roebuck & Co., 6901 Security Blvd., Balto., Md. 21207



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 2:56

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party



8.00 + .50
A.A. Co.

8.50 .50

TO BE } CROSS-INDEXED
 ~~XXXXXXXXXX~~ IN }
 LAND RECORDS }
 NOT TO BE }

SUBJECT TO } RECORDING TAX
 NOT SUBJECT TO } ON PRINCIPAL
 AMOUNT OF }
 \$ _____

FINANCING STATEMENT

1. Debtor(s):

George H. Chase
Name or Names—Print or Type

219 Cherry Hill Lane Glen Burnie
Address—Street No., City - County State Zip Code
Anne Arundel Cty

Name or Names—Print or Type

Address—Street No., City - County State Zip Code

2. Secured Party:

Sears & Roebuck & Company
Name or Names—Print or Type

6650 N. Litchie Highway Glen Burnie
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)

Install 28,000 BTU Central Air Condition w/ducts
A New High wall return

4. If above described personal property is to be affixed to real property, describe real property.

219 Cherry Hill Lane - 1st flr
G.B. Md 21061
Glen Burnie, Md. AA County

5. If collateral is crops, describe real estate.

N/A

RECORD FEE 6.00
POSTAGE .50
#03174 C345 R01 T14:49
MAY 27 82

6. Proceeds of collateral are are not covered. N/A

7. Products of collateral are are not covered.

DEBTOR(S):

George H. Chase
(Signature of Debtor)

George H. CHASE
Type or Print

(Signature of Debtor)

Type or Print

SECURED PARTY:

Sears, Roebuck & Co.
(Company, if applicable)

(Signature of Secured Party)

J.D. Althouse—Credit Central Oper. Mgr.
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

MAIL TO: Name and Address Sears, Roebuck & Co., 6901 Security Blvd., Balto., Md. 21207

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 2:56
W. GARRETT LARRIMORE
CLERK

6.00 + .50
A.A.

TO BE } CROSS-INDEXED
 NOT TO BE } ~~RECORDED~~ IN LAND RECORDS

SUBJECT TO } RECORDING TAX ON PRINCIPAL AMOUNT OF \$ _____
 NOT SUBJECT TO }

FINANCING STATEMENT

1. Debtor(s):

JAMES J. GORDON
Name or Names—Print or Type

1013 OMAR DRIVE, CROWNSVILLE, MD. 21032
Address—Street No., City - County A.A. State County Zip Code

MADLINE C. GORDON
Name or Names—Print or Type

1013 OMAR DRIVE, CROWNSVILLE, MD. 21032
Address—Street No., City - County State Zip Code

2. Secured Party:

SEARS ROEBUCK & COMPANY
Name or Names—Print or Type

6650 N. RITCHIE HWY, GLEN BURNIE, MD. 21061
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). Installed kitchen cabinets, countertops and asst. kitchen appliances

4. If above described personal property is to be affixed to real property, describe real property.
Residential Dwelling at 1013 Omar Drive, Crownsville, Md 21032
A.A. County

5. If collateral is crops, describe real estate.

RECORD FEE 8.00
POSTAGE .50
#03175 0345 R01 114:50
MAY 27 82

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

James J. Gordon
(Signature of Debtor)

JAMES J. GORDON
Type or Print

Madeline C. Gordon
(Signature of Debtor)

MADLINE C. GORDON
Type or Print

SECURED PARTY:

Sears, Roebuck & Co.
(Company, if applicable)

[Signature]
(Signature of Secured Party)

J.D. Althouse-Credit Central Oper. Mgr.
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

MAIL TO: Name and Address Sears, Roebuck & Co., 6901 Security Blvd., Balto., Md. 21207



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT A.A. COUNTY

1982 MAY 27 PM 2:56

W. GARRETT LARRIMORE
CLERK

8007.50
A.A. Co.

8.00 .50

TO BE } CROSS-INDEXED
 NOT TO BE } ~~CROSS-INDEXED~~ IN LAND RECORDS

SUBJECT TO } RECORDING TAX ON PRINCIPAL AMOUNT OF \$ _____
 NOT SUBJECT TO }

FINANCING STATEMENT

1. Debtor(s):

WILLIAM A JACOBS
 Name or Names—Print or Type
 326 RIVERVIEW ROAD BALTO, MD. 21225
 Address—Street No., City - County State Zip Code
 Anne Arundel County

JANET PEARL JACOBS
 Name or Names—Print or Type
 326 RIVERVIEW ROAD BALTO, MD 21225
 Address—Street No., City - County State Zip Code

2. Secured Party:

SEARS ROEBUCK & Co.
 Name or Names—Print or Type
 6650 N. RITCHIE HWY GLEN BURNIE, MD 21061
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). *Installed bathroom with new fixtures, ceramic tile etc.*

4. If above described personal property is to be affixed to real property, describe real property.

Residential Dwelling
326 Riverview Rd Balto Md. 21225
 A.A. County

5. If collateral is crops, describe real estate.

RECORD FEE 8.00
 POSTAGE .50
 #03176 0345 R01 T14:50
 MAY 27 82

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

SECURED PARTY:

x William A Jacobs
 (Signature of Debtor)

WILLIAM A. JACOBS
 Type or Print

SEARS, ROEBUCK & Co.
 (Company, if applicable)

x Janet Pearl Jacobs
 (Signature of Debtor)

JANET PEARL JACOBS
 Type or Print

J.D. Althouse
 (Signature of Secured Party)

J.D. Althouse—Credit Central Oper. Mgr.
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

MAIL TO: Name and Address Sears, Roebuck & Co., 6901 Security Blvd., Balto., Md. 21207



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

Mailed to Secured Party

1982 MAY 27 PM 2:57



W. GARRETT LARRIMORE
CLERK

8.00 + .50
AACo

242705

TO BE } CROSS-INDEXED
 ~~RECORDED~~ IN }
 NOT TO BE } LAND RECORDS

SUBJECT TO } RECORDING TAX
 NOT SUBJECT TO } ON PRINCIPAL
 } AMOUNT OF
 } \$ _____

FINANCING STATEMENT

1. Debtor(s):

Roosevelt S. Queen
 Name or Names—Print or Type
1071 Rt. 3 N. Ln. Gambrells 21034
 Address—Street No., City - County AA State Zip Code

Joan R. Queen
 Name or Names—Print or Type
1071 Rt. 3 N. Ln. Gambrells, Md. 21054
 Address—Street No., City - County State Zip Code

2. Secured Party:

Sears Roebuck & Co.
 Name or Names—Print or Type
6650 Ritchie Hwy, 9604 Banne Md 21061
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

CAC.
Oil Furnace

RECORD FEE 8.00
 POSTAGE .50
 #03177 0345 R01 T14:51
 MAY 27 82

4. If above described personal property is to be affixed to real property, describe real property.

1071 Rt. 3 N Lane Gambrells. Md. 21054
AA County

5. If collateral is crops, describe real estate.

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

SECURED PARTY:

Roosevelt Queen
 (Signature of Debtor)
 Roosevelt Queen
 Type or Print

Sears Roebuck & Co
 (Company, if applicable)

Joan Queen
 (Signature of Debtor)
 Joan Queen
 Type or Print

J.D. Althouse-Credit Central Oper. Mgr.
 (Signature of Secured Party)
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

MAIL TO: Name and Address Sears, Roebuck & Co., 6901 Security Blvd., Balto., Md. 21207



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 2:57

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

8.00 + .50
A.A.

8.00 .50

242706

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 2573.64

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Carlos A. Wherry Jr.
Address 5237 Wazena Ave Baltimore MD 21225

2. SECURED PARTY

Name Commercial Credit Corporation
Address 7436 Ritchie Highway Glen Burnie MD 21061

3. ASSIGNEE

Name Commercial Credit Corporation
Address 7436 Ritchie Highway Glen Burnie MD 21061
(Address to whom statement is to be returned)

4. Maturity date of obligation (if any) 5/18/85

5. This financing statement covers the following types (or items) of property: (list)

1 LIVING ROOM SUIT, 1 LAMP, 1 WAIRDS STEREO, 1 GE TV, 1 DINING ROOM TABLE, 4 CHAIRS, 1 CHINA CLOSET, 1 WAIRDS REFRIGATOR, 1 TAMPED RANGE, 1 SEANS WASHING MACHINE, 2 BEDS, 2 DRESSERS, 2 CHESTS

CHECK THE LINES WHICH APPLY

6. (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

RECORD FEE 4.00
RECORD TAX 17.50
POSTAGE .50
#03180 0237 R01 T14:53
MAY 27 82

(Proceeds of collateral are also covered)
(Products of collateral are also covered)

Signature of Debtor: Carlos A. Wherry Jr.

Signature of Secured Party: U.S. Liberto

Type or Print Above Signature on Above Line: Carlos A. Wherry Jr.

Type or Print Above Name on Above Line: U.S. Liberto

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 27 PM 2:57

B.L. CLERK

4.00 17.50 W. GARRETT BARRIMORE

FINANCING STATEMENT

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

DEBTOR Nantana Teamniramit
(Name or Names)

1584 Annapolis Road, Odenton, Maryland 21113 (Anne Arundel County)
(Debtor's Address—Street No., City, County, State)

SECURED PARTY Carey Sales & Service, Inc.
(Dealer's Name)

3147 Frederick Avenue, Baltimore, Maryland 21229
(Dealer's Address—Street No., City, County, State)

ASSIGNEE OF SECURED PARTY:

THE CARROLLTON BANK OF BALTIMORE
BALTIMORE STREET AT CARROLLTON AVENUE, BALTIMORE, MARYLAND 21203

1. This financing statement covers the following items of personal property:

Make (if Automobile) Or Manufacturer	Description (if Automobile, Body Type)	Serial No.	Motor No.	Model No.	Year
Vulcan Hart	Deck Oven	8242835		V0-004	
Vulcan Hart	Deck Oven	8242817		V0004	

2. If above described personal property is to be affixed to real property, describe real property:

RECORD FEE 4.00
POSTAGE .50
#03182 0237 R01 T14:54
MAY 27 82

3. This transaction (is) ~~(is not)~~ exempt from the Recordation Tax. Consideration \$ _____

Dated this 12th day of May, 19 82

Witness: Elizabeth Fader _____
Elizabeth Fader

X Nantana Teamniramit Debtor
Nantana Teamniramit Signs

Attest: _____
Mary Ellen Pundzak Signs

Mary Ellen Pundzak _____
Mary Ellen Pundzak

Jacqueline Pundzak Secured Party
Jacqueline Pundzak, Vice-Pres.

Return to: The Carrollton Bank of Baltimore, Baltimore Street at Carrollton Avenue, Baltimore, Md. 21203
77-084

B.L. CLERK
RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 27 PM 2:57
W. GARRETT LARRIMORE
CLERK
4 1/2 50

242709

LIBER 450 PAGE 128

FINANCING STATEMENT

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

DEBTOR Mr. Pasquale DiDonato
(Name or Names)

360 Ritchie Hwy. Severna Park, MD. 21146
(Debtor's Address—Street No., City, County, State)

SECURED PARTY EKLOF & COMPANY, INC.
(Dealer's Name)

612 Washignton Blvd. Baltimore, MD. 21230
(Dealer's Address—Street No., City, County, State)

ASSIGNEE OF SECURED PARTY:

THE CARROLLTON BANK OF BALTIMORE
BALTIMORE STREET AT CARROLLTON AVENUE, BALTIMORE, MARYLAND 21203

1. This financing statement covers the following items of personal property:

Make (if Automobile) Or Manufacturer	Description (if Automobile, Body Type)	Serial No.	Motor No.	Model No.	Year
	(SEE ATTACHED LIST)				

2. If above described personal property is to be affixed to real property, describe real property:

RECORD FEE 7.00
POSTAGE .50
#03183 0237 R01 T14:55
MAY 27 82

3. This transaction (is) ~~is not~~ exempt from the Recordation Tax. Consideration \$ _____

Dated this 25th day of April, 19 82

Witness:

Judith L. Beard
Judith L. Beard

Pasquale DiDonato
Pasquale DiDonato
Debtor
Signs

Attest:

Judith L. Beard
Judith L. Beard

Harry S. Eklof, Jr.
Harry S. Eklof, Jr. President
EKLOR & COMPANY, INC.
Secured
Party
Signs

Return to: The Carrollton Bank of Baltimore, Baltimore Street at Carrollton Avenue, Baltimore, Md. 21203

77-064

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

B.L.
CLERK

1982 MAY 27 PM 2:57

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

7/10/82

(9)

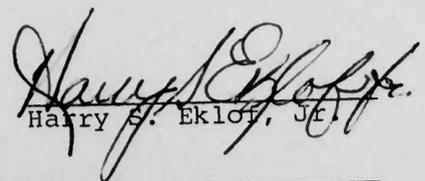
1-67-602-394³⁹⁹⁴

EQUIPMENT PURCHASED: Pasquale DiDonato, 360 Ritchie Highway, Severna Park, MD. 21146.

1	Frigidaire Cuber	\$ 800.00
* 1	Koch Refrigerator	995.00
1	Vulcan VF60T Mixer	2000.00
1	Delfiled Sandwich Unit	N/C
* 1	3 Compartment Sink	450.00
1	Work Table	325.00
* 1	Star Warmer	174.00
* 1	Blodgett Pizza Oven LP Gas	4150.00
1	Blodgett Pizza Oven LP Gas	4150.00
* 18	Chairs (Red/Gold)	305.10
* 3	Tables	441.42
* 1	VDF 8' Hood (W/Installation)	6136.00
1	Vulcan Grinder Assembly	333.00
1	Vulcan Plate	20.00
1	Vulcan Knife	5.00

1 Lot of : Dough Pans, Pizza Pans, Mop Head, Mop Press, Mop Bucket, Menu covers, Binns, scoops, booster chairs, ashtrays, tarash cans, whips, teaspoon, tong, knives, table bases, dispensers, platters, grill screens, tumblers, nappies, peels, scale, can opener, bowls, pastry bags, forks, scraper, signs, shells, shaker, fry pans, stock pot, wood paddle.

* Taxable Items


Harry S. Eklov, Jr.

SIGNED: 
Pasquale DiDonato

Witness: J.L. Beard

FINANCING STATEMENT

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

DEBTOR Eric P. Hall, Sr.
(Name or Names)
7621 Amos Ave. Severn, MD. 21144
(Debtor's Address—Street No., City, County, State)

SECURED PARTY EKLOF & COMPANY, INC.
(Dealer's Name)
612 Washington Blvd. Baltimore, MD. 21230
(Dealer's Address—Street No., City, County, State)

ASSIGNEE OF SECURED PARTY:
THE CARROLLTON BANK OF BALTIMORE
BALTIMORE STREET AT CARROLLTON AVENUE, BALTIMORE, MARYLAND 21203

1. This financing statement covers the following items of personal property:

Make (if Automobile) Or Manufacturer	Description (if Automobile, Body Type)	Serial No.	Motor No.	Model No.	Year
1	KD Walk-In			S-49	Used

2. If above described personal property is to be affixed to real property, describe real property:

RECORD FEE 4.00
POSTAGE .50
#03184 0237 R01 T14:55
MAY 27 82

3. This transaction (is) ~~(is not)~~ exempt from the Recordation Tax. Consideration \$ _____

Dated this 26th day of April, 1982

Witness: Eric P. Hall, Sr. Debtor
X Eric P. Hall, Sr. Signs

Judith L. Beard Debtor
Judith L. Beard Signs

Attest: EKLOF & COMPANY, INC. Debtor
Signs

Judith L. Beard Debtor
Judith L. Beard Signs
Harry S. Eklof, Jr. Secured Party
Harry S. Eklof, Jr. President

Return to: The Carrollton Bank of Baltimore, Baltimore Street at Carrollton Avenue, Baltimore, Md. 21203
77-064

B.L. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 27 PM 2:57
W. GARRETT LARRIMORE
CLERK

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 409 Page No. 269
Identification No. 226296 Dated July 2, 1979

1. Debtor(s) { Frederick Cavey & Margaret Cavey
Name or Names—Print or Type
Box 202 Pauls Drive Rt. 1 Glen Burnie, Md. 21061
Address—Street No., City - County State Zip Code

2. Secured Party { Metro Inc. T/A Colony Credit Company
Name or Names—Print or Type
418 Ritchie Hw. Glen Burnie, AA Md. 21061
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) _____

4. Check Applicable Statement:

RECORD FEE 3.00
POSTAGE .50
#03171 0237 R01 T15#03
MAY 27 82

<p>A. Continuation<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <u>Termination</u><input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

Dated: 5/24/82

Metro Inc. T/A Colony Company
Name of Secured Party
Myra J. Holder
Signature of Secured Party
Myra J. Holder (Head Cashier)
Type or Print (Include Title if Company)

Filed to Secured Party

RECEIVED FOR RECORDS
CIRCUIT COURT, A.A. COUNTY
1982 MAY 27 PM 3:23
W. GARRETT LARRIMORE
CLERK



3.00 .50

984233-3/23
Anne Arundel Co.

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a fixture so that this statement is to be recorded in land records, check here.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ conditional sales

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Carl H. Yungmann and Nellie Yungmann, his wife
Address 9941 Twin Ridge Drive Glen Burnie, MD 21061 AACo.
(Street) (City or County) (State)

2. SECURED PARTY Name Household Finance Corporation
Address 5720 Ritchie Highway Baltimore, MD 21225 AACo.
(Street) (City or County) (State)

Return Filing Receipt To: as above

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
<i>Kimball</i>	<i>Piano</i>			<i>4242</i>	

RECORD FEE 5.00
POSTAGE .50
#03198 0237 R01 T15-14
MAY 27 82

Check the lines which apply

- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Nellie E. Yungmann x *Carl H. Yungmann*
 (Signature of Debtor) (Signature of Secured Party)
 Nellie E. Yungmann Carl H. Yungmann
 Type or Print Above Name on Above Line
 Signature on Above Line

FILING OFFICER COPY

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 3:24

W. GARRETT LARRIMORE
CLERK

5.00 .50



Original to Secured Party

242712

LIBER 450 PAGE 133 5/13/82
84244/28
ANNE ARUNDEL CO.

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 1,984.85

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name FREDERICK D. FRANCE AND IRMA B. FRANCE, HIS WIFE

Address 6431 WILBEN RD., LINTHICUM, MD 21090 AA CO.
(Street) (City or County) (State)

2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION

Address 5720 RITCHIE HIGHWAY BALTO., MD 21225 AA CO.
(Street) (City or County) (State)

Return Filing Receipt To: AS ABOVE

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

ALL HOUSEHOLD AND CONSUMER GOODS

RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50

#03199 0237 R01 T15*15
MAY 27 82

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Fredrick D. France
(Signature of Debtor)

[Signature]
(Signature of Secured Party)

FREDERICK D. FRANCE
Irma B. France
Type or Print Above
Signature on Above Line

HOUSEHOLD FINANCE CORPORATION
Type or Print Above
Name on Above Line

IRMA B. FRANCE, HIS WIFE

FILING OFFICER COPY

Delivered to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 3:24

B.L.
CLERK

5.00 10.50

W. GARRETT LARRIMORE
CLERK

242713

5/20/82
61857/4
ANNE ARUNDEL CO.

LIBER 450 PAGE 134
UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a fixture so that this statement is to be recorded in land records, check here.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ 2742.60

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name JAMES RIES AND VIRGINIA L. RIES, HIS WIFE

Address 220 LINCOLN AVENUE GLEN BURLE, MD 21061 AA CO.
(Street) (City or County) (State)

2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION

Address 5720 PILTONIE HIGHWAY BALTO, MD 21225 AA CO.
(Street) (City or County) (State)

Return Filing Receipt To: AS ABOVE

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	ALL HOUSEHOLD AND CONSUMER GOODS				

RECORD FEE 5.00
RECORD TAX 17.50
POSTAGE .50
#03200 0237 R01 115*15
MAY 27 82

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

James Ries

(Signature of Debtor)

JAMES RIES
Virginia L. Ries

Type or Print Above
Signature on Above Line

VIRGINIA L. RIES

A. Brown

(Signature of Secured Party)

HOUSEHOLD FINANCE CORPORATION

Type or Print Above
Name on Above Line

FILING OFFICER COPY

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 3:24

B.L.
CLERK

W. GARRETT LARRIMORE
CLERK

5.00 17.50 .50

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

May 25 19 92

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 2200049 in Office of W. Garrett Larrimore, Anne Arundel Co., MD
(Filing Office) (County and State)

Debtor or Debtors (name and Address):
TAY C. SOISTMAN and FAITH R.
1205 CRAWFORD DRIVE
GLEN BURNE, MD 21061
ACCT. NO. 821ER

The said Filing Office, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

BY: RICHIE HIGHWAY SHOPPING CENTER
SECURED PARTY
BALTIMORE, MARYLAND 21225

By: [Signature]
Its Branch Office Manager
P.O. Cell III

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 27 PM 3:24
W. GARRETT LARRIMORE
CLERK
RECORD FEE .50
POSTAGE .50
11301 0237 001 118:15
MAY 27 92



3,00 SD

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

..... MAY 25 19 82

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 222052 in Office of W. Garrett Larrimore Anne Arundel Co., MD
Liber 428 Page 22 (Filing Officer) (County and State)

Debtor or Debtors (name and Address):
Allen. E. Carter and Carol
502 Anflower Rd. 1st Floor
Lanham, MD 21090
Acct. No. 92926

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION
RITCHEY HIGHWAY SHOPPING CENTER
5720 RITCHEY HIGHWAY

By BALTIMORE MARYLAND 21225
Its Branch Office Manager

P. J. Celli

304 SD

RECORD FEE 3.00
POSTAGE .50
#01002 0237 801 715117
MAY 27 82

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 3:24

W. GARRETT LARRIMORE
CLERK



Filed pursuant to Uniform Commercial Code

LIBER 450 PAGE 137

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. #210425 Dated June 29, 1977

Record Reference Liber #372 - Page #266

2. DEBTOR is:

Name: Herbert Gottlieb, D. D. S.
(Last Name First)

Address: 1404 Grain Highway So., Glen Burnie, Maryland 21061

3. SECURED PARTY is:

Name: Union Trust Company Of Maryland

Address: 210 Guilford Ave., Baltimore, Maryland 21202

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RECORD FEE 3.00
POSTAGE .50
#03204 0237 R01 T10420
MAY 27 82

RETURN TO: UNION TRUST COMPANY OF MARYLAND
BALTIMORE AND ST. PAUL STREETS, BALTIMORE, MARYLAND 21203

SECURED PARTY:

Union Trust Co. Of Maryland

Date: May 7, 1982

By: Timothy J. Bowen (Title)
Assistant Vice President

012-1721-0537

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 3:24



W. GARRETT LARRIMORE
CLERK

3.00 rec.
.50 postage

3.00 .50

LIRER 450 PAGE 138

242714

FINANCING STATEMENT

Check below if goods are or are to become fixtures.

TO BE RECORDED IN LAND RECORDS

For Filing Officer Use	
File No.....	
Date &	
Hour.....	

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Maturity date (if any)

<u>Name(s) of Debtor(s) or assignor(s)</u> (Last Name First)	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
---	------------	---------------	-------------	--------------

Happy Travelers Inc.
8244 Md. Rt 3
Millersville, Md 21108

<u>Name of Secured Party or assignee</u>	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
ITT Diversified Credit Corp.	PO Box 2837	Suite 217	One Cherry Hill	Cherry Hill NJ

1. This financing statement covers the following types (or items) of property: (Lists or descriptions may be on separate sheets firmly attached hereto.) (Describe)

All inventory, raw materials, goods in process, finished goods, machines, machinery, furniture, furnishings, fixtures, vehicles, equipment, accounts receivable, book debts, notes, chattel paper, acceptances, rebates, incentive payments, drafts, contracts, contract rights, choses in action, and general intangibles, whether now owned or hereafter acquired, and all attachments, accessions and additions thereto, substitutions, accessories, and equipment therefor, and replacements and proceeds.

RECORD FEE 4.00
POSTAGE .50
#03206 0237 R01 715:23
MAY 27 82

RETURN TO:

(If affixed to realty—state value of each article)

CHECK THE LINES WHICH APPLY

- 2. If collateral is crops: The above described crops are growing or will be grown on: (Furnish general description of real estate and name of record owner.)
- 3. If collateral is goods which are or will become fixtures: The above described goods are fixed or will be affixed to: (If affixed to realty—state value of each article.) (Furnish general description of real estate and name of record owner.) If blocks system is maintained, state house number and street, if there be any, or block reference.
- 4. Proceeds of collateral are also covered: Products of collateral are also covered:
- 5. (This section applicable in Maryland only.) STRIKE OUT INAPPLICABLE WORDING
The underlying secured transaction(s) being publicized by this Financing Statement ~~is~~ is not subject to the Recordation Tax imposed by Article 81, §§ 277, 278 annotated Code of Maryland, as amended. If subject, the principal amount of the debt is

Debtor(s) or assignor(s)

Happy Travelers Inc.

ITT Diversified Credit Corp. (Seal)

Herbert O. Schwartz Pres.

(Corporate, Trade or Firm Name) Agent

HERBERT O. SCHWARTZ
(Type or print name under signature)

Signature of Secured Party or Assignee

(Owner, Partner or Officer and Title)
(Signatures must be in ink)

RECEIVED FOR RECORD
CIRCUIT COURT, A. A. COUNTY

B.L. CLERK

1982 MAY 27 PM 3:24

W. GARRETT HARRIMORE
CLERK

4.00 .50

Mailed to Secured Party

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Paul Sagan T/A Automotive Service Center
Address 7355 N. Ritchie Highway Glen Burnie, Maryland 21061

2. SECURED PARTY

Name Robert Lang
Address 319 Shipley Avenue, Glen Burnie, Maryland 21061

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

SNAP-ON MECHANICS HAND TOOLS, BOXES, FRONT END EQUIPMENT AND AUTOMOTIVE TEST EQUIPMENT PRESENTLY OWNED OR HEREAFTER ACQUIRED.

RECORD FEE 5.00
POSTAGE .50

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

Paul Sagan

(Signature of Debtor)

Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Robert Lang

(Signature of Secured Party)

(Signature of Secured Party)

Type or Print Above Name on Above Line

#03203 0345 R01 731457
MAY 27 82

B.L. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 3:58

W. GARRETT LARRIMORE
CLERK

Handed to Secured Party

LIBER 450 PAGE 140

242716

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es) JOHNSON POOLS, INC. 141 RIVERSIDE RD. EDGEWATER, Md. 21037	2 Secured Party(ies) and Address(es) Motorola C & E, Inc. P. O. Box 8788 BWI Airport, Maryland 21240	For Filing Officer (Date, Time, Number, and Filing Office) RECORD FEE 4.00 POSTAGE .50 JUNE 23 1982 MAY 27 82
---	--	--

4 This financing statement covers the following types (or items) of property:
All Motorola Communications Equipment and inventory owned or hereafter acquired by the debtor.

ASSIGNEE OF SECURED PARTY
 Associates Capital Services
 793 Elkridge Landing Road
 Linthicum, Maryland 21090

Check If covered. Proceeds of collateral are also covered Products of Collateral are also covered No. of additional sheets presented:

Filed with:

By: Leon Johnson
 Signature(s) of Debtor(s) Pres.

By: Motorola C + E Inc
Karl Lykus
 Signature(s) of Secured Party(ies)

Filing Officer Copy — Alphabetical

4.00 .50

603469 Rev. 5-65

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 MAY 27 PM 4:20
 W. GARRETT LARRIMORE
 CLERK



242717

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es) Siegert, Milton E. dba/ M .E. Siegert & Sons Construction Co. 815 Parkwood Ave. Annapolis, Md. 21403	2 Secured Party(ies) and Address(es) Motorola C & E, Inc. P. O. Box 8788 BWI Airport, Maryland 21240	For Filing Officer (Date, Time, Number, and Filing Office) RECEIVING FEE 3.00 POSTAGE 2.00 MAY 27 1982
--	--	--

4 This financing statement covers the following types (or items) of property:

All Motorola Communications Equipment and inventory owned or hereafter acquired by the debtor.

ASSIGNEE OF SECURED PARTY
 Associates Capital Services
 793 Elkridge Landing Road
 Linthicum, Maryland 21090

Check if covered. Proceeds of collateral are also covered Products of Collateral are also covered No. of additional sheets presented:

Filed with:

M .E. Siegert & Sons Construction Co.

By: *Milton E. Siegert*
Milton E. Siegert (Signature of Debtor(s)) Owner

Motorola C + E Inc

By: *Karu Jykes*
Karu Jykes (Signature(s) of Secured Party(ies))

FILING OFFICER COPY-ALPHABETICAL

5.00 .50

603469 Rev 5-79

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 27 PM 4:20

W. GARRITT LARRIMORE
CLERK

LIBER 450 PAGE 142

242718

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es) Ewald, Robert T/A Maryland Fleet Maintenance 292 Locust Ave. Annapolis, Md. 21401	2 Secured Party(ies) and Address(es) Motorola C & E, Inc. P. O. Box 8788 BWI Airport, Maryland 21240	For Filing Officer (Date, Time, Number, and Filing Office) RECORD FEE 5.00 POSTAGE 1.00 MAY 27 1982
--	--	---

4 This financing statement covers the following types (or items) of property:

All Motorola Communications Equipment and inventory owned or hereafter acquired by the debtor.

ASSIGNEE OF SECURED PARTY
 Associates Capital Services
 793 Elkridge Landing Road
 Linthicum, Maryland 21090

Filed with:

Check if covered. Proceeds of collateral are also covered Products of Collateral are also covered No. of additional sheets presented:

By: *Robert S. Ewald* Signature(s) of Debtor(s) Owner

By: *Karen Sykes* Signature(s) of Secured Party(ies)

FILING OFFICER COPY-ALPHABETICAL

5.00 .50

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 MAY 27 PM 4:20
 W. GARRETT LARRIMORE
 CLERK



STATEMENT OF TERMINATION OF FINANCING

(Pursuant to Uniform Commercial Code)

LIBER 450 PAGE 143

May 26, 1982, XXXX

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

Liber 398 Page 273

File No. 223022 in Office of W. Garrett Larrimore AA MD (Filing Officer) (County and State)

Debtor or Debtors (name and address): James B & Edith L Mayhew 1653 Underwood Rd. Gambrills MD 21054

RECEIVED FOR RECORDS
CIRCUIT COURT, A.A. COUNTY
1982 MAY 27 PM 4:20
W. GARRETT LARRIMORE
CLERK



RECORD FEE 3.00
POSTAGE .70
#0230 0287 R01 716-11
MAY 27 82

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION
FREE STATE PLAZA
15516 ANNAPOLIS ROAD
BOWIE, MARYLAND 20715

Secured Party
By D.M. Ferguson
Its Branch Office Manager
D.M. Ferguson
Mailed to Secured Party

3.00

47.50

LISER 450 PAGE 144

242719

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND
RECORDS also, if property described
below is or is to become a fixture and
checked here .

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 600.00

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Alfred J. and Martha R. LaBeau
Address 7996 Bellhaven Ave., Pasadena Md.
(Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation
Address 53 McKinsey Road Severna Park Md.
(Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation

Mailed to:

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
Mazda		JM1BD2316C0606839		2S	1982
All HHG including: 1 LR suite, 2 tables, 1 rug, 2 lamps, 1 Stereo, 1 TV, 1 7pc DR suite, 1 Sears refrigerator, 1 freezer, 1 range, 1 washer, 1 dryer, 3 beds, 2 dressers, 3 chests.					

RECORD FEE 5.00
RECORD TAX 42.00
POSTAGE .50
MAY 27 1982

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Alfred J. LaBeau (Signature of Debtor) N. J. Liberto (Signature of Secured Party)

Martha R. LaBeau (Signature of Debtor) N. J. Liberto (Type or Print the Above Signature on This Line)

Alfred J. LaBeau
Martha R. LaBeau
Type or Print the Above
Signatures on This Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

B.L.
CLERK

1982 MAY 27 PH 4:20

W. GARRETT LARRIMORE
CLERK

5.00 42.00 .50

LIBER 450 PAGE 145

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Baldwin Service Center, Inc. Rt. 450 at Rt. 178 Annapolis, MD 21401	2. Secured Party(ies) and address(es) International Harvester Co. 400-402 Westwood Office Pk. Fredericksburg, VA & 600 Woodfield, Schaumburg, IL &/or International Harvester Credit Corporation, 24 Olney Ave., Cherry Hill, NJ	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office)
---	--	---

4. This statement refers to original Financing Statement bearing File No. 60620, *Bl. 93 pg 272*
Filed with Anne Arundel County Date Filed July 3, 1967

5. **Continuation.** The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. **Termination.** Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. **Assignment.** The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. **Amendment.** Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. **Release.** Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. Amend address of first secured party to read as above. Formerly 550 Broadway, Albany, NY.

RECORD FEE 5.00
POSTAGE 1.50
MAY 27 1982

No. of additional Sheets presented:

International Harvester Company &/or
International Harvester Credit Corporation

By: _____
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: *John M. Kiraly*
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical **STANDARD FORM - FORM UCC3**

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 27 PM 4:20



W. GARRETT LARRIMORE
CLERK

THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE INDEXED
AGAINST THE RECORD OWNER OF THE REAL ESTATE

242721

FINANCING STATEMENT

For Filing Officer Use	
File No.	
Date &	
Hour	

Check below if goods are
or are to become fixtures.

TO BE RECORDED IN
LAND RECORDS

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform
Commercial Code.

Maturity date (if any)

<u>Name(s) of Debtor(s) or assignor(s)</u> (Last Name First)	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
Elizabeth's Landing Joint Venture	1000	Elizabeth's Landing Way,	Pasadena,	Maryland 21122

<u>Name of Secured Party or assignee</u>	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
The National Bank of Washington	619	14th Street, N.W.,	Washington,	D.C. 20005

1. This financing statement covers the following types (or items) of property: (Lists or descrip-
tions may be on separate sheets firmly attached hereto.) (Describe)

All equipment machinery, furnishings, stored materials, fixtures, furniture,
building materials and articles of personal property, rents, issues and profits,
contract rights, insurance proceeds and condemnation awards now or hereafter owed
by Debtor and located on, received or used in connection with or in relation to
Debtor's fee simple interest in certain real property and improvements thereon or
to be built thereon as more fully described in Exhibit "A" attached hereto, and all
future additions thereto or substitutions therefore or replacements thereof.

(continued on attached Addendum)

RECORD FEE 11.00
POSTAGE .50

(If affixed to realty—state value of each article)

RETURN TO:

CHECK THE LINES WHICH APPLY

2. If collateral is crops: The above described crops are growing or will be grown on: (Fur-
nish general description of real estate and name of record owner.) #03278 C345 R01 T10:11
3. If collateral is goods which are or will become fixtures: The above described goods are
fixed or will be affixed to: (If affixed to realty—state value of each article.) (Furnish
general description of real estate and name of record owner.) If blocks system is main-
tained, state house number and street, if there be any, or block reference.

See Exhibit "A"

MAY 28 82

4. Proceeds of collateral are also covered: Products of collateral are also covered:
5. (This section applicable in Maryland only.) STRIKE OUT INAPPLICABLE WORDING
The underlying secured transaction(s) being publicized by this Financing Statement is ~~is not~~
subject to the Recordation Tax imposed by Article 81, §§ 277, 278 annotated Code of Maryland,
as amended. If subject, the principal amount of the debt is \$3,936,000.00.

Debtor(s) or assignor(s)
NCHP DEVELOPMENT CORP.

By: John C. Carroll
John C. Carroll
President

ELIZABETH'S LANDING CO., INC.

By: John C. Carroll
(Type or print name under signature)
John C. Carroll
President

THE NATIONAL BANK OF WASHINGTON
(Corporate, Trade or Firm Name)

By: Howard G. Dymond
Signature of Secured Party or Assignee
Howard G. Dymond, Vice President

(Owner, Partner or Officer and Title)
(Signatures must be in ink)

B.L.
CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 10:14

W. GARRETT LARRIMORE
CLERK

11 82
52

ADDENDUM TO FINANCING STATEMENT
OF
ELIZABETH'S LANDING JOINT VENTURE

1. (continued)

All accounts receivable in respect of any and all leases executed by Debtor, as Lessor, on any part or parcel of the described land and the improvements located thereon or to be built thereon whether said accounts receivable are in existence or are hereafter created and the proceeds thereof.

All contract rights in respect of any and all leases executed by Debtor, as Lessor, of any part or parcel of the described land the improvements located thereon, whether said contract rights are in existence or created hereafter and the proceeds thereof.

The security agreement pursuant to which this Financing Statement is given is a Deed of Trust and Security Agreement with Assignment of Rents ("Deed of Trust") dated the 28th day of May, 1982, from ELIZABETH'S LANDING JOINT VENTURE, to GARY SCHILLER and HOWARD G. DYMOND, Trustees, for the benefit of The National Bank of Washington and is security for the repayment of the indebtedness therein described. The Secured Party or its assignees shall have, in addition to all the rights and remedies granted in the Deed of Trust, all the rights and remedies provided under the Uniform Commercial Code of the State of Maryland. All of said rights are cumulative and may be exercised either concurrently or independently and in such order as the Secured Party or its assignee may determine.

Debtor shall have the right to substitute articles of equal or greater value for any of those covered hereby, provided such replacements are free of any outstanding ownership, interest, Financing Statement, or other encumbrance.

BEGINNING for the first and being known and designated as Lots Nos. 171 through 194, inclusive, as set forth on Amended Plat 6, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 34.

BEGINNING for the second and being known and designated as Lots Nos. 201 through 204, inclusive, and Lots Nos. 233 through 238, inclusive, as set forth on Amended Plat 7, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 35.

BEGINNING for the third and being known and designated as Lots Nos. 195 through 200, inclusive, and Lots Nos. 205 through 232, inclusive, as set forth on Amended Plat 8, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 36.

BEGINNING for the fourth and being known and designated as Lots Nos. 239 through 268, inclusive, as set forth on Amended Plat 9, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 37.

BEGINNING for the fifth and being known and designated as Lots Nos. 292 through 310, inclusive, as set forth on Amended Plat 11, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 79, folio 47.

BEGINNING for the sixth and being known and designated as Lots Nos. 436 through 448, inclusive, as set forth on Amended Plat 15, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 38.

BEGINNING for the seventh and being known and designated as Lots Nos. 449 through 462, inclusive, and Lots Nos. 551 through 560, inclusive, as set forth on Amended Plat 16, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 39.

BEGINNING for the eighth and being known and designated as Lots Nos. 463 through 482, inclusive, and Lots Nos. 535 through 550, inclusive, as set forth on Amended Plat 17, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 40.

BEGINNING for the ninth and being known and designated as Lots Nos. 483 through 502, inclusive, as set forth on Amended Plat 18, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 41.

BEGINNING for the tenth and being known and designated as Lots Nos. 503 through 518, inclusive, as set forth on Amended Plat 19, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 42.

BEGINNING for the eleventh and being known and designated as Lots Nos. 519 through 534, inclusive, as set forth on Amended Plat 20, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 43.

BEGINNING for the twelfth and being known and designated as Lots Nos. 561 through 586, inclusive, as set forth on Amended Plat 21, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 44.

BEGINNING for the thirteenth and being known and designated as Lots Nos. 587 through 646, inclusive, as set forth on Amended Plat 22, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 45.

BEGINNING for the fourteenth and being known and designated as Lots Nos. 647 through 686, inclusive, as set forth on Amended Plat 23, Elizabeth's Landing, recorded among the Land Records of Anne Arundel County in Plat Book 82, folio 46.

AS originally depicted on the Plats of ELIZABETH'S LANDING, consisting of one cover page and 24 additional pages prepared by Kidde Consultants, Inc. dated June 1, 1979 and recorded among the Land Records of Anne Arundel County, Maryland in Plat Book 73, folios 25 through 49.

LAW OFFICES
CLARK & CONSTABLE
SUITE 250
300 NINETEENTH ST., N. W.
WASHINGTON, D. C. 20036
(202) 466-7171

Exhibit "A"

242722

FINANCING STATEMENT

TO BE RECORDED AMONG THE FINANCING STATEMENT RECORDS OF THE CIRCUIT COURT FOR ANNE ARUNDEL COUNTY, MARYLAND

NOT SUBJECT TO RECORDATION TAX

This Financing Statement is presented to a Filing Officer pursuant to the Uniform Commercial Code.

1. NAMES AND ADDRESSES OF DEBTORS:

- FARM FRESH SUPERMARKETS, INC. ("FFS") ✓
- FARM FRESH SUPERMARKETS OF MARYLAND, INC. ("FFS-Maryland") ✓
- FARM FRESH SUPERMARKETS OF FREDERICK, INC. ("FFS-Frederick") ✓
- FARM FRESH SUPERMARKETS OF BALTIMORE, INC. ("FFS-Baltimore") ✓
- BIG "G" CORPORATION OF MARYLAND, INC. ("Big G") ✓
- MILLMAN-GREEN JOINT VENTURE (the "Partnership") ✓
- 3601 Washington Boulevard
Baltimore, Maryland 21227

RECORD FEE 33.00
.50

2. NAME AND ADDRESS OF SECURED PARTY:

ANNE ARUNDEL COUNTY, MARYLAND
Arundel Center
Northwest and Calvert Streets
Annapolis, Maryland 21401
Attn: Director of Administration
#03285 0345 R01 T10:36

3. NAME AND ADDRESS OF ASSIGNEE:

UNION TRUST COMPANY OF MARYLAND
St. Paul and Baltimore Streets
Baltimore, Maryland 21202
Attn: Louise P. Kelly

MAY 28 82

4. This Financing Statement covers the following types (or items) of property:

- (a) The interest of FFS in all of the equipment listed on Exhibit B attached hereto and made a part

33.50 JD

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 28 AM 10:44

W. GARRETT LARMORE
CLERK

hereof (the "Equipment"), together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of all insurance policies in connection therewith.

(b) The interest of FFS in all building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever, including the Equipment now or hereafter located or contained in or upon or attached to, the real property located in Anne Arundel County, Maryland, and more particularly described in Exhibit A attached hereto and made a part hereof, and the improvements thereon (such real property and improvements being herein referred to as the "Real Property"), or any part thereof, and used or useable in connection with any present or future use or operations of the Real Property, or any part thereof, whether now owned or hereafter acquired by the Secured Party, FFS or others, together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith. The Real Property is also described in a certain Deed of Trust dated May 27, 1982 (the "Closing Date"), between FFS and Thomas P. Schmidt and Louise P. Kelly, trustees (the "Deed of Trust"). The Real Property, the Equipment and all of the other property referred to in paragraphs (a) and (b) of this Financing Statement are sometimes hereinafter collectively referred to as the "Property".

(c) The interest of FFS in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Property or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to, or decrease in value of, the Property or any part thereof.

(d) The interest of FFS in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Property or any portion thereof.

(e) The interest of FFS in all of the rents, royalties, issues, profits, revenues, income and other benefits of the Property, or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of FFS in and to, and remedies under, any and all leases and subleases of the Property or any part thereof, both now in existence or hereafter entered into, and all of the contract rights, accounts receivable and general intangibles growing out of or in connection with such leases and subleases, together with all proceeds thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(f) All accounts and accounts receivable, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such accounts and accounts receivable;

(g) All contract rights (including any and all leasehold rights), both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such contract rights;

(h) All general intangibles, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such general intangibles;

(i) All chattel paper, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such chattel paper; and

(j) All inventory, both now owned and hereafter acquired by each Debtor, and wherever located, and all proceeds (cash and non-cash) and products of such inventory, including, without limitation, the proceeds of any insurance covering such inventory, and all documents of title and negotiable and non-negotiable warehouse receipts representing any inventory of each Debtor.

(h) All of the equipment, fixtures and tangible personal property of every kind and nature whatsoever, both now owned and hereafter acquired by each Debtor, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith.

5. Proceeds and products of the collateral are also covered.

6. This Financing Statement gives notice of and perfects (a) a security interest granted by FFS to the Secured Party (or for the benefit of the Secured Party) under and pursuant to the Deed of Trust and under and pursuant to the Loan Agreement dated the Closing Date, between the Secured Party and FFS (the "Loan Agreement") and (b) a security interest granted by the Debtors to the Secured Party under and pursuant to the Guaranty and Security Agreement dated the Closing Date from the Debtors to the Secured Party and the Assignee, all as security for a loan made by the Secured Party to FFS under and pursuant to the Loan Agreement. Such security interests have been assigned by the Secured Party to the Assignee under and pursuant to an Assignment and Security Agreement dated the Closing Date by and among the Secured Party and the Assignee, entered into as security for the Secured Party's Anne Arundel County, Maryland Industrial Development Revenue Bond (Farm Fresh Supermarkets, Inc. Project), 1982 Series, dated the Closing Date, issued pursuant to Sections 266A to 266-I, inclusive, of Article 41 of the Annotated Code of Maryland (1978 Replacement Volume and 1981 Cumulative Supplement), as amended, which Bond does not constitute an indebtedness or a charge against the general

credit or taxing powers of the Debtor and does not give rise to any pecuniary liability of the Debtor.

Debtors:

Secured Party:

FARM FRESH SUPERMARKETS, INC.

By Jack Millman
Jack millman, President

ANNE ARUNDEL COUNTY, MARYLAND

By Robert A. Pascal
Robert A. Pascal,
County Executive

FARM FRESH SUPERMARKETS OF MARYLAND, INC.

By Jack Millman
Jack millman, President

FARM FRESH SUPERMARKETS OF FREDERICK, INC.

By Jack Millman
Jack millman, President

FARM FRESH SUPERMARKETS OF BALTIMORE, INC.

By Jack Millman
Jack millman, President

BIG "G" CORPORATION OF MARYLAND, INC.

By H. Martin Rosen
H. Martin Rosen, Treasurer

MILLMAN-GREEN JOINT VENTURE

By H. Martin Rosen
H. Martin Rosen, a Treasurer of
Big "G" Corporation of Maryland, Inc.,
Partner

By Jack Millman
Jack millman, Partner

LIBER 450 PAGE 154

Assignee:

UNION TRUST COMPANY OF MARYLAND

By

[Handwritten Signature]
Louis P. Kelly, Assistant Vice-President

Mr. Clerk: Return to: Aldrich B. Davis, Esquire
Miles & Stockbridge, 10 Light Street,
Baltimore, Maryland 21202

EXHIBIT A

BEGINNING for the same at the northwesternmost corner of the existing Farm Fresh Store building, distant South $01^{\circ}00'40''$ East 288.72 feet from the beginning of the closing or South $04^{\circ}41'$ West 597.02 foot line of the conveyance by Raymond M. Wheat, Trustee, to C.M.V. Company by Deed dated May 13, 1960 and recorded among the Land Records of Anne Arundel County in Liber GTC 1391, folio 317; thence leaving said beginning point so fixed and running with the westernmost wall of said Farm Fresh Store building, South $03^{\circ}56'44''$ West 126.13 feet; thence South $86^{\circ}03'16''$ East 73.6 feet, South $03^{\circ}56'44''$ West 37.14 feet, North $86^{\circ}03'16''$ West 6.0 feet and South $03^{\circ}56'44''$ West 12.00 feet; thence continuing said line South $03^{\circ}56'44''$ West 0.33 feet to the center line of a partition wall; thence running with the center line of said partition wall, South $86^{\circ}03'16''$ East 84.31 feet to intersect the easternmost wall of said Farm Fresh building and the easternmost wall of said Southview Shopping Center; thence leaving said partition wall and running with said easternmost wall North $03^{\circ}56'44''$ East 175.59 feet; thence leaving said easternmost wall and running with the center line of a partition wall North $86^{\circ}03'16''$ West 120.98 feet; thence leaving said partition wall and continuing said line North $86^{\circ}03'16''$ West 30.93 feet to the place of beginning. Containing 23,108 square feet more or less. According to a description and plat by Edward Hall, III & Associates, Registered Land Surveyors, in May of 1982.

(Anne Arundel County)

DESCRIPTION OF EQUIPMENT

54' 3 Deck Dairy Case Installed - Hill
32' 3 Deck Smoked Meat Case Installed - Hussman
64' 1 Deck Meat Case Installed - Hussman
24' 4 Deck Frozen Meat Case Installed - Hill
20' Service Deli Case Installed - Hussman
12' Service Fish Case Installed - Hussman
8' 4 Deck Frozen Meat Case Installed - Hill
60' 1 Deck Frozen Food Case Installed - Hill
32' 1 Deck Frozen Food Case Installed - Vogel
15 Glass Door Ice Cream Case Installed - Hussman
8-10' Single Belt Check-Outs Installed
5-80' Gondolas Installed - Kent Select
1 Meat Saw
1 Meat Grinder
1 Hobart 3000 Meat System
1-1000 lb. Ice Machine Installed
2-4' Multi Deck S/C Cases Installed
1 Manual Pallet Jack
1 Baler (600 lb.)
1 Three Compartment Sink
- Complete Water Cooled Refrigeration System Installed
with Water Tower
8 Stainless Steel Tables
- Miscellaneous Racks and Cooler Shelving
1 - 10' x 12' Prefab Office

(Anne Arundel County)

DESCRIPTION OF EQUIPMENT (contd.)

- Intercom System Installed
- Store Decor Installed
- 12 Kickler Shelves
- 2 K-M Series #2000 "In" Door Operators
- 1 Monroe Calculator #1475582
- 1 WC-2C Wrapping Station #1048C
- 1 Kit-Fish Pan and Arms
- 1 Hobart Model 403 Tenderizer
- 1 Hobart Model 1840-M Scale with Printer
- 1 Hobart Model 3000 H Complete System
- 1 Hobart ILA Indexer - Label
- 1 Hobart RB Rotary Bin
- 1 Conveyor Serial #31107782
- 1-28 Door Line of Frozen Food Cases (Used)
- 1 Columbus RT-65 Roll Top
- Miscellaneous Store Equipment
- 200 Shopping Carts
- 1 Jeep Waggoneer
- Miscellaneous Office Fixtures

A B Lewis

LIBER 450 PAGE 158

242723

FINANCING STATEMENT

TO BE RECORDED AMONG THE FINANCING STATEMENT RECORDS OF THE CIRCUIT COURT FOR ANNE ARUNDEL COUNTY, MARYLAND

NOT SUBJECT TO RECORDATION TAX

This Financing Statement is presented to a Filing Officer pursuant to the Uniform Commercial Code:

- 1. NAME AND ADDRESS OF DEBTOR: ANNE ARUNDEL COUNTY, MARYLAND
Arundel Center
Northwest and Calvert Streets
Annapolis, Maryland 21401
Attn: Director of Administration
- 2. NAME AND ADDRESS OF SECURED PARTY: UNION TRUST COMPANY OF MARYLAND
St. Paul and Baltimore Streets
Baltimore, Maryland 21202
Attn: Louise P. Kelly

3. This Financing Statement covers the following types of items) of property: 10.00
.50

(a) All of the Debtor's right, title and interest in and to and remedies under the Loan Agreement dated as of May 28, 1982 (the "Closing Date") between the Debtor and Farm Fresh Supermarkets, Inc., a Maryland corporation (the "Borrower"), together with any and all modifications, alterations, amendments and supplements (the "Loan Agreement"), thereto, including (without limitation) any and all security referred to therein.

#03286 0345 R01 T10:37

MAY 28 82

(b) All moneys payable by the Borrower to the Debtor pursuant to the Loan Agreement and all other revenues of the Debtor attributable to the financing of a certain industrial building located in Anne Arundel County, Maryland (the "Industrial Building"), pursuant to the Act (hereinafter defined), including (without limitation) any moneys realized from the sale of any security for the loan evidenced and secured by the Loan Agreement or from the Personal Guaranty (hereinafter defined) or the Guaranty (hereinafter defined).

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 10:44

W. GARRETT LARRIMORE
CLERK



1000
50

(c) All of the Debtor's right, title and interest in and to and remedies under the Deed of Trust dated the Closing Date between the Borrower and Thomas P. Schmidt and Louise P. Kelly, as Trustees, and recorded, or intended to be recorded among the Land Records of Anne Arundel County, together with any and all modifications, alterations, amendments and supplements thereto.

(d) All of the Debtor's right, title and interest in and to and remedies under the Personal Guaranty Agreement dated the Closing Date, executed and delivered by Jack Millman and Elaine Millman in favor of the Debtor and the Secured Party, together with any and all modifications, alterations, amendments and supplements thereto (the "Personal Guaranty").

(e) All of the Debtor's right, title and interest in and to and remedies under the Guaranty and Security Agreement dated the Closing Date, executed and delivered by the Borrower, Farm Fresh Supermarkets of Maryland, Inc., Farm Fresh Supermarkets of Frederick, Inc., Farm Fresh Supermarkets of Baltimore, Inc., Big "G" Corporation of Maryland, Inc., Millman-Green Joint Venture, B. Green and Company, Inc. and all of the subsidiaries of B. Green and Company, Inc. in favor of the Debtor and the Secured Party, together with any and all modifications, alterations, amendments and supplements thereto (the "Guaranty"), including without limitation, any and all security referred to therein.

PROVIDED, HOWEVER, that there shall be excluded from the property covered by this Financing Statement all right, title and interest of the Debtor in and to (a) any right which it may have to the payment of Taxes (as defined in the Assignment, hereinafter defined), and (b) any rights which it or its agents or employees may have under the Assignment and any of the other documents executed and delivered in connection with the Bond (hereinafter defined) to indemnification by the Borrower and by any other persons and to payments for expenses incurred by the Debtor itself, or its agents or employees, and all enforcement remedies with respect thereto.

4. Proceeds and products of the collateral are also covered.

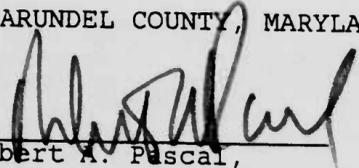
5. This Financing Statement gives notice of and perfects a security interest granted by the Debtor to the Secured Party under

and pursuant to an Assignment and Security Agreement dated the Closing Date by and among the Debtor and the Secured Party (the "Assignment"), entered into as security for the Debtor's Anne Arundel County, Maryland Industrial Development Revenue Bond (Farm Fresh Supermarkets, Inc. Project), 1982 Series, dated the Closing Date (the "Bond"), issued pursuant to Sections 266A to 266-I, inclusive, of Article 41 of the Annotated Code of Maryland (1978 Replacement Volume and 1981 Cumulative Supplement), as amended (the "Act"), which Bond does not constitute an indebtedness or a charge against the general credit or taxing powers of the Debtor and does not constitute or give rise to any pecuniary liability of the Debtor.

Debtor:

ANNE ARUNDEL COUNTY, MARYLAND

By


Robert A. Pascal,
County Executive

Secured Party:

UNION TRUST COMPANY OF MARYLAND

By


Louise P. Kelly
Asst. Vice-President

Mr. Clerk: Return to: Aldrich B. Davis, Esquire
Miles & Stockbridge, 10 Light Street,
Baltimore, Maryland 21202

Mailed to: _____

TO BE RECORDED AMONG THE FINANCING
STATEMENT RECORDS OF THE CIRCUIT
COURT FOR ANNE ARUNDEL COUNTY, MARYLAND

242724

FINANCING STATEMENT

NOT SUBJECT TO
RECORDATION TAX

This Financing Statement is presented to a Filing
Officer pursuant to the Uniform Commercial Code.

- 1. NAMES AND ADDRESSES OF DEBTORS:
 - FARM FRESH SUPERMARKETS, INC. ("FFS")
 - FARM FRESH SUPERMARKETS OF MARYLAND, INC. ("FFS-Maryland")
 - FARM FRESH SUPERMARKETS OF FREDERICK, INC. ("FFS-Frederick")
 - FARM FRESH SUPERMARKETS OF BALTIMORE, INC. ("FFS-Baltimore")
 - BIG "G" CORPORATION OF MARYLAND, INC. ("Big G")
 - MILLMAN-GREEN JOINT VENTURE (the "Partnership")
 - 3601 Washington Boulevard
Baltimore, Maryland 21227
- RECORD FEE 33.00
POSTAGE .50
#03287 C345 R01 T10:37

- 2. NAME AND ADDRESS OF SECURED PARTY:
 - UNION TRUST COMPANY OF MARYLAND
 - St. Paul and Baltimore Streets
 - Baltimore, Maryland 21202
- MAY 28 82

3. This Financing Statement covers the following types (or items) of property:

(a) The interest of FFS-Frederick in all of the equipment listed on Exhibit B attached hereto and made a part hereof (the "Equipment"), together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of all insurance policies in connection therewith.

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 10:44



W. GARRETT LARRIMORE
CLERK

(b) The interest of FFS-Frederick in all building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever, including the Equipment now or hereafter located or contained in or upon or attached to, the real property located in Frederick County, Maryland, and more particularly described in Exhibit A attached hereto and made a part hereof, and the improvements thereon (such real property and improvements being herein referred to as the "Real Property"), or any part thereof, and used or useable in connection with any present or future use or operations of the Real Property, or any part thereof, whether now owned or hereafter acquired by the Secured Party, FFS-Frederick or others, together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith. The Real Property is also described in a certain Deed of Trust dated May 28, 1982 (the "Closing Date"), between FFS-Frederick and Thomas P. Schmidt and Louise P. Kelly, trustees (the "Deed of Trust"). The Real Property, the Equipment and all of the other property referred to in paragraphs (a) and (b) of this Financing Statement are sometimes hereinafter collectively referred to as the "Property".

(c) The interest of FFS-Frederick in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Property or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to, or decrease in value of, the Property or any part thereof.

(d) The interest of FFS-Frederick in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Property or any portion thereof.

(e) The interest of FFS-Frederick in all of the rents, royalties, issues, profits, revenues, income and other benefits of the Property, or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of FFS-Frederick in and to, and remedies under, any and all leases and subleases of the Property or any part thereof, both now in existence or hereafter entered into, and all of the contract rights, accounts receivable and general intangibles growing out of or in connection with such leases and subleases, together with all proceeds thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(f) All accounts and accounts receivable, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such accounts and accounts receivable;

(g) All contract rights (including any and all leasehold rights), both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such contract rights;

(h) All general intangibles, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such general intangibles;

(i) All chattel paper, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such chattel paper; and

(j) All inventory, both now owned and hereafter acquired by each Debtor, and wherever located, and all proceeds (cash and non-cash) and products of such inventory, including, without limitation, the proceeds of any insurance covering such inventory, and all documents of title and negotiable and non-negotiable warehouse receipts representing any inventory of each Debtor.

(h) All of the equipment, fixtures and tangible personal property of every kind and nature whatsoever, both now owned and hereafter acquired by each Debtor, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith.

4. Proceeds and products of the collateral are also covered.

5. This Financing Statement gives notice of and perfects (a) a security interest granted by FFS-Frederick to the Secured Party (or for the benefit of the Secured Party) under and pursuant to the Deed of Trust and under and pursuant to the Loan Agreement dated the Closing Date, between the Secured Party and FFS-Frederick (the "Loan Agreement") and (b) a security interest granted by the Debtors to the Secured Party under and pursuant to the Guaranty and Security Agreement dated the Closing Date from the Debtors to the Secured Party and the Assignee, all as security for a loan made by the Secured Party to FFS-Frederick under and pursuant to the Loan Agreement.

Debtors:

FARM FRESH SUPERMARKETS,
OF BALTIMORE, INC.

By

Jack Millman
Jack Millman, Pres.

FARM FRESH SUPERMARKETS OF
MARYLAND, INC.

By

Jack Millman
Jack Millman, Pres.

FARM FRESH SUPERMARKETS OF
FREDERICK, INC.

By

Jack Millman
Jack Millman, Pres.

Secured Party:

UNION TRUST COMPANY OF MARYLAND

By

Louise P. Kelly
Louise P. Kelly
Asst. Vice-President

FARM FRESH SUPERMARKETS, INC.

BY Jack Millman
Jack Millman, Pres.

BIG "G" CORPORATION OF
MARYLAND, INC.

BY H. Morton Rosen, Treas.

MILLMAN-GREEN JOINT VENTURE

BY Jack Millman
Jack Millman, Partner

BY H. Morton Rosen, Treasurer of Big "G"
Corporation of Maryland, Inc., Partner

Mr. Clerk: Return to: Aldrich B. Davis, Esquire
Miles & Stockbridge, 10 Light Street,
Baltimore, Maryland 21202

Mailed to: _____

EXHIBIT A

All that piece, parcel or tract of land situate, lying and being in Frederick Election District No. 2, Frederick County, Maryland, being part of the land which Frederick Shopping Center, Inc. obtained from Norvell Belt and Lorena S. Belt, his wife, by deed dated June 18, 1953 and recorded among the Land Records of said County in Liber No. 518, folio 167, the said piece, parcel or tract of land being more particularly described as follows:

Beginning at a point at the southwest corner of Store No. 10, said point being the following two courses and distances from the intersection of the northwest side of entire tract of the Frederick Shopping Center and the northeast side of West Seventh Street, (40 feet wide) South 35°01'01" East 195.14 feet and North 52°49'51" East, 705.59 feet, and running thence the following five courses and distances along the face of the building walls, North 37°10'09" West, 170.00 feet, North 52°49'51" East, 125.00 feet, South 37°10'09" East, 81.00 feet, North 52°49'51" East, 26.00 feet, and South 37°10'09" East, 39.33 feet, thence along the center line of party walls the following two courses and distances, South 52°49'51" West, 26.50 feet and South 37°10'09" East 49.67 feet; thence along the face of building wall South 52°49'51" West, 124.50 feet to the place of beginning. The piece, parcel or tract of land herein described is known as Store No. 10, Frederick Shopping Center, contains 22,248 square feet, as shown on a plat entitled "Food Fair Stores, Inc., Plat Showing Area Leased From The Frederick Shopping Center, Inc., Frederick Maryland", dated March 10, 1955, prepared by R. Brook Maxwell & Associates, Engineers.

(Frederick County)

DESCRIPTION OF EQUIPMENT

12' 3 Deck Meat Case Installed - Hill
64' 1 Deck Meat Case Installed - Hill
16' Service Deli Case Installed - Hill
12' Service Fish Case Installed - Hill
24' 3 Deck Smoked Meat Case Installed - Hill
40' 5 Deck Dairy Case Installed - Hill
12' 5 Deck Dairy Case Installed - Hill
34 Glass Door Frozen Food Case Installed - Hill
20' 1 Deck Ice Cream Case Installed - Hill
8' 1 Deck Ice Cream Case Installed - Hill
1-6' Self Contained Multi Deck Case Installed - Frigid Igloo
7-10' Single Belt Check-Outs Installed
4-80' Gondolas Installed - Kent Select
1 Meat Grinder
3 Meat Slicers
1 Steak Tenderizer
1 Baler (600 lb.) Installed
1-10' x 12' x 8'6"H Walk-In With Coil Installed
4 Constructed Walk-Ins
2 Meat Saws
80' Existing Meat Track Installed
3 Poly Top Tables
1 Hobart 3000 System Installed

(Frederick County)

DESCRIPTION OF EQUIPMENT (contd.)

- 1 Six Cylinder Generator Installed
- 1 Auto Dock Leveler Installed
- 1 Ice Merchandiser
- 8 Stainless Steel Tables
 - Complete Water Cooled Refrigeration System Installed with Water Tower
 - Miscellaneous Racks and Cooler Shelving
 - 14 x 12 Prefab Office
 - Intercom System Installed
 - Store Decor Installed
 - 5 Miscellaneous Evaporator Coils Installed
- 2 Meat Room Evaporator Coils Installed
- 1 Three Rool Heat Seal Wrapper
- 7 Cash Registers
- 1 Auto Floor Polisher
- 2 K-M Series #2000 "In" Door Operator
- 1 Do-12-D Oven with Proofer, Racks, Pans
- 2 Hobart 1840 Scales with Printers and Cables
- 1 #3000 Complete System
- 2 Plastic Rack Covers
- 12 #1 Four Strapped Bread Pans
 - 1-1840-M Hobart Scale Serial #15255950
 - 1 Olde Tyme Peanut Butter Mill w/containers
 - Miscellaneous Store Equipment

LIBER 450 PAGE 169

EXHIBIT B

(Frederick County)

DESCRIPTION OF EQUIPMENT (contd.)

200 Shopping Carts

2 Meat Cases and 1 Warming Case - Hill

Mailed to: A B Davis

TO BE RECORDED AMONG THE FINANCING
STATEMENT RECORDS OF THE CIRCUIT
COURT OF ANNE ARUNDEL COUNTY, MARYLAND

242725

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer
pursuant to the Uniform Commercial Code.

- 1. NAMES AND ADDRESSES OF DEBTORS:
 - FARM FRESH SUPERMARKETS, INC. ("FFS")
 - FARM FRESH SUPERMARKETS OF MARYLAND, INC. ("FFS-Maryland")
 - FARM FRESH SUPERMARKETS OF FREDERICK, INC. ("FFS-Frederick")
 - FARM FRESH SUPERMARKETS OF BALTIMORE, INC. ("FFS-Baltimore")
 - BIG "G" CORPORATION OF MARYLAND, INC. ("Big G")
 - MILLMAN-GREEN JOINT VENTURE (the "Partnership")
 - 3601 Washington Boulevard
Baltimore, Maryland 21227

- 2. NAME AND ADDRESS OF SECURED PARTY:
 - UNION TRUST COMPANY OF MARYLAND
 - St. Paul and Baltimore Streets
 - Baltimore, Maryland 21202
 - Attn: Louise P. Kelly

RECORD FEE 30.00
POSTAGE .50

3. This Financing Statement covers the following types (or items) of property:

(a) The interest of FFS in all of the equipment listed on Exhibit B attached hereto and made a part hereof (the "Equipment"), together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of all insurance policies in connection therewith.

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(b) The interest of FFS in all building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever, including the Equipment now or hereafter located or contained in

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W. GARDNER L. LANNIMORE
CLERK



or upon or attached to, the real property located in Anne Arundel County, Maryland, and more particularly described in Exhibit A attached hereto and made a part hereof, and the improvements thereon (such real property and improvements being herein referred to as the "Real Property"), or any part thereof, and used or useable in connection with any present or future use or operations of the Real Property, or any part thereof, whether now owned or hereafter acquired by the Secured Party, FFS-Frederick or others, together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith. The Real Property is also described in a certain Deed of Trust dated May 28, 1982 (the "Closing Date"), between FFS and Thomas P. Schmidt and Louise P. Kelly, trustees (the "Deed of Trust"). The Real Property, the Equipment and all of the other property referred to in paragraphs (a) and (b) of this Financing Statement are sometimes hereinafter collectively referred to as the "Property".

(c) The interest of FFS in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Property or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to, or decrease in value of, the Property or any part thereof.

(d) The interest of FFS in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Property or any portion thereof.

(e) The interest of FFS in all of the rents, royalties, issues, profits, revenues, income and other

benefits of the Property, or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of FFS in and to, and remedies under, any and all leases and subleases of the Property or any part thereof, both now in existence or hereafter entered into, and all of the contract rights, accounts receivable and general intangibles growing out of or in connection with such leases and subleases, together with all proceeds thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(f) All accounts and accounts receivable, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such accounts and accounts receivable;

(g) All contract rights (including any and all leasehold rights), both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such contract rights;

(h) All general intangibles, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such general intangibles;

(i) All chattel paper, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such chattel paper; and

(j) All inventory, both now owned and hereafter acquired by each Debtor, and wherever located, and all proceeds (cash and non-cash) and products of such inventory, including, without limitation, the proceeds of any insurance covering such inventory, and all documents of title and negotiable and non-negotiable warehouse receipts representing any inventory of each Debtor.

(h) All of the equipment, fixtures and tangible personal property of every kind and nature whatsoever, both now owned and hereafter acquired by each Debtor, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith.

4. Proceeds and products of the collateral are also covered.

5. This Financing Statement gives notice of and perfects (a) a security interest granted by FFS to the Secured Party (or for the benefit of the Secured Party) under and pursuant to the Deed of Trust and under and pursuant to the Loan Agreement dated the Closing Date, between the Secured Party and FFS (the "Loan Agreement") and (b) a security interest granted by the Debtors to the Secured Party under and pursuant to the Guaranty and Security Agreement dated the Closing Date from the Debtors to the Secured Party, all as security for a loan made by the Secured Party to FFS under and pursuant to the Loan Agreement.

6. The amount of the underlying transaction subject to recordation tax is \$ 194,872. The recordation tax in the amount of \$ 1,361.50 has been paid to the Circuit Court of Anne Arundel County.

Debtors:

FARM FRESH SUPERMARKETS,
OF BALTIMORE, INC.

BY Jack Millman
Jack millman, president

FARM FRESH SUPERMARKETS OF
MARYLAND, INC.

BY Jack Millman
Jack millman, president

FARM FRESH SUPERMARKETS OF
FREDERICK, INC.

BY Jack Millman
Jack millman, president

Secured Party:

UNION TRUST COMPANY OF MARYLAND

BY Louise P. Kelly
Louise P. Kelly, Assistant Vice-President

FARM FRESH SUPERMARKETS, INC.

By Jack Millman
Jack millman, President

BIG "G" CORPORATION OF
MARYLAND, INC.

By H. Morton Rosen
H. Morton Rosen, Treasurer

MILLMAN-GREEN JOINT VENTURE

By Jack Millman
Jack millman, Partner

By H. Morton Rosen
H. Morton Rosen, a Treasurer of
Big "G" Corporation of Maryland, Inc., Partner

Mr. Clerk: Return to: Aldrich B. Davis, Esquire
Miles & Stockbridge, 10 Light Street,
Baltimore, Maryland 21202

~~Printed on~~

LIBER 450 PAGE 175

EXHIBIT A

BEGINNING for the same at the northwesternmost corner of the existing Farm Fresh Store building, distant South 01°00'40" East 288.72 feet from the beginning of the closing or South 04°41' West 597.02 foot line of the conveyance by Raymond M. Wheat, Trustee, to C.M.V. Company by Deed dated May 13, 1960 and recorded among the Land Records of Anne Arundel County in Liber GTC 1391, folio 317; thence leaving said beginning point so fixed and running with the westernmost wall of said Farm Fresh Store building, South 03°56'44" West 126.13 feet; thence South 86°03'16" East 73.6 feet, South 03°56'44" West 37.14 feet, North 86°03'16" West 6.0 feet and South 03°56'44" West 12.00 feet; thence continuing said line South 03°56'44" West 0.33 feet to the center line of a partition wall; thence running with the center line of said partition wall, South 86°03'16" East 84.31 feet to intersect the easternmost wall of said Farm Fresh building and the easternmost wall of said Southview Shopping Center; thence leaving said partition wall and running with said easternmost wall North 03°56'44" East 175.59 feet; thence leaving said easternmost wall and running with the center line of a partition wall North 86°03'16" West 120.98 feet; thence leaving said partition wall and continuing said line North 86°03'16" West 30.93 feet to the place of beginning. Containing 23,108 square feet more or less. According to a description and plat by Edward Hall, III & Associates, Registered Land Surveyors, in May of 1982.

DESCRIPTION OF EQUIPMENT

54' 3 Deck Dairy Case Installed - Hill
32' 3 Deck Smoked Meat Case Installed - Hussman
64' 1 Deck Meat Case Installed - Hussman
24' 4 Deck Frozen Meat Case Installed - Hill
20' Service Deli Case Installed - Hussman
12' Service Fish Case Installed - Hussman
8' 4 Deck Frozen Meat Case Installed - Hill
60' 1 Deck Frozen Food Case Installed - Hill
32' 1 Deck Frozen Food Case Installed - Vogel
15 Glass Door Ice Cream Case Installed - Hussman
8-10' Single Belt Check-Outs Installed
5-80' Gondolas Installed - Kent Select
1 Meat Saw
1 Meat Grinder
1 Hobart 3000 Meat System
1-1000 lb. Ice Machine Installed
2-4' Multi Deck S/C Cases Installed
1 Manual Pallet Jack
1 Baler (600 lb.)
1 Three Compartment Sink
- Complete Water Cooled Refrigeration System Installed
with Water Tower
8 Stainless Steel Tables
- Miscellaneous Racks and Cooler Shelving
1 - 10' x 12' Prefab Office

DESCRIPTION OF EQUIPMENT (contd.)

- Intercom System Installed
- Store Decor Installed
- 12 Kickler Shelves
- 2 K-M Series #2000 "In" Door Operators
- 1 Monroe Calculator #1475582
- 1 WC-2C Wrapping Station #1048C
- 1 Kit-Fish Pan and Arms
- 1 Hobart Model 403 Tenderizer
- 1 Hobart Model 1840-M Scale with Printer
- 1 Hobart Model 3000 H Complete System
- 1 Hobart ILA Indexer - Label
- 1 Hobart RB Rotary Bin
- 1 Conveyor Serial #31107782
- 1-28 Door Line of Frozen Food Cases (Used)
- 1 Columbus RT-65 Roll Top
 - Miscellaneous Store Equipment
- 200 Shopping Carts
 - 1 Jeep Waggoneer
 - Miscellaneous Office Fixtures

Printed to:

A B Morris

242726

FINANCING STATEMENT

TO BE RECORDED AMONG THE FINANCING STATEMENT RECORDS OF THE CIRCUIT COURT FOR ANNE ARUNDEL COUNTY, MARYLAND

NOT SUBJECT TO RECORDATION TAX

This Financing Statement is presented to a Filing Officer pursuant to the Uniform Commercial Code.

1. NAMES AND ADDRESSES OF DEBTORS:

- FARM FRESH SUPERMARKETS, INC. ("FFS") ✓
- FARM FRESH SUPERMARKETS OF MARYLAND, INC. ("FFS-Maryland") ✓
- FARM FRESH SUPERMARKETS OF FREDERICK, INC. ("FFS-Frederick") ✓
- FARM FRESH SUPERMARKETS OF BALTIMORE, INC. ("FFS-Baltimore") ✓
- BIG "G" CORPORATION OF MARYLAND, INC. ("Big G") ✓
- MILLMAN-GREEN JOINT VENTURE (the "Partnership") ✓
- 3601 Washington Boulevard
Baltimore, Maryland 21227

2. NAME AND ADDRESS OF SECURED PARTY:

BALTIMORE COUNTY, MARYLAND
Old Court House
Towson, Maryland 21204

RECORD FEE 36.00
.50

POSTAGE

3. NAME AND ADDRESS OF ASSIGNEE:

UNION TRUST COMPANY OF MARYLAND
St. Paul and Baltimore Streets
Baltimore, Maryland 21202

4. This Financing Statement covers the following types (or items) of property:

(a) The interest of FFS-Baltimore in all of the equipment listed on Exhibit B attached hereto and made a part hereof (the "Equipment"), together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof;

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:51



W. GARRETT LARRIMORE
CLERK

and, together with all proceeds thereof, including the proceeds of all insurance policies in connection therewith.

(b) The interest of FFS-Baltimore in all building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever, including the Equipment now or hereafter located or contained in or upon or attached to, the real property located in Baltimore County, Maryland, and more particularly described in Exhibit A attached hereto and made a part hereof, and the improvements thereon (such real property and improvements being herein referred to as the "Real Property"), or any part thereof, and used or useable in connection with any present or future use or operations of the Real Property, or any part thereof, whether now owned or hereafter acquired by the Secured Party, FFS-Baltimore or others, together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith. The Real Property, the Equipment and all of the other property referred to in paragraphs (a) and (b) of this Financing Statement are sometimes hereinafter collectively referred to as the "Property".

(c) The interest of FFS-Baltimore in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Property or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to, or decrease in value of, the Property or any part thereof.

(d) The interest of FFS-Baltimore in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest

thereon, and the right to receive the same, from any and all insurance policies covering the Property or any portion thereof.

(e) The interest of FFS-Baltimore in all of the rents, royalties, issues, profits, revenues, income and other benefits of the Property, or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of FFS-Baltimore in and to, and remedies under, any and all leases and subleases of the Property or any part thereof, both now in existence or hereafter entered into, and all of the contract rights, accounts receivable and general intangibles growing out of or in connection with such leases and subleases, together with all proceeds thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(f) All accounts and accounts receivable, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such accounts and accounts receivable;

(g) All contract rights (including any and all leasehold rights), both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such contract rights;

(h) All general intangibles, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such general intangibles;

(i) All chattel paper, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such chattel paper; and

(j) All inventory, both now owned and hereafter acquired by each Debtor, and wherever located, and all proceeds (cash and non-cash) and products of such

inventory, including, without limitation, the proceeds of any insurance covering such inventory, and all documents of title and negotiable and non-negotiable warehouse receipts representing any inventory of each Debtor.

(h) All of the equipment, fixtures and tangible personal property of every kind and nature whatsoever, both now owned and hereafter acquired by each Debtor, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith.

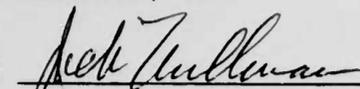
5. Proceeds and products of the collateral are also covered.

6. This Financing Statement gives notice of and perfects (a) a security interest granted by FFS-Baltimore to the Secured Party (or for the benefit of the Secured Party) under and pursuant to the Loan Agreement dated May 28, 1982 (the "Closing Date") between the Secured Party and FFS-Baltimore (the "Loan Agreement") and (b) a security interest granted by the Debtors to the Secured Party under and pursuant to the Guaranty and Security Agreement dated the Closing Date from the Debtors to the Secured Party and the Assignee, all as security for a loan made by the Secured Party to FFS-Baltimore under and pursuant to the Loan Agreement. Such security interests have been assigned by the Secured Party to the Assignee under and pursuant to an Assignment and Security Agreement dated the Closing Date by and among the Secured Party and the Assignee, entered into as security for the Secured Party's Baltimore County, Maryland Industrial Development Revenue Bond (Farm Fresh Supermarkets of Baltimore, Inc. Project), 1982 Series, dated the Closing Date, issued pursuant to Sections 266A to 266-I, inclusive, of Article 41 of the Annotated Code of Maryland (1978 Replacement Volume and 1981 Cumulative Supplement), as amended.

Debtors:

FARM FRESH SUPERMARKETS OF
BALTIMORE, INC.

By



Jack Millman, President

Secured Party:

BALTIMORE COUNTY, MARYLAND

By



Donald P. Hutchinson,
County Executive

FARM FRESH SUPERMARKETS OF MARYLAND, INC.

By Jack Millman
Jack Millman, President

FARM FRESH SUPERMARKETS OF FREDERICK, INC.

By Jack Millman
Jack Millman, President

FARM FRESH SUPERMARKETS, INC

By Jack Millman
Jack Millman, President

BIG "G" CORPORATION OF MARYLAND, INC.

By H. Morton Rosen
H. Morton Rosen, Treasurer

MILLMAN-GREEN JOINT VENTURE

By Jack Millman
Jack Millman, Partner

By H. Morton Rosen, a Treasurer of Big "G" Corporation of Maryland, Inc., Partner

Assignee:

UNION TRUST COMPANY OF MARYLAND

By Louise P. Kelly
Louise P. Kelly, Asst. Vice-President

Mr. Clerk: Return to: Aldrich B. Davis, Esquire
Miles & Stockbridge, 10 Light Street,
Baltimore, Maryland 21202

EXHIBIT A

BEGINNING for the same at the northeasternmost corner of the Farm Fresh Store building, Green Spring Mall, Third Election District, Baltimore County, distant South $07^{\circ}03'20''$ West 188.53 feet from the beginning of the third or South $16^{\circ}10'30''$ East 451.91 foot line of the conveyance by Food Fair Properties, Inc., to Green Spring Mall, Inc., by Deed dated December 28, 1964 and recorded among the Land Records of Baltimore County in Liber RRG 4407, folio 65; thence leaving said beginning point so fixed and running with the easternmost edge of said building's support pillars South $15^{\circ}43'30''$ East 179.60 feet; thence leaving said building and running with the loading platform at the rear of said building South $15^{\circ}43'30''$ East 16.15 feet and South $74^{\circ}16'30''$ West 102.37 feet to intersect said building; thence running with said building South $15^{\circ}43'30''$ East 7.0 feet and South $74^{\circ}16'30''$ West 17.20 feet to the southwesternmost corner of said building; thence North $15^{\circ}43'30''$ West 19.20 feet; thence leaving said building and running with the base of a concrete pad for a trash compactor South $74^{\circ}16'30''$ West 9.87 feet, North $15^{\circ}43'30''$ West 18.60 feet, and North $74^{\circ}16'30''$ East 9.37 feet to intersect the westernmost line of said building's support pillars; thence running with said line North $15^{\circ}43'30''$ West 64.71 feet; thence running with the party wall between said Farm Fresh Store and the existing hardware store, to the west, North $15^{\circ}43'30''$ West 99.83 feet to the northwest corner of said Farm Fresh Store building; thence leaving said building and continuing said line, crossing the existing concrete walk, North $15^{\circ}43'30''$ West 17.40 feet; thence running with said walk South $82^{\circ}42'32''$ East 7.01 feet and North $74^{\circ}16'30''$ East 113.70 and South $15^{\circ}43'30''$ East 14.25 feet to the place of beginning. Containing 25,535 square feet more or less. According to a plat and description by Edward Hall, III & Associates, Registered Land Surveyors, in May of 1982.

DESCRIPTION OF EQUIPMENT

84' Single Deck Mirrored Back Produce Case Installed - Hill
52' Single Deck Mirrored Back Produce Case Installed - Hill
20' 5 Deck Frozen Food Case Installed - Tyler
48' 3 Deck Meat Case Installed - Tyler
8' Single Deck Meat Case Installed - Hill
28' Service Deli Case Installed - Hill
16' Service Fish Case Installed - Hill
68 Glass Doors Frozen Food Case Installed - Tyler
20' 3 Deck Smoked Meat Case Installed - Hill
80' 5 Deck Dairy Case Installed - Hill
16' 1 Deck Freezer Case Installed - Hill
9 Doors Ice Cream Case Installed - Fogel
7 Burroughs Check-Outs Installed
1 Gary Safe
6-80' Gondola Shelving Installed - Kent Select
2 Meat Saws
1 Meat Grinder
1 Meat Wrapping System Installed
2 Miscellaneous Scales
1 Auto Pallet Jack
1 Manual Pallet Jack
1-600 lb. Bale Compactor (Baler) Installed
1 Small Generator Installed

DESCRIPTION OF EQUIPMENT (contd.)

2-Three Compartment Sinks

2 Hand Wash Sinks

10 Stainless Steel Tables

1-12' x 12' x 8'6"H Hill Walk-In Installed

- Complete Water Cooled Refrigeration System with Water Tower Installed

- Miscellaneous Platter Racks

1-12' x 20' Prefab Office Installed

- Intercom System Installed

- Store Decore Installed

1 Juice Tree w/Cart and Parts Kit

1 Electric Promo Sign

1 Ole Tyme Peanut Butter Maker

1 Hobart W 3-26 Wrap Station

1 Hobart 1612 Slicer

1 Do -12-D Oven with Proofer, racks & pans

1 9RB1-0760 Copeland Compressor with controls

1 Copeland Oil Pump with Controls

2 Twenty-two Column Cigarette Machines

1 KAT-1-0150 Copeland Compressor with controls

1000 White Vinyl Strips

1 Berkel Slicer Serial #503 M B956

1 Can Opener

DESCRIPTION OF EQUIPMENT (contd.)

3 Plastic Rack Covers

12 #1 Four Strapped Bread Pans

1 Sixty Foot Reconditioned Dairy Cases #5D with Model NR100
AMI T-Unit

Assorted Case Liners and Spoons

1 Artic Star Ice Table

1 Hobart Model 4343 Grinder #18890830

1 Hobart 3000 complete system

3 Hobart 1840 M Scales

1 Hobart Printer w/cable

1 Kit-Fish Pan and Arms

1 Hobart Model 403 Tenderizer Serial #30180841

3 Berkel Slicer Serial #4708C, 4709C, 55

1 Columbus Model H-7664-65-WS Bakery Case

1 Columbus Model H-7664-411-WS Bakery Case

1 Columbus Model RT-65 Roll Top Hood

1 ILA Indexer Label - Serial #31111436

1 RB Rotary Bin - Serial #31105409

1 R-1103 Conveyor Serial #31107783

200 Shopping Cart Handles & Accessories

9 Data Checker Electronic Registers

8 Interfacing Scales - Data Checkers

(Baltimore County)

DESCRIPTION OF EQUIPMENT (contd.)

1 Data Checker Consolidator

200 Shopping Carts

1 Outside Sign

- Electronic Scanning Equipment

- Improving Interior Decor

A B Morris

TO BE RECORDED AMONG THE FINANCING
STATEMENT RECORDS OF THE CIRCUIT
COURT FOR ANNE ARUNDEL COUNTY, MARYLAND

242727

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer
pursuant to the Uniform Commercial Code.

- 1. NAMES AND ADDRESSES OF DEBTORS:
 - FARM FRESH SUPERMARKETS, INC. ("FFS") ✓
 - FARM FRESH SUPERMARKETS OF MARYLAND, INC. ("FFS-Maryland") ✓
 - FARM FRESH SUPERMARKETS OF FREDERICK, INC. ("FFS-Frederick") ✓
 - FARM FRESH SUPERMARKETS OF BALTIMORE, INC. ("FFS-Baltimore") ✓
 - BIG "G" CORPORATION OF MARYLAND, INC. ("Big G") ✓
 - MILLMAN-GREEN JOINT VENTURE (the "Partnership") ✓
 - 3601 Washington Boulevard
Baltimore, Maryland 21227
- 2. NAME AND ADDRESS OF SECURED PARTY:
 - UNION TRUST COMPANY OF MARYLAND
St. Paul and Baltimore Streets
Baltimore, Maryland 21202

RECORD FEE 36.00
POSTAGE .50

#03290 C345 R01 T10:39

3. This Financing Statement covers the following types (or items) of property:

MAY 28 82

(a) The interest of FFS-Baltimore in all of the equipment listed on Exhibit B attached hereto and made a part hereof (the "Equipment"), together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of all insurance policies in connection therewith.

(b) The interest of FFS-Baltimore in all building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever, including the Equipment now or hereafter located or contained in

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:51

W. GARNETT LARRIMORE
CLERK



36.00
50

or upon or attached to, the real property located in Baltimore County, Maryland, and more particularly described in Exhibit A attached hereto and made a part hereof, and the improvements thereon (such real property and improvements being herein referred to as the "Real Property"), or any part thereof, and used or useable in connection with any present or future use or operations of the Real Property, or any part thereof, whether now owned or hereafter acquired by the Secured Party, FFS-Baltimore or others, together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith. The Real Property, the Equipment and all of the other property referred to in paragraphs (a) and (b) of this Financing Statement are sometimes hereinafter collectively referred to as the "Property".

(c) The interest of FFS-Baltimore in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Property or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to, or decrease in value of, the Property or any part thereof.

(d) The interest of FFS-Baltimore in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Property or any portion thereof.

(e) The interest of FFS-Baltimore in all of the rents, royalties, issues, profits, revenues, income and other benefits of the Property, or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of FFS-Baltimore in and to, and remedies under, any and all leases and subleases of the Property or any part thereof, both now in existence or hereafter entered

into, and all of the contract rights, accounts receivable and general intangibles growing out of or in connection with such leases and subleases, together with all proceeds thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(f) All accounts and accounts receivable, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such accounts and accounts receivable;

(g) All contract rights (including any and all leasehold rights), both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such contract rights;

(h) All general intangibles, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such general intangibles;

(i) All chattel paper, both now owned and hereafter acquired by each Debtor, and all proceeds (cash and non-cash) and products of such chattel paper; and

(j) All inventory, both now owned and hereafter acquired by each Debtor, and wherever located, and all proceeds (cash and non-cash) and products of such inventory, including, without limitation, the proceeds of any insurance covering such inventory, and all documents of title and negotiable and non-negotiable warehouse receipts representing any inventory of each Debtor.

(h) All of the equipment, fixtures and tangible personal property of every kind and nature whatsoever, both now owned and hereafter acquired by each Debtor, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith.

4. Proceeds and products of the collateral are also covered.

5. This Financing Statement gives notice of and perfects (a) a security interest granted by FFS-Baltimore to the Secured Party under and pursuant to the Loan Agreement dated May 28, 1982 (the "Closing Date") between the Secured Party and FFS-Baltimore (the "Loan Agreement") and (b) a security interest granted by the Debtors to the Secured Party under and pursuant to the Guaranty and Security Agreement dated the Closing Date from the Debtors to the Secured Party, all as security for a loan made by the Secured Party to FFS-Baltimore under and pursuant to the Loan Agreement.

6. The amount of the underlying transaction subject to recordation tax is \$ 249,487. The recordation tax in the amount of \$ 1249.50 has been paid to the Circuit Court for Baltimore County.

Debtors:

FARM FRESH SUPERMARKETS OF
BALTIMORE, INC.

By

Jack Millman
Jack Millman, Pres.

FARM FRESH SUPERMARKETS OF
MARYLAND, INC.

By

Jack Millman
Jack Millman, Pres.

FARM FRESH SUPERMARKETS OF
FREDERICK, INC.

By

Jack Millman
Jack Millman, Pres.

FARM FRESH SUPERMARKETS, INC.

By

Jack Millman
Jack Millman, Pres.

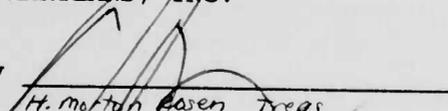
Secured Party:

UNION TRUST COMPANY OF MARYLAND

By

Louise P. Kelly
Asst. Vice-President

BIG "G" CORPORATION OF
MARYLAND, INC.

By 
H. Morton Rosen, Treas.

MILLMAN-GREEN JOINT VENTURE

By 
Jack Millman, Partner

By 
H. Morton Rosen, a Treasurer of Big "G"
Corporation of Maryland, Inc., Partner

Mr. Clerk: Return to: Aldrich B. Davis, Esquire
Miles & Stockbridge, 10 Light Street,
Baltimore, Maryland 21202

WITNESSED BY: _____

EXHIBIT A

BEGINNING for the same at the northeasternmost corner of the Farm Fresh Store building, Green Spring Mall, Third Election District, Baltimore County, distant South $07^{\circ}03'20''$ West 188.53 feet from the beginning of the third or South $16^{\circ}10'30''$ East 451.91 foot line of the conveyance by Food Fair Properties, Inc., to Green Spring Mall, Inc., by Deed dated December 28, 1964 and recorded among the Land Records of Baltimore County in Liber RRG 4407, folio 65; thence leaving said beginning point so fixed and running with the easternmost edge of said building's support pillars South $15^{\circ}43'30''$ East 179.60 feet; thence leaving said building and running with the loading platform at the rear of said building South $15^{\circ}43'30''$ East 16.15 feet and South $74^{\circ}16'30''$ West 102.37 feet to intersect said building; thence running with said building South $15^{\circ}43'30''$ East 7.0 feet and South $74^{\circ}16'30''$ West 17.20 feet to the southwesternmost corner of said building; thence North $15^{\circ}43'30''$ West 19.20 feet; thence leaving said building and running with the base of a concrete pad for a trash compactor South $74^{\circ}16'30''$ West 9.87 feet, North $15^{\circ}43'30''$ West 18.60 feet, and North $74^{\circ}16'30''$ East 9.37 feet to intersect the westernmost line of said building's support pillars; thence running with said line North $15^{\circ}43'30''$ West 64.71 feet; thence running with the party wall between said Farm Fresh Store and the existing hardware store, to the west, North $15^{\circ}43'30''$ West 99.83 feet to the northwest corner of said Farm Fresh Store building; thence leaving said building and continuing said line, crossing the existing concrete walk, North $15^{\circ}43'30''$ West 17.40 feet; thence running with said walk South $82^{\circ}42'32''$ East 7.01 feet and North $74^{\circ}16'30''$ East 113.70 and South $15^{\circ}43'30''$ East 14.25 feet to the place of beginning. Containing 25,535 square feet more or less. According to a plat and description by Edward Hall, III & Associates, Registered Land Surveyors, in May of 1982.

(Baltimore County)

DESCRIPTION OF EQUIPMENT

84' Single Deck Mirrored Back Produce Case Installed - Hill
52' Single Deck Mirrored Back Produce Case Installed - Hill
20' 5 Deck Frozen Food Case Installed - Tyler
48' 3 Deck Meat Case Installed - Tyler
8' Single Deck Meat Case Installed - Hill
28' Service Deli Case Installed - Hill
16' Service Fish Case Installed - Hill
68 Glass Doors Frozen Food Case Installed - Tyler
20' 3 Deck Smoked Meat Case Installed - Hill
80' 5 Deck Dairy Case Installed - Hill
16' 1 Deck Freezer Case Installed - Hill
9 Doors Ice Cream Case Installed - Fogel
7 Burroughs Check-Outs Installed
1 Gary Safe
6-80' Gondola Shelving Installed - Kent Select
2 Meat Saws
1 Meat Grinder
1 Meat Wrapping System Installed
2 Miscellaneous Scales
1 Auto Pallet Jack
1 Manual Pallet Jack
1-600 lb. Bale Compactor (Baler) Installed
1 Small Generator Installed

(Baltimore County)

DESCRIPTION OF EQUIPMENT (contd.)

2-Three Compartment Sinks
2 Hand Wash Sinks
10 Stainless Steel Tables
1-12' x 12' x 8'6"H Hill Walk-In Installed
- Complete Water Cooled Refrigeration System with Water Tower Installed
- Miscellaneous Platter Racks
1-12' x 20' Prefab Office Installed
- Intercom System Installed
- Store Decore Installed
1 Juice Tree w/Cart and Parts Kit
1 Electric Promo Sign
1 Ole Tyme Peanut Butter Maker
1 Hobart W 3-26 Wrap Station
1 Hobart 1612 Slicer
1 Do -12-D Oven with Proofer, racks & pans
1 9RB1-0760 Copeland Compressor with controls
1 Copeland Oil Pump with Controls
2 Twenty-two Column Cigarette Machines
1 KAT-1-0150 Copeland Compressor with controls
1000 White Vinyl Strips
1 Berkel Slicer Serial #503 M B956
1 Can Opener

(Baltimore County)

DESCRIPTION OF EQUIPMENT (contd.)

- 3 Plastic Rack Covers
- 12 #1 Four Strapped Bread Pans
- 1 Sixty Foot Reconditioned Dairy Cases #5D with Model NR100
AMI T-Unit
- Assorted Case Liners and Spoons
- 1 Artic Star Ice Table
- 1 Hobart Model 4343 Grinder #18890830
- 1 Hobart 3000 complete system
- 3 Hobart 1840 M Scales
- 1 Hobart Printer w/cable
- 1 Kit-Fish Pan and Arms
- 1 Hobart Model 403 Tenderizer Serial #30180841
- 3 Berkel Slicer Serial #4708C, 4709C, 55
- 1 Columbus Model H-7664-65-WS Bakery Case
- 1 Columbus Model H-7664-411-WS Bakery Case
- 1 Columbus Model RT-65 Roll Top Hood
- 1 ILA Indexer Label - Serial #31111436
- 1 RB Rotary Bin - Serial #31105409
- 1 R-1103 Conveyor Serial #31107783
- 200 Shopping Cart Handles & Accessories
- 9 Data Checker Electronic Registers
- 8 Interfacing Scales - Data Checkers

LIBER 450 PAGE 197

EXHIBIT B

(Baltimore County)

DESCRIPTION OF EQUIPMENT (contd.)

- 1 Data Checker Consolidator
- 200 Shopping Carts
- 1 Outside Sign
- Electronic Scanning Equipment
- Improving Interior Decor

Mailed to:

A. B. Harris

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 1984.85

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name WILLIAM AND MARY S. BROWN
Address 720 SNOWDEN LANE GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)
2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION
Address 7562 RITCHIE HIGHWAY GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)
Return Filing Receipt To: HOUSEHOLD FINANCE CORPORATION

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	ALL CONSUMER HOUSEHOLD GOODS				

RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50

Check the lines which apply

- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

#03298 0345 R01 T10:54
MAY 28 82

William Brown
(Signature of Debtor)

JR BULLIS
(Signature of Secured Party)

WILLIAM BROWN
Mary S. Brown
Type or Print Above
Signature on Above Line

HOUSEHOLD FINANCE CORPORATION
Type or Print Above
Name on Above Line

MARY S. BROWN

FILING OFFICER COPY



Added to Secured Party

1050
1050
1050

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:12

W. GARRETT LARRIMORE
CLERK

83537-6/6TH

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$1984.85.....

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name JOHN J & MARIE M. JENDRASAK
Address 7667 F MARCIN DRIVE GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)

2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION
Address 7562 RITCHIE HIGHWAY GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)

Return Filing Receipt To: HOUSEHOLD FINANCE CORPORATION
RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50

3. This financing statement covers the following types (or items) or property: (list)
MAKE (IF AUTO) OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

ALL CONSUMER HOUSEHOLD GOODS

#03296 0345 R01 T10:53

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

MAY 28 82

John J. Jendrasak
(Signature of Debtor)
JOHN J. JENDRASAK
Marie M. Jendrasak
Type or Print Above
Signature on Above Line
MARIE M. JENDRASAK

DR Queen
(Signature of Secured Party)
HOUSEHOLD FINANCE CORPORATION
Type or Print Above
Name on Above Line

FILING OFFICER COPY

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 28 AM 11:12

W. GARRETT LARRIMORE
CLERK

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 1644.24

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name REGIS A. MCCLØSKY JR.
Address 8041 GREENLEAF TERR APT 32 GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)
2. SECURED PARTY Name HOUSEHØLD FINANCE CORPORATION
Address 7562 RITCHIE HIGHWAY GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)
Return Filing Receipt To: HOUSEHØLD FINANCE CORPORATION

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

ALL CONSUMER HOUSEHØLD GOODS

RECORD FEE 4.00
RECORD TAX 10.50
POSTAGE .50

Check the lines which apply

- 4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Regis A. McCløsky
(Signature of Debtor)
REGIS A. MCCLØSKY JR.

[Signature]
(Signature of Secured Party)
HOUSEHØLD FINANCE CORPORATION

#03295 0345 R01 T10:53
MAY 28 82

Type or Print Above
Signature on Above Line

Type or Print Above
Name on Above Line

FILING OFFICER COPY



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:12

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

482
1050
50

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

Maya 25,

Mailed 82 days of Secured Party

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 209874 in Office of W. Garrett Larrimore, AA, CO, MD
Liber 371 page 249 (Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Jane S. Harris
Box 311 Clark Station Rd.
Severn MD 21144

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION
AND SUBSIDIARY COMPANIES
7562 RITCHIE HWY.
GLEN BURNIE, M.D. 21061
By: [Signature] Its Branch Office Manager

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CIRCUIT COURT, A.A. COUNTY
1982 MAY 28 AM 11:13
W. GARRETT LARRIMORE
CLERK

B.L.
1179

RECORD FEE 3.00
POSTAGE .50

#03294 2745 R01 110:52

MAY 28 82

Form FHA-MD. 441-3
(Rev. 11-20-68)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FINANCING STATEMENT

TO BE RECORDED: in the Land Records, in the Financing Records

Please return original statement to Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
Decatur Associates <i>(Name)</i> 20 Ridgley Ave., Suite 103 <i>(Name)</i> Annapolis, MD 21401 <i>(Address)</i>	UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION P.O. Box 2657 <i>(Address)</i> Salisbury, MD	RECORD FEE POSTAGE

10.00
.50

#03319 0345 901 711:29
MAY 28 82

- This Financing Statement covers the following types of collateral:
 - ~~Crops, livestock, other farm products, farm and other equipment, supplies and inventory.~~
 - SEE ATTACHED SHEET

- ~~Crops covered by 1 (a) above are growing or are to be grown on (and goods which are or are to become fixtures, if fixtures are covered in 1 (b) above, are or are to be affixed to) the following premises in Maryland:~~

Farm(s) Reputedly Owned By	Approximate No. of Acres	In County of	Direction and Distance From a Named Town
Decatur Associates	6.2210 acres	Worcester Co., MD	Maryland Rt. 346, Berlin, MD

- Proceeds and products of the collateral are also covered, but disposition of the collateral is not hereby authorized.
- The items secured by this transaction are not subject to the recordation tax as imposed by Article 81, Sections 277 and 278, of the Annotated Code of Maryland, 1962 Suppl., as amended.

Arthur W. Edwards
(Signature of Debtor)

Type name: Arthur W. Edwards, General Partner

Frederic F. Case
(Signature of Debtor)

Type name: Frederic F. Case, General Partner

UNITED STATES OF AMERICA

Witness: *Carol H. Evans*
Carol H. Evans

Type name: As to All

By *Andrew H. Esham*

Type name: Andrew H. Esham

Title: District Director
Farmers Home Administration

Witness: _____

Type name: _____



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:35

W. GARRETT LARRIMORE
CLERK

Mailed to: *S. Evans*

10.00
1.50

All contract rights, accounts receivable, general intangibles, gross receipts, washers, dryers, ranges, refrigerators, lawn mowing equipment and other equipment and furnishings, inventory, income and revenue now or hereafter in existence, including the proceeds thereof, derived from or pertaining to any and all activities of the Debtor. All proceeds received from the sale or other disposition of the . . . aforementioned collateral is also hereby covered. Disposition of such collateral is not hereby authorized.

2-56

LIBER 450 PAGE 204

242732

(Account No. 2861)

Statement No. _____

Date: May 13, 1982

Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS: Geraldine Ireland
Names: _____
Address: 225 A Boxwood Road Apt 203 Annapolis, Md. 21403

2. SECURED PARTY:
USLIFE Credit Corporation
Address: P. O. Box 532 Annapolis, Md. 21404

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 1368.92

1 Sofa, 2 Chairs, 2 Tables, 8 Lamps, 5 Rugs, 1 Table w/4 Chairs, 1 China Clst,
2 Beds, 2 Dressers, 2 Chairs, 1 Table, 1 Mixer, 1 Toaster, 2 Radios, 3 T.V.s,
1 Sweeper, 1 Sew Mach, 2 Bookcase, 1 Desk

RECORD FEE 4.00
RECORD TAX 7.00
POSTAGE .50
#03308 0040 R01 711:13
MAY 28 82

4. DEBTORS:
/s/ GERALDINE IRELAND

SECURED PARTY:
USLIFE CREDIT CORPORATION
Roscoe W. Merchant
By/s/ Roscoe W. Merchant Manager

/s/ Geraldine Ireland

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

Mailed to Secured Party

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:
USLIFE CREDIT CORPORATION

Date: _____

By /s/ _____

P/11-MD



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:38

W. GARNETT LARRIMORE
CLERK

4.00 7.00 .50

LIBER 450 PAGE 205

242733

Date of Lien 5-26-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Thomas, James W and Judith A
7 Nann Ave.
Balto, Md 21225

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66

Debtor(s) (Last Name First) and address(es)

GLEN BURNIE, MD. 21061
Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):

- Furniture and Appliances located at Debtors' residence.
- Other (Describe):

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 702.79

For Filing Officer (Date, Time, Number, and Filing Office)

Secured Party Account Number 116567-0

Assignee of Secured Party and Address

RECORD FEE 8.00
RECORD TAX 3.50
POSTAGE .50
#03313 0040 R01 11:25
MAY 28 82

Debtor James W Thomas
James W Thomas

Secured Party Blazer Financial Services Inc.

Debtor Judith A Thomas
Judith A Thomas
0338-20 Financing Statement (Maryland) 2-69

By: J.J. Tomaloni Jr. Title Manager

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CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:39

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

8-8
3-22
25

SECURITY LISTING

Name Thomas, James W and Judith A LIBER **450** PAGE **206**
 Address 7 Nann Ave., Balto, Md. 21225

Account No. 116567-0

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <i>gold</i>		1	Beds			Sofa	
2	Chairs <i>11 E.A.</i>		1	Dresser			Chairs	
2	Lamps		1	Chest			Tables	
1	Tables <i>coffee</i>			Bureau			Bookcases	
1	T.V. - Color <i>(B & W) PORT</i>		2	Lamps			Lamps	
2	Stereo <i>PANASONIC ZENITH SOUND DESIGN</i>			Chairs			Desk	
							T.V. - Color - B & W	
							Stereo	

DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <i>FORMICA</i>		1	Stove		1	Vacuum Cleaner <i>2-GUY'S</i>	
4	Chairs		1	Refrigerator			Sewing Machine	
	Buffet			Freezer			Radios	
	China Closet		1	Washing Machine <i>SEARS</i>			Blender	
			1	Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	
						2	AIR CONDITIONERS (SMALL)	

AUTOMOBILE - Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MD }
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIL SERVICES INC to grant me a loan of money in the sum of \$ 702.79 and that the reasonable value of the chattels listed and described above is \$ 2500.00

Witness Richard E Mack J.

James W. Thomas (Seal)
Judith A. Thomas (Seal)

Witness _____
 Sworn and subscribed to before me this 26 day of May 19 82

Stinson J. Notary Public

Date of Lien 5-25-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

McCarroll, Gary M and Sarah E
1634 Severn Run Ct.
Severn, Md 21144

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061

Debtor(s) (Last Name First) and address(es)

Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1615.96

Secured Party Account Number 116557-1

RECORD FEE 8.00
RECORD TAX 10.50
POSTAGE .50
#03314 0040 R01 711:25
MAY 28 82

Assignee of Secured Party and Address

Debtor Gary M. McCarroll
Gary M. McCarroll

Debtor Sarah E. McCarroll
Sarah E. McCarroll

0338-20 Financing Statement (Maryland) 2-69

Secured Party Blazer Financial Services Inc.

By: J.J. Tomaloni Jr. Title Manager
J.J. Tomaloni Jr.

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:39

W. GARRETT LARRIMORE
CLERK

Unqualified Secured Party

8.00
10.50
50

SECURITY LISTING

Name McCarroll, Gary M and Sarah E LIBER 450 PAGE 208
 Account No. 116557-1 Address 1634 Severn Run Ct., Severn, Md 21144

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa GREEN + MUST PLaid		1	Beds DK wood		1	Sofa CREAM	
1	Chairs LOVE SEAT " E.A.		1	Dresser			Chairs	
2	Lamps		1	Chest King size		1	Tables END	
2	Tables END DK wood		1	Bureau			Bookcases	
1	T.V. - Color - B & W			Lamps		1	Lamps	
	Stereo			Chairs		1	Desk	
			1	QUEEN BED		1	T.V. - Color - B & W SANYO PORT	
			1	SET BUNK BEDS		1	Stereo JC PENNYS	
			2	WALNUT DRESSER		1	COLOR TV SHARP PORT	
			1	DOUBLE BED				
			1	WALNUT DRESSER				
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table DK wood		1	Stove		1	Vacuum Cleaner RAINBOW	
4	Chairs E.A.		1	Refrigerator AMANA		1	Sewing Machine KENMORE	
	Buffet		1	Freezer KENMORE			Radios	
1	China Closet		1	Washing Machine KENMORE			Blender	
			1	Dryer			Electric Mixer	
			1	Dishwasher			Electric Toaster	

AUTOMOBILE - Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		

Miscellaneous Equipment Included

NADA Value	Your Value Estimate
------------	---------------------

Date _____ Inspected by _____

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 1615.96 and that the reasonable value of the chattels listed and described above is \$10,000.00

Witness Richard E. Mack J.

Witness _____

Gary M. McCarroll (Seal)
Sarah E. McCarroll (Seal)

Sworn and subscribed to before me this 25 day of May 19 82

[Signature]
 Notary Public

Date of Lien 5-26-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Crook, Mark L and Norena L 8096 Montaque Crt. Glen Burnie, Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061
Debtor(s) (Last Name First) and address(es)	Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):

Furniture and Appliances located at Debtors' residence.

Other (Describe):

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1999.65.

For Filing Officer (Date, Time, Number, and Filing Office)

Secured Party Account Number 116566-2

RECORD FEE 8.00
 RECORD TAX 10.50
 POSTAGE .50
 #03315 0040 R01 T11:26
 MAY 28 82

Assignee of Secured Party and Address

Debtor Mark L Crook
 Mark L Crook

Secured Party Blazer Financial Services Inc.

Debtor Norena L Crook
 Norena L Crook
 0338-20 Financing Statement (Maryland) 2-69

By: J.J. Tomalonia Jr. Title Manager

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 28 AM 11:39

W. GARRETT LARRIMORE
CLERK

8.00
10.50
25

SECURITY LISTING

Name Crook, Mark L and Norena L LIBER 450 PAGE 210

Account No 116566-2

Address 8096 Montaque Crt., Glen Burnie Md 21061

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa		1	Beds			Sofa	
1	Chairs		1	Dresser			Chairs	
2	Lamps		1	Chest			Tables	
3	Tables		1	Bureau		1	Bookcases	
1	T.V. - Color - B & W		1	Lamps		1	Lamps	
1	Stereo		1	Chairs		1	Desk	
1	TEAK TURNTABLE		2	BED		1	T.V. - Color - B & W	
2	BUILT IN SPEAKERS		1	CHEST		1	Stereo	
			1	DRESSER		1	N-Jonly 12" B&W TV	
						1	MATHS BOOKCASE	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table		1	Stove		1	Vacuum Cleaner	
6	Chairs		1	Refrigerator		1	Sewing Machine	
1	China Closet		1	Freezer		1	Radios	
			1	Washing Machine			Blender	
			1	Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	
			1	TABLE				
			2	CHAIRS				
			1	MICROWAVE				

AUTOMOBILE - Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MD }
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 1999.65 and that the reasonable value of the chattels listed and described above is \$ 15000.00

Witness [Signature]

Mark Lewis Crook (Seal)
Norena L. Crook (Seal)

Witness _____
 Sworn and subscribed to before me this 26 day of May 19 82

[Signature] Notary Public

12.50

LIBER 450 PAGE 211

242736

FINANCING STATEMENT

<p>NAME AND ADDRESS OF DEBTOR(S) Leo W. Bury Helen V. Bury 1503 D Berkley Ct. Harwood, Md. 20776</p>	<p>SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC. ADDRESS: 4312 St. B Anabas Rd. Temple Hills, Md. 20748</p>
<p>This FINANCING STATEMENT, presented for filing pursuant to the Uniform Commercial Code, covers the following types (or items) of property:</p> <p>Check proper box</p> <p><input checked="" type="checkbox"/> All of the household goods now located at Debtor's address shown above.</p> <p><input type="checkbox"/> Motor Vehicles.</p> <p><input type="checkbox"/> Other (describe).</p>	<p>FOR FILING OFFICER (Date, Time, Number, and Filing Office)</p> <p style="text-align: right;">RECORD FEE 5.00 RECORD TAX 7.00 POSTAGE .50 #03323 CO40 R01 T11:31 MAY 28 82</p>
<p>The underlying secured transaction being publicized by this financing statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. The amount of initial principal debt is \$ 1250.49.</p>	
<p>SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC.</p> <p>By: <u>[Signature]</u> (Authorized Agent)</p>	<p>DEBTORS:</p> <p><u>[Signature]</u> Leo W. Bury</p> <p><u>[Signature]</u> Helen V. Bury</p>

Filing Officer is requested to note file number, date and hour of filing and return to Secured Party.

CIT
 FINANCIAL SERVICES
 89-802 C (8-78) MARYLAND

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 MAY 28 AM 11:39

W. GARRETT LARRIMORE
CLERK

Delivered to Secured Party

60 70 5

242737

FINANCING STATEMENT FORM UCC-1

Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name A-1 MICROWAVE AND APPLIANCE SERVICE, INC.
Address 2445 West Road, Annapolis, Maryland 20701

2. SECURED PARTY

Name Borg-Warner Acceptance Corporation
Address 10400 Connecticut Avenue, P. O. Box 285
Kensington, Maryland 20895

Person And Address To Whom Statement Is To Be Returned If Different From Above.

- 3. Maturity date of obligation (if any)
4. This financing statement covers the following types (or items) of property: (list)

All inventory, of whatever kind or nature, wherever located, now owned or hereafter acquired, and all returns, repossessions, exchanges, substitutions, replacements, attachments, parts, accessories and accessions thereto and thereof, and all other goods used or intended to be used in conjunction therewith, and all proceeds thereof (whether in the form of cash, instruments, chattel paper, general intangibles, accounts or otherwise).

RECORD FEE 4.00
POSTAGE .50
#03324 0040 R01 T11:32
MAY 28 92

- 5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
(Products of collateral are also covered)
A-1 MICROWAVE AND APPLIANCE SERVICE, INC. By: Borg-Warner Acceptance Corporation

Signature of EREAN HENEIDI, President.
Type or Print Above Name on Above Line

Signature of R.W. Lehmkuhl, Assistant Branch Manager
Type or Print Above Signature on Above Line

Type or Print Above Signature on Above Line

R.W. Lehmkuhl, Assistant Branch Manager
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:39

W. GARRETT LARRIMORE
CLERK

4.00 .50



Mailed to Secured Party

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

..... 5/27 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 330719 in Office of W. GARRETT LARRIMORE AA MD
(Filing Office) (County and State)

Debtor or Debtors (name and Address):
BETTY L. LETO
549 MARLISPIKE DRIVE
SEVEDA PARK, MD, 21146

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION

AND SUBSIDIARY COMPANIES

Secured Party 195

By  Sewana Park  146
Its Branch Office Manager

Form 91 MD (3-79)

RECORD FEE 3.00
POSTAGE .50
MAY 28 82
#03325 C040 H01 T11:33

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 28 AM 11:40
W. GARRETT LARRIMORE



308

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ CONDITIONAL SALES

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name John M. Kaiser
Address 207 Pike Rd. Pasadena, Maryland 21122
(Street) (City or County) (State)

2. SECURED PARTY Name Household Finance Corp.
Address 160 RITCHIE HIGHWAY SEVERNA PARK MD. 21146
(Street) (City or County) (State)

Return Filing Receipt To: HFC PO BOX 195 SEVERNA PARK, MD. 21146

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
Kincaid	Dr. Dresser Twin Mirrors Armoire-Bed Lingerie Cfhst			2 Night Tables	
Lane Chest Kemp	Chest Hutch Desk Hutch Hdbd. Night Stand Lamp				
Sealy	2 Mattresses & Box Springs Frame				

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

RECORD FEE 4.00
POSTAGE .50
#03327 0040 R01 711:35
MAY 28 82

John M. Kaiser
(Signature of Debtor)

re Woodard
(Signature of Secured Party)

John M. Kaiser
Type or Print Above
Signature on Above Line

Household Finance Corp.
Type or Print Above
Name on Above Line

FILING OFFICER COPY
RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 MAY 28 AM 11:40
W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

4.00 .50

340.00

maryland national bank

242739

FINANCING STATEMENT

- 1 To Be Recorded in the Land Records
- 2 To Be Recorded among the Financing Statement Records
- 3 Not subject to Recordation Tax
- 4 Subject to Recordation Tax on an initial debt in the principal amount of \$ 48,000.00 The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to _____

5 Debtor(s) Name(s) Address(es)
 Acromat Corporation 170 Penrod Court
 Glen Burnie, MD 21061

6 Secured Party Address 10 Light Street
 Maryland National Bank Baltimore, MD 21202
 Attention Loan Operations Center
 MS 02-04-07

7 This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A Inventory. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof

B Contract Rights. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof

C Accounts. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D General Intangibles. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof

E Chattel Paper. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F All Equipment. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G Specific Equipment. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof

H Other. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8 All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

RECORD FEE 4.00
 RECORD TAX 336.00
 POSTAGE .50
 #03358 0040 R01 T11:36
 MAY 28 82

Acromat Corporation (Seal)

Richard D. Balze (Seal)
Richard D. Balze, President

Mary A. McAllister (Seal)
Mary A. McAllister, Vice President

Secured Party
Maryland National Bank

Alan Corson (Seal)

Alan Corson 3rd., Vice President
Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 AM 11:40

W. GARRETT LARRIMORE
CLERK

RETURN TO:

MARYLAND NATIONAL BANK
ATTN: LOAN OPERATIONS (02-04-07)
P.O. BOX 17047
BALTIMORE, MARYLAND 21203

Mailed to Secured Party

4.00 336.00 50

date of lien 5-26-82 **FINANCING STATEMENT**

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

SAUTER JOHN H & DEBBIE BLAZER FINANCIAL SERVICES, INC.
210 Scotts Manor 7479 BALTIMORE ANNAPOLIS BLVD.
Glen Burnie Md 21061 P.O. BOX 66

Debtor(s) (Last Name First) and address(es) GLEN BURNIE, MD. 21061
Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 2777.27

For Filing Officer (Date, Time, Number, and Filing Office)

Secured Party Account Number 116571-2

RECORD FEE 8.00
RECORD TAX 17.50
POSTAGE .50
#03343 0040 R01 T12:55
MAY 28 82

Assignee of Secured Party and Address

Debtor John H. Sauter Secured Party BLAZER FINANCIAL SERVICES INC
JOHN H SAUTER
Debtor Debbie Sauter By J Tomaloni Jr Title MANAGER
DEBBIE SAUTER (WIFE)
0338-20 Financing Statement (Maryland) 2-67 J TOMALONIS JR



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 PM 12:59

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

814
1750
10

SECURITY LISTING

Name SAUTER JOHN H & DEBBIE LIBER 450 PAGE 217
 Address 210 Scotts Manor Glen Burnie Md 21061

Account No. 116571-2

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <i>Buck red</i>		1	Beds			Sofa	
	Chairs		1	Dresser			Chairs	
2	Lamps			Chest			Tables	
2	Tables <i>2nd person</i>			Bureau			Bookcases	
1	T.V. - Color - <i>B&W RCA</i>			Lamps			Lamps	
1	Stereo <i>Sony</i>			Chairs			Desk	
	<i>Component</i>						T.V. - Color - B & W	
							Stereo	

DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table		1	Stove		1	Vacuum Cleaner <i>Electrolux</i>	
4	Chairs		1	Refrigerator		1	Sewing Machine <i>Singer</i>	
	Buffet			Freezer			Radios	
1	China Closet		1	Washing Machine			Blender	
			1	Dryer			Electric Mixer	
			1	Dishwasher			Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MARYLAND } ss.
 COUNTY OF ANNE ARUNDEL

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC to grant me a loan of money in the sum of \$2777.27 and that the reasonable value of the chattels listed and described above is

\$ 11,000.00 *vis*
 Witness Timothy S. Feener (Seal)
Debra H. Sauter (Seal)

Witness _____
 Sworn and subscribed to before me this 26 day of May 19 82

J. Tomobino
 Notary Public

date of lien 5-26-82 **FINANCING STATEMENT**
THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

WATTS JAMES C & CECILIA KAZER FINANCIAL SERVICES, INC.
510 Johnsontown Dr 479 BALTIMORE ANNAPOLIS BLVD.
Pasadena Md 21122 P. O. BOX 66

Debtor(s) (Last Name First) and address(es) GLEN BURNIE, MD. 21061
Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1503.12

For Filing Officer (Date, Time, Number, and Filing Office)

Secured Party Account Number 116564-7

RECORD FEE 8.00
RECORD TAX 10.50
POSTAGE .50

Assignee of Secured Party and Address

#03344 0040 R01 T12:56
MAY 29 82

Debtor *James C Watts*
JAMES C WATTS
Debtor *Cecilia K Watts*
CECILIA K WATTS (WIFE)
0338-20 Financing Statement (Maryland) 2-69

Secured Party BLAZER FINANCIAL SERVICES INC
By: *J Tomaloni Jr* Title MANAGER
J TOMALONIS JR



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 PM 12:59

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

ADD
1070
JC

SECURITY LISTING

LIBER 450 PAGE 219

Name WATTS JAMES C & CECILIA K

Account No. 116564-7

Address 510 Johnstown Dr Pasadena Md 21122

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <i>hideaway blue</i>		1	Beds			Sofa	
1	Chairs <i>red</i>		1	Dresser <i>Mahogany</i>			Chairs	
2	Lamps <i>table</i>		1	Chest <i>Mahogany</i>			Tables	
1	Tables <i>1 end table mahogany</i>			Bureau <i>nitestands</i>			Bookcases	
1	T.V. - Color - B & W <i>11" 19"</i>			Lamps			Lamps	
	Stereo			Chairs			Desk	
1	<i>red sofa</i>					1	T.V. <i>Color - B & W 11"</i>	
			2	<i>white bunk beds</i>			Stereo	
			2	<i>dressers - mahogany</i>				
			2	<i>single beds</i>				
			1	<i>bed</i>				
			1	<i>dresser - walnut</i>				
			1	<i>chest</i>				
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <i>maple</i>		1	Stove <i>Franklin wood</i>		1	Vacuum Cleaner <i>Hoover</i>	
6	Chairs		1	Refrigerator <i>Whirlpool</i>			Sewing Machine	
1	Buffet <i>server</i>		1	Freezer <i>Whirlpool</i>			Radios	
1	China Closet		1	Washing Machine <i>Engel</i>			Blender	
				Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	
			1	<i>Gas Stove - Whirlpool</i>				
			1	<i>table</i>				
			4	<i>yellow chairs</i>				

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date		Inspected by	

AFFIDAVIT OF OWNERSHIP

STATE OF MARYLAND
 COUNTY OF ANNE ARUNDEL } ss.

I, the undersigned, being duly sworn depose and say. That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 1503.12 and that the reasonable value of the chattels listed and described above is \$ 8,000 c.w.

Witness Timothy S. Feener (Seal)
 Witness Cecilia Watts (Seal)

Sworn and subscribed to before me this 26 day of May 19 82

Jonathan J. Notary Public

LIBER 450 PAGE 220

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Bay RV Service Center, Inc. 10 Old Solomon Island Road Annapolis, MD 21401	2. Secured Party(ies) and address(es) FNB FINANCIAL COMPANY P.O. Box 105029 Atlanta, GA 30348	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office)
--	--	---

4. This statement refers to original Financing Statement bearing File No. ID241932Book448Pg144
Filed with Anne Arundel Clk. Date Filed 3-29-82 1982
Annapolis, MD

5. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

RECORD FEE 3.00
POSTAGE .50

#03373 C345 R01 T15:00
MAY 28 82

No. of additional Sheets presented:

FNB FINANCIAL COMPANY

By: _____
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: E.A. Hayes
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-3

3.00 .50



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 PM 3:01

W. GARRETT LARRIMORE
CLERK

242743

LIBER 450 ~~NOV~~ 221



File No. _____

MARYLAND FINANCING STATEMENT

(all information must be typewritten or printed in ink)

- 1. (Not to Be) ~~Not to Be~~ Recorded in the Land Records
(strike inapplicable words)
- 2. The underlying secured transaction publicized by this financing statement is not subject in whole or part to the Maryland recordation tax.

3. Name and address of debtor(s) George M. King Contractors, Inc. Seven Chapel Road & St. Stephens Rd. Millersville, Anne Arundel County, Maryland	4. Name and address of secured party ✓ C.I.T. Corporation 1301 York Road Lutherville, MD 21093
--	--

5. ~~Name of assignee of secured party: C.I.T. Corporation~~

~~Address~~

RECORD FEE 4.00
POSTAGE .50

6. This financing statement covers the following types (or items) of property:

**One (1) Used Caterpillar Model 980C Rubber Tired Loader,
Machine S/N 63X-1798, equipped w/ R.O.P.S. enclosed cab,
7½ cubic yard general purpose bucket**

#03376 C345 R01 T15:10
MAY 28 82

CHECK [] AND COMPLETE THE FOLLOWING IF APPLICABLE

(If collateral is goods which are or are to become fixtures strike the words "(Not to Be)" in "1", above, and complete the next sentence.) The above described goods are affixed or are to be affixed to: (describe real estate)

Proceeds of collateral are also covered.

Debtor(s) George M. King Contractors, Inc. Secured Party C.I.T. Corporation

By *George M. King* Title President By *S. H. Jacobs*

George M. King (On above line, type or print name(s) of person(s) signing) S. H. JACOBS (On above line, type or print name of person signing)

(Mr. Clerk: Return to C.I.T. Corporation at address shown in 5. above)



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

Mailed to Secured Party

1982 MAY 28 PM 3:18

W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT

Maryland
L-71-UCC
Rev. 9/78

Date May 10, 1982
Statement No. _____
Liber _____ Folio _____

This Financing Statement is presented to the Clerk of Courts for filing and recording pursuant to the provisions of Subtitle 9 of the Commercial Law Article of the Annotated Code of Maryland.

TO BE RECORDED IN THE LAND RECORDS
(check if lien is to be taken on fixtures)

1. Debtor(s):	<u>Name</u>	<u>Address</u>
	James Maurice Moore & M. Elissa Moore	1016 Upper Pindell Rd. Lothian, Maryland 20711

2. Secured Party: Southern Md. Production Credit Association
Address: P. O. Box 99, Rt. #231, Hughesville, Maryland 20637

3. This Financing Statement covers the following types of property if covered:

- OTHER COLLATERAL (give type)
- ACCOUNTS RECEIVABLE, CONTRACT RIGHTS
- CROPS
- MACHINERY AND EQUIPMENT
- LIVESTOCK AND SUPPLIES USED OR PRODUCED IN FARMING OPERATIONS
- FIXTURES
- INVENTORY
- PROCEEDS AND PRODUCTS OF COLLATERAL
- ALL STOCK OR RIGHTS TO STOCK OF THE DEBTOR IN THE SECURED PARTY
- ALL AFTER ACQUIRED COLLATERAL OF THE ABOVE TYPES

RECORD FEE 5.00
 POSTAGE .50
 #03390 C345 R01 T15:17
 MAY 28 82

4. Where collateral is crops or fixtures the farm involved is described as follows: Located in 8th District, Anne Arundel County, Maryland, and is bounded on the North by lands of Welch & Shepherd ; on the East by lands of Dixon & Dixon ; on the South by lands of Unknown & Dixon ; and on the West by lands of Dixons & Shepherd and contains approximately - acres.

PRODUCTION CREDIT ASSOCIATION

(Secured Party)

James Maurice Moore (Debtor)

M. Elissa Moore (Debtor)

By Catherine L. Boswell
(Authorized Representative)

(Debtor)

(Debtor)

*After recordation the Clerk is requested to mail this Financing Statement to Southern Maryland Production Credit Association of Hughesville, Md.
(address)

15207 Marlboro Pike, Upper Marlboro, Md. 20772



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 PM 3:20

W. GARRETT LARRIMORE
CLERK

W. Garrett Larrimore
Clerk to Secured Party

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND
RECORDS also, if property described
below is or is to become a fixture and
checked here .

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 3669.35

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name David A. & Vicki L. Hamil

Address 843 Arundel Drive Arnold Md.
(Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park Md.
(Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation

RECORD FEE 5.00
RECORD TAX 24.50

POSTAGE .50

#03384 0237 R01 T15:42
MAY 28 82

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
Chevrolet	Malibu	1C3547B51733			1977
Chevrolet		1H57V6B603279		SW	1976

All HHG including: 1 LR suite, 1 RCA XL100 tv, 1 5pc kitchen set, 1 Sears refrigerator, 1 Sears range, 1 Wards washer, 1 Sears sewing machine, 2 BR suites, 1 Sony color tv.

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Proceeds of Collateral are also covered.
 Products of Collateral are also covered.

David A. Hamil
(Signature of Debtor)

N. J. Liberto
(Signature of Secured Party)

Vicki L. Hamil
(Signature of Debtor)

N. J. Liberto
Type or Print the Above
Signature on This Line

David A. Hamil
Vicki L. Hamil
Type or Print the Above
Signatures on This Line

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 PM 3:48

W. GARRETT LARRIMORE
CLERK

5.00 24.50 .50

242746

LIBER 450 PAGE 224

Purchaser's Name (Last name first) Smith, David G.	Purchaser's Mailing Address 3330 Mt. Airy Court, Davidsonville	Zip No. 21035
Purchaser's Name (Last name first)	Purchaser's Mailing Address	Zip No. MD
Seller's Name Gardiner Equipment Company, Inc.	Seller's Address P. O. Box 37, Waldorf, Maryland	Zip No. 20601
PURCHASER'S SOC. SEC. NO. (First Signer) - OR TAXPAYER'S IDENTIFICATION NO. IF CORPORATION 579 38 4433		

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY	NEW- USED-U	Manufacturer	Model	GOODS (Equipment)	Serial No.
1	N	JD	640	Cable Skidder	403610

FINANCING STATEMENT FOR FILING

This statement is not to be recorded among the Land Records.

RECORD FEE 4.00
 POSTAGE .50
 #03385 C237 R01 T15:43
 MAY 28 82

CHECK X THE ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (Is) (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ _____

The seller (secured party) has assigned his rights hereunder to: **John Deere Industrial Equipment Company**

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Mail to: **John Deere Industrial Equipment Company
 P.O. Box 1321
 Baltimore, Maryland 21203**

RECEIVED FOR RECORD
 CIRCUIT COURT, BALTIMORE COUNTY
 1982 MAY 28 PM 3:48
 W. GARRETT LARRIMORE
 CLERK



Debtor resides in **Anne Arundel Maryland** Note dated and signed **5/19/82** Debtor's Telephone No. **301-261-4133**

David G. Smith
 David G. Smith
 (Debtor's Signature)

W. Williams, Jr.
 (Seller's Name)
 W. Williams, Jr.
 Seller's (Secured Party) Signature

GARDINER EQUIPMENT COMPANY, INC.

(Do not write below this line)

MAY 31 9 01 AM '82

13617

4.00 .50

JOHN DEERE INDUSTRIAL EQUIPMENT COMPANY
 P. O. BOX 1305
 BALTIMORE, MARYLAND 21203
 Mailed to: _____

ATA
48.50

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 6279.65

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Maureen M. & Eugene Snyder

Address P. O. Box 382 Jessup, Md. 20794

2. SECURED PARTY

Name Commercial Credit Corporation

Address 3431 Ft. Meade Road Laurel, Md. 20707

RECORD FEE 5.00
RECORD TAX 42.00
POSTAGE .50
#03387 0237 R01 T15:44
MAY 28 82

3. ASSIGNEE

Name _____

Address _____
(Address to whom statement is to be returned)

4. Maturity date of obligation (if any) 5/21/85

5. This financing statement covers the following types (or items) of property: (list)

- | | | |
|---------------------|---|--------------------------|
| 1-3 Pc. L. R. Suite | 1-21" Sears Color TV | 1 Whirlpool Refrigerator |
| 3 Tables | 1-7 Pc. D. R. Suite | 1 G. E. Range |
| 1-19" B&W TV | 1 Sears Riding Mower | 1 G. E. Washer & Dryer |
| 1-29" RCA Color TV | 2 Radio Tape Players | 1-4Pc. B. R. Suite |
| 1-3 Pc. B. R. Suite | CHECK <input type="checkbox"/> THE LINES WHICH APPLY | |

6. (If collateral is crops) The above described crops are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

 (Signature of Debtor)
 Maureen M. Snyder *Maureen M. Snyder* J. M. Darr

 (Signature of Secured Party)

 Eugene A. Snyder *Eugene A. Snyder*

 Type or Print Above Signature on Above Line Type or Print Above Name on Above Line

P. D. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 PM 3:48

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

5.00 42.00 .50

79
3-50

LIBER 450 PAGE 226

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 230664

RECORDED IN LIBER 421 FOLIO 113 ON 1/14/80 (DATE)

1. DEBTOR

Name Kenneth M. & Patricia Leitch

Address 4304 Bell of Georgia Ave., Pasadena, MD 21122

2. SECURED PARTY

Name Security Pacific Finance Corp. formerly American Finance Corp.

Address 7310 Ritchie Hwy. Ste. 404, Glen Burnie, MD 21061

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

CHECK FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <u>Termination</u> <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 3.00
POSTAGE .50
#03368 C237 R01 T15:45
MAY 28 82

Dated 5/25/82

Mel Fletcher
(Signature of Secured Party)

Mel Fletcher
Type or Print Above Name on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 PM 3:48

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

300 50

PA
3.50

LIBER 450 PAGE 227

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT. IDENTIFYING FILE NO. 225607

RECORDED IN LIBER 404 FOLIO 412 ON 6/5/79 (DATE)

1. DEBTOR

Name George B. & Katherine Ricklin
Address 8 Catalpha Rd., Pasadena, MD 21122

2. SECURED PARTY

Name Security Pacific Finance corp., formerly American Finance Corp.
Address 7310 Ritchie Hwy., Ste. 404, Glen Burnie, MD 21061

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

CHECK FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <u>Termination</u> <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 3.00
POSTAGE .50
#03389 C237 R01 T1545
MAY 28 82

Dated 5/25/82

Mel Fletcher
(Signature of Secured Party)

Mel Fletcher

Type or Print Above Name on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 MAY 28 PM 3:48

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

3.00 .50

TO BE RECORDED IN FINANCING RECORDS
 SUBJECT TO RECORDING TAX ON PRINCIPAL AMOUNT OF _____
 NOT TO BE RECORDED IN FINANCING RECORDS
 NOT SUBJECT TO RECORDING TAX ON PRINCIPAL AMOUNT OF _____

FINANCING STATEMENT

242748

Jack S. Tyler and Patricia L. Tyler

1. Debtor(s):

Name or Names—Print or Type
 99 Pine Drive, Hillsmere, Annapolis, Maryland 21403
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type
 Address—Street No., City - County State Zip Code

2. Secured Party:

Annapolis Federal Savings and Loan Association
 Name or Names—Print or Type
 152 Main Street, Annapolis, MD Co., Maryland 21404
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). All fixtures, fittings, appliances, equipment, machinery, chattels and articles of personal property as well as all replacements thereof, now or at any time hereafter affixed to, placed upon, or used in any way in connection with the use, occupancy or operation of the realty described below, including but not limited to all partitions, all plumbing, electrical, ~~gas~~, lighting, heating, ***.

4. If above described personal property is to be affixed to real property, describe real property.

BEING known and designated as Lot No. 15, Block Q as shown on the Plat of Hillsmere Estates, Plat No. 2, Section 2, which Plat is recorded among the Land Records of Anne Arundel County in Plat Book 23, folio 47 (formerly Plat Cabinet 4, Rod G-5, Plat 7).

5. If collateral is crops, describe real estate.

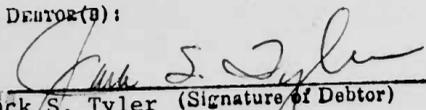
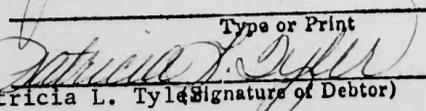
***ventilating and air conditioning fixtures and equipment as well as all carpeting, floor coverings, refrigerators and/or freezers, ranges, stoves, cabinets, mirrors, waste food disposals, compactors, dishwashers, ~~dryers and washers~~.

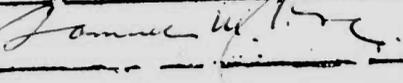
6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

SECURED PARTY:


 Jack S. Tyler (Signature of Debtor)
 Type or Print

 Patricia L. Tyler (Signature of Debtor)
 Type or Print

ANNAPOLIS FEDERAL SAVINGS & LOAN ASSOCIATION
 By  (SEAL)
 Samuel M. Ivrey, Attorney
 Type or Print (Include title if Company)

To THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address SAMUEL M. IVREY, ESQ., 144 DUKE OF GLOUCESTER ST., ANNAPOLIS, MD. 21401
 570/50

Mailed on _____

RECORD FEE 5.00

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -1 AM 10:42

W. GARRETT LARRIMORE
CLERK

WARRANT CLERK

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

242749

Name Maryland Industrial Trucks, Incorporated
Address 8232 Telegraph Road, Odenton, Maryland 21113

2. SECURED PARTY

Name Chesapeake Ford Truck Sales, Inc.
Address 8540 Pulaski Highway, Baltimore, Maryland 21237

Person And Address To Whom Statement Is To Be Returned If Different From Above.

Assigned to: Westinghouse Credit Corporation 312 Marshall Avenue Laurel, Maryland 20707

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)
One (1) Ford F800 Diesel Truck, with 22' Jerrdan roll off body.

Chattel paper dated 5/26/82 by and between Chesapeake Ford Truck Sales, Inc. and Maryland Industrial Trucks, Incorporated

RECORD FEE 4.00
POSTAGE .50

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

#03452 0345 R01 T11:03

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

JUNE 1 82

MARYLAND INDUSTRIAL TRUCKS, INCORPORATED

[Signature]
(Signature of Debtor)

George D. Rose, Pres.
Type or Print Above Name on Above Line

(Signature of Debtor)
Type or Print Above Signature on Above Line

CHESAPEAKE FORD TRUCK SALES, INC.

[Signature]
(Signature of Secured Party)

Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -1 AM 11:08

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

LIBER 450 PAGE 230

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Anne Arundel County Farmers Co-op Assn. Inc. 155 Dorsey Road Glen Burnie, MD 21061	2. Secured Party(ies) and address(es) Homelite Division of Textron, Inc. P.O. Box 2000 Gastonia, NC 28052	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office)
---	---	---

4. This statement refers to original Financing Statement bearing File No. Lib. 444 Page 390
Filed with Circuit Ct. AA County Date Filed 12-1-81 1981

5. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. Debtor's
Amend address to read: 155 Eighth Avenue, Glen Burnie, MD 21061

(Not subject to Recordation Tax)

No. of additional Sheets presented:

Anne Arundel Co. Farmers Co-op Assn., Inc. Homelite Division of Textron, Inc.
By: Basil H. Smith, President By: Pat Lichtenwalner, Agent
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable). Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical STANDARD FORM - FORM UCC-3

RECORD FEE 3.00
MORTGAGE .50

#07454 0345 R01 11:05
JUNE 1 1982



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN -1 AM 11:08
W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 3031.05

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name RØLAND E & ETHEL JANE DUGANS JR.

Address 808 RUXSHIRE DRIVE ARNØLD MD 21012
(Street) (City or County) (State)

2. SECURED PARTY Name HOUSEHØLD FINANCE CORPORATION

Address 7562 RITCHIE HIGHWAY GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)

Return Filing Receipt To: HOUSEHØLD FINANCE CORPORATION

RETURN FEE 5.00
 RETURN TAX 21.00
 MISTAKE .50

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
-----------------------------------	-------------	------------	-----------	-----------	------

ALL CONSUMER HOUSEHØLD GØØDS

#03455 0345 R01 T11:05
JUNE 1 82

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

HEX Roland E. Dugans Jr. (Signature of Debtor) [Signature] (Signature of Secured Party)

RØLAND E. DUGANS JR. (Type or Print Above Signature on Above Line) HOUSEHØLD FINANCE CORPORATION (Type or Print Above Name on Above Line)

ETHEL JANE DUGANS

FILING OFFICER COPY

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN -1 AM 11:08
W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party [initials]

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a fixture so that this statement is to be recorded in land records, check here.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ conditional sales

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Albert Frederick / Rita Frederick
Address 617 Old Stage Rd, Glen Burnie MD 21061
(Street) (City or County) (State)
2. SECURED PARTY Name Household Finance Corporation
Address 7562 Ritchie Highway Glen Burnie Maryland 21061
(Street) (City or County) (State)
Return Filing Receipt To: Household Finance Corporation

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	CLAYTON MARCUS SOFA, LOVESEAT, CHAIR, OTTOMAN				
	2 DUNHILL LAMPS				
	BROYHILL 3 WALL UNITS, 1 COCKTAIL TABLE, 2 END TABLES				
				RECORD FEE	5.00
				POSTAGE	.50

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

#0345A 0345 R01 T11:04

x Albert Frederick Rita Frederick A. Anderson
(Signature of Debtor) (Signature of Secured Party)
Albert Frederick Rita Frederick Household Finance Corporation
Type or Print Above Name on Above Line

JUNE 1 82

FILING OFFICER COPY

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN -1 AM 11:08
W. GARRETT LARRIMORE
CLERK



LIBER 450 PAGE 233

242752

4. <input type="checkbox"/> Filed for record in the real estate records.	5. <input type="checkbox"/> Debtor is a Transmitting Utility.	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name First) and address(es) Strohecker, Inc. 1230 Cronson Blvd. Crofton, MD 21114	2. Secured Party(ies) and address(es) Liberty Logic Corporation 220 Luff Ct. Pasadena, MD 21122	3. For Filing Officer (Date, Time, Number, and Filing Office) RECORD FEE 4.00 POSTAGE .50 #03462 0040 R01 T11:12 TIME 1 82

7. This financing statement covers the following types (or items) of property:

Consisting of but not limited to the electronic data processing equipment referenced in a security agreement dated X MAY 18 1982, and schedule(s) dated X MAY 18 1982, between secured party and debtor.

"NOT SUBJECT TO RECORDATION TAX"

Filed with: Clerk of the Circuit Court, P.O. Box 71, Annapolis, MD 21404

Products of Collateral are also covered.

Whichever is Applicable (See Instruction Number 9)

Strohecker, Inc.

X *[Signature]*

Signature(s) of Debtor (Or Assignor)

Liberty Logic Corporation

X *[Signature]*

Signature(s) of Secured Party (Or Assignee)

Filing Officer Copy — Alphabetical
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Rev. Jan. 1980

Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101

4.00

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 AM 11:15

W. GARRETT LARRIMORE
CLERK



LIBER 450 PAGE 234

4. <input type="checkbox"/> Filed for record in the real estate records.	5. <input type="checkbox"/> Debtor is a Transmitting Utility.	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name First) and address(es) Strohecker, Inc. 1230 Cronson Blvd. Crofton, MD 21114	2. Secured Party(ies) and address(es) Liberty Logic Corporation 220 Luff Ct. Pasadena, MD 21122	3. For Filing Officer (Date, Time, Number, and Filing Office) RECORD FEE 3.00 POSTAGE .50 #07443 0040 R01 T11:1P TIME 1.22

7. This statement refers to original Financing Statement No. _____ filed (date) _____ with _____

8. A. Continuation The original Financing Statement bearing the above file number is still effective.
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following:
 D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
 E. Amendment The Financing Statement bearing the above file number is amended as set forth below: (Signature of Debtor and Secured Party is Required)
 F. Other

"NOT SUBJECT TO RECORDATION TAX"

ASSIGNEE: Data General Corporation
4400 Computer Drive
Westboro, MA 01581

ASSIGNMENT: Covers Electronic Data Processing equipment filed under Financing Statement
File # 450 233 dated 7

Strohecker, Inc. _____ Liberty Logic Corporation _____
 By *X [Signature]* _____ By *X [Signature]* _____
 Signature(s) of Debtor(s) (only on amendment) Signature(s) of Secured Party(ies)

Filing Officer Copy — Alphabetical
Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101 STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC3 REV. 1980

3.5

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

Filed for Secured Party

1982 JUN -1 AM 11:15



W. GARRETT LARRIMORE
CLERK

LIBER 450 PAGE 235 450-39

242755

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)
FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries
ADDRESS: **7164 E Furnace Br rd**
CITY & STATE: **Glen Burnie, Md. 21061**

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	Kenneth & Sharon Johnson	DATE OF THIS FINANCING STATEMENT	5-13-82
	3569 Ft Meade Rd Laurel, Md.	ACCOUNT NO.	79990320
		TAB	21

7829

Clerk of Circuit Crt Anne Arundel Co Annapolis, Md

Filed with:

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

- (b) If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.
- (c) Other (describe)

RECORD FEE 5.00
RECORD TAX 7.00
POSTAGE .50

#03502 0345 001 117125
JUNE 1 82

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ 124840.

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

Kenneth Johnson
Kenneth Johnson

DEBTOR

BY *Connie A. Bridgeman*
Connie A. Bridgeman

GR Collector Sharon Johnson

DEBTOR

19-1209 (REV. 11-80)



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 1:30

W. GARRETT LARRIMORE
CLERK

Filed to Secured Party

5-12
700
✓

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

..... May 28 1982.

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 225161 in Office of ... W.G. Larrimore A.A.
(Filing Officer) (County and State)
Debtor or Debtors (name and Address):
Liber 402 folio 420
Mr. & Mrs. Michael Green
7850 Courtrose Ct.
Pasadena Md. 21122

RECORD FEE 7.00
POSTAGE .50
#0504 0745 001 71129

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Household Finance Corp
2125 W. Beltsford Ave. 21230
Secured Party
By
Its Branch Office Manager

TIME 1 02

Form 91 MD (3-79)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 1:30

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

242756

FINANCING STATEMENT

Not subject to recordation tax

- 1. Name of Debtor(s): Audiological Resources, Inc.
Address: 7310 Ritchie Highway, Suite 613 D
Glen Burnie, Maryland 21061
- 2. Name of Secured Party: The Annapolis Banking and Trust Company
Address: P.O. Box 311
Annapolis, Maryland 21404
- 3. Name of Assignee: Annapolis Banking & Trust Co.
Address: Annapolis, Maryland

RECORD FEE 4.00
POSTAGE .50
#00037 0237 R02 113:41
JUNE 1 02

- 4. This Financing Statement covers the following types (or items) of property: Tracoustics 410S Sutomatic Microprocessor, Audiometer, Amplaid model 701 Impedance bridge, furnitruue, fixtures, Airstream 27 foot trailer, modifications, audiometric test suite, quest type 1 sound level meter, and octave band analyzer, quest noise dosimter, grams model DA-200 ENG stimulator, grams ENG recorder, tracoustics optokinetic stimulator, tracoustics ENG chair, diablo 630 daisy wheel printer
- 5. (If collateral is goods which are or are to become fixtures—describe real estate; include house number and street or block reference where applicable: type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)
The above-described goods are affixed or to be affixed to:



RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1982 JUN - 1 PM 1:59

W. BARNETT LARRIMORE
CLERK

Debtor(s):

Audiological Resources, Inc.

[Signature]

Secured Party:

John M. Suit II
(Type Name of Dealership)

[Signature]
By (Authorized Signature)

Jerry Vice Prov.
(Type Name and Title)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to Annapolis Banking and Trust Co. at address shown in 3. above.)

→ Attn Robt. Petty P.O. Box 311 Anna, Md. 21404

4.00 .50

Mailed to:

Clerk of the Circuit Court
Anne Arundel County
Annapolis, Maryland 21404

LIBER 450 PAGE 239

242758

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$3,000.00
- To Be Recorded in Land Records (For Fixtures only).

Name of Debtor

Address

Form Services, Inc.

717 Wedeman Avenue
Linthicum Hghts., Md. 21090
5629 Belle Grove Road
Linthicum Hghts., Md. 21090

SECURED PARTY (OR ASSIGNEE)

THE FIRST NATIONAL BANK OF MARYLAND—Address: 25 S. Charles St. Balto, Md. 21201
Attn: Loan Accounting 101-523

Attach separate list if necessary

- 1. This Financing Statement covers the following types (or items) of property (the collateral):

1-Xerox Copier, model 2350, serial number T-14-031652

RECORD FEE 4.00

- 2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

RECORD TAX 21.00
POSTAGE .50

- 3. Proceeds } of the collateral are also specifically covered.
- Products }

- 4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

#01117 0345 P01 714145
JUNE 1 1982

Debtor (or Assignor)

Secured Party (or Assignee)

Form Services, Inc.

THE FIRST NATIONAL BANK OF MARYLAND

Louis L. Boldt

BY *Walter M. Casper*

Louis L. Boldt, President

FNB 0850

Type or print names under signatures

*480
21.50*

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



Mailed to Secured Party

1982 JUN -1 PM 3:09

W. GARRETT LARRIMORE
CLERK

*4.00
21.00
50*

A

TERMINATION STATEMENT

File Number . 229161 Liber 417 pg. 589
Date Financing
Statement Filed 10/31 1979

Secured Party: **BENEFICIAL FINANCE CO. OF Maryland**
(Full corporate title)
Address: 210 N Crain Hwy
(Number and Street)
Glen Burnie Md 21061
(City and State)

Debtor: Raymond and Delores Antczak
(Full names of all Debtors)
Address: 8 Hanford Dr
(Number and Street)
Harmons Md 21077
(City and State)

RECORDING FEE 3.00
POSTAGE .50

#03515 0345 001 714157

There is no outstanding secured obligation and there is no commitment to make advances, incur obligations or otherwise give value, as between the parties to the Financing Statement identified above by file number and date filed.

Date: 5/28/82 BENEFICIAL FINANCE CO. OF Maryland
(Full corporate title)

JUNE 1 1982

By Gerald Geracitano Gerald Geracitano

BOR R4K. ED. FEB. '64

INSTRUCTIONS TO FILING OFFICER - When recorded, please mail the original of this Financing Statement to the Secured Party whose name and address is set forth above.

AA County



Mailed to Secured Party 5/28/82

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:09

W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Name of Debtor(s) (or Assignor) and address: MARYLAND INDUSTRIAL TRUCKS, INC. 8232 Telegraph Road Odention, Maryland 21113

2. Name of Secured Party (or Assignee) and address: THE EQUITABLE TRUST COMPANY Address: 100 South Charles Street Baltimore, Maryland 21201

3. This Financing Statement covers the following types (or items) of property: 42-4FGC25 Complete Truck (5000 LB. Cushion) F# 40-4FGC25-11426, E# 5R2040675, 5R2043456 3-W Valve CW 185" FSV (E5953,7444 42" Forks Truck No. 5962, R.O. #BA5529,4430

RECORD FEE 4.00 POSTAGE .50

4. Check the statements which apply, if any, and supply the information indicated:

- The underlying secured transaction is not subject to recordation tax
The underlying secured transaction is subject to recordation tax on the principal amount of \$.....
(If collateral is crops—describe real estate and give name of record owner. Execute additional Financing Statements to file in each county involved)
The above-described crops are growing or to be grown on:

- (If Collateral is goods which are or are to become fixtures—describe real estate; include name of record owner, house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of this page)
The above-described goods are affixed or to be affixed to:

- (If proceeds of collateral are covered). Proceeds of the collateral are also covered.
(If products of collateral are covered). Products of the Collateral are also covered.

Debtor(s): MARYLAND INDUSTRIAL TRUCKS, INC.

Secured Party: THE EQUITABLE TRUST COMPANY
By: Mark L. Fulton, Sr. Consumer Credit Officer
(Type Name and Title)

Dated: 4/22 82, 1982

(Note: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to The Equitable Trust Company at address shown in 2. above)



RECEIVED FOR RECORD CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:09

W. GARRETT LARRIMORE CLERK

Mailed to Secured Party

Handwritten initials '4/22/82'.

FINANCING STATEMENT

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Name of Debtor(s) (or Assignor) and address: MARYLAND INDUSTRIAL TRUCKS, INC. 8232 Telegraph Road Odenton, Maryland 21113

2. Name of Secured Party (or Assignee) and address: THE EQUITABLE TRUST COMPANY Address: 100 South Charles Street Baltimore, Maryland

3. This Financing Statement covers the following types (or items) of property: 42-4FGC25 Complete Truck (5000LB. Cushion) F# 40-4FGC25- ,11470 E# 5R2040675,5R2043456 3-W Valve 185" FSV (E5953,7444 42" Forks Truck No. ,5953 R.O. BA5529,4430

RECORDING FEE 4.00 FILING FEE .50 RECORDING FEE FOR 17847 TIME 1.22

- 4. Check the statements which apply, if any, and supply the information indicated: [] The underlying secured transaction is not subject to recordation tax [] The underlying secured transaction is subject to recordation tax on the principal amount of \$..... [] (If collateral is crops—describe real estate and give name of record owner. Execute additional Financing Statements to file in each county involved) The above-described crops are growing or to be grown on: [] (If Collateral is goods which are or are to become fixtures—describe real estate; include name of record owner, house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of this page) The above-described goods are affixed or to be affixed to:

- [] (If proceeds of collateral are covered). Proceeds of the collateral are also covered. [] (If products of collateral are covered). Products of the Collateral are also covered.

Debtor(s): MARYLAND INDUSTRIAL TRUCKS, INC. Secured Party: THE EQUITABLE TRUST COMPANY By: Mark L. Fulton, Sr. (Authorized Signature) Mark L. Fulton, Sr. Consumer Credit Officer (Type Name and Title)

Dated: 4/22/82, 1982

(Note: Type name under each signature and if company, type name of company and name and title of authorized signer.) (Mr. Clerk: Return to The Equitable Trust Company at address shown in 2. above)

Form 682

RECEIVED FOR RECORD CIRCUIT COURT, B.A. COUNTY 1982 JUN -1 PM 3:09 W. GARRETT LARRIMORE CLERK

Mailed to Secured Party 4/22/82

Subject (Not Subject) to Recordation Tax **FINANCING STATEMENT** Principal Amount of Debt \$ 10,000.00

This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code.

DEBTOR(S) Name(s) (Last Name first) and Address(es): Merson, Ronald Warren Merson, Delores Lorraine 700 Shady Oak Rd., West River, Md. 20778	SECURED PARTY'S Name and Address MARYLAND NATIONAL BANK P.O. Box 204 Churchton, Md. 20733
--	--

This Financing Statement covers the following types of items of property:

(Describe fully, including where applicable manufacturer's or trade name, model and year, serial number, and whether new or used.)
Used 1974 John Deere Back Hoe Loader, Model 410, Serial # 200434

Also any accessories or equipment now or hereafter attached to any of above, replacements therefor and proceeds of any of above.

DEBTOR(S):

Ronald Warren Merson
.....
Ronald Warren Merson

Delores Lorraine Merson
.....
Delores Lorraine Merson

Delores Lorraine Merson
.....
Delores Lorraine Merson

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

SECURED PARTY:

MARYLAND NATIONAL BANK

BY *Grace B. Gay*
.....
Grace B. Gay, Branch Officer

RECORD FEE 5.00
RECORDING FEE .50

SEARCHED INDEXED
SERIALIZED FILED
JUN 1 1982

(Mr. Clerk: Return to MARYLAND NATIONAL BANK at P.O. Box 204, Churchton, Md. 20733)

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, S.A. COUNTY



1982 JUN -1 PM 3:09

W. GARRETT LARRIMORE
CLERK

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT

M. SHIVITZ & SONS, INC.

6415 BALTIMORE NATIONAL PIKE • BALTIMORE, MARYLAND 21228

EUDOWOOD SHOPPING PLAZA
TOWSON

RITCHIE HIGHWAY and ARNOLD ROAD
ANNAPOLIS

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address	Secured Party and address	For Filing Officer (Date, Time, Number, and Filing Office)
Ward, Anthony L. Ward, Teri A. 370 Sheffield Road Severna Park, Md. 21146 Anne Arundel County	M. SHIVITZ AND SONS, INC. 6415 BALTIMORE NATIONAL PIKE BALTIMORE, MARYLAND 21228	

This financing statement covers the following types (or items) of personal property: DESCRIPTION OF MERCHANDISE

1 Sofa #9700 , 1 Loveseat #9703

RECORD FEE 5.00
POSTAGE .50

A/C 400967

#03520 0345 601 715:07
JUNE 1 82

This transaction is exempt from the Recording Tax.

Filed with:

✓ *A.L. Ward*
(SIGNATURE OF DEBTOR)

A.L. Ward

M. SHIVITZ AND SONS, INC.

(NAME OF SECURED PARTY)

Teri A. Ward
(SIGNATURE OF DEBTOR)

Teri A. Ward

Shirley Gladfelter
By SHIRLEY GLADFELTER, Credit Manager

RETURN TO M. ShavitZ and Sons, Inc., 6415 Baltimore National Pike, Baltimore, Maryland 21228

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -1 PM 3:09

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

AA 6

LIBER 450 PAGE 245

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 415 Page No. 68
Identification No. 228331 Dated 9/26/79

1. Debtor(s) { GORDON D SMYTH SR
Name or Names—Print or Type
426 A PAMELA RD GLEN BURNIE, MD. 21061
Address—Street No., City - County State Zip Code

2. Secured Party { METRO INC t/a COLONY CREDIT CO
Name or Names—Print or Type
7167 BALTIMORE & ANNAPOLIS BLVD GLEN BURNIE, MD. 21061
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) _____

RECORD FEE 1.10

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: Termination <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 3.00
POSTAGE .50
#00050 0237 102 114:45
JUNE 1 82

Dated: 5/28/82
METRO INC t/a COLONY CREDIT CO
Name of Secured Party
Helen Cox
Signature of Secured Party
HELEN COX, MANAGER
Type or Print (Include Title if Company)



RECEIVED FOR RECORD
CIRCUIT CLERK, A.A. COUNTY

1982 JUN -1 PM 3:23

3.00

.50 W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Leanos Paper Company
Address 150 Penrod Court, Glen Burnie, Maryland 21061

2. SECURED PARTY

Name Davis Material Handling, Inc.
Address 6675 Amberton Drive, Baltimore, MD 21227

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

- 1-Recon. Allis-Chalmers Model ACC30LPS Industrial Fork Lift Truck
3000# capacity with Drivers Overhead Guard,
Allis-Chalmers Extra Lift Mast
serial number ADE106852

RECORD FEE 4.00
POSTAGE .50
#00054 0237 102 114:49
JUNE 1 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Allis-Chalmers Credit Corp.
P. O. Box 185
30 Galesi Dr., Gateway "80" Complex
Wayne, New Jersey 07470

X *Stephen Leanos*
(Signature of Debtor)

Stephen Leanos
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

BY: *Richard M. Davis*
(Signature of Secured Party)

Richard M. Davis, President
Type or Print Above Signature on Above Line

BL Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PH 3:23

W. GARRETT LARRIMORE
CLERK

4.00 .50

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

..... 5/28 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 227270 in Office of W. GARRETT LARRIMORE AA MD
(Filing Office) (County and State)

Debtor or Debtors (name and Address):

WILLIAM E + GERARDINE BURTON
486C LIGHT STREET
PASADENA, Md. 21122

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSHELD FINANCE CORPORATION
AND SUBSIDIARY COMPANIES

Secured Party 199
Sevens Park, Maryland 21146

By
Its Branch Office Manager

RECORD FEE 3.00
POSTAGE 1.50
#00055 0217 102 14:50
TIME 1 02

Mailed to Secured Party



RECEIVED FOR RECORDS
CIRCUIT COURT, A.A. COUNTY

1982 JUN - 1 PH 3:24

W. GARRETT LARRIMORE
CLERK

3-00 . 52

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT

M. SHAVITZ & SONS, INC.

6415 BALTIMORE NATIONAL PIKE • BALTIMORE, MARYLAND 21228
 EUDOWOOD SHOPPING PLAZA RITCHIE HIGHWAY and ARNOLD ROAD
 TOWSON ANNAPOLIS

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address	Secured Party and address	For Filing Officer (Date, Time, Number, and Filing Office)
KITRINOS, NICHOLAS, P. KITRINOS, LORENE, J. 2 Alden Lane Annapolis, Md. 21401	M. SHAVITZ AND SONS, INC. 6415 BALTIMORE NATIONAL PIKE BALTIMORE, MARYLAND 21228	

This financing statement covers the following types (or items) of personal property: **DESCRIPTION OF MERCHANDISE**

2 #3002-2 Suta's Cover #3160-12 color #23 - 1 Swivel Rocker Cover #J-120-44
 1 #801 Ottoman - 1 #1036-08 Suta Table - 2 #1036-05 End Tables
 2 #5407-19 Lamps Zinnia - 1 #7727P Wall Lamp Cover #770858
 22 sq. yards of "Really Grand" carpet soft clay #408 and Cut seam Bound
 to 13'8 x 13'8 Binding
 22 sq. yards of Binding Cut to Fit Above.
 1 #PVC 3½ EL 130½ IB x IB Installed - 1 Oyster Beige Channel Molding
 to fit above - 1 Oyster beige 64½ IB x 63 IB Installed - 1 Channel
 molding to fit above

A/C #507033

This transaction is exempt from the Recording Tax.

RECORD FEE 5.00
 POSTAGE .50
 #00057 0237 R02 114:51
 JUNE 1 82

Filed with:

Nicholas P. Kitrinis
 (SIGNATURE OF DEBTOR)

Nicholas P. Kitrinis

M. SHAVITZ AND SONS, INC.

(NAME OF SECURED PARTY)

Lorene J. Kitrinis
 (SIGNATURE OF DEBTOR)

Lorene J. Kitrinis

Shirley Gladfelter
 By SHIRLEY GLADFELTER, Credit Manager

RETURN TO M. Shaivitz and Sons, Inc., 6415 Baltimore National Pike, Baltimore, Maryland 21228

Mailed to Secured Party

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:24

W. GARRETT LARRIMORE
 CLERK

5.08 58

Anne Arundel

5-21 (3)

Purchaser's Name (Last name first) JACK R Steere	Purchaser's Mailing Address Box 5391 Revelt Hwy, Annapolis	Zip No. 21401
Purchaser's Name (Last name first)	Purchaser's Mailing Address	Zip No.
Seller's Name Annapolis 9A Rentals	Seller's Address 1919 Lincoln Dr, Annapolis	Zip No. 21401

PURCHASER'S SOC. SEC. NO. (First Signer) - OR TAXPAYER'S IDENTIFICATION NO. IF CORPORATION

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	New or Used	Manufacturer	Model	GOODS (Equipment)	Serial No.
1	N	JD	214	214 Lawn & Garden Tractor #39 Mower	190896

FINANCING STATEMENT FOR FILING

RECORD FEE 4.00
POSTAGE .50
#00058 0237 ROS 714162
JUNE 1 82

This statement is not to be recorded among the Land Records.

CHECK X THE ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description or real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (is) (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ _____

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**
Court St. & Deere Rd.
Syracuse 13221

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Mail to: **John Deere Company**
P.O. Box 585
Syracuse, N.Y. 13201

Court St. & Deere Rd.
Syracuse, N.Y. 13221

Debtor resides in Anne Arundel (County) MD (State) Note dated and signed 5/21/82 (Date) Debtor's Telephone No. 301-757-4883

[Signature]
(Debtor's Signature)

[Signature]
(Debtor's Signature)

JACK R STEERE (Do not write or type below this line)

[Signature]
(Seller's Name)
ANNAPOLIS 9A RENTALS

[Signature]
(Seller's (Secured Party) Signature)
KENNETH R WAGNER, MGR

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN - 1 PM 3:24

W. GARRETT LARRIMORE
CLERK

4.50 SD

CTY

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Tri-State Marine Distributors, Inc.
Address Route 256, P. O. Box 121, Deale, Maryland 20751

2. SECURED PARTY

Name Borg-Warner Acceptance Corporation
Address 10400 Connecticut Avenue, P. O. Box 285
Kensington, Maryland 20895

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

RECORD FEE 4.00
POSTAGE .50
#00059 0237 102 114:52
TIME 1 82

All inventory, of whatever kind or nature, wherever located, now owned or hereafter acquired, and all returns, repossessions, exchanges, substitutions, replacements, attachments, parts, accessories and accessions thereto and thereof, and all other goods used or intended to be used in conjunction therewith, and all proceeds thereof (whether in the form of cash, instruments, chattel paper, general intangibles, accounts or otherwise), when such inventory has been financed by Borg-Warner Acceptance Corporation.

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Tri-State Marine Distributors, Inc.

William S. Magenau

W. S. Magenau, President

Type or Print Above Name on Above Line

Type or Print Above Signature on Above Line

Borg-Warner Acceptance Corporation
By:

R.W. Lehmkuhl

R.W. Lehmkuhl, Assistant Branch Manager

Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:24

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

4.00 .50

2650

LIBER 450 PAGE 251

242767

(Account No. 1953) Statement No. _____

Date: MAY 14, 1982 Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS:

Names: JAMES H. BUTLER & CHARLOTTE BUTLER

Address: 336 GATEWATER CT #302, GLEN BURNIE, MD. 21061

2. SECURED PARTY:

USLIFE Credit Corporation TIMONIUM

Address: 1744 YORK RD., TIMONIUM, MD. 21093

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 3477.10

- 1 Sofa
- 1 Couch
- 4 Chairs
- 6 Tables
- 2 Lamps
- 1 Rug
- 1 Loveseat
- 1 Curio Case
- 1 Mixer
- 1 Toaster
- 1 Radio
- 1 TV Set
- 1 Bed
- 1 Dresser
- 1 Chest

RECORD FEE 5.00
 RECORD TAX 21.00
 POSTAGE .50
 #00060 0237 102 114:52
 JUNE 1 82

4. DEBTORS:

/s/ James H. Butler
JAMES H. BUTLER

/s/ Charlotte Butler
CHARLOTTE BUTLER

SECURED PARTY:

USLIFE CREDIT CORPORATION

By /s/ Charles M. Leard
CHARLES M. LEARD

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:

USLIFE CREDIT CORPORATION

Date: _____

By /s/ _____

P/11-MD

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:24

W. GARRETT LARRIMORE
CLERK



587
21 12
10

242768

LIBER 450 PAGE 252

(Account No. 1959) Statement No. _____
Date: MAY 18, 1982 Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

- 1. DEBTORS:
Names: ROBERT B & PATRICIA GREENWOOD
Address: 383 EAGLE HILL RD PASEDNA MD 21122
- 2. SECURED PARTY:
USLIFE Credit Corporation OF TIMONIUM, INC.
Address: 1744 YORK RD TIMONIUM, MD, 21093

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 4561.70

1 Sofa	1 Mixer	1 Refrig.	2 Chest
5 Chairs	1 Toaster	1 Washer	
7 Tables	1 Radio	1 Dryer	
7 Lamps	2 TV Sets	2 Beds	
2 Rugs	1 Sew Mach.	2 Dressers	

RECORD FEE 5.00
RECORD TAX 31.50
POSTAGE .50
MAY 18 1982 11:53
JUNE 1 82

4. DEBTORS: [Signature] SECURED PARTY:
ROBERT B GREENWOOD USLIFE CREDIT CORPORATION

[Signature] By/s/ [Signature]
PATRICIA GREENWOOD C. MICHAEL LEARD
THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:
USLIFE CREDIT CORPORATION

Date: _____
By /s/ _____

P/11-MD

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:24

Mailed to Secured Party

W. GARRETT LARRIMORE
CLERK



5.00 31.50 .50

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated 5/18/82 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name DONALD P. DAVIS
Address 782 E FAIRVIEW AVENUE ANNAPOLIS MARYLAND 21403

2. SECURED PARTY

Name GENERAL ELECTRIC CREDIT CORPORATION
Address 100 MERRICK ROAD
ROCKVILLE CENTRE, NEW YORK 11570

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

1982 25' GRADY WHITE POWERBOAT - HULL S/N NTLR0510M82I
WITH 260 H.P. VOLVO PENTA GAS ENGINE (FOR EXTRA SECURITY)

"NOT SUBJECT TO STATE DOCUMENTARY TAX"

RECORD FEE 4.00
POSTAGE 50
#000062 0237 102 114:53
JUN 1 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Donald P. Davis
(Signature of Debtor)

DONALD P. DAVIS
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

[Signature]
(Signature of Secured Party)

GENERAL ELECTRIC CREDIT CORPORATION
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

Mailed to Secured Party

FORM MAY BE PURCHASED FROM HOBBS & WARRINGTON, BOSTON, MASS. 02108
1982 JUN 1 11 3:24



W. GARRETT LARRIMORE
CLERK

4.00 50

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Taylor, George E. and Judith C.

Address 482 Old Orchard Circle, Millersville, Md 21108

2. SECURED PARTY

Name Piney Narrows Marine Inc.

Address Rt 50 & 301 Grasonville, Md 211638

Person And Address To Whom Statement Is To Be Returned If Different From Above

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

Assignee: First Commercial Corporation 1979 Trojan F/B sedan fiberglass
303 Second St. 32Ft. Hull#TRJ090011178-323
Annapolis, Md 21403 1979 Twin Chrysler gas engines
Elizabeth Loffredo /Agent 250HPea.E507470L:E504192R

Home anchorage/winter: Old Orchard Circle
Millersville, Md.
Anne Arundel County
SECOND ASSIGNEE
Chase Manhattan Bank
1400 Union Turnpike
New Hyde Park, N.Y.

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

George E. Taylor
(Signature of Debtor)

George E. Taylor
Type or Print Above Name on Above Line

Judith C. Taylor
(Signature of Debtor)

Judith C. Taylor
Type or Print Above Signature on Above Line

[Signature]
(Signature of Secured Party)

Piney Narrows Marine, Inc.
Type or Print Above Signature on Above Line

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CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:40

W. GARRETT LARRIMORE
CLERK



JUN 1 1982

572

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Charles W. Frame

Address 678 S. Coldbrook Road, Chambersburg, PA 17201

RECEIVED FFF 5.00
POSTAGE .50

2. SECURED PARTY

Name Chesapeake Trawlers, Inc.

Address 726 Second Street, Annapolis, MD 21403

#03722 0345 R01 715/14
JUNE 1 82

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (List)

1982 Marine Trader 34 DC/S fiberglass Hull #ETY33456M82G Assignee: First Commercial Corp.
1982 120 HP Lehman Ford Diesel engine # 200202 303 Second Street
annapolis, MD 21403

Walter J. Jeffrey /AGENT

Home Anchorage/Winter: Annapolis, Maryland

SECOND ASSIGNEE
Chase Manhattan Bank
1400 Union Turnpike
New Hyde Park, N.Y.

CHECK THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Charles W. Frame
(Signature of Debtor)

Charles W. Frame
Type or Print Above Name on Above Line

E. Sue Frame
(Signature of Debtor)

E. Sue Frame
Type or Print Above Signature on Above Line

William H. Jeffrey
(Signature of Secured Party)

Chesapeake Trawlers, Inc.
Type or Print Above Signature on Above Line

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CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:40

W. GARRETT LARRIMORE
CLERK



500

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name White, William A. and Pamela B.
Address 5569 Gloucester St. Churchton, Md 20733

RECORD FEE 5.00
POSTAGE .50

2. SECURED PARTY

Name Hartge Yacht Sales, Inc.
Address Church Lane, Galesville, Md.

Person And Address To Whom Statement Is To Be Returned If Different From Above.

MAY 23 0345 PM '82
JUNE 1 1982

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

Assignee: First Commercial Corporation
303 Second St., Annapolis, Md 21403
Elizabeth Lippert / Agent
1982 new Sabre 34 fiberglass sailboat
Hull#HWS34145M82A
1982 Westerbeke diesele engine 27HP
#2070C106

Home anchorage winter: Galesville, Md. Anne Arundel County

SECOND ASSIGNEE

Chase Manhattan Bank
1400 Union Turnpike
New Hyde Park, N.Y.

CHECK THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

William A. White
(Signature of Debtor)

William A. White
Type or Print Above Name on Above Line

Pamela B. White
(Signature of Debtor)

Pamela B. White
Type or Print Above Signature on Above Line

R.C. Zimmerman
(Signature of Secured Party)

Hartge Yacht Sales, Inc.
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:40



W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT

242773

- 1. To Be Recorded in the Land Records.
- 2. To Be Recorded among the Financing Statement Records.
- 3. Not subject to Recordation Tax.
- 4. Subject to Recordation Tax on an initial debt in the principal amount of \$_____. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to _____.

5. Debtor(s) Name(s) Address(es)
 Refuse Removers, Inc. P.O. Box 167
 199 Chinquapin Round Road
 Annapolis, MD 21401

6. Secured Party Address
 Maryland National Bank 1713 West Street
 Attention: Jane C. Phillips Annapolis, MD 21401

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
 - B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
 - D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
 - F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
 - G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
 - H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8. All or a portion of the property described above is affixed to or is to be affixed to or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

X REFUSE REMOVERS, INC. (Seal)
X Mansel May Pres (Seal)
X Fotey Leanos Sec (Seal)
 _____ (Seal)

Secured Party
 Maryland National Bank
Jane C. Phillips (Seal)
 Jane C. Phillips, Branch Officer
 Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

RECEIVED FOR RECORDS
 CIRCUIT COURT, A.A. COUNTY
 1982 JUN -1 PM 3:40
 W. GARRETT LARRIMORE
 CLERK

Mailed to Secured Party

SCHEDULE A

LIBER 450 PAGE 258

THIS SCHEDULE A is attached to and made a part of a
Financing Statement to Maryland National Bank from Refuse Removers, Inc.
dated May 17, 1982.

- (10) 2 Cu. Yd. Hesco FE Container, serial numbers: I-49, T-48, V-82, H-52
V-34, A-13, D-39, I-48, V-83, L-18
- (7) 4 Cu. Yd. Hesco FE Container, serial numbers: C-109, B-60, Y-141, F-110,
I-214, Y-138, M-80
- (3) 20 Cu. Yd. Sanitation Roll Off Container, serial numbers: S-21140,
S-21136, S-21143
- (1) 40 Cu. Yd. Hesco Roll Off Container, serial numbers: HC-135
- (1) 20 Cu. Yd. Hesco Roll Off Container, serial numbers: 21138
- (1) Hesco Compactor, Model N-3624, serial number: RD-2704
- (1) 8 Cu. Yd. Hesco Compaction Container, serial number: JP-545
- (1) Heil HPR 1872 Combination Container/Compactor, serial number:
- (3) R2278 Open Top Containers $\frac{1}{4}$ " Floor, 12 Gauge Sides, Dino Subframe,
Standard Single Tailgate, serial numbers: 18175, 18176, 18177
- (1) Container Hinges, serial number:
- (9) Lewisteel 2 Cu. Yd. Front Loading Containers, serial numbers: 81-15920,
81-15890, 81-15928, 81-15626, 82-2267, 82-2278, 82-2246, 82-2257, 82-2265
- (8) Lewisteel 4 Cu. Yd. Front Loading Containers, serial numbers: 82-2049,
82-2065, 82-2074, 82-2055, 82-2806, 82-2724, 82-2699, 82-2805
- (4) Lewisteel 2 Cu. Yd. Front Loading Containers, serial numbers: 82-2160,
82-1905, 82-2375, 82-2128

REFUSE REMOVERS, INC.

✓ *Wm. Sleggs Pres*
✓ *John J. Lannon Sec*

*See reverse side

- (5) Lewisteeel 6 Cu. Yd. Front Loading Containers, serial numbers: 82-2831, 82-2819, 82-2829, 82-2856, 82-2507,
- (12) Lewisteeel Small Lids For 6 Yd. Containers, Serial numbers:
- (12) Lewisteeel Lids For 4 Yd. Containers, serial numbers:
- (5) Lewisteeel 6 Cu. Yd. Front Loading Container, serial numbers: 82-2696, 82-2687, 82-2484, 82-2675, 82-2656
- (4) Lewisteeel 4 Cu. Yd. Front Loading High Containers, serial numbers: 82-2254, 82-2204, 82-2212, 82-2207
- (36) Casters, serial numbers:
- (12) Lewisteeel Small Lids For 6 Yd. Front Loading Containers, serial numbers:



07-11-1940

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

(Anne Arundel County)

Book No. 446

Page No. 147

Identification No. 241261

Dated 1/26/82

- 1. Debtor(s) Orson, Inc.
6320-22 Governor Ritchie Highway
Glen Burnie, MD 21061
and
601 S. Conkling St.
Baltimore, MD 21224
- 2. Secured Party Union Trust Company of Maryland
Baltimore, MD 21203

RECORD FEE 3.00
 POSTAGE .50
 #03577 0345 001 115000
 JUN 1 1982

3. Maturity Date (if any) _____

4. Applicable Statement - Amendment

Secured party has loaned debtor an additional sum of \$50,000 which is secured by the security interest under the financing statement above noted.

Dated: May 20, 1982

Union Trust Company of Maryland
Name of Secured Party

ORSON, INC.

By: Martin Pressman
Martin Pressman, Vice
President

Joseph A. Ruth
Signature of Secured Party

Joseph A. Ruth, Vice President
Type or Print (Include Title if
Company)

RETURN TO: Ann Clary Graham, Esquire
Shapiro and Olander
2000 Charles Center South
36 South Charles Street
Baltimore, Maryland 21201

Mailed to: _____

3.00 50



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 3:40

W. GARRETT LARRIMORE
CLERK

✓ 242774

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 7164 FURNACE BRANCH RD
GLEN BURNIE MD 21061
CITY & STATE:

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
WHIDBEE PAUL L AND DORIS B		5-27-82	
1924 A REESE ROAD		ACCOUNT NO.	TAB
FT MEADE MARYLAND		599706268	68
20755			

Filed with: CLERK OF CRT AA COUNTY FILE 7862

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 5.00
RECORD TAX 7.00
POSTAGE .50
#03-28 0345 001 116625
JUNE 1 1982

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 1049.25

BY Joyce Raley DEPTIMER
ORIGINAL—FILING OFFICER COPY

Paul L. Whidbee DEBTOR
Doris Whidbee DEBTOR

19-1209 (REV. 3-75)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



Mailed to Secured Party

1982 JUN -1 PH 3:40

W. GARRETT LARRIMORE
CLERK

242775

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries
7164 FURNACE BRANCH RD
ADDRESS: GLEN BURNIE MD PO BOX 997
CITY & STATE: _____

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
VERNON J DABRASKY		5-27-82	
MARGARET DABRASKY		ACCOUNT NO.	TAB
105 BEECH ROAD GLEN BURNIE MARYLAND 21061		999705843	43
CLERK OF COURT AA COUNTY			

Filed with: _____

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**

(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORDING FEE 5.00
PROPERTY TAX 7.00
POSTAGE .50

#07899 0345 001 745124
JUNE 1 1982

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 1497.75

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

Vernon J Dabrasky
VERNON J DABRASKY DEBTOR

BY Joyce Raley
JOYCE RALEY, DEPT MGR
ORIGINAL—FILING OFFICER COPY

Margaret Dabrasky
MARGARET DABRASKY DEBTOR

19-1209 (REV. 3-75)



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN - 1 PM 3:40

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party 5/28

AA Co.

LIBER 450 PAGE 263

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. - FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 212917

RECORDED IN LIBER 377 FOLIO 89 ON 9-23-77 (DATE)

1. DEBTOR

Name Luskin's Inc. (wherever located)
Address 7540 Washington Boulevard Baltimore, Md. 21227

2. SECURED PARTY

Name General Electric Credit Corporation
Address P.O. Box 1096 Columbia, Md. 21044

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

RECORD FEE 3.00
POSTAGE .50
#00069 0237 R02 115:43
JUNE 82

CHECK FORM OF STATEMENT

A. Continuation
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other:
(Indicate whether amendment, termination, etc.)

Amendment

Amend paragraph 1 of financing statement to read:

All inventory, new and used, presently owned and hereafter acquired, together with all proceeds of the sale or other disposition thereof, and all equipment, present and future, used or intended for use in conjunction therewith; and all accounts, contract rights, accounts receivable and general intangibles presently existing and hereafter arising, and all chattel paper covering the property above described together with any such property returned to or repossessed by the Dealer.

* Restricted to all inventory financed by G.E.C.C.

Amend debtor address to include: 1127 West St. Annapolis, Md.



LUSKIN'S, INC.

By: Cary Luskin
Cary Luskin, V.P.

General Electric Credit Corp.

JM Dudzinsky
(Signature of Secured Party)

J. M. Dudzinsky

Type or Print Above Name on Above Line

Mailed to Secured Party

Dated May 19, 1982

3.00

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN - 1 PM 4:23
W. GARRETT LANNIMORE
CLERK

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Registrar Data Group, Inc.
Address 1230 Crofton Blvd., Crofton, MD 21114

2. SECURED PARTY

Name Tri-Continental Leasing Corporation
Address Mack Centre Drive
Paramus, NJ 07652
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

One (1) Data General Model 8359K NOVA computer system, Two (2) Model 4542 Printers, Two (2) Diablo Model 630 Printers, Liberty Logic Operating System Data Base Management System with Word Processing, One (1) Correcting Selectric III Typewriter Model #6705.

RECORD FEE 4.00
POSTAGE .50
#0070 0237 R02 115:44
JUNE 1 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

[Handwritten Signature]
(Signature of Debtor)

Registrar Data Group, Inc.
Type or Print Above Name on Above Line

[Handwritten Signature]
(Signature of Debtor)

Registrar Data Group, Inc.
Type or Print Above Signature on Above Line

(Signature of Secured Party)

Tri-Continental Leasing Corporation
Type or Print Above Signature on Above Line

yms

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -1 PM 4:23



W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name William T. White and Joan R. White

Address 1161 Singer Drive, Singer Island, FL 33404

2. SECURED PARTY

Name First Pennsylvania Bank, NA

Address 1500 Chestnut Street, Philadelphia, PA 19101

RECORD FEE 5.00
POSTAGE .50
#00071 0237 R02 115:44
JUNE 1 82

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

New 1982 Whitby Cutter 42' Ketch Sailboat with a 67-HP Lehman diesel engine. Hull No. FMV 422250282

"NOT SUBJECT TO TAX NOT TITLED IN MARYLAND"

MOORING LOCATION: ANNAPOLIS, MARYLAND

PLEASE FILE WITH SECT. OF STATE MARYLAND

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

William T. White
(Signature of Debtor)

William T. White
Type or Print Above Name on Above Line

Joan R. White
(Signature of Debtor)

Joan R. White
Type or Print Above Signature on Above Line

[Signature]
(Signature of Secured Party)

First Pennsylvania Bank, NA
Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -1 PM 4:24

W. GARRETT LARRIMORE
CLERK

LIBER 450 PAGE 266

242778

Date of Lien 5-27-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Forbes, Joyce H
1055 Norman Dr #106
Annap, Md 21403

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061

Debtor(s) (Last Name First) and address(es) Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

RECORD FEE 7.00
RECORD TAX 10.50
POSTAGE .50
#00072 027 002 115:45
JUNE 1 82

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1999.65

Secured Party Account Number 116573-8

Assignee of Secured Party and Address

Debtor Joyce H Forbes
Joyce H Forbes

Secured Party Blazer Financial Services Inc.

Debtor
0338-20 Financing Statement (Maryland) 2-69

By J.J. Tomaloni Jr. Title Manager

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

B.L. CLERK

1982 JUN -1 PM 4:24

W. GARRETT LARRIMORE
CLERK

7.00 10.50 .50

SECURITY LISTING

LIBER 450 PAGE 267

Name Forbes, Joyce H

Account No 116573-8

Address 1055 Norman Dr., 106, Annap, Md 21403

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <u>CHAMPAIGN</u>		1	Beds <u>QUEEN SIZE</u>			Sofa	
1	Chairs <u>FR PROV</u>		4	Dresser			Chairs	
2	Lamps		1	Chest			Tables	
3	Tables <u>2 END 1 COCKTAIL</u>		1	Bureau			Bookcases	
1	T.V. <u>Color B & W RCA Console</u>			Lamps			Lamps	
	Stereo			Chairs			Desk	
1	<u>GREEN VELVET CHAIR</u>		1	<u>DESK - MAHAG.</u>			T.V. - Color - B & W	
2	<u>FLR LAMPS</u>		6	<u>PAINTINGS</u>	<u>13,000</u>		Stereo	
1	<u>HARMON ORGAN</u>		1	<u>STEREO-CONSOLE</u>				
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <u>BUTCHER BLOCK</u>			Stove			Vacuum Cleaner	
4	Chairs <u>leather chairs</u>			Refrigerator			Sewing Machine	
	Buffet			Freezer			Radios	
1	China Closet <u>MAPLE</u>			Washing Machine			Blender	
1	<u>CURIO CABINET</u>			Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date		Inspected by	

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC to grant me a loan of money in the sum of \$ 1999.65 and that the reasonable value of the chattels listed and described above is \$ 7,000

Witness Richard E. Mack Jr. Joyce H. Forbes (Seal)
 Witness _____ (Seal)

Sworn and subscribed to before me this 27 day of May 19 82

J. Tomou J. Notary Public

MARYLAND FINANCING STATEMENT

55/26

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) _____
- 2. Debtor(s) name(s) and address: Charlene W Young
7832 Woodside Terr T3
Glen Burnee Maryland 21061
- 3. Secured Party and address (Type complete corporate name): Thorp Credit Inc
7966 Crain Hwy
Glen Burnie MD XRX 21061
- 4. Name and address of Assignee (if any): _____

5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____

RECORD FEE 4.00
RECORD TAX 4.00
POSTAGE .50
#00073 0217 R02 115:45
JUNE 1 82

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input checked="" type="checkbox"/> Dodg	77	2H		GP22G7G232438

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 1278.83

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY *Mailed to Secured Party*
OR ASSIGNEE OF RECORD:

x Charlene Young THORP CREDIT INC OF MARYLAND
(TYPE COMPLETE CORPORATE NAME)
CHARLENE YOUNG

x _____ By: Toni M Truszkowski
TONI M TRUSZKOWSKI MANAGER

(Type names below all signatures)

ucc1

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

I hereby certify under penalty of perjury that the filing fee as request by the department of motor vehicle for the security interest in the above motor vehicle has been paid on or after July 1, 1973

Toni M Truszkowski
Toni M Truszkowski
Manager

4.00 4.00 .50

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY, MARYLAND
1982 JUN - 1 PM 4:24
W. GARRETT LARRIMORE
CLERK



LIBER 450 PAGE 269

This STATEMENT is presented to a Filing Officer for filing pursuant to the UNIFORM COMMERCIAL CODE

#14833 BP

1. Debtor(s) (Last Name First) and Address(es): Jerald L. Troup Barbara L. Troup 5222 Patrick Henry Drive Baltimore, Maryland 21225	2. Secured Party: CIT Financial Services, Inc. Address: 102 Azar Bldg. P.O. Box 250 Glen Burnie, Maryland 21061	3. For Filing Officer: Date, Time, No. — Filing Office
---	---	--

4. This Statement Refers to Original Financing Statement No. #237794 Filed (date) May 7, 1981
with Anne Arundel County Liber WGL No. 437 page 287

5. A. Continuation The original Financing Statement bearing the above file number is still effective.
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the Collateral described below.
 D. Assignment The Secured Party of record has assigned Secured Party's rights in the property described below: under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
 E. Amendment The Financing Statement bearing the above file number is amended by adding the following types or items of Collateral:

RECORD FEE 3.00
 POSTAGE .50
 #03540 0345 001 T08:24
 JUN 2 82

Secured Party: CIT Financial Services, Inc. (Company Name)
 By: N.J. Sauser (Authorized Manager)
 Signature(s) of Debtor(s) (only on amendment)
 82-963A (10-67)
 This instrument prepared by above Agent at Secured Party's address.

(1) FILING OFFICER COPY - ALPHABETICAL



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:35

W. GARRETT LARRIMORE
CLERK

LIBER 450 PAGE 270

This STATEMENT is presented to a Filing Officer for filing pursuant to the UNIFORM COMMERCIAL CODE

#14671 BP

1. Debtor(s) (Last Name First) and Address(es): Francis T. Lukeski Shelia Lukeski 327 New Jersey Avenue Glen Burnie, Maryland 21061	2. Secured Party: CIT Financial Services, Inc. Address: 102 Azar Bldg., P.O. Box 250 Glen Burnie, Maryland 21061	3. For Filing Officer: Date, Time, No. — Filing Office
---	--	--

4. This Statement Refers to Original Financing Statement No. #223663 Filed (date) March 20, 1979
with Anne Arundel County Liber WGL No. 399 page 435

5. A. Continuation The original Financing Statement bearing the above file number is still effective.
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the Collateral described below.
 D. Assignment The Secured Party of record has assigned Secured Party's rights in the property described below: under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
 E. Amendment The Financing Statement bearing the above file number is amended by adding the following types or items of Collateral:

RECORD FEE 3.00
 POSTAGE .50
 #03541 0345 401 708:25
 JUN 2 82

Secured Party: CIT Financial Services, Inc.
 (Company Name)

By: N.J. Sauser (Authorized Agent) Manager

Signature(s) of Debtor(s) (only on amendment)

82-963A (10-67)

This instrument prepared by above Agent at Secured Party's address.

5/12/82

(1) FILING OFFICER COPY - ALPHABETICAL



RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:35

W. GARRETT LARRIMORE
 CLERK

Mailed to Secured Party

LIBER 450 PAGE 271

This STATEMENT is presented to a Filing Officer for filing pursuant to the UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and Address(es): Phillip Pearmon Myra Pearmon 151 Browns Wood Road Annapolis, Maryland 21401	2. Secured Party: CIT Financial Services, Inc. Address: 102 Azar Bldg. P.O. Box 250 Glen Burnie, Maryland 21061	3. For Filing Officer: Date, Time, No. — Filing Office #00286 Annap December 3, 1979
---	---	--

4. This Statement Refers to Original Financing Statement No. #229803 with Anne Arundel County Filed (date) December 3, 1979
WGL No. 419 page 110

5. A. Continuation The original Financing Statement bearing the above file number is still effective.
- B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the Collateral described below.
- D. Assignment The Secured Party of record has assigned Secured Party's rights in the property described below: under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
- E. Amendment The Financing Statement bearing the above file number is amended by adding the following types or items of Collateral:

RECORD FEE 3.00
POSTAGE .50
#03542 0345 R01 108:26
JUN 2 82

Secured Party: CIT Financial Services, Inc.
(Company Name)

Signature(s) of Debtor(s) (only on amendment) _____

By: N.J. Sauser Manager
This instrument prepared by above Agent at Secured Party's address. 3030

(1) FILING OFFICER COPY - ALPHABETICAL



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN -2 AM 8:35
W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

LIBER 450 PAGE 272

This STATEMENT is presented to a Filing Officer for filing pursuant to the UNIFORM COMMERCIAL CODE

#17065 GB

1. Debtor(s) (Last Name First) and Address(es): Orville C. West Adele West 7839 Oakwood Road Glen Burnie, Maryland 21061	2. Secured Party: CIT Financial Services, Inc. Address: 102 Azar Bldg. P.O. Box 250 Glen Burnie, Maryland 21061	3. For Filing Officer: Date, Time, No. — Filing Office
--	--	--

4. This Statement Refers to Original Financing Statement No. #226563 Filed (date) July 16, 1979
with Anne Arundel County WGL No. 410 page 282

5. A. Continuation The original Financing Statement bearing the above file number is still effective.
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the Collateral described below.
 D. Assignment The Secured Party of record has assigned Secured Party's rights in the property described below: under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
 E. Amendment The Financing Statement bearing the above file number is amended by adding the following types or items of Collateral:

RECORD FEE 3.00
POSTAGE .50

#03543 0345 001 708:27
JUN 2 82

Secured Party: CIT Financial Services, Inc. (Company Name)

By: *N.J. Sausser* (Signature)
N.J. Sausser (Authorized Manager)
This instrument prepared by above Agent at Secured Party's address.

Signature(s) of Debtor(s) (only on amendment)

82-963A (10-67)

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W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

LIBER 450 PAGE 273

This STATEMENT is presented to a Filing Officer for filing pursuant to the UNIFORM COMMERCIAL CODE

#16622 GB

1. Debtor(s) (Last Name First) and Address(es): Barry L. Ochs Kathy Ochs 7789 New York Lane Glen Burnie, Maryland 21061	2. Secured Party: CIT Financial Services, Inc. Address: P.O. Box 250 102 Azar Bldg. Glen Burnie, Maryland 21061	3. For Filing Officer: Date, Time, No. — Filing Office
---	---	--

4. This Statement Refers to Original Financing Statement No. #217533 Filed (date) April 19, 1978
with Anne Arundel County Liber 385 Page 444

5. A. Continuation The original Financing Statement bearing the above file number is still effective.
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the Collateral described below.
 D. Assignment The Secured Party of record has assigned Secured Party's rights in the property described below; under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
 E. Amendment The Financing Statement bearing the above file number is amended by adding the following types or items of Collateral:

RECORD FEE 3.00
POSTAGE .50
#03544 0345 R01 708-22
JUN 2 82

Secured Party CIT Financial Services, Inc.
(Company Name)

By N.J. Sauser (Authorized Agent) Manager

Signature(s) of Debtor(s) (only on amendment)

82-963A (10-67)

This instrument prepared by above Agent at Secured Party's address.

(1) FILING OFFICER COPY - ALPHABETICAL



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:35

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

LIBER 450 ~~274~~

This STATEMENT is presented to a Filing Officer for filing pursuant to the UNIFORM COMMERCIAL CODE

#6972 GB

1. Debtor(s) (Last Name First) and Address(es): Judith Dorman 150 Hammerlee Road Glen Burnie, Maryland 21061	2. Secured Party: CIT Financial Services, Inc. Address: P.O. Box 250 102 Azar Bldg. Glen Burnie, Maryland 21061	3. For Filing Officer: Date, Time, No. — Filing Office
---	---	--

4. This Statement Refers to Original Financing Statement No. #223733 Filed (date) March 22, 1979
with Anne Arundel County Liber 399 Page 521

5. A. Continuation The original Financing Statement bearing the above file number is still effective.
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the Collateral described below.
 D. Assignment The Secured Party of record has assigned Secured Party's rights in the property described below: under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
 E. Amendment The Financing Statement bearing the above file number is amended by adding the following types or items of Collateral:

REGISTRATION FEE 3.00
 POSTAGE .50
 #03545 0345 101 708:29
 JUN 2 82

Secured Party: CIT Financial Services, Inc.
 (Company Name)
 By: [Signature]
 N.J. [Signature] (Authorized Agent) Manager
 This instrument prepared by above Agent at Secured Party's address. 3030

Signature(s) of Debtor(s) (only on amendment)
 82-963A (10-67)

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RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 JUN -2 AM 8:35
 W. GARRETT LARRIMORE
 CLERK



RECEIVED BY SECURED PARTY

LIBER 450 PAGE 275

This STATEMENT is presented to a Filing Officer for filing pursuant to the UNIFORM COMMERCIAL CODE

#17780 GB

1. Debtor(s) (Last Name First) and Address(es): Edward B. Jordan, Jr. Sherry Jordan 2954-D Second Army Drive Fort Meade, Maryland 20755	2. Secured Party: CIT Financial Services, Inc. Address: 102 Azar Bldg. P.O. Box 250 Glen Burnie, Maryland 21061	3. For Filing Officer: Date, Time, No. — Filing Office
--	---	--

4. This Statement Refers to Original Financing Statement No. #236061 Filed (date) December 26, 1980
with Anne Arundel County Liber WGL No. 432, page 488

5. A. Continuation The original Financing Statement bearing the above file number is still effective.
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the Collateral described below.
 D. Assignment The Secured Party of record has assigned Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
 E. Amendment The Financing Statement bearing the above file number is amended by adding the following types or items of Collateral:

RECORD FEE 3.00
POSTAGE .50

Secured Party CIT Financial Services, Inc.
(Company Name)

Signature(s) of Debtor(s) (only on amendment)

By N. J. Sauter Manager
(Authorized Agent)

This instrument prepared by above Agent at Secured Party's address.

302

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CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:35

W. GARRETT LARAMORE
CLERK



Mailed to Secured Party

LIBER 450 PAGE 276

This STATEMENT is presented to a Filing Officer for filing pursuant to the UNIFORM COMMERCIAL CODE

#16971 - GB

1. Debtor(s) (Last Name First) and Address(es): Ronald L. Phelps Debbie C. Phelps 7602 Beach Drive Pasadena, Maryland 21122	2. Secured Party: CIT Financial Services, Inc. Address: 102 Azar Bldg. PO Box 250 Glen Burnie, Maryland 21061	3. For Filing Officer: Date, Time, No. - Filing Office
---	---	--

4. This Statement Refers to Original Financing Statement No. #223734 Filed (date) March 22, 1979
with Anne Arundel County Liber WGL No. 399 page 522

5. A. Continuation The original Financing Statement bearing the above file number is still effective.
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the Collateral described below.
 D. Assignment The Secured Party of record has assigned Secured Party's rights in the property described below: under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
 E. Amendment The Financing Statement bearing the above file number is amended by adding the following types or items of Collateral:

COLLATERAL FEE 3.00
POSTAGE .50

#03547 0345 001 108:31
JUN 2 82

CIT Financial Services, Inc.
Secured Party: _____
(Company Name)

By: N. J. Sauser Managan
Signature(s) of Debtor(s) (only on amendment) _____
Auditor

82-963A (10-67)

This instrument prepared by above Agent at Secured Party's address. 300

(1) FILING OFFICER COPY - ALPHABETICAL

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:35

W. GARRETT LARRIMORE
CLERK



returned to Secured Party

#17785

FINANCING STATEMENT

NAME AND ADDRESS OF DEBTOR(S) Gary S. Sharman Sharon Sharman 423 Cedar Hill Road Baltimore, Maryland 21225	SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC. ADDRESS: 102 Azar Building Roesler Rd & Ritchie Hwy P.O. Box 250 Glen Burnie, Md 21061
--	---

This FINANCING STATEMENT, presented for filing pursuant to the Uniform Commercial Code, covers the following types (or items) of property:

- Check proper box
- All of the household goods now located at Debtor's address shown above.
 - Motor Vehicles.
 - Other (describe).

FOR FILING OFFICER (Date, Time, Number, and Filing Office)

RECORD FEE 5.00
 RECORD TAX 10.50
 POSTAGE .50
 #03548 3345 801 708432
 JUN 2 82

The underlying secured transaction being publicized by this financing statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. The amount of initial principal debt is \$ 1871.09.

SECURED PARTY:
C.I.T. FINANCIAL SERVICES, INC.

DEBTORS:

By: Alfred Buff
(Authorized Agent)

Gary S. Sharman
Gary S. Sharman

Sharon Sharman
Sharon Sharman

Filing Officer is requested to note file number, date and hour of filing and return to Secured Party.



89-802 C (8-78) MARYLAND

16.00

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:41

W. GARRETT LARRIMORE
CLERK



FILED IN Secured Party

Handwritten initials and numbers

#A7787 AA Co.

FINANCING STATEMENT	
NAME AND ADDRESS OF DEBTOR(S) Kenneth M. Leitch Patricia Leitch 4304 Belle of Georgia Avenue Pasadena, Maryland 21122	SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC. ADDRESS: 102 Azar Building Roesler Rd & Ritchie Hwy P.O. Box 250 Glen Burnie, Maryland 21061
<p>This FINANCING STATEMENT, presented for filing pursuant to the Uniform Commercial Code, covers the following types (or items) of property:</p> <p>Check proper box</p> <p><input checked="" type="checkbox"/> All of the household goods now or hereafter located at Debtor's address shown above.</p> <p><input type="checkbox"/> Motor Vehicles.</p> <p><input type="checkbox"/> Other (describe).</p>	FOR FILING OFFICER (Date, Time, Number, and Filing Office) <div style="text-align: right; font-size: small;"> RECORD FEE 5.00 RECORD TAX 21.00 POSTAGE 7.50 BUSSEY 105 R01 708432 JUN 2 82 </div>
<p>The underlying secured transaction being publicized by this financing statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. The amount of initial principal debt is \$3164.66.</p>	
SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC. By: <u><i>Thomas G. Robert</i></u> (Authorized Agent)	DEBTORS: <u><i>Kenneth M. Leitch</i></u> Kenneth M. Leitch <u><i>Patricia Leitch</i></u> Patricia Leitch
<p>Filing Officer is requested to note file number, date and hour of filing and return to Secured Party.</p>	
<div style="display: flex; align-items: center;"> <div style="font-size: x-small;"> 89-802 B (3-73) MARYLAND </div> </div>	

\$ 26.50

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CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:41

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party
2/1/82
VJ

#17789 A.A.Co.

FINANCING STATEMENT

NAME AND ADDRESS OF DEBTOR(S)
Charles B. Artley
Carol C. Artley
748 Hyde Park Drive
Glen Burnie, Maryland 21061

SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC.
ADDRESS: 102 Azar Bldg.
P.O. Box 250
Glen Burnie, Maryland 21061

This FINANCING STATEMENT, presented for filing pursuant to the Uniform Commercial Code, covers the following types (or items) of property:

- Check proper box
- All of the household goods now located at Debtor's address shown above.
 - Motor Vehicles.
 - Other (describe).

FOR FILING OFFICER (Date, Time, Number, and Filing Office)

RECORD FEE 5.00
RECORD TAX 17.50
POSTAGE .50

The underlying secured transaction being publicized by this financing statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. The amount of initial principal debt is \$ 2733.91.

SECURED PARTY:
C.I.T. FINANCIAL SERVICES, INC.

DEBTORS:

By: N. J. SAUSER
(Authorized Agent)

Charles B. Artley
Charles B. Artley
Carol Cooper Artley
Carol C. Artley

Filing Officer is requested to note file number, date and hour of filing and return to Secured Party.

n/a



89-802 C (8-78) MARYLAND

\$23.00

#03500 03-5 001 108433

JUN 2 82

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CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:41

W. GARRETT LARRIMORE
CLERK



Delivered to SECURED PARTY

242783

#17783

FINANCING STATEMENT

NAME AND ADDRESS OF DEBTOR(S) August L. Gartside Sr. Darlene A. Gartside 461 Carvel Beach Road Baltimore, Maryland 21226	SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC. ADDRESS: 102 Azar Building P.O. Box 250 Glen Burnie, Maryland 21061
--	--

This FINANCING STATEMENT, presented for filing pursuant to the Uniform Commercial Code, covers the following types (or items) of property:

- Check proper box
- All of the household goods now located at Debtor's address shown above.
 - Motor Vehicles.
 - Other (describe).

FOR FILING OFFICER (Date, Time, Number, and Filing Office)

RECORD FEE 5.00
RECORD TAX 23.00
POSTAGE .50

The underlying secured transaction being publicized by this financing statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. The amount of initial principal debt is \$4,323.41.

SECURED PARTY:
C.I.T. FINANCIAL SERVICES, INC.

DEBTORS:

By: N. J. SAUSER
(Authorized Agent)

August L. Gartside Sr.
August L. Gartside Sr.
Darlene A. Gartside
Darlene A. Gartside

CIT
FINANCIAL SERVICES
89-802 C (8-78) MARYLAND

33.50

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -2 AM 8:42

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

#03551 0345 001 109:33
JUN 2 82

LIBER 450 PAGE 281

242784

#17779 A.A.Co.

FINANCING STATEMENT

NAME AND ADDRESS OF DEBTOR(S)
Joseph A. Pierce
Yvonne C. Pierce
682 204th Street
Pasadena, Maryland 21061

SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC.
ADDRESS: 102 Azar Bldg.
P.O. Box 250
Glen Burnie, Maryland 21061

This FINANCING STATEMENT, presented for filing pursuant to the Uniform Commercial Code, covers the following types (or items) of property:

Check proper box

- All of the household goods now located at Debtor's address shown above.
- Motor Vehicles.
- Other (describe).

FOR FILING OFFICER (Date, Time, Number, and Filing Office)

RECORD FEE 5.00
RECORD TAX 21.00
POSTAGE .50
#03553 3-5 R01 708139

The underlying secured transaction being publicized by this financing statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. The amount of initial principal debt is \$ 3100.21.

SECURED PARTY:
C.I.T. FINANCIAL SERVICES, INC.

By: Allen P. Buck
(Authorized Agent)

DEBTORS:

Joseph A. Pierce
Joseph A. Pierce

Yvonne C. Pierce
Yvonne C. Pierce

n/a



89-802 C (8-78) MARYLAND

\$26.50



Mailed to Secured Party

2182
50

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:42

W. GARRETT LARRIMORE
CLERK

#17774 A.A.Co.

FINANCING STATEMENT

NAME AND ADDRESS OF DEBTOR(S)
Donald E. Wheeler
Bessie Wheeler
10 Disney Avenue
Pasadena, Maryland 21122

SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC.
ADDRESS: 102 Azar Bldg.
P.O. Box 250
Glen Burnie, Maryland
21061

This FINANCING STATEMENT, presented for filing pursuant to the Uniform Commercial Code, covers the following types (or items) of property:

- All of the household goods now located at Debtor's address shown above.
 - Motor Vehicles.
 - Other (describe).
- Check proper box

FOR FILING OFFICER (Date, Time, Number, and Filing Office)

RECORD FEE 5.00
RECORD TAX 31.50
POSTAGE .50

The underlying secured transaction being publicized by this financing statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. The amount of initial principal debt is \$4561.71.

SECURED PARTY:
C.I.T. FINANCIAL SERVICES, INC.

DEBTORS:

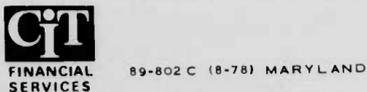
By: *Travis E. Lambert*
(Authorized Agent)

Donald E. Wheeler
Donald E. Wheeler

Filing Officer is requested to note file number, date and hour of filing and return to Secured Party.

Bessie Wheeler
Bessie Wheeler

n/a



37.00

#03554 13-5 R01 108439
JUN 2 82

Mailed to Secured Party
3/50
2/50

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -2 AM 8:42

W. GARRETT LARRIMORE
CLERK

#17778 A.A.Co.

FINANCING STATEMENT

NAME AND ADDRESS OF DEBTOR(S) William H. Brown, Jr. Barbara A. Brown 1129 Holmespun Drive Pasadena, Maryland 21122	SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC. ADDRESS: 102 Azar Bldg. P.O. Box 250 Glen Burnie, Maryland 21061
This FINANCING STATEMENT, presented for filing pursuant to the Uniform Commercial Code, covers the following types (or items) of property: Check proper box <input checked="" type="checkbox"/> All of the household goods now located at Debtor's address shown above. <input type="checkbox"/> Motor Vehicles. <input type="checkbox"/> Other (describe).	FOR FILING OFFICER (Date, Time, Number, and Filing Office) <div style="text-align: right; font-size: small;"> RECORD FEE 5.00 RECORD TAX 13.50 POSTAGE .50 #03000 105 R01 100:39 JUN 2 82 </div>
The underlying secured transaction being publicized by this financing statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. The amount of initial principal debt is \$ 1611.53	
SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC. By: <u>Alfred P. Badf</u> (Authorized Agent)	DEBTORS: <u>William H. Brown, Jr.</u> William H. Brown, Jr. <u>Barbara A. Brown</u> Barbara A. Brown n/a
Filing Officer is requested to note file number, date and hour of filing and return to Secured Party.	
<div style="display: flex; align-items: center;"> <div style="font-size: x-small;"> FINANCIAL SERVICES 89-802 C (8-78) MARYLAND </div> </div>	

\$16.00

Mailed to Secured Party

Handwritten notes: 5.00, 13.50, .50

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 8:42



W. GARRETT LAMMIRE
CLERK

450 284

242788

FINANCING STATEMENT

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ None

This Financing Statement Dated May 27, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name KIRKOR BOLAT and ARTO BOLAT

Address 13543 Georgia Avenue, #204 Silver Spring, Md. 20906 and 4419 Ives Street Rockville, Md. 20853

RECORD FEE 5.00
POSTAGE .50
JUN 2 1982

2. SECURED PARTY

Name Sengun O. Nuri and Mehmet H. Oruncak
~~IRAJ E. AMINI and VELMA AMINI~~

Address 500 N. Rolling Road, Catonsville, Md. 21228 & 7300 Ritchie Highway Glen Burnie, Md. 21061
~~2372 227th Street, Pasadena, Md. 21122~~

3. Maturity date of obligation (if any) July 25, 1982

4. This financing statement covers the following types (or items) of property located at: (Address) 7300 Ritchie Highway, Empire Towers Building, Glen Burnie, Maryland 21061, known as Jimbos.

Property: (list) All restaurant equipment, leasehold improvements, tables, chairs and utensils.

5. (X) (Proceeds of collateral are also covered)

(X) (Products of collateral are also covered)

SIGNATURE OF DEBTOR:

K. Bolat
KIRKOR BOLAT

SIGNATURE OF SECURED PARTY:

Sengun O. Nuri
~~IRAJ E. AMINI~~ Sengun O. Nuri

Arto Bolat
ARTO BOLAT

Mehmet H. Oruncak
~~VELMA AMINI~~ Mehmet H. Oruncak

RETURN TO:

Eliot Siskind, Attorney
Post Office Box 128
Glen Burnie, Maryland 21061-0128



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 9:47

W. GARNETT LARMORE
CLERK

5.00 .50

242789

FINANCING STATEMENT

This Financing Statement is presented to the Clerk of the Circuit Court for Anne Arundel County, Maryland, for filing pursuant to the Uniform Commercial Code.

- 1. NAME OF DEBTOR ADDRESS
 CHARLES BUDOFF 1509 Carlyle Drive
 JUDITH H. MILES Crofton, Maryland 21114
- 2. NAME OF SECURED PARTY ADDRESS
 Chesapeake Savings & Loan Association 2068 Somerville Road
 Annapolis, Maryland 21401
- 3. This Financing Statement covers the following items of property:
 Air conditioning units and condenser, storm doors and windows, refrigerator, range, range hood, screens, awnings, laundry machines, TV antenna, kitchen cabinets, counter tops, carpeting, venetian blinds, dishwasher, disposal.
- 4. This Financing Statement is not subject to a Recordation Tax.
- 5. This Financing Statement is intended to evidence among the Financing Records the encumbrance of the items listed herein by a Deed of Trust from the aforesaid debtors securing the aforesaid secured party, dated June 1, 1982, and recorded simultaneously herewith (or prior hereto) among the Land Records of Anne Arundel County, Maryland.
- 6. This Financing Statement shall be void upon complete payment of the mortgage. The above-referenced property (paragraph 3) shall only be sold if property has been foreclosed upon.

Executed this 1st day of June, 1982

RECORD FEE 5.00
POSTAGE .50

DEBTORS

SECURED PARTY

Charles Budoff
Charles Budoff

CHESAPEAKE SAVINGS & LOAN ASSOCIATION

Judith H. Miles
Judith H. Miles

By Sam Schenker
Samuel Schenker
President

#03609 0040 R01 710140
JUN 2 82

After recordation, please return this document to:

Chesapeake Savings & Loan Association
Post Office Box 708
Annapolis, Maryland 21404

Returned to Secured Party 580 52



RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
1982 JUN -2 AM 10:42
W. GARNETT LANNING
CLERK

HENKER & SCHENKER
ATTORNEYS AT LAW
224 MAIN STREET
POST OFFICE BOX 208
ANNAPOLIS, MARYLAND 21404

STATEMENT OF CONTINUATION, TERMINATION, RELEASE, ASSIGNMENT, ETC.

Check below if goods are
or are to become fixtures.

TO BE RECORDED IN FINANCING
~~XXXX~~ RECORDS OF ANNE ARUNDEL COUNTY,
MARYLAND

For Filing Officer Use	
File No.....
Date & Hour

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.
File Number of original Financing Statement #153053
Date of Filing June 2, 1977 Record Reference Liber 371 Folio 269
Maturity date (if any)

Name(s) of Debtor(s) or assignor(s) (Last Name First)	No.	Street	City	State
Glen Burnie Industrial Park, A Limited Partnership	91	Aquahart Road,	Glen Burnie,	Maryland

RECORD FEE 3.00
POSTAGE .50
JUN 2 1982 0345 R01 11:10
JUN 2 1982

Name of Secured Party or assignee	No.	Street	City	State
GREAT WEST LIFE ASSURANCE COMPANY CHECK APPLICABLE STATEMENT	60	Osborne Street,	North, Winnipeg	Manitoba, Canada R3C 3A5

- CONTINUATION
The original Financing Statement identified above by file number is still effective.
- TERMINATION
The original Financing Statement identified above by file number is terminated and the secured party no longer claims a security interest under the financing statement.
- RELEASE
From the property described in the original Financing Statement identified above, the property described below is released.
- ASSIGNMENT
The secured party assigns to the assignee named below the rights of the secured party under the original Financing Statement identified above.
- OTHER

~~Debtor(s) or assignor(s)~~

WALKER & DUNLOP, INC. LOAN
CORRESPONDENT FOR GREAT WEST
LIFE ASSURANCE COMPANY (Seal)

(Corporate, Trade or Firm Name)

BY: *George C. Heider, Jr.*

Signature of Secured Party or Assignee

George C. Heider, Jr., Vice President

(Owner, Partner or Officer and Title)
(Signatures must be in ink)

~~XXXXXX XXXX XXXX XXXX XXXX XXXX~~

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 AM 11:17

W. GARRETT LARRIMORE
CLERK



WALKER & DUNLOP, INC.
RETURN TO: 1156 FIFTEENTH STREET, N.W. LOAN ADMINISTRATION
WASHINGTON, D.C. 20005

30
5

STATE OF MARYLAND

LIBER 450 PAGE 287
Identifying File No. _____

FINANCING STATEMENT FORM UCC-1

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

242790

Name Chartwell Membership, Inc.

Address 1 Chartwell Drive, Severna Park, Maryland 21146

2. SECURED PARTY

Name Litton Industries Credit Corporation

Address 477 W. Wrightwood Avenue Elmhurst, Illinois 60126

Person And Address To Whom Statement Is To Be Returned If Different From Above. FEE POSTAGE

4.00
.50

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list) Twenty (20) New Yamaha electric golf cars S/N#

J22001678	J22001684
J22001683	J22001687
J22001675	J22001716
J22001682	J22001717
J22001677	J22001707
J22001679	J22001681
J22001673	J22001686
J22001674	J22001666
J22001676	J22001668
J22001680	J22001670

#03619 0345 R01 711:12
JUN 2 82



CHECK THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

(Signature of Debtor)

Chartwell Membership, Inc.

Type or Print Above Name on Above Line

Charles C. Hartman, Jr.

(Signature of Debtor)

Charles C. Hartman, Jr.

Type or Print Above Signature on Above Line

Mailed to Secured Party

raig L. Johnson

(Signature of Secured Party)

Litton Industries Credit Corporation

Type or Print Above Signature on Above Line

400/501

1982 JUN -2 AM 11:17
RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
W. GARRETT LANNIMORE
CLERK

136.50

242792

LIBER 450 PAGE 289

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 4785.64

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Silas M. Holmes Jr. & Elizabeth Holmes

Address 106 Ingelwood Drive, Glen Burnie, Md. 21061

2. SECURED PARTY

Name Commercial Credit Corp.

Address 11967 Reisterstown Road, Reisterstown, Md. 21136

403642 0345 R01 711:33
JUN 2 82

3. ASSIGNEE

Name Commercial Credit Corp.

Address P. O. Box 36, Reisterstown, Md. 21136

RECORD FEE 5.00
RECORD TAX 31.50
POSTAGE .50

Filed to _____

4. Maturity date of obligation (if any) _____

5. This financing statement covers the following types (or items) of property: (list)
2 living room suites, 1 tables, 4 lamps, 1 Magnavox stereo
1 Magnavox TV, 1 9pc dining room suite, 1 5pc kitchen set,
1 Refrigerator Frigidaire, 1 Hardwick stove, 1 Frigidare washer
1 3pc bedroom suite, 1 2pc bedroom suit
CHECK THE LINES WHICH APPLY

6. (If collateral is crops) The above described crops are to be grown on: (described real estate)

 (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

Silas M. Holmes Jr.
(Signature of Debtor)

A. J. Bishop Jr.
(Signature of Secured Party)

Elizabeth M. Holmes
Type or Print Above Signature on Above Line

Type or Print Above Name on Above Line

Silas M. Holmes Jr. & Elizabeth Holmes

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -2 AM 11:37

W. GARRETT LARRIMORE
CLERK

5.00 31.50

LIBER 450 PAGE 280

STATEMENT OF CONTINUATION, TERMINATION, RELEASE, ASSIGNMENT, ETC.

TO:

For Filing Officer Use	
File No.	238526
Date & Hour	6/25/82 4:39/109

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.
File Number of original Financing Statement

Date of Filing	Record Reference
Maturity date (if any)	
Name(s) of Debtor(s) (Last Name First)	<u>No.</u> <u>Street</u> <u>City</u> <u>State</u>
West River Yacht Harbour Associates	c/o Nautilus Boating Club, Inc. Galesville, Maryland 21765

Name of Secured Party	<u>No.</u> <u>Street</u> <u>City</u> <u>State</u>
Mount Vernon Savings and Loan Association	2604 Sherwood Hall Lane Alexandria, Virginia

CHECK APPLICABLE STATEMENT

- CONTINUATION
The original Financing Statement identified above by file number is still effective.
- TERMINATION
The original Financing Statement identified above by file number is terminated and the secured party no longer claims a security interest under the financing statement.
- RELEASE
From the property described in the original Financing Statement identified above, the property described below is released.
- ASSIGNMENT
The secured party assigns to the assignee named below the rights of the secured party under the original Financing Statement identified above.
- OTHER

RECORD FEE 5.00
POSTAGE .50
#00245 0237 R02 7:3:34
JUN 2 82

The property released is described in the attached exhibit A.

Mount Vernon Savings and Loan Association
(Corporate, Trade or Firm Name) (Seal)

By: J. Douglas Reid, Jr.
Signature of Secured Party or Assignee
J. Douglas Reid, Jr., Vice President

(Owner, Partner or Officer and Title)
(Signatures must be in ink)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -2 PM 3:39

W. GARRETT LARRIMORE
CLERK

6.00 50

Exhibit A

LIBER 450 PAGE 291

Unit numbered L1, L2, L3, L4 & L5 on a horizontal property regime known as West River Yacht Harbour Condominium Marina, as the same is established by a Condominium Declaration dated June 1, 1981 in Liber 3416, Folio 866 and shown on a Plat of the Condominium recorded simultaneous with the Declaration as Exhibit B to said Declaration at Liber 3416, Folio 879, 880, 881, 882, and 883, all inclusive, and as is restated in the Amended and Restated Declaration establishing a Condominium Regime dated June 30, 1981 in Liber 3423, folio 389, and as shown on Amended Exhibit B of AMENDMENT NUMBER ONE TO AMENDED AND RESTATED DECLARATION OF WEST RIVER YACHT HARBOUR A CONDOMINIUM MARINA as recorded at Liber 3490, folio 153, as amended from time to time and all recorded among the Land Records of Anne Arundel County.

Together with an undivided .54945 percentage interest in the Common Elements of said Condominium for each Unit, and the rights, ways, roads and/or alleys, waters, privileges, appurtenances, and advantages to the same belonging in or in anywise appurtenanting.

Together with all of the boat slips, piers, docks, warves, appliances, fixtures, equipment, and personal property necessary to the use and occupancy thereof, including furniture, furnishings, forklift, travel lift, pool accessories.

Witnessed by: Hellman, Brown & Carson

FINANCING STATEMENT

THIS FINANCING STATEMENT, dated as of the 3 day of June 1982, is presented for filing pursuant to the Uniform Commercial Code of the State of Maryland.

1. Debtor's name and address:

West River Yacht Harbour Associates
c/o David Shineman
Nautilus Boating Club, Inc.
Galesville, Maryland 20765

2. Secured Party's name and address:

Mount Vernon Savings and Loan Association
1777 North Kent Street
Arlington, Virginia 22209

3. This Financing Statement covers the following property to be utilized in the use and occupancy of improvements on the land described in that certain deed of trust of even date herewith from the Debtor to Samuel J. Brown and Olav B. Kollevoll, Jr., Trustees, for the benefit of the Secured Party, and to be recorded simultaneously with the recording hereof among the land records of Anne Arundel County, Maryland:

- A. All of the appliances, fixtures, equipment and other goods and items of similar class, owned by Debtor and located on the premises described below and necessary to its use and occupancy;
- B. all of the Debtor's personal property now or hereafter located on the premises described below and necessary to the use and occupancy thereof; including, without limitation, furniture and furnishings, travel lift, restaurant furnishings, kitchen equipment, forklift, jackstands, fuel pumps, pool accessories and wor'boats; and
- C. all awards and other payments in respect of any taking and all insurance proceeds in respect of any of the foregoing, together with all amounts received by the Trustees, or the Secured Party, or expended by the Trustees or the Secured Party pursuant to the deed of trust.
4. Said deed of trust secures an obligation of the Debtor to the Secured Party in the principal sum of \$450,000, which obligation has a maturity date of June 1, 1985.
5. Proceeds of the collateral are also covered.
6. The real property covered by the aforesaid deed of trust is owned by the Debtor and is more particularly described in Exhibit "A" attached hereto and made a part hereof.

RECORD FEE 11.00
POSTAGE .50
#00246 0237 R02 113334
JUN 2 82

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -2 PM 3:39

W. GARRETT LARRIMORE
CLERK

11.00 .50

DEBTOR:

WEST RIVER YACHT
HARBOUR ASSOCIATES

SECURED PARTY:

MOUNT VERNON SAVINGS AND LOAN
ASSOCIATION

By: 
David W. Shineman
General Partner

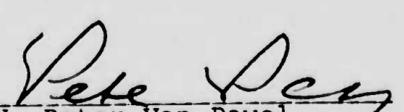
By: 
H. Peter Von Pawel
Executive Vice President

Exhibit A

LIBER 450 PAGE 294

Unit numbered L1, L2, L3, L4 & L5 on a horizontal property regime known as West River Yacht Harbour Condominium Marina, as the same is established by a Condominium Declaration dated June 1, 1981 in Liber 3416, Folio 866 and shown on a Plat of the Condominium recorded simultaneous with the Declaration as Exhibit B to said Declaration at Liber 3416, Folio 879, 880, 881, 882, and 883, all inclusive, and as is restated in the Amended and Restated Declaration establishing a Condominium Regime dated June 30, 1981 in Liber 3423, folio 389, and as shown on Amended Exhibit B of AMENDMENT NUMBER ONE TO AMENDED AND RESTATED DECLARATION OF WEST RIVER YACHT HARBOUR A CONDOMINIUM MARINA as recorded at Liber 3490, folio 153, as amended from time to time and all recorded among the Land Records of Anne Arundel County.

Together with an undivided .54945 percentage interest in the Common Elements of said Condominium for each Unit, and the rights, ways, roads and/or alleys, waters, priveleges, appurtenances, and advantages to the same belonging in or in anywise appurtenanting.

Mailed to:

Hellman, Brown & Handu

FINANCING STATEMENT-MARYLAND

Identifying File No. _____

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ _____

If this statement is to be recorded in land records check here _____.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR:

Name F.T.L. Corporation
Address 7164 E. Furnace Branch Rd., Glen Burnie, Maryland
RECORD FEE 4.00
POSTAGE .50

2. SECURED PARTY:

Name Equilease Corporation, Subsidiary of ELTRA Corporation
Address 750 Third Avenue, New York, New York 10017
#03584 0345 101 714:54
JUN 7 82

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property:
One (1) New Mori-Seiki Model#SL-3 CNC Lathe, Serial# 2029 and all ancillary Equipment
One (1) Index Horizontal Boring Mill, Serial# 605368
One (1) Kalamazoo Band Saw, Serial#5390
One (1) Grob Vertical Band Saw, Serial# 4687 V2277

The above described goods are affixed or to be affixed to: (Describe real estate) Check here if applicable ____.

F.T.L. Corporation Lessee's Name
Frank Subashi Pres. Patricia Del Borrello
Authorized Signature (Title) Authorized Signature (Title)

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 PM 3:06

W. GARRETT LARRIMORE
CLERK



4.00 .50

LIBER 450 PAGE 296

242796

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) 2. Secured Party(ies) and address(es) For Filing Officer (Date, Time, Number, and Filing Office)

Carroll, James W.
23 Ark Road
Lothian, Maryland 20111

Md. Tobacco Growers Ass'n.
P.O. Box 278
Waldorf, Maryland 20601

RECORD FEE 4.00
POSTAGE .50
#03670 0345 101 110*18
JUN 2 82

4. This financing statement covers the following types (or items) of property:

1- Used # 2669 I.H. 100 Farm Tractor
with # 2670 Cultivator

5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Check if covered; Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

By: James W Carroll
Signature(s) of Debtor(s)

By: Robert A Jameson
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

(FOR USE IN MOST STATES)

4/20/82

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -2 PM 3:24

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 6,794,000.00

If this statement is to be recorded in land records check here.

This financing statement Dated May 27, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Alco Gravure, Inc.
Address Ninth and Monroe Streets, Hoboken, New Jersey 07030

2. SECURED PARTY

Name Sears, Roebuck and Co.
Address Sears Tower, Attention: Vice President and Controller
Chicago, Illinois 60684

RECORD FEE 10.00
POSTAGE .50
JUNE 3 1982

Person And Address To Whom Statement Is To Be Returned If Different From Above.

R. C. Bramlette, Sears Tower, Chicago, Illinois 60684

3. Maturity date of obligation (if any)

4. This financing statement covers the following types (or items) of property: (list)

All present and hereafter acquired machinery, equipment, furnishings and fixtures, and all additions, substitutions and replacements thereof, wherever located, together with all attachments, components, parts, equipment and accessories installed thereon or affixed thereto and all proceeds thereof including insurance proceeds, and including but not limited to the machinery, equipment, furnishings and fixtures described on Exhibit A attached hereto and located at Alco Gravure, Inc., 7364 Baltimore and Annapolis Blvd., N.W., Glen Burnie, Maryland, 21061-3242, or wherever subsequently located.

CHECK THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Alco Gravure, Inc.
7364 Baltimore and Annapolis Blvd., N.W.
Glen Burnie, Maryland 21061-3242

(Proceeds of collateral are also covered)
(Products of collateral are also covered)

(Signature of Debtor)

Alco Gravure, Inc.

Type or Print Above Name on Above Line

by [Signature] President
(Signature of Debtor)

Type or Print Above Signature on Above Line

SEARS, ROEBUCK AND CO.

By [Signature]
Type or Print Above Signature on Above Line

(Signature of Secured Party)



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN - 1 AM 10:31
W. GARRETT LARRIMORE
CLERK

Date of Payment 10/5/82

EXHIBIT A

<u>Number of items of equipment</u>	<u>Description of equipment</u>
EQUIPMENT ASSOCIATED WITH PRESS #5	
One	Motter Variable Jaw Folder & Drive Train Serial #210 - Made by Motter Printing Press Company
One	Magna Graphics Flying Flexographic Imprinter Model MGI 94-L, Serial 1-2127-02 - Made by Magna Graphics Corp.
Forty	Printing Cylinder 54" Circ. by 98" Face Stamped serially S-1 thru S-40
One	Custom Designed Hurletron Press Drive Serial #712-580 comprised of two-150 HP Motors & Controller - Made by Hurletron
Eight	Hurletron Electrosist units Model 774 job number 774-580 - Made by Hurletron Altair.
Eight	Ink Color Concentrol Units - Made by Graphic Arts America
One	Ingol-High Speed Stitcher, Serial #AM101 - Made by Ingol, Inc.
One	Pace Pack Mini Stack Stacker Model #10-60EP; Serial #100-08-1 - Made by Pace Pack Corp.
One	Custom Designed change Gear Box & Drive Train - Made by Motter Printing Press Company

EXHIBIT A

LIBER 450 PAGE 299

Eight Custom Designed Ink Fountains comprised of 8 pans, 8 pre-wipes
and 16 end seals - Made by Motter Printing Press Company

One 36M CFM Make Up Air Unit - Made by Semco Manufacturing Inc.

Two Custom Made Cylinder Racks - Serial #s SR-1 & SR-2

EQUIPMENT ASSOCIATED WITH HELIO-KLISCHOGRAPH INSTALLATION

One Hell-Helio-Klischograph Model K202 Serial #820214

One Martin Copper Plating Tank Model 2500 B Series C, Serial #3-2461

One Daetwyler Polishmaster Model 2600 VL Serial #125

One CCP Motor Generator Set Model 25K Serial #2821

One Rapid Rectifier Model B 1636 Serial #1181497

One Carrier Chiller Model 304K060 Serial #2-146563

One American Monorail Bridge Crane Model 14602-HC-1462A Serial
821462A1

One Carrier 15 Ton Air Conditioning Unit Model 50DP-016-6

One Cylinder pedestal and table

One Wash tank cylinder drive

One Cylinder adapter - Randaling jib crane

One 3-way cylinder rack

— Tables, platforms, cabinets

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES and/or its
Parent, Affiliates or Subsidiaries
7164 E Furnace Br Rd**
ADDRESS: _____
CITY & STATE: **Glen Burnie, Md. 21061**

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
John & Bertina Nick		12-8-80	
1310 Van Buren Annapolis, Md. 21403		ACCOUNT NO.	TAB
		5501	

Filed with: **Clerk of Circuit Crt Annapolis, Md.**

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

[Handwritten signatures and scribbles]

RECORD FEE 3.00
POSTAGE .50
#03759 0040 001 101453
JUNE 7 82

TERMINATION STATEMENT

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AVCO FINANCIAL SERVICES
(SECURED PARTY)

Lib 432 Pg 160 Id. 535781

BY *Mary Pence Admin Asst*
TITLE

Dated: *4-20*, 19 *82*

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.
19-1209 (REV. 2-73)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

B.L. CLERK

Mailed to Secured Party

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK

M. S.



IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

P.O. Box 997 ADDRESS: 7140-D E. SURFACE TRANCE ROAD
CITY & STATE: GLEN BURNIE, MD 21061

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
DOROTHY E. ROSE		10-30-79	
6 W. 14TH AVENUE		ACCOUNT NO.	TAB
STATIMORE MD 21225		27706601	91 3482

Filed with: CLERK OF CIRCUIT COURT OF ANNE ARUNDEL COUNTY W. GARRETT LARRIMORE

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 3.00
POSTAGE .50
POSTAL CHARGE \$31.71
JUN 3 1982

TERMINATION STATEMENT

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

liber 418 page 95 ID# 229238

BY Elizabeth M. Johnson CSR Dated: 29 April 1982
TITLE

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.
19-1209 (REV. 3-75)



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CIRCUIT COURT, A.A. COUNTY

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

M. S.

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries
7164 E Furnace Branch Rd

ADDRESS:
CITY & STATE: Glen Burnie, Md. 21061

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES) Werner J Jackson Mary		DATE OF THIS FINANCING STATEMENT 12-12-79	
Rt. 14 Box 258 Old Annapolis Rd Pasadena, Md21122		ACCOUNT NO. 4010	TAB

Filed with: Clerk of Circuit Crt Anne Arundel Co Annapolis, Md

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

TERMINATION STATEMENT

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

BY *Conit A. Butler*
TITLE

Dated: 4/29/82 1982

230084 Liber 419 pg 471

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.
19-1209 (REV. 3-75)

RECORD FEE 3.00
FORAGE .00
TOTAL DWD 301 71454
MAY 3 1982



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

3. 3

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

P. J. B. 447

Secured Party: **AVCO FINANCIAL SERVICES** and/or its
Parent, Affiliates or Subsidiaries
~~29 Balto. Annapolis Blvd~~
ADDRESS: **Glen Burnie, Md. 21061**
CITY & STATE:

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	DATE OF THIS FINANCING STATEMENT
Leo G Outen	11-15-77
2 Binkey Rd Glen Burnie, Md. 21061	ACCOUNT NO. 28207597 TAB 97
	1412

Filed with: **Clerk of Circuit Crt Anne Arundel Co Annapolis, Md.**

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.
1972	Ford	PK		F10YCM43494		8

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

I hereby certify under penalty of perjury that the \$ 12.00 filing fee has been paid to MVA.

Witness _____

RECORD FEE 3.00
POSTAGE .50
MAY 22 1040 AM 1982
JUNE 3 1982

TERMINATION STATEMENT

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AVCO FINANCIAL SERVICES
(SECURED PARTY)

liber 380 page 198 ID# 214703

BY *[Signature]* TITLE *CSK*

Dated: *3rd May*, 19*82*

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.
19-1209 (REV. 2-73)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

300

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries
ADDRESS: 7164 E Furnace Branch Rd
CITY & STATE: Glen Burnie, Md. 21061

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	Alfonz & Dorothy Renaud		DATE OF THIS FINANCING STATEMENT
	Rt. 4 Box 33 Severn, Md. 21144		10-15-80
			ACCOUNT NO. 5385
			TAB

Filed with: Clerk of Circuit Ct Anne Arundel Co Annapolis, Md

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked, at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 3.00
POSTAGE .50
43763 6340 101 714 55

TERMINATION STATEMENT

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

Bileen H30 Pg 417 ID 224994

BY [Signature]
TITLE

Dated: 5-24, 19 82

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.
19-1209 (REV. 3-75)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

B.L. CLERK

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

30 15



LIBER 450 PAGE 305

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: **7164 D Burnie Branch Rd. East**
CITY & STATE: **Glen Burnie Md. 21061**

FILING OFFICER NOTICE:

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
George B Walker and Sheryl Stinchcomb		10-31-78	
7868 Americana Cir #103		ACCOUNT NO.	TAB
Glen Burnie md	21061	32100965	65 2719

Filed with: **Anne Arundel Co**

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**

(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.
	none					

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 3.00
POSTAGE .50
#03764 C040 R01 T10:56
JUNE 3 82

TERMINATION STATEMENT

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

Lib 394 Pg 175 *220925*

BY *Mary Grace Lewis*
TITLE

Dated: *5/24*, 19 *82*

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.
19-1209 (REV. 3-75)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

200
50

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 7164 D Furnace Branch Rd.
CITY & STATE: Glen Burnie, Md 21061

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
<u>Paris W Massie</u>		<u>5/3/79</u>	
<u>1064 Cayer Dr.</u>		ACCOUNT NO.	TAB
<u>Glen Burnie, Md 21061</u>			

Filed with: Anne Arundel Co

This Financing Statement covers the following types (or items) of property: Proceeds and Products of the collateral are also covered.
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL
	<u>none</u>					

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 3.00
POSTAGE .50
#03765 0040 R01 T10:57
JUNE 3 82

TERMINATION STATEMENT

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

Lib 402 Pg 176 Id # 224958

BY Mary Pence Admin Asst
TITLE

Dated: 5-17, 19 82

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.

19-1209 (REV. 3-75)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

B.L. CLERK

Mailed to Secured Party

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK

708
52

LIBER 450 PAGE 307

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 7168 D. PUEFACE BRANCH RD
CITY & STATE: GLEN BURNIE MD 21061

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES) DONALD L AND CHARLOTTE JOHANNES		DATE OF THIS FINANCING STATEMENT 11-12-79	
505 S HAMMONDS FERRY RD		ACCOUNT NO.	TAB
LINTHICUM MD 21090		9801089	79 3927

Filed with: ANNE ARUNDEL COUNTY

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**

(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL
	NONE					

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 3.00
POSTAGE .50

TERMINATION STATEMENT

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

#03766 C040 R01 T10:57
JUNE 3 82

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

Liber 418 Pg. 394 Id # 229476

BY Yang Renee Alonzo Asst.
TITLE

Dated: 5/24, 19 82

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.
19-1209 (REV. 3-75)

RECEIVED FOR RECORDS
CIRCUIT COURT, A.A. COUNTY
B.L. CLERK

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

3.00
-50

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 7164 E Furnace Branch Rd
Glen Burnie, Md. 21061
CITY & STATE:

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES) Warren E & Karen Becker 211 Candlelight Lane Glen Burnie, Md	DATE OF THIS FINANCING STATEMENT	
	ACCOUNT NO.	TAB

Filed with: Clerk of Circuit Crt Anne Arundel Co Annapolis, Md

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**

(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 3.00

POSTAGE .50

#03767 0040 R01 T10:58

JUNE 3 82

TERMINATION STATEMENT

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

BY *Conroy G. Budge* Dated: 5-24, 1982
TITLE

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.

19-1209 (REV. 3-75)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

28
20

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 716^{1/2} E Furnace Branch Rd
CITY & STATE: Glen Burnie, Md. 21061

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	Kenneth D & Jackie Austin		DATE OF THIS FINANCING STATEMENT
	996 Shoreland Dr Glen Burnie, Md		2-13-80
	21061	ACCOUNT NO.	TAB
		4137	

Filed with: Clerk of Circuit Crt Anne Arundel Co Annapolis, Md

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 3.00
POSTAGE .50

TERMINATION STATEMENT

#03768 C040 R01 T10:58
JUNE 3 82

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

BY *[Signature]* TITLE

Dated: 6/24, 1982

Libers 422 page 193 I 231158

ACKNOWLEDGMENT COPY

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.
19-1209 (REV. 3-75)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

20
25

Not Subject to Recordation Tax

FINANCING STATEMENT - FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Baldwin Service Center
Address Defense Highway - Route 178 & 450 - Annapolis, MD 21401

2. SECURED PARTY

Name Warner Fruehauf Trailer Company, Inc.
Address 1415 Bush Street
Baltimore, Maryland 21230
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

This Financing Statement is filed in accordance with Section 2-326 of the Uniform Commercial Code for the purpose of giving notice that the following equipment owned by Warner Fruehauf Trailer Company, Inc. has been consigned to the party referred to above as "Debtor". Title remains in Warner Fruehauf Trailer Company, Inc., and the following equipment may not be sold without the permission of Warner Fruehauf Trailer Company, Inc. 2 - SCM-63 cross mount compartments
Manufactured by Hackney Brothers Body Company

CHECK THE LINES WHICH APPLY

- 6. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

RECORD FEE 4.00
POSTAGE .50
#03769 0040 R01 T10:59
JUNE 3 82

Charles Baldwin
(Signature of Debtor)

Charles Baldwin
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Warner Fruehauf Trailer Co., Inc.

By: W.W. Lawrence
(Signature of Secured Party)

W.W. Lawrence Sec. Tre.
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

4.00

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: ~~AVCO FINANCIAL SERVICES OF NEW YORK, INC.~~ Leasing Co.
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 620 Newport Center Drive
CITY & STATE: Newport Beach, California 92660

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
J.R. McCrone, Jr., Inc.			
20 Ridgely Avenue		ACCOUNT NO.	TAB
Annapolis, Maryland	21404		

Filed with: Clerk of the Circuit Court; Annapolis, Maryland 21401

This Financing Statement covers the following types (or items) of property: Proceeds and Products of the collateral are also covered.
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

Two (2) Topcon GTS-2 EDM and theodolite combination, serial #'s B40286 and B40327, complete with case, batteries, charger, and normal accessories

Two (2) Topcon TP-10 extension-leg wooden tripods

Two (2) Topcon 1871 prism cases

Four (4) Topcon 1920 single prisms

Four (4) Lietz 7270-48 prism poles

"This financing statement constitutes notice that the Lessor, herein referred to as Secured Party, has leased certain personal property described herein to Lessee, referred to as Debtor."

RECORD FEE 4.00
POSTAGE .50
#03770 0040 R01 T11:00
JUNE 3 82

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ _____ Leasing Co.

~~AVCO FINANCIAL SERVICES OF NEW YORK, INC.~~
(SECURED PARTY)

BY Calvin L. Hargett, Jr.
Calvin L. Hargett, Jr.

J.R. McCrone, Jr., Inc.

David E. Moul DEBTOR
David E. Moul, Treasurer DEBTOR

ORIGINAL—FILING OFFICER COPY

19-1209 (REV. 3-75)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

4.00 50

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 232776 Dated May 27, 1980
Record Reference Liber 425 Page 548

2. DEBTOR is:

Name: Uleckas, Casimir E. and Bernice J.
(Last Name First)

Address: 840 Oak Drive Crownsville, Maryland 21032

3 SECURED PARTY is:

Name: The Bank of Glen Burnie

Address: P. O. Drawer 70 Glen Burnie, Maryland 21061

RECORD FEE 3.00
POSTAGE .50
#03772-0040 R01 T11:01
JUNE 3 82

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO: THE BANK OF GLEN BURNIE
101 CRAIN HIGHWAY, S.E., GLEN BURNIE, MD. 21061

SECURED PARTY:

The Bank of Glen Burnie

Dated May 27, 1982

By: [Signature]
Donald M. Fosler (Title)
Vice President

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -3 AM 11:08

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

300/5

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 450 PAGE 314
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated 4-2-82 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name West River Yacht Sales, Inc. 242804
Address West River Marina, Galesville, MD 20765

2. SECURED PARTY

Name The Savings Bank of Baltimore
Address 19 S. Charles St., Baltimore, MD 21202

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)
All new and used boats, wherever located, whether inventory or equipment, now owned or possessed or hereafter owned or possessed by Debtor, and any accessions, additions or accessories thereto, any accounts receivable or chattel paper arising from the disposition of boats by Debtor; any monies due or to become due to Debtor from any boat manufacturer, distributor or importer; any parts or accessories listed on any manufacturer's invoice to Debtor for a boat in which Secured Party may have a security interest, whether or not installed; all Debtor's rights in, to and under policies of insurance, as the interest of Secured Party may appear, including claims or rights to payment and proceeds hereafter arising therefrom, as to the above-described types of property.
CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

WEST River Yacht Sales, Inc.

[Signature]
(Signature of Debtor)

David W. Shineman, President
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

The Savings Bank of Baltimore

[Signature]
(Signature of Secured Party)

George A. Myers Jr.
Type or Print Above Signature on Above Line

Financed to Secured Party

RECORD FEE 4.00
POSTAGE 50
#000722 0055 R02 T12:35
JUNE 3 82

1982 JUN -3 PM 12:39
W. GARRETT LARIMORE
CLERK

RECORDED & INDEXED
CIRCULAR H.A.A. COUNTY



242807

Debtor or Assignor Form

FINANCING STATEMENT

Not subject to Recordation Tax
 Subject to Recordation Tax; Principal
Amount is \$ 24,000.-

To be Recorded in Land Records (For Fixtures Only).

Name of Debtor
B. P. S. Leasing Associates

Address
509 Powell Drive
Annapolis, Maryland 21401

Secured Party
Farmers National Bank of Maryland

Address
5 Church Circle
Annapolis, Maryland 21404

Assignee

THE FARMERS NATIONAL BANK OF ANNAPOLIS - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

Computer equipment purchased from Datapoint Corporation with proceeds herewith, more completely described in the Datapoint quotation attached hereto and forming a part hereof, and any other attached or auxiliary equipment now owned or hereafter acquired.

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

RECORD FEE 7.00
RECORD TAX 168.00
POSTAGE .50
#00392 0257 402 109:52
JUN 4 82

3. Proceeds } of the collateral are also specifically covered.
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)
B. P. S. Leasing Associates

Secured Party (or Assignee)

By:

J. Philip Keating
W. Scott
W. Scott

THE FARMERS NATIONAL
BANK OF ANNAPOLIS

BY

Francis N. Greene
Francis N. Greene, Vice President

Type or print names under signatures

Mail to: THE FARMERS NATIONAL BANK OF ANNAPOLIS
5 CHURCH CIRCLE
ANNAPOLIS, MARYLAND



Mailed to Secured Party

RECEIVED FOR RECORDS
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 AM 9:45

W. GARRETT LARRIMORE
CLERK

7.00 168.00 .50

PREPARED FOR: Kilkeary, Scott and Associates, Inc.

DATAPPOINT QUOTATION
FEDERAL REGION - ARLINGTON, VIRGINIA

DATE: November 11, 1981
QUOTATION EXPIRES:
QUOTATION NO: 0111
MAINT. ZONE LOC: A

LIBER 450 PAGE 317

MODEL CODE	DESCRIPTION	QTY	MO. RENTAL		PURCHASE		MO. MAINT		INSTALLATION	
			UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL
8620	8600 Processor 120K, 10MB	1			\$28,500	\$28,500	\$ 229	\$229	\$ 450	\$ 450
8220	Workstation	1		1,895	1,895	20	20	20	20	
0103	MPCA	1		1,000	1,000	9	9	35	35	
9611	30 CPS Serial Printer	1		3,990	3,990	32	32			
0554	Stand for 9611	1		250	250					
0087	Tractor Feed for 9611	1		400	400	4	4			
9478	Datashare Modem	1		995	995	22	22	15	15	
9479	Datashare Modem	1		995	995	21	21	15	15	
3452	Cable	30		.24/ft	7.20					
3450	Connector Kit	1		15	15					

242808

LIBER 450 PAGE 318

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 7164 E FURNACE BR RD
CITY & STATE: GLEN BURNIE, MD 21061

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	WARREN & KAREN BECKER	
	211 CANDLELIGHT LANE	
	GLEN BURNIE, MD 21061	CLERK OF COURT GLEN BURNIE, MD
	DATE OF THIS FINANCING STATEMENT	
	5-24-82	
	ACCOUNT NO.	TAB
	899808895	95

7847

Filed with:

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 5.00
RECORD TAX 14.00
POSTAGE .50
#03922 0345 R01 T10:07
JUN 4 82

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ 2415.39

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC. (SECURED PARTY) *Warren E Becker*
BY *Connie A Bridgeman* GP COLLECTOR *Karen M. Becker*
ORIGINAL - FILING OFFICER COPY **KAREN BECKER** DEBTOR

19-1209 (REV. 3-75)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN -4 AM 10:08
W. GARRETT LARRIMORE
CLERK
Mailed to Secured Party
500
1410
12

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 64027

RECORDED IN LIBER 98 FOLIO 326 ON September 7, 1967 (DATE)
Cont. 255 285 June 23, 1972
1. DEBTOR Cont. 371 23 May 20, 1977

Name Marley Television Company, Inc.
Address 798 Ritchie Highway Severna Park, Maryland 21146

2. SECURED PARTY

Name Appliance Buyers Credit Corporation
Address 8220 Wellmoor Court Savage, Maryland 20763

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK FORM OF STATEMENT

<p>A. Continuation <u>Continuation</u> <input checked="" type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 3.00
POSTAGE .50
#03923 0345 R01 T10:09
JUN 4 82

Appliance Buyers Credit Corporation

Dated June 1, 1982

by *M. D. Thornton*
(Signature of Secured Party)

M. D. Thornton Credit Sales Manager
Type or Print Above Name on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 AM 10:18

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party
52

LIBER 450 PAGE 320

PLEASE MAIL RELEASE TO:
HOUSEHOLD FINANCE CORPORATION
PO BOX 1563
EASTON, MD. 21601
STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

..... June 1, 19. 82

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated: ALL HOUSEHOLD & CONSUMER GOODS

File No... 195187.11per.339 Office of W. Garrett Larrimore AA MD
page 481 (Filing Officer) (County and State)

Debtor or Debtors (name and Address):

~~KENNY~~ Eugene Bellissimo
512 Talbot Road
Stevensville Md. 21666

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

..... Household Finance Corporation
Secured Party

By
C. J. Selby
His Branch Office Manager



Form 91 MD (3-79)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 AM 10:27

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

RECORD FEE 3.00
POSTAGE .50

#03932 0345 R01 T10:26
JUN 4 82

85022-7/25th

LIBER 450 PAGE 321

242809

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a fixture so that this statement is to be recorded in land records, check here.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ 2601.19

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name JAMES FREDERICK FAGG & NANCY LEIGH FAGG
Address 508 SARATOGA AVENUE GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State) ✓
2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION
Address 7562 RITCHIE HIGHWAY GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State) ✓
Return Filing Receipt To: HOUSEHOLD FINANCE CORPORATION

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	ALL CONSUMER HOUSEHOLD GOODS				
				RECORD FEE	5.00
				RECORD TAX	17.50
				POSTAGE	.50

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate) #03933 C345 R01 T10:29 JUN 4 82
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

James Frederick Fagg
(Signature of Debtor)
JAMES FREDERICK FAGG
Nancy Leigh Fagg
Type of Print Above
Signature on Above Line

DK Builders
(Signature of Secured Party)
HOUSEHOLD FINANCE CORPORATION
Type of Print Above
Name on Above Line

NANCY LEIGH FAGG

FILING OFFICER COPY



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 AM 10:32

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party 1710 JD

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 2712.68

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name CHARLES A & MARY A BEITZEL
Address 8020 CUBA DRIVE PASADENA MD 21122
(Street) (City or County) (State)
2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION
Address 7562 RITCHIE HIGHWAY GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)
Return Filing Receipt To: HOUSEHOLD FINANCE CORPORATION

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

ALL CONSUMER HOUSEHOLD GOODS

RECORD FEE 5.00
RECORD TAX 17.50
POSTAGE .50

Check the lines which apply

- 4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Charles A. Beitzel
(Signature of Debtor)

A. O. K. [Signature] #03934 C345 R01 T10:30
(Signature of Secured Party)

CHARLES A. BEITZEL

HOUSEHOLD FINANCE CORP.

JUN 4 82

Type or Print Above
Signature on Above Line

Type or Print Above
Name on Above Line

Mary A. Beitzel
MARY A. BEITZEL

FILING OFFICER COPY



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 AM 10:32

W. GARRETT LARRIMORE
CLERK

15750
Mailed to Secured Party

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) _____
- 2. Debtor(s) name(s) and address: HELMUT KURT KUZYK & KATHLEEN KUZYK
8391 JUMPERS HOLE RD.
MILLERSVILLE MD. 21108
- 3. Secured Party and address (Type complete corporate name):
THORP CREDIT INC. OF MD.
7701 HARFORD RD BALTO MD. 21234
- 4. Name and address of Assignee (if any): _____

RECORDING FEE 5.00
RECORDING TAX 7.00
POSTAGE .50

- 5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

- 6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

- 7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 1334.67

- 8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

X Helmut Kurt Kuzyk
Helmut Kurt Kuzyk

X Kathleen E. Kuzyk
Kathleen Kuzyk

(Type names below all signatures)

SIGNATURE OF SECURED PARTY
OR ASSIGNEE OF RECORD:

THORP CREDIT INC. OF MD.
(TYPE COMPLETE CORPORATE NAME)

By: C.M. Schavittic
C.M. Schavittic MANAGER

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

#00184 0045 P01 71106
JUN 4 82



RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN -4 AM 11:07

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

5.00
7.00
1.50

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

NOT SUBJECT TO RECORDATION TAX

This financing statement Dated X May 3, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

242813

Name Spaceways Sound, Inc.

Address 2012 West Street, Annapolis, Maryland 21401

2. SECURED PARTY

Name Alpine Electronics of America, Inc.

Address 3102 Kashiwa Street, Torrance, California 90505

Data-File Services, Inc., 12327 Santa Monica Bl., #102, Los Angeles, CA 90025
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

All inventory of goods and merchandise now held or hereafter acquired by Debtor bearing the trademark "ALPINE" and/or "LUXMAN" either singly or in combination with any other word or words, together with all additions or accessions thereto, and all accounts, contract rights, documents, instruments, general intangibles and chattel papers of Debtor now existing or hereafter arising out of or with respect to such inventory and all proceeds of all the foregoing.

RECORD FEE 4.00
POSTAGE .50
ADDRESS CORRECT 710:44
JUN 4 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

X Donald Schloss (Pres.)
(Signature of Debtor)

Donald Schloss, President
Type or Print Above Name on Above Line

Spaceways Sound Inc.
(Signature of Debtor)

Spaceways Sound Inc.
Type or Print Above Signature on Above Line

Jeanne Powell
(Signature of Secured Party)

Type or Print Above Signature on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PM 12:54

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

LIBER 450 PAGE 325

242814

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and address(es) Middleton, Jay C. The Carr Building 2 Riggs Avenue Severna Park, MD 21146	2 Secured Party(ies) and address(es) Provident Life & Accident Insurance Co. Fountain Square Chattanooga, TN 37402	3 Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office) RECORD FEE 4.00 POSTAGE .50 #00456 0237 002 7:10:51 JUN 4 82
---	--	---

4 This financing statement covers the following types (or items) of property:

- 1 - #0026A
- 1 - #1019B
- 1 - #1209D
- 1 - #1216D
- 1 - IBM Selectric Typewriter
- 2 - 2 Dr. Letter Files
- 1 - 4 Dr. Letter Files
- 1 - Oak Top
- 1 - Leg

5 Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so) Filed with:

already subject to a security interest in another jurisdiction when it was brought into this state.

which is proceeds of the original collateral described above in which a security interest was perfected.

Check if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:

By: Jay C. Middleton Signature(s) of Debtor(s)

By: James W. Beck Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical STANDARD FORM - FORM UCC-1. (For Use In Most States)

Mailed to Se



RECEIVED FOR RECORD
CIRCUIT COURT, S.A. COUNTY
1982 JUN -4 PM 12:54
W. GARRETT LARRIMORE
CLERK

4.00 .50

(Account No. ³⁵²⁶24072939)

Statement No. _____

Date: 5/1/82

Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS: PAULINE FRITZ
Names: _____
Address: 214 GLEN RD PASADENA MD 21122

2. SECURED PARTY:
USLIFE Credit Corporation _____
Address: 5303 BALTO NATIONAL PIKE BALTO MD 21229

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 1522.07
HOUSEHOLD GOODS AA COUNTY 15.00 3.00

RECORD FEE 4.00
RECORD TAX 10.50
POSTAGE .50
#00459 0237 110:57
JUN 4 82

4. DEBTORS: Pauline Fritz SECURED PARTY:
USLIFE CREDIT CORPORATION

/s/ _____ By/s/ W. Garret Larrimore

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:
USLIFE CREDIT CORPORATION

Date: _____

By /s/ _____

P/11-MD



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PM 12:54

W. GARRETT LARRIMORE
CLERK

4.00 10.50 .50

AA
316

LIBER 450 PAGE 327

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO 233896

RECORDED IN LIBER 428 FOLIO 294 ON 8/14/80 (DATE)

1. DEBTOR

Name Faramarz Y. Ahang
Address 5968 Turnabout Lane #10, Columbia, MD 21044

2. SECURED PARTY

Name Security Pacific Finance Corp
Address 7310 Ritchie Hwy. Ste. 404, Glen Burnie, MD 21061

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

RECORD FEE 3.00
POSTAGE .50
JUN 11 11:01
JUN 9 82

CHECK FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: Termination <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

Mailed to Secured Party

Dated 5/27/82

Mel Fletcher
(Signature of Secured Party)

Mel Fletcher
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN -4 PM 12:54
W. GARRETT LARRIMORE
CLERK



3.00 .50

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 7164 FURNACE BRANCH ROAD
CITY & STATE: GLEN BURNIE MD 21061

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES) JOSE CORONADO AND ADELINA		DATE OF THIS FINANCING STATEMENT 05-28-82	
7355 RB RIDGEWATER CRT 301		ACCOUNT NO. 399704431	TAB 31
GLEN BURNIE MARYLAND		21061	

Filed with: CLERK OF COURT AA COUNTY

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL
1979	FORD PINTO WAGON					

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 5.00
RECORD TAX 7.50
POSTAGE .50
#00467 0237 102 111:06
JUN 4 82

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FILING FEE AS REQUIRED BY THE MOTOR VEHICLE ADMINISTRATION HAS BEEN PAID IN FULL

Jose M. Coronado
JOSE CORONADO

Adelina Coronado
ADELINA CORONADO

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 1757.50

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.
(SECURED PARTY)

BY *Joyce Raley*
JOYCE RALEY THEFT MGR
ORIGINAL - FILING OFFICER COPY

Jose M. Coronado
JOSE M CORONADO DEBTOR
Adelina Coronado
ADELINA CORONADO DEBTOR

19-1209 (REV. 3-75)



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PM 12:54

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

5.00 7.50 .50

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 3487.73

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name RØBIN D. & BARBARA MARY ØDELL
Address 8645 CØBSØCK HARBØUR PASADENA MD 21122
(Street) (City or County) (State)
2. SECURED PARTY Name HØUSEHØLD FINANCE CØRPØRATIØN
Address 7562 RITCHIE HIGHWAY GLEN BURNIE MARYLAND 21061
(Street) (City or County) (State)
Return Filing Receipt To: HØUSEHØLD FINANCE CØRPØRATIØN

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO)
OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

ALL CØNSUMER HØUSEHØLD GØØDS

RECORD FEE 5.00
RECORD TAX 21.00
POSTAGE .50
#00468 C237 R02 111-07
JUN 4 82

Check the lines which apply

- 4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Rob: D. O'Dell
(Signature of Debtor)
RØBIN D. AND BARBARA MARY ØDELL
Barbara Mary O'Dell
Type or Print Above
Signature on Above Line

J. Edward
(Signature of Secured Party)
HØUSEHØLD FINANCE CØRPØRATIØN
Type or Print Above
Name on Above Line

FILING OFFICER COPY



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PM 12: 54

W. GARRETT LARRIMORE
CLERK

5.00 21.00 .50

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code. Maturity date (if any)

1. Debtor(s) Name(s) (Last Name First) Motorcars & Lorries, LTD. DBA Holiday Rent-A-Car	2. Debtor(s) Complete Address(es) Baltimore Washington Parkway & Maryland 32 Annapolis Jct., Maryland 20701
3. Secured Party(ies) and Complete Address(es) CHRYSLER CREDIT CORPORATION 1275 Summer Street Stamford, Conn. 06905	4. Assignee(s) of Secured Party(ies) and Complete Address(es) Chrysler Credit Corporation 1275 Summer Street Stamford, Conn. 06905

5. This Financing Statement covers the following types (or items) of property (Describe)
 1) All Inventory of goods leased or to be leased, including but not limited to passenger cars, motor vehicles, motor trucks, mobile homes, campers and motor homes, and all Chattel Paper, whether now owned or hereafter acquired, together with all additions and accessions thereto; and
 2) All Proceeds of lease or sale or other disposition of all Inventory and Chattel Paper, including but not limited to Insurance Proceeds relating thereto, Money, Chattel Paper. Goods including without limitation motor vehicles received in trade, Contract Rights, Accounts whether or not earned by performance, Documents, Instruments, General Intangibles, Claims and Tort Recoveries relating thereto."

6. Proceeds of collateral are also covered. 7. Products of collateral are also covered. No. of additional sheets presented: _____

8. Filed with Circuit Court Clerk of Anne Arundel County; Other _____

9. Transaction is , is not , (check which) subject to recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. If answer is affirmative, the amount of the initial principal debt is \$ _____

10. This Financing Statement shall be returned, after recordation, to the Secured Party, shown above, or to Chrysler Credit Corporation, 5900 Princess Garden Parkway, Lanham, Maryland 20706

SIGNATURE(S) OF DEBTOR(S): Motorcars & Lorries LTD. DBA Holiday Rent-A-Car A <i>Mark A. Wader</i> Mark A. Wader	SIGNATURE OF SECURED PARTY(IES) OR ASSIGNEES: Chrysler Credit Corporation By <i>R. D. Benton</i> R. D. Benton Title: Branch Manager
---	---

FILING OFFICER COPY

TYPE OR PRINT NAMES CLEARLY BELOW SIGNATURES

RECORD FEE 5.00
 POSTAGE .50
 #00449 0277 R02 11:07
 JUN 4 82



RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PM 12:55

W. GARRETT LARRIMORE
 CLERK

Mailed to Secured Party
 VZ

000032

LIBER 450 PAGE 331

242819

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ 22,000.00
- To be Recorded in Land Records (For Fixtures Only).

Name of Debtor

Address

Dr. Marshall K. Muller

969 Mayo Rd.
Edgewater, Md. 21037

Secured Party

Address

Farmers National Bank of Maryland

5 Church Circle
Annapolis, Md. 21404

Assignee

THE FARMERS NATIONAL BANK OF ANNAPOLIS - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

See Attached Schedule A

RECORD FEE 7.00
 RECORD TAX 154.00
 POSTAGE .50
 400479 0055 102 T12:55
 JUN 4 82

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3. Proceeds } of the collateral are also specifically covered.
- Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

Marshall K Muller
Dr. Marshall K. Muller

THE FARMERS NATIONAL
BANK OF ANNAPOLIS

BY *[Signature]*

Type or print names under signatures

Mail to: THE FARMERS NATIONAL BANK OF ANNAPOLIS
5 CHURCH CIRCLE
ANNAPOLIS, MARYLAND

Mailed to Secured Party

RECEIVED FOR RECORD
 CIRCUIT COURT, AN. COUNTY
 1982 JUN - 4 PM 2:52
 W. GARRETT LARRIMORE
 CLERK



167.50
7.00 154.00 .50

SCHEDULE A

medical equipment including

Ritter Vega Dental Chair
Ritter "J" Unit
Air Techniques Air Dryer
Pelton Crane Suction Unit
Air Tech. Peri Pro II Developer
S.S. White Marksman II X-ray
Dri Clave Sterilizer
Titan Handpiece
Ritter Trac Light #ZZ949452
Quartz Iodine Conversion
Dento Test Pulp Tester
Dayton Doerr Compressor #LR22132
Den Mat Curing Light
Parkell Dental Stili Cabinet
Dental EZE Doctor's Stool
Extraction Forceps-Karl Schumacher
3 ea. 30"x72" shelving
Call Jotter answering machine #85370

450 PAGE 332

000039

and any other equipment now owned by debtors are hereafter acquired.

Dental Lamp-Ritter Base & Castle Light
Dentists Stool-Grandt Industries
Wigglebug Amalgamator #14996
Dental Cabinets (5 sections) National Industries
Swingmatic Assistants Stool
Patients Chair-Weber Base M 17773
Air Dryer-Jelrus Dentodry
Whipmix Vac-u-vistor
Dental Unit-Den-Tal-Ex HD2WS SN1687D
Central Suction System-Dentsply MVS SN1679
S.S. White Markesman II X-ray 2424-4001Y Snyo 1747
Rediving Dental Lathe-Model 26A SN22978
X-ray MFG. Corp. of America
Couch, 5 chairs
Desk & Chair - Towe, 2 office chairs-royalchrome
File Cabinet-Stillmaster
Casting Machine-Jelenko Thermotroe Jr. JR2360
Durnout Furnace-Jelenko Type LSAFS #540
Model Trimmer-Dri Clave #1120
Sharp 1125 Cassette Player
Anyo Answering Machine M139D4 SN218780
Office Sign " M. K. Muller, Dentist"
Alarm System-Cambridge CE1-500
Craftsman 1 HP Compressor

Lease Holding Improvements
Plumbing
Electrical
Wall & Ceiling Insulation

FORM FOR ORIGINAL FINANCING STATEMENT AND SUBSEQUENT STATEMENTS
UNDER UNIFORM COMMERCIAL CODE

LIPFR 450 PAGE 333

The Filing Officer stamps the File Number on the Original Financing Statement.
The secured party must place this same number on all subsequent statements.

File Number
242820

Index numbers of subsequent statements (For office use only) THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE

Check the box indicating the kind of statement. Check only one box.

Original Financing Statement
(May also show assignment)

Assignment Date original statement filed:
The secured party of record has assigned to the assignee whose name and address appear below in Item 8, the secured party's rights under the financing statement bearing the above file number as to all the collateral described therein or such part thereof as indicated in Item 7 below to be subject to such assignment.

Continuation Statement
The original financing statement bearing the above file number is still effective.

Partial release of collateral
From the collateral described in the financing statement bearing the above file number the secured party of record releases the property described in Item 7 below.

Amendment
The financing statement bearing the above file number is amended to cover proceeds of collateral in which a security interest has been perfected or as otherwise set forth below in item 7.

Termination
The secured party of record no longer claims a security interest under the financing statement bearing the above file number.

1. Name and mailing address of debtor
Downs Associates
c/o Downs Realty Capital, Inc.
600 New Hampshire Avenue, N.W.
Washington, D.C. 20037

2. Name and address of secured party
VIRGINIA NATIONAL BANK
3401 Columbia Pike
Arlington, Virginia 22204
RECORD FEE 8.00
POSTAGE .50

3. Date of maturity if less than 5 years (optional)

4. Check if proceeds of collateral are covered
Check if products of collateral are covered

5. Description (by items or type) of the collateral covered by the original financing statement
All fixtures, equipment, personalty and building materials and supplies that are both attached and unattached to the real estate described in part 5 of this Financing Statement.

6. The collateral includes:
 Crops growing or to be grown on
 Property affixed or to be affixed to } real estate described as:
See schedule "A" attached hereto and made a part hereof
The record owner(s) of such real estate are:
Downs Associates, a Virginia Limited Partnership

7. Space to record an amendment, partial assignment, partial release of collateral, etc.

8. Name and address of assignee:

#04042 0040 R01 T15:02
JUN 4 82

The collateral was subject to a security interest in another jurisdiction when it was brought into Virginia

(Must be signed by debtor if original statement or amendment, except (1) when collateral was subject to security interest in another jurisdiction when brought into Virginia or (2) when filed to perfect a security interest in proceeds of collateral in which a security interest was perfected.)

(If this is an original statement which shows an assignment it may be signed by the original secured party or the assignee. Any other statement must be signed by the secured party of record. An assignee becomes the secured party of record when a statement has been filed showing the assignment.)

DOWNS ASSOCIATES, a Virginia Limited Partnership, by DOWNS REALTY CAPITAL, INC., a Virginia corporation, General Partner

VIRGINIA NATIONAL BANK

Secured Party

BY: *[Signature]* 6/3/82
Signature(s) of debtor(s) Date

By: *[Signature]* 6/3/82
Signature and Title Michael J. Sykes, R.E. Filing Officer Date

Filing Requirements: LOCAL STATE CORPORATION COMMISSION

RECEIVED IN RECORDS
CIRCUIT COURT OF LEE COUNTY

Filed With: STATE CORPORATION COMMISSION CLERK OF

1982 JUN -4 PM 3:03

NC-66-10M-S.F.

RETURN TO
BROCK + BANKERT
4900 Leesburg PK.
Alex. Va.
Mailed to: 22302
FILING COPY

W. GARRETT LARRIMORE
CLERK

LIBER 450 PAGE 334

SCHEDULE "A"

All that lot of ground lying in Anne Arundel County, Maryland and described in a Supplemental Deed of Trust dated May 16, 1977, and recorded in Liber 2961, at folio 421, as referred to in that certain Deed of Trust from Downs Associates, a Virginia Limited Partnership and Downs Holding Corporation, a Maryland Corporation to Davis M. Griffith and Jerome O. Guyant, Trustees dated November 18, 1977, and recorded November 23, 1977 in Liber 3027, at folio 707 among the Land Records of Anne Arundel County, Maryland.

242821

FINANCING STATEMENT

Date of Lien 6-1-82

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Miles Sr., Frank A and Mary T
7967 Oakwood Rd.
Glen Burnie, Md 21061

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061

Debtor(s) (Last Name First) and address(es)

Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):

- Furniture and Appliances located at Debtors' residence.
- Other (Describe):

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1999.65

Secured Party
Account Number 116585-2

RECORD FEE 8.00
RECORD TAX 10.50

POSTAGE .50

#04043 D040 R01 T15:09
JUN 4 82

Assignee of Secured Party and Address

Debtor Frank A Miles Sr.
Debtor Mary T Miles
0338-20 Financing Statement (Maryland) 2-69

Secured Party Blazer Financial Services Inc.

By: J.J. Tomalonis Jr Title Manager



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PM 3:12

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

(d) all contract rights of and from the herein described property or any part thereof.

4. The aforesaid items are included as security in a Deed of Trust of even date herewith given by Debtor to RICHARD L. COVER and THOMAS M. SCOTT, III, Trustees, and recorded or intended to be recorded among the Land Records of Anne Arundel County, securing an indebtedness owed by the Debtor to Union Trust Company of Maryland, and are deemed by said Deed of Trust to be part of the hereinafter described real estate.
5. Proceeds of collateral are covered hereunder.
6. The real estate is that parcel owned by Debtor, located in Anne Arundel County, Maryland, and described more particularly in Schedule A attached hereto and made a part hereof.

DEBTOR:

SECURED PARTY:

ST. JAMES CONSTRUCTION COMPANY,
INC.

UNION TRUST COMPANY OF MARYLAND

BY

FAIR OAKS, INC.

BY:

By

Charles C. John
Vice President

SCHEDULE A

All that lot of ground in Anne Arundel County,
Maryland, being known and designated as Lot No. 23, Block C,
as shown on a Plat entitled "FAIROAKS ON THE MAGOTHY -
SECTION II", which Plat is recorded among the Land Records
of Anne Arundel County in Plat Book 35, folio 4.

THE MONUMENTAL TITLE CO.
The Monumental Title Bldg.
SEVERNA PARK, MD. 21146

242823

FINANCING STATEMENT - FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 4,000.00

If this statement is to be recorded in land records check here.

This financing statement Dated April 17, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name John H. Johnson, Jr. and Julia L. Johnson
Address 215 Marlboro Rd. Lothian, Md. 20820

2. SECURED PARTY

Name United Bank and Trust Co. of Maryland
Address 9401 Indian Head Hwy. Oxon Hill, Md. 20744

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) May 17, 1984

4. This financing statement covers the following types (or items) of property: (list)

1964 Massey Ferguson Diesel Tractor
Tractor with 3 point hitch & blade
Serial #10A9000

RECORD FEE 5.00
RECORD TAX 28.00
POSTAGE .50

#04045 D040 R01 T15:18
JUN 4 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

John H. Johnson, Jr.
(Signature of Debtor)

John H. Johnson, Jr.
Type or Print Above Signature on Above Line

Julia L. Johnson
(Signature of Debtor)

Julia L. Johnson
Type or Print Above Signature on Above Line

Janice A. Small
(Signature of Secured Party)

Janice A. Small
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN -4 PM 3:24
W. GARRETT LARRIMORE
CLERK

P. D.
CLERK

5.00 28.00 .50

LIBER 450 PAGE 341

242824

date of lien 6-2-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

OWENS LARRY G 410K Hideaway Loop Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061
Debtor(s) (Last Name First) and address(es)	Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 931.42

For Filing Officer (Date, Time, Number, and Filing Office)

Secured Party Account Number 116589-4

RECORD FEE	7.00
RECORD TAX	3.50
POSTAGE	.50

Assignee of Secured Party and Address

#04046 0040 R01 T15:21
JUN 4 82

Debtor Larry G Owens Secured Party BLAZER FINANCIAL SERVICES INC
 Debtor _____ By: J Tomalonis Jr Title MANAGER
 0338-20 Financing Statement (Maryland) 2-69 J TOMALONIS JR

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PM 3:24

W. GARRETT LARRIMORE
CLERK



710
3/2
J

Secured Party

SECURITY LISTING

LIBER 450 PAGE 342

Account No. 116589-4

Name OWENS, LARRY G
Address 410 K Hideaway Loop Glen Burnie Md 21061

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <i>Gold print</i>		1	Beds			Sofa	
1	Chairs <i>Low seat Modern</i>		1	Dresser			Chairs	
2	Lamps		1	Chest			Tables	
2	Tables <i>end</i>			Bureau			Bookcases	
1	T.V. - <i>Color - B & W 25 stereo</i>			Lamps			Lamps	
1	Stereo <i>Magnavox console Nesting table</i>			Chairs			Desk	
							T.V. - Color - B & W	
							Stereo	

DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <i>Dark</i>			Stove			Vacuum Cleaner	
4	Chairs <i>wood</i>			Refrigerator			Sewing Machine	
	Buffet			Freezer			Radios	
	China Closet			Washing Machine			Blender	
				Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		

Miscellaneous Equipment Included

NADA Value	Your Value Estimate
------------	---------------------

Date _____ Inspected by _____

AFFIDAVIT OF OWNERSHIP

STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
to grant me a loan of money in the sum of \$ 931.42 and that the reasonable value of the chattels listed and described above is \$ 2500.00 less 100.

Witness Timothy D. Feeney Larry G. Owens (Seal)

Witness _____ (Seal)

Sworn and subscribed to before me this 2 day of June 19 82

J. Tomelony
Notary Public

LIBER 450 PAGE 343

242825

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	Maturity Date 3. (optional):
1. Debtor(s) (Last Name First) and Address(es): Dukkony, Ruth A. Dukkony, Stephen J. One Chesapeake Landing Annapolis, MD 21403	2. Secured Party(ies): Name(s) and Address(es): NORTH HOTEL ASSOCIATES c/o Carro, Spanbock, Londin, Fass & Geller 1345 Avenue of the Americas New York, N.Y. 10105		4. For Filing Officer: Date, Time, No.-Filing Office RECORD FEE 5.00 POSTAGE .50 400532 0237 R02 T13424 JUN 4 82

5. This Financing Statement covers the following types (or items) of property: Debtor's limited partnership interest in North Hotel Associates, a Pennsylvania limited partnership, including all of debtor's rights and interest in said limited partnership and any successor limited partnership and under the limited partnership agreement relating thereto.	6. Assignee(s) of Secured Party and Address(es): Old Stone Bank 150 South Main Street Providence, RI 02901
<input checked="" type="checkbox"/> Proceeds - <input checked="" type="checkbox"/> Products of the Collateral are also covered.	7. <input type="checkbox"/> The described crops are growing or to be grown on: * <input type="checkbox"/> The described goods are or are to be affixed to: * *Describe Real Estate Below

8. Describe Real Estate Here:
NOT SUBJECT TO RECOLLATION TAX

9. Name(s) Record Owner(s):

No. & Street	Town or City	County	Section	Block	Lot
--------------	--------------	--------	---------	-------	-----

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check appropriate box)

under a security agreement signed by debtor authorizing secured party to file this statement, or
 already subject to a security interest in another jurisdiction when it was brought into this state, or
 which is proceeds of the original collateral described above in which a security interest was perfected:

Ruth A. Dukkony
Signature(s) of Debtor(s)

Stephen J. Dukkony
Signature(s) of Debtor(s)

NORTH HOTEL ASSOCIATES
By: NORTH HOTEL REALTY CORP., General Partner

John W. Kaye, V.P.
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Numerical

STANDARD NEW YORK STATE FORM UCC-1 - Approved by the New York Secretary of State
 Approved by the Secretary of the Commonwealth for use in Pennsylvania
 Approved by the Secretary of State for use in Texas.

P.D. CLERK

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PM 3:50

W. GARRISON CLERK

Integrated Resources, Inc.
 666 Third Ave.
 New York, NY 10017

Mailed to _____

LIBER 450 PAGE 344

TERMINATION STATEMENT

File Number 218717 LIBER 387 Pg 344
Date Financing Statement Filed ... 6-9 ..., 1978

Secured Party: **BENEFICIAL FINANCE CO. OF** MARYLAND
(Full corporate title)

Address: 210 N CRAIN HWY
(Number and Street)
Glen BURNIE MO 21061
(City and State)

Debtor: Hodges, MORRIS & Geraldine
(Full names of all Debtors)

Address: 224 Poplar Ave
(Number and Street)
Glen BURNIE MO 21061
(City and State)

RECORD FEE 3.00
POSTAGE .50
#00536 0237 R02 113:28
JUN 4 82

There is no outstanding secured obligation and there is no commitment to make advances, incur obligations or otherwise give value, as between the parties to the Financing Statement identified above by file number and date filed.

Date: 5-20-82 **BENEFICIAL FINANCE CO. OF** MARYLAND
(Full corporate title)

By Kimberly Harris KIMBERLY M. HARRIS

BOR R4K. ED. FEB. '64

INSTRUCTIONS TO FILING OFFICER - When recorded, please mail the original of this Financing Statement to the Secured Party whose name and address is set forth above.

Mailed to Secured Party



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PH 3:50

W. GARRETT LARRIMORE
CLERK

3.00 .50

LIBER 450 PAGE 345

242826

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ _____
- To Be Recorded in Land Records (For Fixtures Only)

NAME	ADDRESS			
1. Debtors(s) (or assignor(s))	No.	Street	City	State
William J. Winkler	4860	Church Lane	Galesville, Maryland	20765
T/A Sailors Workshop				

2. Secured Party (or assignee)
 BANK OF MARYLAND 3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year
Tartan Sailing Yacht	37'	Hull# TAR37391M82H		1982

RECORD FEE 5.00
 POSTAGE .50
 #00540 C237 102 113-31
 JUN 4 82

CHECK THE LINES WHICH APPLY

- 4. (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: _____ *Mailed to Secured Party*

- 5. (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)
William J. Winkler
 William J. Winkler

T/A Sailors Workshop

Secured Party:
 BANK OF MARYLAND

By: *Leon Roy Rickards*

Type Name Leon Roy Rickards

Title Vice President

Type or Print Name and Title of Each Signature



RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 JUN -4 PH 3:50

W. GARRETT LARRIMORE
 CLERK

5.00 .50

CROSS-INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 369 Page No. 402
Identification No. 208915 Dated April 18, 1977

1. Debtor(s) { George F.P. Suresch and Doris N. Suresch
Name or Names—Print or Type
Rt. 2, Box 870, Glen Burnie (A.A.Co.), Md. 21061
Address—Street No., City - County State Zip Code

2. Secured Party { Sears, Roebuck & Co.
Name or Names—Print or Type
6901 Security Blvd., Baltimore, Maryland 21207
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) _____

4. Check Applicable Statement:

<p><input type="checkbox"/> A. Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><input type="checkbox"/> B. Partial Release From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><input type="checkbox"/> C. Assignment The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><input checked="" type="checkbox"/> D. Other: (Indicate whether amendment, termination, etc.) Termination</p>

RECORD FEE 6.00
POSTAGE .50

#04082 0345 R01 T09:37
JUNE 7 82

Dated: June 4, 1982 Sears, Roebuck & Co.
Name of Secured Party
[Signature]
Signature of Secured Party
J.D. Althouse-Credit Central Oper. Mgr.
Type or Print (Include Title if Company)

Lucas Bros. Form T-1



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -7 AM 9:49

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party 6/82

AA - 600 + 50

LIBER 450 PAGE 347

242830

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ _____
- To Be Recorded in Land Records (For Fixtures Only)

NAME ADDRESS

1. Debtors(s) (or assignor(s)) No. Street City State

Joseph Neal Lot 5 Peble Dr. Baltimore Md. 21225

2. Secured Party (or assignee)

BANK OF MARYLAND 3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year
Tidwell/ Cimarron		8083		82
				VOID OK 2/2/82
				RECORD FEE 4.00
				POSTAGE .50

CHECK THE LINES WHICH APPLY

- 4. (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: _____

- 5. (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
 - (If products of collateral are claimed) Products of the collateral are also covered.
6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)

Joseph Neal

Type or Print Name and Title of Each Signature

Secured Party:

BANK OF MARYLAND

By: [Signature]

Type Name William C. Galyon

Title Assistant Vice President



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -7 AM 10:49

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

FINANCING STATEMENT

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

DEBTOR Paul Alexiou (Name or Names)

78 Maryland Avenue, Annapolis, Maryland 21401
(Debtor's Address—Street No., City, County, State)

SECURED PARTY Carey Sales & Service, Inc.
(Dealer's Name)

3147 Frederick Avenue, Baltimore, Maryland 21229
(Dealer's Address—Street No., City, County, State)

ASSIGNEE OF SECURED PARTY: Carey Sales & Service, Inc., 3147 Frederick Avenue, Baltimore, Md. 21229

1. This financing statement covers the following items of personal property:

Make (if Automobile) Or Manufacturer	Description (if Automobile, Body Type)	Serial No.	Motor No.	Model No.	Year
Jordan	Reachin	F3258581-C		AT8-G	

2. If above described personal property is to be affixed to real property, describe real property:

RECORD FEE 4.00
POSTAGE .50

401118 0055 R01 710416
JUNE 7 1982

3. This transaction (is) (is not) exempt from the Recordation Tax. Consideration \$ _____

Dated this 6th day of March, 1982

Witness:

Mary Ellen Purdy

Paul Alexiou Debtor Signs

Attest:

Elizabeth Pades

Jacqueline Pundzak Secured Party Signs
Jacqueline Pundzak, Vice-Pres.

Return to: Carey Sales & Service, Inc., 3147 Frederick Ave., Baltimore, Md. 21229

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -7 AM 11:19

W. GARDNER LEARN MORE

400
50

TO BE
 NOT TO BE

RECORDED IN
 LAND RECORDS

SUBJECT TO
 NOT SUBJECT TO

RECORDING TAX
 ON PRINCIPAL
 AMOUNT OF
 \$ _____

FINANCING STATEMENT

1. Debtor(s):

Jerome DiGennaro
 Name or Names—Print or Type
 8041 Ft. Smallwood Road, Baltimore, Maryland 21226
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type
 Address—Street No., City - County State Zip Code

2. Secured Party:

Carey Sales & Service, Inc.
 Name or Names—Print or Type
 3141 Frederick Avenue, Baltimore, Maryland 21229
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

SCS 11 A, Serial # 53JB9605 Frigidaire Ice Maker

4. If above described personal property is to be affixed to real property, describe real property.

N/A

5. If collateral is crops, describe real estate.

N/A

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

SECURED PARTY:

Jerome R. DiGennaro
 (Signature of Debtor)
 Jerome R. DiGennaro
 Type or Print

 (Signature of Debtor)

 Type or Print

Carey Sales & Service, Inc.
 (Company, if applicable)
Jacqueline Pundzak V.P.
 (Signature of Secured Party)
 Jacqueline Pundzak, Vice Pres.
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Carey Sales & Service, Inc., 3141 Frederick Ave., Balto, Md. 21229

Lucas Bros. Form F-1

RECORD FEE 4.00
POSTAGE .50

RECORDED
JUNE 7 1982



RECEIVED FOR RECORD
CIRCUIT COURT, BALTO. COUNTY

1982 JUN -7 AM 11:19

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party
4/80/82

LIBER 450 PAGE 351

242834

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented: *A.A. G.S.*

(1) Debtor(s) (Last Name First) and Address(es):
*Sound of, Inc. 70 St. Louis
 Rt. 5 Box 213
 Annapolis, Md. 21012*

(2) Secured Party(ies) (Name(s) And Address(es):
 THE EQUIPMENT LEASING COMPANY
 BOX 307 RUXTON TOWERS
 RIDERWOOD, MARYLAND 21139

(3) (a) Collateral is or includes fixtures.
 (b) Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered
 (c) Crops Are Growing Or To Be Grown On Real Property Described In Section (5).
 If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).

(4) Assignee(s) of Secured Party, Address(es):

For Filing Officer

(5) This Financing Statement Covers the Following types [or items] of property.
*Van Guard 3100 Model Cash Register
 System 3*

RECORD FEE 5.00
 POSTAGE .50
 #04146 C345 R01 714:52
 JUNE 7 1982

Products of the Collateral Are Also Covered.

(6) Signatures: Debtor(s) ORIGINAL FILED WITH STATE OF MD. THE EQUIPMENT LEASING COMPANY Secured Party(ies) [or Assignees]

Sound of, Inc.
 (By) *Diane Stauts - V.P.*
 Standard Form Approved by N.C. Sec. of State and other states shown above.

(By) *[Signature]*
 Signature of Secured Party Permitted in Lieu of Debtor's Signature:
 (1) Collateral is subject to Security Interest In Another Jurisdiction and Collateral Is Brought Into This State
 Debtor's Location Changed To This State
 (2) For Other Situations See: G.S. 25-9-402 (2)

UCC-1

(2) Filing Officer Copy — Alphabetical

Mailed to Secured Party

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 JUN -7 PM 3:11
 W. GARRETT LARRIMORE
 CLERK



AA 4.50

LIBER 450 PAGE 352

242835

NOT TO BE RECORDED IN LAND RECORDS

FINANCING STATEMENT

NOT SUBJECT TO RECORDING TAX

Thunderbolt Security Systems

Name or Names

115 N. Langley Road, Section B, Glen Burnie, Maryland 21061
Address - Street No. City-County State Zip Code

1. Debtor(s)

Name or Names

Address - Street No. City-County State Zip Code

2. Secured Party:

The Equipment Leasing Company

Ruxton Towers, Box 307, Riderwood, Maryland 21139

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)

1 - Lot of Office Furniture

- 4. Proceeds of collateral are covered.
- 5. Products of collateral are covered.

RECORD FEE 4.00
 POSTAGE .30
 #04147 0345 K01 114555
 JUNE 7 82

DEBTOR(S): Thunderbolt Security Systems

SECURED PARTY:

By: [Signature]
(Signature of Debtor)

THE EQUIPMENT LEASING COMPANY

JOHN T. HORROCKS VICE-PRES.
Type or Print)

[Signature]
(Signature of Secured Party)

(Signature of Debtor)

Type or Print (Include Title)

Type or Print

To the Filing Officer: After this statement has been recorded please mail the same to:
The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

[Handwritten Signature]



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -7 PM 3:11

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 425 Page No. 578
Identification No. 232792 Dated June 2, 1980

1. Debtor(s) { 7-11 Store #11721
Name or Names—Print or Type
Furnace Branch & Old Ann. Blvd. Glen Burnie Md. 21061
Address—Street No., City - County State Zip Code

2. Secured Party { The Equipment Leasing Co.
Name or Names—Print or Type
Ruxton Towers Box 307 Riderwood Maryland 21139
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) _____

RECORD FEE 5.00
POSTAGE .30
#04148 6345 R01 114:54
JUNE 1 82

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.) TERMINATION</p>

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY
1982 JUN -7 PM 3:11
W. GARNETT LANNING
CLERK



Mailed to Secured Party

Dated: June 3, 1982

The Equipment Leasing Co.

Name of Secured Party

G. Arnold Kaufman
Signature of Secured Party

G. Arnold Kaufman, Vice Pres.

Type or Print (Include Title if Company)

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 412 Page No. 190
Identification No. 227140 Dated Aug. 13, 1979

1. Debtor(s) { Baskins Robbins
Name or Names—Print or Type
57 McKinsey Rd. Severna Park Md. 21146
Address—Street No., City - County State Zip Code

2. Secured Party { The Equipment Leasing Co.
Name or Names—Print or Type
Ruxton Towers Box 307 Riderwood Maryland 21139
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) _____

RECORD FEE 3.00
POSTAGE .50
#04147 0345 R01 T1454
JUNE 7 82

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.) TERMINATION</p>

RECEIVED FOR RECORD
CIRCUIT COURT, AA, COUNTY
1982 JUN -7 PM 3:11
W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

300
JD

Dated: June 3, 1982
The Equipment Leasing Co.
Name of Secured Party
[Signature]
Signature of Secured Party
G. Arnold Kaufman, Vice Pres.
Type or Print (Include Title if Company)

MARYLAND FINANCING STATEMENT 10/24

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) _____
- 2. Debtor(s) name(s) and address: Wessell & Joann Tarun
1803 Lansing Rd
Glen Burnie Maryland 21061
- 3. Secured Party and address (Type complete corporate name): Thorp Credit Inc.
7966 Crain Hwy
Glen Burnie Maryland 21061
- 4. Name and address of Assignee (if any): _____

RECORD FEE
RECORD TAX
POSTAGE

5.00
14.00
.50

- 5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

#04150 03-5 R01 714-30
JUNE 7 82

Other personal property (Describe): _____

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 2017.25

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY
OR ASSIGNEE OF RECORD:

X Wessell A Tarun Jr
WESSELL A TARUN

THORP CREDIT INC OF MARYLAND
(TYPE COMPLETE CORPORATE NAME)

X Joann Tarun
JOANN TARUN

By: Toni M Truszkowski
TONI M TRUSZKOWSKI
MANAGER

(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -7 PM 3:11

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

500
1400
500

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES)

242837

Assignee(s) of Secured Party and Address(es)	Secured Party: NAME: Avco Financial Services		FILING OFFICER NOTICE: PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.
	ADDRESS: 7164 E Furnace Br Rd Glen Burnie, Md. 21061		
DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
Kenneth D & Jackie Austin		5-24-82	
996 Shore Lane Dr		ACCOUNT NO.	TAB
Glen Burnie, Md. 21061		44989859404	
Clerk of Circuit Crt Anne Arundel Co Annapolis, Md			

7851

Filed with:

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**

(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto:

(b) If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50
#04153 0345 R01 T15:08
JUNE 7 82

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.

FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ 1785.87

Avco Financial Services
(SECURED PARTY) *Kenneth D Austin* DEBTOR
Connie A Bridgeman G/P Collector *Jackie Austin* DEBTOR
ORIGINAL - FILING OFFICER COPY

19-1255 (5-81)



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CIRCUIT COURT, A.A. COUNTY

1982 JUN -7 PM 3:11

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party
5/27/82
5/28/82

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 210750

RECORDED IN LIBER 373 FOLIO 38 ON JULY 13, 1977 (DATE)

1. DEBTOR

Name Dinnenkamp Lawrence & Keshay
Address P.O. Box 156, Crownsville Md 21032

2. SECURED PARTY

Name Security Pacific Finam Corp (former)
Address 2019 A West St Compelis Md & American
21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

CHECK FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <u>Termination</u> <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 3.00
POSTAGE .50
#04152 LIA: #01 115003
JUNE 7 82

Dated Jun 2nd 82

Angela Jones Brashears
(Signature of Secured Party)
ANGELA JONES BRASHEARS
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -7 PM 3:11

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

3 F2
V2

MARYLAND FINANCING STATEMENT 18/04

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any): _____
- 2. Debtor(s) name(s) and address: Elizabeth Trott
Rt 1 1766 Dunton Rd
Annapolis Maryland 21401
- 3. Secured Party and address (Type complete corporate name): Thorp Credit Inc
766 Crain Hwy
Glen Burnie Maryland 21061
- 4. Name and address of Assignee (if any): _____

- 5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

RECORD FEE 4.00
RECORD TAX 17.50
POSTAGE .50

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				#04154 CR-5 R01 T15:10

JUNE 7 82

- 6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.
- 7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 2548.10
- 8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

Elizabeth Trott
ELIZABETH TROTT

THORP CREDIT INC OF MARYLAND
(TYPE COMPLETE CORPORATE NAME)

X _____

By: Toni M. Truszkowski
TONI M. TRUSZKOWSKI
MANAGER

(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -7 PM 3:11

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party
4/22
1750
JD

242839

LIBER 450 PAGE 359

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented:

Maturity Date 3. (optional): 730670

1. Debtor(s) (Last Name, First and Address(es):
Rickey Allen Griffith
Wayson MHP
P.O. Box 10 First Street
Lothian, MD 20820

2. Secured Party(ies): Name(s) and Address(es):
Virginia Mobile Homes, Inc.
9720 Lee Highway
Fairfax, Va. 22030

4. For Filing Officer: Date, Time, No.-Filing Office

5. This Financing Statement covers the following types (or items) of property:

1980 Young American, Serial #YA4669
14 X 69, 2 BR
and all appliances, household goods, accessions
asseciors, equipment and parts now owned or here-
after acquired, all contract rights pertaining to
this contract
 Proceeds— Products of the Collateral are also covered.

6. Assignee(s) of Secured Party and Address(es):
Green Tree Acceptance, Inc.
632 Pittsburgh Road P.O. Box R
Uniontown, Pennsylvania 15401

7. The described crops are growing or to be grown on.
 The described goods are or are to be affixed to.
• (Describe Real Estate Below)

8. Describe Real Estate Here:

NOT SUBJECT TO RECORDATION TAX

9. Name(s) of Record Owner(s):

RECORD FEE
POSTAGE

4.00
.50

No. & Street Town or City County Section Block Lot

#04155 0095 R01 T15:16
JUNE 7 82

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check appropriate box)

already subject to a security interest in another jurisdiction when it was brought into this state, or
 which is proceeds of the original collateral described above in which a security interest was perfected.

Rickey Allen Griffith S.S. # 220-66-8830

Green Tree Acceptance, Inc.

By: *Rickey Allen Griffith*
Signature(s) of Debtor(s)

By: *[Signature]*
Signature(s) of Secured Party(ies)

(9/72)

(1) FILING OFFICER COPY - NUMERICAL

STANDARD FORM - FORM UCC-1 — Approved by the Secretary of the Commonwealth of Pa.

P. D. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, R.A. COUNTY

1982 JUN -7 PM 3:38

W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT

242840

Not Subject to Recordation Tax

Name of Debtor

Mailing Address

Robert J. Ryan
Barbara L. Ryan

Patuxent Mobile Park Lot 101
Lothian, Maryland 20820

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE
(Assignee)

Address: BALTIMORE AND CHARLES STREETS
BALTIMORE, MARYLAND 21203

- 1. This financing Statement covers the following types (or items) of property (the collateral).

1982 Liberty "S" Mobile Home 70 X 14 Brown/Cream Serial 50522

- 2. Proceeds and products of the collateral are also specifically covered.

- 3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

DUPLICATE FEE 5.00
POSTAGE .50
#04157 0345 R01 T15:24
JUNE 7 82

Debtor

Secured Party

Robert J. Ryan
Robert J. Ryan
Barbara L. Ryan
Barbara L. Ryan

THE SAVINGS BANK OF BALTIMORE

BY Joyce Gross

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes of Laurel, Inc., which has been assigned to The Savings Bank of Baltimore.



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, D.A. COUNTY

1982 JUN -7 PM 3:38

W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT

Not subject to Recordation Tax

Name of Debtor

Mailing Address

Charles E. Saylor
Cynthia A. Saylor

7959 Telegraph Road Lot 26
Severn, Maryland 21144

SECURED PARTY

RECORD FEE 5.00
POSTAGE .50
#04158 0345 R01 715+24

THE SAVINGS BANK OF BALTIMORE

Address: BALTIMORE AND CHARLES STREETS
BALTIMORE, MARYLAND 21203

1. This Financing Statement covers the following types (or items) of property (the collateral).

1982 Liberty "S" Mobile Home 70 X 14 Gold/White
Serial # 50513

JUNE 7 82

2. Proceeds and products of the collateral are also specifically covered.

3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Charles E. Saylor
Charles E. Saylor
Cynthia A. Saylor
Cynthia A. Saylor

THE SAVINGS BANK OF BALTIMORE
BY Joyce Gross

NOTE: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes of Laurel, which has been assigned to The Savings Bank of Baltimore.



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -7 PM 3:38

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party
5/5/82

242842

FINANCING STATEMENT

Not Subject to Recordation Tax

Name of Debtor
Jean Carol Frame

Mailing Address
Ridgewood Mobile Home Park
7390 Dunrobin Court
Hanover, MD 21076

RECORD FEE 4.00
POSTAGE .50

SECURED PARTY

#04157 0345 R01 T15:24
JUNE 7 82

THE SAVINGS BANK OF BALTIMORE
(Assignee)

Address: BALTIMORE AND CHARLES STREETS
BALTIMORE, MARYLAND 21203

1. This financing Statement covers the following types (or items) of property (the collateral).
1972 Concord 65x12 3BR S/N #653924061619
2. Proceeds and products of the collateral are also specifically covered.
3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Jean Carol Frame
Jean Carol Frame

THE SAVINGS BANK OF BALTIMORE

BY

Joyce Gross

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes, Inc., which has been assigned to The Savings Bank of Baltimore.



Mailed to Submitter 1-21-82

4/2/82

PCS 0847

RECEIVED FOR RECORD
CIRCUIT COURT, H.A. COUNTY

1982 JUN -7 PM 3:39

W. GARRETT LARRIMORE
CLERK

242843

FINANCING STATEMENT

Not Subject to Recordation Tax

Name of Debtor

Mailing Address

Daniel M. Aisquith
Rhonda Aisquith

Dunrovin Park
1610 Annapolis
Odenton, Md. 21113

RECORD FEE 5.00
POSTAGE .50
#04160 C345 R01 T15:25
JUNE 7 82



SECURED PARTY

THE SAVINGS BANK OF BALTIMORE
(Assignee)

Address: BALTIMORE AND CHARLES STREETS
BALTIMORE, MARYLAND 21203

1. This financing Statement covers the following types (or items) of property (the collateral). Used 1978 Concord Mobile Home 12x50 2 Bedroom serial # 5897.
2. Proceeds and products of the collateral are also specifically covered.
3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Daniel M. Aisquith
Daniel M. Aisquith
Rhonda Aisquith
Rhonda Aisquith

THE SAVINGS BANK OF BALTIMORE
BY Joyce Gross

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and M&M Mobile Homes Inc, which has been assigned to The Savings Bank of Baltimore.



Mailed to Secured Party

571
10
J

PCS 0847

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -7 PM 3:39

W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT

Not Subject to Recordation Tax

<u>Name of Debtor</u>	<u>Mailing Address</u>
Marolyn S Cross	Severn Mobile Home Park 7959 Telegraph Rd Lot 66 Severn, Md 21144

RECORD FEE 4.00
 POSTAGE .50
 #04161 0345 R01 715:26
 JUNE 7 82

U

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE (Assignee) Address: BALTIMORE AND CHARLES STREETS
 BALTIMORE, MARYLAND 21203

1. This financing Statement covers the following types (or items) of property (the collateral).

New 1982 Champion 56x14 2BR Serial No. # 2602
2. Proceeds and products of the collateral are also specifically covered.
3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Marolyn S. Cross
 Marolyn S. Cross

THE SAVINGS BANK OF BALTIMORE

BY Joyce Cross

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and M&M MOBILE HOMES INC., which has been assigned to The Savings Bank of Baltimore.



Mailed to Secured Party
 4/25/82

PCS 0847

RECEIVED FOR RECORD
 CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN -7 PM 3:39

W. GARRETT LARRIMORE
 CLERK

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

6/4/82, 19.....

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 311562
Liber 378page 391
in Office of Norman I Pritchett, P.G. County Md.
(Filing Officer) (County and State)
Debtor or Debtors (name and Address):

Walter J & Zora L Abbott
2088 A Harvard Lane
Andrews AFB Md 20335

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HFC
4612 Suitland Rd, Suitland Md 20746
Secured Party

By *[Signature]*
Its Branch Office Manager

D. J. Satterfield

Mailed to Secured Party

RECORD FEE 3.00
POSTAGE .50

#04176 0345 R01 715:52
JUNE 7 82

RECEIVED FOR RECORDS
CIRCUIT CLERK, BALTIMORE COUNTY



1982 JUN -7 PM 4:02

W. GARRETT LARIMORE
CLERK

LIBER 450 PAGE 366

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

June 2 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 200050 in Office of W. Garrett Larrimore, AA County MD
(Filing Officer) (County and State)

Liber 350 page 420
Debtor or Debtors (name and Address):

Herbert E. and Kathleen H. Taylor
160 I Lorrimer Rd. Glen Burnie MD 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Glen Burnie 21061
Household Finance Corp.
7562 Ritchie Hwy.
Secured Party
By: [Signature] Its Branch Office Manager

Mailed to Secured Party

RECORD FEE 3.00
POSTAGE .50
#04199 C445 R01 T09:10
JUNE 8 82

RECEIVED FOR RECORD
CIRCUIT COURT, AA, COUNTY
1982 JUN -8 AM 9:12
W. GARRETT LARRIMORE
CLERK

P.D.
CLERK

To Be Recorded In The Chattel
and Land Records Of The Local
Jurisdiction And Among The
Financing Statement Records Of
The State Department Of Assess-
ments and Taxation

Subject To Recording Tax On
Principal Amount of \$500.00.

FINANCING STATEMENT

1. Debtor: Marley Pharmacy, Inc.
7445 Furnace Branch Road
Glen Burnie, Maryland 21061
2. Secured Party: Union Trust Company of Maryland
Baltimore & St. Paul Streets
Baltimore, Maryland 21202
Attn: Robert G. Holmes, Vice President
3. This Financing Statement covers, and the DEBTOR hereby grants the SECURED PARTY a security interest in, the following Collateral:
 - a. All of the DEBTOR'S right, title, and interest in and to all of the following kinds and types of property owned by the DEBTOR, wherever located, whether now owned or hereafter acquired by the DEBTOR, together with all replacements or substitutions and renewals thereof:

- (i) Accounts;
- (ii) Chattel Paper;
- (iii) Documents;
- (iv) Equipment;
- (v) Fixtures;
- (vi) General Intangibles;
- (vii) Instruments;
- (viii) Inventory;
- (ix) Rights as seller of goods and rights to returned or repossessed goods;
- (x) All records relating to the above collateral.

RECORD FEE 7.00
RECORD TAX 3.50
POSTAGE .50
#04226 C040 R01 T10:09
JUNE 8 82

The terms "Accounts," "Chattel Paper," "Documents," "Equipment," "Fixtures," "General Intangibles," "Goods," "Instruments," and "Inventory" as used above shall have the same respective meanings as are given to those terms in the Maryland Uniform Commercial Code - Secured Transactions, Title 9, Commercial Law Article, Annotated Code of Maryland, as amended.

- b. All of the DEBTOR'S right, title and interest in and to, all amounts that may be owing at any time and from time to time by the SECURED PARTY to the DEBTOR in any capacity, including, but not limited to, any balance or share belonging to the DEBTOR of any deposit or other account with the SECURED PARTY.
4. Some of the above-described personal property is to be affixed to the real estate known generally as 7445 Furnace Branch Road, Glen Burnie, Maryland 21061 and more particularly described as follows:

All that lot of ground situate in the Fifth Election District of Anne Arundel County, State of Maryland and described as follows, that is to say:

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN -8 AM 10:11

W. GARRETT LARRIMORE
CLERK

10
3
50

BEGINNING for the same at a point where the southmost side of South Meadow Drive as laid out 60 feet wide, is intersected by the westernmost lot line of Lot 19, Block "B", as shown on the Plat of Country Club Estates, Section No. 1, filed among the Land Records of Anne Arundel County in Plat Book No. 26, folio 23; thence running from the said beginning point and with the south most side of said drive, south 72 degrees 13 minutes 40 seconds west 281.28 feet; thence running by a curve bearing to the left, having a radius of 20 feet and an arc distance of 30.46 feet to the east most side of Furnace Branch Road, as laid out 60 feet wide; thence running with the eastmost side of the said road, south 15 degrees 01 minutes 20 seconds east 119.21 feet; thence leaving the said road and running north 74 degrees 58 minutes 40 seconds east 300.00 feet to intersect the westernmost line of Lot 18, Block "B", as shown on the above mentioned plat; thence running with part of the said westernmost line of Lot 18 and, continuing, with the above mentioned westernmost line of Lot 19, in all, north 15 degrees 01 minute 20 seconds west 152.69 feet to the place of beginning. CONTAINING 1.00 acre of land, more or less.

The improvements thereon being known as No. 7445 FURNACE BRANCH ROAD.

BEING the same lot of ground described in a Deed dated March 17, 1972 and recorded among the Land Records of Anne Arundel County in Liber MSH No. 2475, Folio 80 from Marley Pharmacy, Inc. unto Stanley Scherr and Frances Scherr.

a. The name of the record owner of the aforementioned real property is as follows:

Stanley Scherr and Frances Scherr

5. The proceeds (including insurance proceeds) and products of collateral are secured, as are future advances and after acquired property.

DEBTOR:

MARLEY PHARMACY, INC.

BY: Stanley Scherr, Pres (SEAL)
Stanley Scherr, President

DATE: June 2, 1982

TO FILING OFFICER: After this Statement has been recorded, please return to:

Gebhardt & Smith
Ninth Floor
The World Trade Center
Baltimore, Maryland 21202
Attention: Lee H. Benedict

LHB: 2384
M-00.21

FINANCING STATEMENT

LIBER 450 PAGE 370 Identifying No.

This statement is to be recorded in the Chattel Records.

Not Subject to a Recordation Tax.

This financing statement is presented to a filing officer pursuant to the Commercial Code.

242850

1. DEBTOR(S): RICHARD SCOTT LIBBY

2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470

3. MATURITY DATE OF OBLIGATION: JUNE 1, 2012

RECORD FEE 4.00
POSTAGE .50
#04305 C345 R01 T14:48
JUNE 8 82

4. This financing statement covers the following Chattels:
RANGE, REFRIGERATOR, DISHWASHER, WASHER, DRYER, DISPOSAL,
WALL TO WALL CARPET, SMOKE DETECTOR

5. The above described Chattels are affixed to property located at:
1446 MARA VISTA COURT, CROFTON, MD. 21114

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
MAY 28, 1982 from
RICHARD SCOTT LIBBY

to Suburban Coastal Corp. which has been recorded among the Land Records of
ANNE ARUNDEL County.

Witness:

Mark A. Craft

Debtor: *Richard Scott Libby*
RICHARD SCOTT LIBBY

Debtor: _____

Debtor: _____

Debtor: _____

Suburban Coastal Corp.

By: *Barbara Billek*
Secured Party ~~XXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
BARBARA BILLEK, ASSISTANT SECRETARY

Received for record _____ at _____ .m..
same date recorded in Liber _____ at folio _____ one of the
Financing Records of _____ County.

After recording, return to:

Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -8 PM 2:54

W. GARRETT LARRIMORE
CLERK

SCC2-80045

450/52

FINANCING STATEMENT

242851

This Financing Statement is presented to the Clerk of the Circuit Court for Anne Arundel County, Maryland for filing pursuant to the Uniform Commercial Code.

<u>Name of Debtor</u>	<u>Address</u>
1. David S. Riley	2760 Bon Haven Lane, Annapolis, Md. 21401

<u>Name of Secured Party</u>	<u>Address</u>
2. Lomas & Nettleton Co.	121 N. Broad Street Phila., Pa. 19107

3. This Financing Statement covers the following items of property:

Range

- 4. This Financing Statement is not subject to a Recordation Tax.
- 5. This Financing Statement is intended to evidence among the Financing Records the encumbrance of the items listed herein by a deed of trust from the aforesaid debtors securing the aforesaid secured party, dated and recorded simultaneously herewith (or prior hereto) among the Land Records of Anne Arundel County, Maryland.

EXECUTED THIS 28th DAY OF May 1982

David S. Riley
David S. Riley

BY [Signature]

ATTEST: [Signature]

(Debtors)

(Secured Party)

After recordation please return this document to:

The Lomas & Nettleton Company
121 N. Broad Street
Philadelphia, Pennsylvania 19107

RECORD FEE 4.00
POSTAGE .50
#04324 C345 R01 T15:57
JUNE 8 82

E-52

152



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN -8 PM 4:00
W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT

This Financing Statement is presented to the Clerk of the Circuit Court for Anne Arundel County, Maryland for filing pursuant to the Uniform Commercial Code.

<u>Name of Debtor</u>	<u>Address</u>
1. Alan L. Drew, IV and Joan L. Watts	1190 Cedar Avenue, Shadyside, Md. 20867

<u>Name of Secured Party</u>	<u>Address</u>
2. Lomas & Nettleton Co.	121 N. Broad Street Phila., Pa. 19107

3. This Financing Statement covers the following items of property:

Range

- 4. This Financing Statement is not subject to a Recordation Tax.
- 5. This Financing Statement is intended to evidence among the Financing Records the encumbrance of the items listed herein by a deed of trust from the aforesaid debtors securing the aforesaid secured party, dated and recorded simultaneously herewith (or prior hereto) among the Land Records of Anne Arundel County, Maryland.

EXECUTED THIS 28th DAY OF May 19 82

Alan L. Drew, IV BY Joan L. Watts
 Alan L. Drew, IV
Joan L. Watts ATTEST: Bridget A. Green
 Joan L. Watts (Debtors) (Secured Party)

RECORD FEE 5.00
 POSTAGE .50
 #04331 C345 R01 T08:46
 JUNE 9 82

After recordation please return this document to:

↓
 The Lomas & Nettleton Company
 121 N. Broad Street
 Philadelphia, Pennsylvania 19107

E-52

152

Mailed to Secured Party



RECEIVED FOR RECORD
 CIRCUIT COURT, ANNE ARUNDEL COUNTY
 1982 JUN -9 AM 8:47
 W. GARRETT LARRIMORE
 CLERK

FINANCING STATEMENT

LIBER 450 PAGE 373

Identifying No.

This statement is to be recorded in the Chattel Records.

Not Subject to a Recordation Tax.

This financing statement is presented to a filing officer pursuant to the Commercial Code.

242853

- 1. DEBTOR(S): DAVID BRADLEY PATTERSON AND LESLIE ANNE PATTERSON
- 2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470
- 3. MATURITY DATE OF OBLIGATION: JUNE 1, 2012
- 4. This financing statement covers the following Chattels:
RANGE/OVEN, DISHWASHER, FAN/HOOD.
- 5. The above described Chattels are affixed to property located at:
743 CHAPELGATE DRIVE, ODENTON, MD. 21113

For a more particular description of the property, reference is hereby made to a Deed of Trust dated MAY 28, 1982 from DAVID BRADLEY PATTERSON AND LESLIE ANNE PATTERSON

RECORD-FEE 5.00
POSTAGE .50
#04348 C040 R01 T09:19
JUNE 9 82

to Suburban Coastal Corp. which has been recorded among the Land Records of ANNE ARUNDEL County.

Witness:

Patricia D. O'Quinn

Debtor: *David Bradley Patterson*
DAVID BRADLEY PATTERSON

Debtor: *Leslie Anne Patterson*
LESLIE ANNE PATTERSON

Debtor: _____

Debtor: _____

Suburban Coastal Corp.

By: *Frances L. Gratz*
Secured Party FRANCES L. GRATZ
ASSISTANT VICE PRESIDENT

Received for record _____ at _____ .m.,
same date recorded in Liber _____ at folio _____, one of the
Financing Records of _____, County.

After recording, return to:

Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852

Mailed to Secured Party

1982 JUN -9 AM 9:24
RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
W. CARROLL LARRIMORE
CLERK



85
50

FINANCING STATEMENT

LIBER 450 PAGE 374

Identifying No.

This statement is to be recorded in the Chattel Records.

Not Subject to a Recordation Tax.

242854

This financing statement is presented to a filing officer pursuant to the Commercial Code.

- 1. DEBTOR(S): THOMAS L. AGGSON AND BETTY K. AGGSON
- 2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470
- 3. MATURITY DATE OF OBLIGATION: JUNE 1, 2012
- 4. This financing statement covers the following Chattels:
REFRIGERATOR, RANGE/OVEN, FAN/HOOD, WASHER, DRYER, DISPOSAL,
DISHWASHER
- 5. The above described Chattels are affixed to property located at:
1744 ALBERMARLE DRIVE, #12 CROFTON, MD. 21114

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
MAY 28, 1982 from
THOMAS L. AGGSON AND BETTY K. AGGSON

RECORD FEE 5.00
POSTAGE .50
#04368 C345 R01 T09:38
JUNE 9 82

to Suburban Coastal Corp. which has been recorded among the Land Records of
ANNE ARUNDEL County.

Witness: Patricia D. Courtney
The L. Aggson
Debtor

Debtor: _____
THOMAS L. AGGSON

Debtor: Betty K. Aggson
BETTY K. AGGSON

Debtor: _____

Debtor: _____

Suburban Coastal Corp.

By: Frances L. Gratz
Secured Party FRANCES L. GRATZ
ASSISTANT VICE PRESIDENT

Received for record _____ at _____ m.
same date recorded in Liber _____ at folio _____, one of the
Financing Records of _____ County.

After recording, return to:
Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852

1982 JUN - 9 AM 9:40
RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL
COUNTY, MARYLAND
W. GARNETT L. HARRIMORE
CLERK



Mailed to Secured Party
RMS

242856

LIBER 450 PAGE 375

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented:	Maturity Date 3. (optional): 730668
1. Debtor(s) (Last Name First and Address(es): Miller, David W Byczynski, Cheryl Ann Holiday Mobile Est Jessup, MD 20794	2. Secured Party(ies): Name(s) and Address(es): Virginia Mobile Homes, Inc. 9720 Lee Highway Fairfax, Va. 22030
4. For Filing Officer: Date, Time, No. Filing Office	

5. This Financing Statement covers the following types (or items) of property:
1982 Liberty, SN 08-L-50530
14 X 70, 3 BR
and all appliances, household goods, accessions
asseciors, equipment and parts now owned or here-
after acquired, all contract rights pertaining to
this contract

6. Assignee(s) of Secured Party and Address(es):
Green Tree Acceptance, Inc.
632 Pittsburgh Road P.O. Box R
Uniontown, Pennsylvania 15401
#04418 C345 R01 F12:12
JUNE 9 82

7. The described crops are growing or to be grown on.
 The described goods are or are to be affixed to.
* Describe Real Estate Below.

Proceeds Products of the Collateral are also covered.

8. Describe Real Estate Here:
NOT SUBJECT TO RECORDATION TAX

9. Name(s) of Record Owner(s):

RECORD FEE 5.00
POSTAGE .50

No. & Street Town or City County Section Block Lot

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check appropriate box)

already subject to a security interest in another jurisdiction when it was brought into this state, or
 which is proceeds of the original collateral described above in which a security interest was perfected:

By David W Miller S.S. # 126-48-2977
Cheryl Ann Byczynski S.S. # 126-48-3112
Signature(s) of Debtor(s)

By [Signature] office manager
Signature(s) of Secured Party(ies)

(9/72) (1) FILING OFFICER COPY-NUMERICAL
STANDARD FORM - FORM UCC-1 - Approved by the Secretary of the Commonwealth of Pa.



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN -9 PM 12:23
W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

Chase

FINANCING STATEMENT FORM UCC-1

Identifying the UCC-1

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated 3-31-82 is presented to a filing officer for filing pursuant to the Uniform Commercial Code. 242857

1. DEBTOR

Name James F. Bosse and Lois F. Bosse

Address P. O. Box 243, Arnold, Md. 21012

2. SECURED PARTY

Name Yegen Marine

Address 326 First St., Annapolis, Md. 21403

A

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

4. This financing statement covers the following types (or items) of property: (list)

1970 38' Hatteras R
USCG O/N 571839



RECORD FEE 5.00
POSTAGE .50
#04451 C345 R01 T15:08
JUNE 9 82

CHECK THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Mailed to Secured Party

James F. Bosse
(Signature of Debtor)
James F. Bosse
xkwx

YEGEN MARINE

Type or Print Above Name on Above Line

Lois F. Bosse
(Signature of Debtor)
Lois F. Bosse

Type or Print Above Signature on Above Line

A. Tochtermann
(Signature of Secured Party)

A. Tochtermann

Type or Print Above Signature on Above Line

FINANCING STATEMENT FORM UCC-1

Identifying File No. 242894

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR CATHERINE M. DAILEY
Name DONALD DAILEY, + dba Minuteman Press
Address 10 Aquahart Rd Glen Burnie MD

2. SECURED PARTY
Name Minnesota Mining & Mfg. Co., Minnesco Division
Address 3M Center 224-4NW, St. Paul, MN 55144

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

4. This financing statement covers the following types (or items) of property: (list)
3M Copier Model 595

RECORD FEE 6.00
POSTAGE .50

"not subject to recordation tax"

#04453 C345 R01 T15:14
JUNE 9 82

CHECK THE LINES WHICH APPLY

- 6. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
(Products of collateral are also covered)

(Signature of Debtor)

DONALD DAILEY
Type or Print Above Name on Above Line

(Signature of Debtor)
CATHERINE M. DAILEY
Type or Print Above Signature on Above Line

(Signature of Secured Party)

Minnesota Mining & Mfg., Minnesco
Type or Print Above Signature on Above Line

RECEIVED FOR RECORDS
CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN -9 PM 3:36

W. GARRETT LARRIMORE
CLERK

B.L.
CLERK

6.00
Minnesco Secured Party

(Account No. 27557783) Statement No. _____
Date: 05/20/82 Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS: ROBERT & CINDY NOVELLA
Names: _____
Address: 1452 MARAVISTA CT CROFTON, MD. 21114

2. SECURED PARTY:
USLIFE Credit Corporation _____
Address: P.O. BOX 532 ANNAPOOIS, MD. 21404

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 1692.67 2-sofa, 6-chairs, 3-table, 1-buffet,
3-bed, 3-dresser, 1-mixer, 1-piano, 1-t.v., 1-sew mach., 1-heater,

RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50
#01051 0237 802 108:41
JUNE 9 82

4. DEBTORS: [Signature]
/s/ ROBERT NOVELLA
[Signature]
/s/ CINDY NOVELLA

SECURED PARTY:
USLIFE CREDIT CORPORATION
[Signature]
By/s/ BILL MERCHANT

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:
USLIFE CREDIT CORPORATION

Date: _____
By /s/ _____

P/11-MD



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

Mailed to Secured Party

1982 JUN -9 PM 3:55

W. GARRETT LARRIMORE
CLERK

[Handwritten initials]

2650

(Account No. 2916) Statement No. _____

Date: June 2, 1982 Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS:
Names: Wallace Ray Brookman Sr. + Patricia Ann Brookman
Address: 200 Ridge Road, Riva Md 21140

2. SECURED PARTY:
USLIFE Credit Corporation
Address: P. O. Box 532 Annapolis, Md. 21401

3. This Financing Statement covers the following types or items of property: (describe)
Amount Secured \$ 3477.10
1 Sofa, 3 Chairs, 3 Tables, 4 Lamps, 1 Rug, 1 Table w/6 Chairs, 1 China Cst,
1 Stove, 1 Refrig, 1 Washer, 1 Dryer, 1 Table w/6 Chairs, 5 Beds, 3 Dressers,
3 Chests, 1 Dr. Table, 1 Table, 1 Chair, 3 Lamps, 1 Couch, 1 Chair, 3 Tables, 2 Lamps
1 Rug, 1 Desk, 1 Mixer, 1 Toaster, 3 Radios, 3 T.V., 1 Sew Mach, Tolls

RECORD FEE 5.00
RECORD TAX 21.00
POSTAGE .50
#D1062 0237 002 TOR:41
JUNE 9 82

4. DEBTORS: Wallace Ray Brookman Sr.
/s/ Patricia Brookman
SECURED PARTY:
USLIFE CREDIT CORPORATION
By/s/ Roscoe W. Merchant Manager
THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

Date: _____
By /s/ _____

P/11-MD



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -9 PM 3:55

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

5.00 21.00 .50

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries
ADDRESS: **7164 Furnace Branch Rd**
CITY & STATE: **Glen Burnie Maryland 21061**

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
Edward W. Soaper		5-21-82	
279 Magothy Beach Rd		ACCOUNT NO.	TAB
Panadena Maryland		449809969	69
21122		file 7845	

Filed with: **Clerk of Court AA County**

This Financing Statement covers the following types (or items) of property: Proceeds and Products of the collateral are also covered.
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.
1978	Chrysler Cordoba	2H		SS22K8R243262		8

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FILING FEE AS REQUIRED BY THE MOTOR VEHICLE ADMINISTRATION HAS BEEN PAID IN FULL

Edward W. Soaper
EDWARD SOAPER

RECORD FEE 4.00
RECORD TAX 17.50
POSTAGE .50
#01069 0237 R02 TOR:49
JUNE 9 1982

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.

FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 2680.82

BY *Joyce Raley* **Joyce Raley Dept. Mgr.** DEBTOR
BY *Edward W. Soaper* **Edward ~~XXXXX~~ Soaper** DEBTOR

ORIGINAL—FILING OFFICER COPY

19-1209 (REV. 3-75)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN -9 PM 3:56

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

400
1750
V-TU

242861

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: **7164 E Furnace Br Rd**
CITY & STATE: **Glen Burnie, Md. 21061**

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
Alphonse Renaud		5-24-82	
Dorothy		ACCOUNT NO.	TAB
<i>PO B-433 Severna md. 21144</i>		349808756	56

7848

Filed with: **Clerk of Crt Anne Arundel Co Annapolis, Md**

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b) If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 5.00
RECORD TAX 7.00
POSTAGE .50
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JUNE 9 82

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1982 JUN -9 PH 4: 12
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CLERK



UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ **1327.88**

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC. (SECURED PARTY) *Alphonse Renaud* DEBTOR
Alphonse Renaud
BY *Connie A Bridgeman* GP Collector *Dorothy Renaud* DEBTOR
Connie A Bridgeman TITLE **Dorothy Renaud**
ORIGINAL—FILING OFFICER COPY

Mailed to Secured Party

5.00 7.00 .50

LIBER 450 PAGE 382

242862

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and Address(es)
RELIABLE CONTRACTING COMPANY, INC.
1 Church View Road
Millersville, MD 21108

2 Secured Party(ies) and Address(es)
Associates Commercial Corp
1604 Santa Rosa Rd. #206
Richmond, VA 23288

For Filing Officer (Date, Time, Number, and Filing Office)

RECORD FEE 4.00
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JUNE 9 82

4 This financing statement covers the following types (or items) of property:
(1) Fiat Allis Model FR20 Wheel Loader S/N 81C00449 w/4½ cu. yd. Bucket, fully enclosed ROPS Cab together with all present and future attachments, replacement parts, repairs, additions, and all proceeds thereof.

5 Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so)
 already subject to a security interest in another jurisdiction when it was brought into this state.
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check if covered. Proceeds of collateral are also covered Products of Collateral are also covered No. of additional sheets presented:

Filed with: Anne Arundel County

Reliable Contracting Company, Inc.

Associates Commercial Corp.

By: *M. E. Baldwin Jr.*
Signature(s) of Debtor(s)

By: *Patrick M. Coates*
Signature(s) of Secured Party(ies)

603469 Rev. 12-80

Filing Officer Copy — Alphabetical

4.00 .50



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4.00 .50

16907

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

6-4, 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 218897 in Office of W. Garrett Larrimore, AA Co MD
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Charles N & Frances J Thomas
604 S Camp Meade Rd Linthicum MD 21090

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION

HOLLINGSWOOD SHOPPING CENTER
2125 WEST BOWLING GREEN AVENUE
BALTIMORE MARYLAND 21230

By C. L. Cherry
Its Branch Office Manager

Form 91 MD (3-79)

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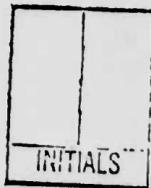
LIBER 450 PAGE 383

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SCHEDULE A

LIBER 450 PAGE 385

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
SECTION I - KITCHEN EQUIPMENT				
1	Mixer, heavy duty, 80 qts. (no accessories)	1		5536.00
1A	80 qt. tinned bowl (standard accessories)	1		174.00
1B	80 qt. "E" beater (standard accessories)	1		76.00
1C	80 qt. bowl truck (standard accessories)	2	91.00	182.00
1D	80 qt. dough hook (extra accessories)	1		142.00
1E	80-40 qt. adapter (extra accessories)	1		101.00
1F	40 qt. tinned bowl (extra accessories)	1		125.00
1G	40 qt. "B" beater (extra accessories)	1		49.00
2	Frialator 24" x 24" with high limit switch gas or electric	1		1297.00
3	Proofer, electric, two compartment, NSF	1		1620.00
4	Cutting table, 4'0" x 8'0", wood top	1		660.00
4A	Base for above	1		
5	Finishing table, 8'0" x 3'0" s/s top with overshef, s/s	1		595.00



DUNKIN'DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

LISER 450 PAGE 386

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
6	Utensil Tray Unit Note: See Smallwares section for plastic trays	1		70.00
7	Screen racks, 23" x 23", aluminum w/casters , modified to meet MD Health Requirements	3	154.00	462.00
7A	Finished product storage rack, modified to meet MD Health Requirements	1		212.00
8	Mobile spice cart	1		192.00
8A	Plastic bins (5--for mobile spice cart)	6	13.00	78.00
9	Ingredient bins, NSF plastic	2	100.00	200.00
10	Sugaring bins, NSF plastic	3	128.00	384.00
11	Screens, w/o handles, 23" x 23"	54	8.50	459.00
12	Shortening filter	1		645.00
12A	Filter compound (1 bag)	1		
13	Screen carrier, (30" bowl truck)	1		74.00
14	Donut machine, type "B" w/(1) P1000 mounting kit and bar	1		645.00
14A	French plunger, 1-3/4"	1		167.00
14B	Donut hole plunger, 1-3/4"	1		76.00
15	Glazer w/pan, mobile stand, drainer rack and rod holder	1		734.00
15A	12" stainless steel applicator			
15B	Rods, aluminum, 3/8 x 27-1/2	16	1.27	20.32
15C	Wire glazing trays with handles	4	14.70	58.80
16	Power Base, Raegan Industries, Lectrofill	1		652.00

INITIALS	

DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

LIBER: 450 PAGE 387

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
16A	Filler units, Raegan Industries, Lectrofill, w/hoppers, lids, and stainless steel spouts	7	127.00	889.00
17	Stainless steel hand pump	1		175.00
18	Special fabricated back room soup	1		194.00
18A	Wells two burner hot plate, 115 volts Note: Plastic drawer for stand now included in 8A	1		221.00
19	Detecto Floor scale	1		247.00
20	Counter scale, #1402 TP, Penn	1		134.00
21	Sharp microwave oven, #R21AP	1		540.00
22	Dunkin' Donuts Special measuring device	1		48.00
23	Blodgett convection oven, model #G2L-10 w/2 speed fan and 12 month extended warranty - gas (muffins)	1		1916.00
24	Glenco, model #FAA20S, stainless steel frost free freezer, NSF approved, (muffins)	1		1160.00

OPTIONAL

~~Motorized donut machine, type "E" with (4) ball plungers, French Plunger, Mounting kit and bar 1087.00~~

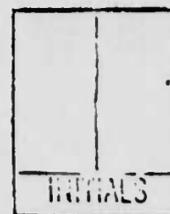
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INITIALS

DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

LISER 450 PAGE 388

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
SECTION II - SALES AREA EQUIPMENT				
100	Complete new image wall display case, 12' 0" wide, two sections with enclosed lower section, formica sliding doors, special aluminum angles with strip lighting, pre-wired and all hardware, rods, clips, tracks and plastic shields for all lights, <u>five tiers high</u>			3895.00
101	Paramount Menu System consisting of:			3875.00
101A	Fabricated formica hanging sign box #1 14'2" x 2'8" x 8" fully enclosed with all inside and outside lighting prewired	1		
101B	Fabricated formica wall case sign box #2 as above, sized 11' 3½" x 2'8" x 8" w/full background and end panel	1		
101C	"Easy Change" plastic menu panels 23½" x 22½"	7		
101D	"Easy Change" plastic transparency holders 32" x 22½"	2		
101E	"Easy Change" plastic transparency holders 23-3/4" x 22½"	2		
101F	"Easy Change" plastic menu strips and blanks	1 LOT		
101G	"Easy Change" plastic price numerals and blanks			
101H	Set up kit	1		
101I	Transparency pictures, soup, donuts, muffins, large and small	4		
102	New Image 3'0" round (donut shape) formica light fixture, one fixture and lens, three hanging rods	1		420.00

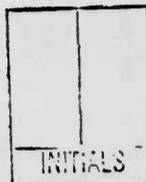


DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
103	New Image front display case, 5'8" long oak formica finish with formica interior, glass front and top, full length, pre-wired strip light, tray support angles and rods with base and with front rail	1		1300.00
103B	Vertical formica end panel for fancy case	1		75.00
104	Complete 29'4" standard question mark counter assembly with three trash receptacle enclosures built in	1		2982.00
104A	Formica counter end panel with bronze plastic panel	1		345.00
104B	Stainless steel built in soup service unit	1		561.00
104C	Built in 11½ qt. soup warmer	1		105.00
104D	Built in 7 qt. soup warmer	2	100.00	200.00
104E	Stainless steel pedestal bases	6	41.75	250.50
104F	Formica register shelf w/formica brackets	1		105.00
105	Back bar, 14'4" long consisting of:			
105A	5'2" refrigerator section	1		2236.00
105B	4'0" shelving and lowerator section	1		643.00
105C	3'0" sink and dishwasher section	1		658.00
105D	2'2" extension top only	1		188.00
105E	12" diameter cup lowerator w/12 trays	1		265.00
105F	Paper cup dispenser holder	1		135.00
105G	Cup Dispensers	5	28.50	142.50

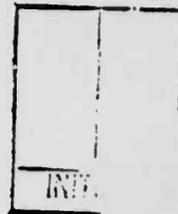
DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
105H	End splash panels	2	22.00	44.00
105I	Hobart undercounter dishwasher, #WM-ES-2	1		1394.00
105J	New Image formica feature strip (14'4")	1		15.00
106	Stools, New Image, complete, padded seat upholstered in rust	20	105.00	2100.00
107	Crystal tips ice flaker	1		1235.00
108	Creamer, two quart	1		201.00
109	Coffee maker, Bunn #PL-35	1		550.00
110	Hot chocolate dispenser	1		355.00
111	Coffee grinder	1		658.00
112	Sweda cash register, 625 series, Model 2640, Complete w/one drawer each	2	1448.00	2896.00
112A	Extra cash drawer, no lid (ship direct from factory; four week lead time)	2		
113	Non-carbonated drink dispenser, Jet Jet Spray #TJ-3	1		588.00
114	Display baskets, 10" x 26"	48	4.95	237.60
115	Display baskets, 16" x 26"	36	5.65	203.40
116	Tape dispenser	1		69.10
118	Standard equipment end panel for 20SP buildings ONLY	1		77.00



DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
SECTION III - OFFICE AND GENERAL EQUIPMENT				
200	Time Clock	1		372.00
200A	Time clock rack	1		
200B	Time clock cards (1,000 per set)	SET		
201	File locker combination	1		179.00
202	Two drawer file	1		140.00
203	Linen Locker	1		237.00
204	Bulletin board, 24" x 36"	1		19.00
205	Folding chairs, metal	2	10.55	21.10
206	Step ladder, 6' aluminum	1		34.00
207	Outside trash receptacle, WauSau #W-19 without liners	1		180.00
208	Fire extinguisher, 10 lb. dry chemical	1		47.00
209	AVA Program Equipment (Supplied directly by manufacturer) (Arranged by Dunkin' Donuts)			



DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
SECTION IV - SMALLWARES AND SUPPLY ITEMS				
6A	Plastic trays for Utensil tray set	3	2.50	7.50
109A	Coffee bowls with lips and handles	4	3.50	14.00
300	Rolling pin, ball bearing	2	15.05	30.10
301	Dough Thermometer, #25-125 Weston	1		22.25
302	Fat Thermometer, #2281, 9" stem, Weston	1		32.00
303	Testing Thermometer, Taylor #6073	1		13.65
304	Dough Scrapers, #496	2	4.50	9.00
305	12" spatula #S24912	1		7.35
306	8" spatula #S2498	1		5.20
307	Sandwich spreader	4	3.30	13.20
308	Serrated knife, 10" stainless steel	1		19.00
309	Dunkin' Donuts teaspoons, W/logo	6dz	4.35	26.10
310	Screen blocks, 2 X 3 X 24, grooved	2	2.50	5.00
311	Drainboard blocks, 2 X 3 X 24	2	4.55	9.10
312	Fry handles, extra long	2	4.05	8.10
313	Cruller cutter, s/s	1		14.45
314	Bismark cutter, s/s	1		14.75
315	Plain donut cutter, 2-3/4"	2	7.50	15.00
316	Cookie cutter, 2 1/2"	2	5.10	10.20
317	Dunkie cutter, 2-3/4"	1		28.25
318	Hand cutter, five hole Munchkins	1		29.00



DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
319	Munchkin filler spouts	2	13.90	27.80
320	Two quart aluminum scoop	1		8.80
321	One quart aluminum scoop	1		3.60
322	Ice scoop, #512, s/s	1		2.90
323	One gallon aluminum measure	1		12.35
324	Two quart aluminum measure	1		9.60
325	Power can, aluminum	1		1.80
326	Pastry bags, 16" plastic	4	7.40	29.60
327	Star tubes, #3	6	.45	2.70
328	Spare Number			
329	Basting spoons, s/s	4	1.80	7.20
330	Five quart, s/s bowls	4	5.00	20.00
331	Sugar bowls, one quart	1		7.65
332	Sugar pourers, New Image with concave top	24	3.10	74.40
333	Syrup graduate	1		4.10
334	Ashtrays--brown plastic	1 dz.		6.50
335	Assorted signs with tape, consisting of: (2) exit signs, (1) ladies, (1) men's, (1) rest rooms, (1) no smoking, (1) employee's must wash hands, (1) please pay when served, (1) No tipping sign, (brown on white)	SET		21.15
336	Decal package consisting of: New Image (25) hostess badges, (2) open 24 hours, (4) push-pull decals	SET		42.60

INITIALS	

DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
337	Variety labels, New Image	2SETS	39.50	79.00
338	First aid kit with logo	1		25.05
339	Pencil Sharpener	1		7.25
340	Cash box	1		9.10
341	Stapler	1		8.80
341A	Staples	1		
342	Shears, 7"	1		3.25
343	Clipboard, 10" x 13½"	1		2.10
344	Clipboard, 7-day masonite	1		28.25
345	6' x 9' canvas, white duck	1		40.75
346	Spare number			
347	Spare number			
348	Portion control scale, #Y-32	1		30.30
349	12" aluminum sieve	1		32.45
350	Underbar spoon dispenser w/clips	2	13.10	26.20
351	Nylon cylinders	8	2.05	16.40
352	Garbage pails, 6 gallon capacity	2	8.00	16.00
352A	Snap on covers for 6 gallon garbage pails	2		
353	Waste baskets (3 for under counter)	5	4.05	20.25
354	Plastic container, twenty gallon	1		12.80
354A	Cover for above	1		
355	Plastic container, twelve gallon	1		8.70
355A	Cover for above	1		
356	Pot brush, long handle	1		4.85



W. W. MOUNT

DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty,</u>	<u>Unit Price</u>	<u>Total Price</u>
357	Pot brush, Short handle	2	3.95	7.90
358	Radiator brush	1		2.00
359	Gauge glass brush	1		1.25
360	Wire brush	1		2.35
361	Dust pan brush	1		2.40
362	Push broom, 14" with handle	1		7.60
363	Corn broom, #8	2	4.35	8.70
364	Dust pan	1		2.40
365	Mop handle, white	1		6.90
366	Mop head, 20 ounce	6	2.00	12.00
367	Toilet plunger, #C-12	1		3.40
368	Floor squeegee, 24"	1		12.50
368A	Handle for floor squeegee	1		
369	Mop wringer set on dolly, w/two pails	1		131.15.
370	Hot water hose, #501, one section with nozzle	1		38.95
371	Hose mount	1		2.35
372	Can opener, #2	1		26.40
373	Drink glass, 16 oz., AH Single-Bulge #7209	3dz	9.65	28.95
374	Water glass, 10 oz., AH Single-Bulge #7206	3dz	6.40	19.20
375	Juice glass, 6 oz., AH Single-Bulge #7211	3dz	5.40	16.20
376	Coffee mugs, Dunkin' Donuts	6dz	19.20	115.20
377	Shenango plates, 6-3/8" brush design	3dz	23.50	70.50



DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
378	Soup utensil package consisting of:			
378A	Taylor, #21462 liquid test thermometer 1 6072	1		13.05
378B	Vollrath 78580 12 qt. stock pot	1		33.10
378C	Vollrath 78560 8 qt. stock pot	1		28.15
378D	LG #7808 7 qt. inserts w/slotted covers	4	18.85	75.40
378E	LG #7810 11- $\frac{1}{2}$ qt. inserts w/slotted covers	3	21.85	65.55
378F	Vollrath #5846 6 ounce long handled ladles	3	4.70	14.10
378G	Vollrath #6115 slotted spoons	2	3.10	6.20
378H	Halco #1266 rubber spatula	1		.75
378I	Jeannette #25236 four cup measure	1		2.25
379	Soup service area package consisting of:			
379A	Lustroware #A21A bread bin	1		9.25
379B	Bloomfield #1253 salt and pepper shakers	1dz		7.90
379C	Cambro #CW64 butterkeeper w/lid and insert	1		6.00
379D	Intedge #35 sink strainer	1		3.30
380	Soup silverware package consisting of:			
380A	Dominion s/s soup spoons	4dz	3.89	15.56
380B	Dominion s/s knives, non-serrated	4dz	6.80	27.20
381	Soup china package, Shenange, consisting of:			
381A	Jumbo Bouillon	3dz	42.20	126.60

DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
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DUNKIN' DONUTS STANDARD NEW IMAGE EQUIPMENT PACKAGE

<u>Item #</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Total Price</u>
381B	9- $\frac{1}{2}$ " Platters	3dz	58.23	174.69
381C	7 ounce cups	3dz	27.69	83.07
381D	Saucers	3dz	20.30	60.90
382	Dessert forks with logo	6dz	5.75	34.50
383	Munchkin trays with metal variety label holders	7	21.55	150.85
384	Munchkin Variety Labels	1 set		20.20
385	Easter Egg Equipment consisting of:			
385A	Enrober, Bloemfield, #6530	1		204.00
385B	4" $\frac{1}{2}$ size pans	2	17.85	35.70
385C	Covers for Above	2		
385D	Dipping Racks #208	6	16.40	98.40
385E	Cutters, #1153	2	21.90	43.80
386	Muffin Smallwares Equipment consisting of:			
386A	Ekco Round Muffin Pans (3 X 4 arrangement)	36	8.77	315.72
386B	Grease Brushes	2	6.82	13.64
386C	Cleaning Brushes	2	6.35	12.70
386D	#10 Ice Cream Scoops	2	8.85	17.70
386E	#12 Ice Cream Scoops	2	8.85	17.70
386F	Pan Handlers	2 pr.	3.21	6.42
386G	Gra-Lab Timer	1		43.30
386H	Oven Thermometer	1		5.35
386I	8 quart stainless steel mixing bowls	2	4.75	9.50

ADDITIONS

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1A	80 qt. tinned bowl	1		174.00
1F	40 qt. tinned bowl	1		125.00
2	Frialator 24P	1		1297.00
2A	s/s filler piece for between fryers	1		20.00
2B	Caster for fryers	2 set	85.00	170.00
7	Alum. Screen Rack 23 x 23	1		154.00
11	23 x 23 Donut Screens	18	8.50	153.00
24A	Castors for Glenco Freezer	1 set		95.00
25	Glenco RAA20S s/s refrigerator	1		1156.00
25A	Castors for Glenco Refrigerator	1 set		95.00
102	NI 3'0" RD Light Fixture	1		420.00
103	5'10" 4 tier front display case	1		1795.00
103C	Light Shield for front display case	1 lot		25.00
104	Special (Per Plan) counter assem.	1 lot		2635.00
104A	2'0" gate	1		135.00
104B	9'6" Formica Soup and Cash Unit w/ shelving base and bronze shield. Cut-outs for (2) large and (3) small wells	1		1685.00
104C	11½ qt. soup warmer	1		105.00
104D	7½ qt. soup warmer	1		100.00
104E	s/s pedestal bases	3	41.75	125.25

INITIALS

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
104F	Cash and Service shelf w/ shelving base 4'0" long w/ end panel and shield	1		660.00
105E	10" x 20" sq. lowerator w/ 10" x 20" lowerator trays	1 8		300.00 113.60
105K	Extension legs for hobart dishwasher	1 set		35.00
107A	Extension legs for crystal tips	1 set		35.00
108	Wyott 2 qt. Creamer (for take- out)	1		201.00
109	RL-35 Bunn Coffee Maker (for take-out)	1		550.00
109A	Coffee Bowls	4	3.50	14.00
109B	6" Extension legs for coffee makers	2 sets	34.50	69.00
119	5'0" Take-Out Counter Complete	1		900.00
120	2'0" Drive Thru Service Unit	1		475.00
121	Booth Seating (per plan) Consisting of:	1 lot		3760.00
	1 - 42" Double Booth)
	2- 42" Single Booth)
	4- 24" Single Booths)
	2- 24" x 42" Table Tops)
	2-24" x 24" Table Tops)
	4- Cantilever Bases)
	1 lot - Booth Partitions)

	INITIALS

ADDITIONS

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
383	Clear Plastic 2" Deep Munchkin Trays	7	16.80	117.
390	Clear Plastic 1½" deep new style Merchandising Trays	14	16.80	235.
105D	Special 2'2" Extension Top for Ice Flaker on legs	1		265.0
LISTED BELOW REQUIRED TO MEET MD. HEALTH CODES:				
	Seat top of dishwasher			25.00
	Sealant for backbar, mixer proofer and all sales area millwork	1 lot		175.00
	Paint all underparts of sales Area and Millwork			75.00
	Cut out tracks on rear wall and front display cases			25.00
203A	Stand for Linen Locker	1		110.00
310	Screen Blocks	2	2.50	5.00
311	Drainboard Blocks	2	4.55	9.10
312	Fry Handles	2	4.05	8.10
391	Munchkin Roller Cutter	1		195.00
388N	#16 Ice Cream Scoop	1		8.35
124	Exterior Menu System-Insert Pkg.	1		110.00
	TOTAL ADDITIONS			\$18,940.20

INITIAL

76851

HOUSEHOLD FINANCE CORPORATION
LAUREL PLAZA SHOPPING CENTER
9626 FT. MEADE ROAD
LAUREL, MARYLAND 20810

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

June 7, 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated: **Libert415 pg 151**

File No. **228400** in Office of **W Garrett Larrimore AA Cty**
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Richard & Mmayra Pinos
Guest House
Ft Meade, Md 20755

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORP. OF LAUREL
Secured Party

By *B G Taylor*
Its Branch Office Manager
B. G. Taylor, Manager

Form 91 MD (3-79)

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE



1982 JUN 10 AM 11:04

W. GARRETT LARRIMORE
BALTIMORE

3.02

RETURNED TO POSTAGE
PAID PERMIT NO. 108119
BALTIMORE MD 21201
JUN 10 1982

Mailed to Secured Party

LIBERT 450 PAGE 401

#80651

HOUSEHOLD FINANCE CORPORATION
 LAUREL PLAZA SHOPPING CENTER
 9626 FT. MEADE ROAD
 LAUREL, MARYLAND 20810
STATEMENT OF TERMINATION OF FINANCING
 (Pursuant to Uniform Commercial Code)

June 7, 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated ~~218250x~~ Liber 388 pg 547

File No. 218250 in Office of W Garrett Larrimore AACTy

Debtor or Debtors (name and Address): (Filing Office) (County and State)

Phillip * Wilhelmenia Moore
 9225 K Brandy Ln
 Laurel, Md 20707

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORP. OF LAUREL
 Secured Party

By *B.G. Taylor*
 Its Branch Office Manager
 B. G. Taylor, Manager

Form 91 MD (3-79)

RECEIVED FOR RECORD
 CIRCUIT COURT, BALTIMORE

1982 JUN 10 AM 11:04



302 W. GARRETT LARRIMORE
 BALTIMORE

NETTED FEE 3.00
 POSTAGE .50
 #01111 0237 002 103419
 JUN 10 82

Mailed to Secured Party

FINANCING STATEMENT

LIBER 450 PAGE 405

Identifying No.

This statement is to be recorded in the Chattel Records.

242865

Not Subject to a Recordation Tax.

This financing statement is presented to a filing officer pursuant to the Commercial Code.

1. DEBTOR(S): SAMUEL A. MC CORMICK AND BECKY L. MC CORMICK

2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470

3. MATURITY DATE OF OBLIGATION: JUNE 1, 2012

4. This financing statement covers the following Chattels:
REFRIGERATOR, RANGE/OVEN, DISPOSAL, DISHWASHER, FAN/HOOD,
WASHER, DRYER, CARPET.

5. The above described Chattels are affixed to property located at:
2080 PEAR HILL COURT, CROFTON, MD. 21114

RECORD FEE 5.00
POSTAGE .50
#01124 0237 102 104:02
JUN 10 82

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
MAY 28, 1982 from
SAMUEL A. MC CORMICK AND BECKY L. MC CORMICK

to Suburban Coastal Corp. which has been recorded among the Land Records of
ANNE ARUNDEL County.

Witness:
Patricia D. Courtney

Debtor: Samuel A. McCormick
SAMUEL A. MC CORMICK

Debtor: Becky L. McCormick
BECKY L. MC CORMICK

Debtor: _____

Debtor: _____

Suburban Coastal Corp.
By: Frances L. Gratz
Secured Party FRANCES L. GRATZ
ASSISTANT VICE PRESIDENT

Received for record _____ at _____ .m.,
same date recorded in Liber _____ at folio _____, one of the
Financing Records of _____, County.

After recording, return to:

Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852

7

5.00 .50



RECEIVED FOR RECORD
CIRCUIT COURT, ALA. COUNTY

1982 JUN 10 AM 11:46

W. GARRETT LARRIMORE
CLERK

242866

LIBER 450 PAGE 406

BJ 2501 G586

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT
(Maryland)

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) address(es) MC CLOSKEY, Clarence F. 349 Arbutus Drive Edgewater, MD 21037	2. Secured Party(ies) and Address(es) Ford Motor Credit Co. 11820 Parklawn Dr. Rockville MD 20852
---	--

For Filing Officer (Date, Time, Number and Filing Office)

RECORD FEE 4.00
 POSTAGE .50
 #04592 C040 R01 T14:30
 JUN 10 82

3. This Financing Statement covers the following types (or items) of personal property:

- 1 New Ford Tractor, Serial No. #111710
- 1 Bush Hog Squealer, Serial No. #1101644
- 1 Used Rear Blade

Check if covered: Proceeds of collateral covered Products of collateral covered

4. This transaction is exempt from the Recording Tax.

Filed with:

Clerk of Court

Clarence F. Closkey
 CLARENCE F. CLOSKEY (SIGNATURE OF DEBTOR)

Ford Motor Credit Co. (NAME OF SECURED PARTY)
E. A. Alonso
 E. A. Alonso, Assistant Branch Manager

FMCC JUN 64 7098-M (MARYLAND) PREVIOUS EDITIONS MAY BE USED

PRINTED IN U.S.A.

Filed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 10 PH 2:35

W. GARRETT LARRIMORE
CLERK

4/25

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name The Atlas Concrete Pump Service Company

Address 1 Cedar Point Road, Severna Park, Maryland 21146

2. SECURED PARTY

Name Thomas R. Hollerbach d/b/a Hollerbach Equipment Co.

Address 4700 Belle Grove Road, Baltimore, Maryland 21225

Credit Alliance Corporation, 1900 Sulphur Spring Road, Baltimore, Maryland

Person And Address To Whom Statement Is To Be Returned If Different From Above. 21227

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

"All machinery, inventory, equipment and goods as described in attached entire Agreement &/or in any Schedule prepared in connection therewith. This UCC form together with the attached Security Agreement &/or Schedule are being submitted for filing herewith as a financing statement".

ASSIGNEE OF SECURED PARTY:
Credit Alliance Corporation
1900 Sulphur Spring Road
Baltimore, Maryland 21227

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

RECORD FEE
POSTAGE

16.00
.50

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

The Atlas Concrete Pump Service Company

#04594 C040 R01 T14:33

X Robert Jernigan Pres.
(Signature of Debtor)

Thomas R. Hollerbach d/b/a
Hollerbach Equipment Co.

JUN 10 82

Type or Print Above Name on Above Line

X T.R. Hollerbach
(Signature of Secured Party)

(Signature of Debtor)

Type or Print Above Signature on Above Line

Type or Print Above Signature on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
FORM MAY BE PURCHASED FROM HOBBS & WARREN, INC., BOSTON, MASS. 02101

1982 JUN 10 PM 2:35

W. GARRETT LARRIMORE

1683
JD

Thomas R. Hollerbach **CONDITIONAL SALE CONTRACT NOTE** LIBER 450 PAGE 408
 TO: d/b/a Hollerbach Equipment Co. FROM: The Atlas Concrete Pump Service Company
 ("Seller") ("Buyer")
 4700 Belle Grove Road, Baltimore, Maryland 21225 1 Cedar Point Road, Severna Park, Maryland 21146
 (Address of Seller) (Address of Buyer)

The undersigned ("Buyer") hereby purchases from Seller the property described below (the "property") as-is, on the following terms and conditions:

Description of Property Purchased (Include make, year, model identification, model and serial numbers or marks):

See Schedule "A" attached hereto and made a part hereof.

(1) TIME SALES PRICE \$ 207,900.00
 (2) Less DOWN PAYMENT IN CASH \$ -0-
 (3) Less DOWN PAYMENT IN GOODS (Trade-in Allowance) \$ -0-
 (4) CONTRACT PRICE (Time Balance) \$ 207,900.00

The property purchased shall remain personalty and not become part of any realty and shall be located and kept for use at: 1 Cedar Point Road (Anne Arundel County), Severna Park, Maryland 21146

Record Owner of Real Estate: _____

Buyer, jointly and severally if more than one, hereby agrees and promises to pay to the order of Seller or any assignee or endorsee (hereinafter collectively called "Holder") hereof at the office of Credit Alliance Corporation in New York, New York or at such other place as the Holder hereof may from time to time appoint, the sum of Two Hundred Seven Thousand Nine Hundred and no/100 Dollars (\$ 207,900.00)

being the above indicated Contract Price (hereinafter called the "time balance") in 60 successive monthly installments, commencing on the 10th day of July, 19 82, and continuing on the same date each month thereafter until paid; the first 59 installments each being in the amount of \$ 3,465.00 and the final installment being in the amount of \$ 3,465.00

with interest from date hereof on the unpaid amount of said time balance being payable monthly to the Holder until maturity at the rate of _____ % per annum and after maturity at the highest lawful contract rate plus all collection, late and other charges and if placed in the hands of an attorney for collection, a reasonable sum (20%) as attorneys' fees. The makers, endorsers and all parties to this contract note hereby waive presentment for payment, demand, protest, notice of protest and notice of dishonor hereof, and further hereby waive all benefits of valuation, appraisal and exemption laws. Holder may extend the time of payment hereof, postpone the enforcement hereof, grant any other indulgence and add or release any party primarily or secondarily liable hereon without affecting or diminishing the Holder's right of recourse against the makers, endorsers and all parties hereto, which right is hereby expressly reserved.

Title to the property is to remain in Holder until the time balance and any and all other sums owing by Buyer to Holder or any judgment therefor are fully paid and all the terms, conditions and agreements herein contained shall have been fulfilled. Injury to or loss or destruction of the property, from whatever cause, shall not release Buyer from payment as provided herein. Buyer acknowledges that before the execution of this contract Seller quoted to Buyer both a cash price and a time price for the property and offered to sell same to Buyer for either of such prices. Buyer agrees: at Buyer's own expense to keep the property in good order and repair; not to misuse, abuse or illegally use the property; to be responsible for all loss or damage to the property from any cause whatsoever; to immediately notify Holder of any change in Buyer's residence; not to create or suffer any liens or adverse claims of any kind against the property, nor permit nor suffer it to come into the possession of any other person, nor sell nor remove it nor suffer its removal from the place of its location shown above without prior written consent from Holder; not to remove nor permit to be removed any equipment or accessories now or hereafter placed upon the property; to keep the property insured, at Buyer's expense, against loss or damage by fire, theft, collision (if appropriate) and such risks as are customary, in amount, form, coverage and insurer satisfactory to Holder, with loss payable to Holder as its interest may appear, such policies to be delivered to Holder; and if Buyer fails to so insure, Holder shall have the right to do so at Buyer's expense. Buyer hereby irrevocably appoints Holder as Buyer's attorney-in-fact to make claim for, reserve payment of and execute and endorse all documents, checks or drafts received in payment of loss or damage under any insurance. Buyer acknowledges that no warranties, representations nor agreements not expressed herein have been made by Holder. Buyer further acknowledges notice of Seller's intended assignment/endorsement of this contract note, and upon such assignment/endorsement, Buyer agrees not to assert against any assignee/endorsee hereof any defense, setoff, recoupment claim or counterclaim which Buyer may have against Seller, whether arising hereunder or otherwise. In any jurisdiction where the Uniform Commercial Code is in effect Buyer grants to Holder a security interest in the property and any and all inventory, goods, equipment, machinery, fixtures and assets of any and every kind, wherever located now or hereafter belonging to Buyer or in which Buyer has any interest (all hereinafter collectively called "collateral") and agrees that said security interest secures any and all obligations of Buyer at any time owing to Holder, now existing and/or hereafter incurred. Buyer shall not assign this contract without the prior written consent of Holder.

Time is of the essence of this contract note. If Buyer fails to pay any amount when due, or defaults in the prompt and faithful performance of any of the terms and conditions hereof or any other agreement with Holder, or becomes insolvent, or changes its management, operations, ownership of its stock or control, or if bankruptcy, receivership or other insolvency proceeding is instituted by or against Buyer, or if Holder shall at any time deem

TERMS AND CONDITIONS HEREOF CONTINUED ON REVERSE SIDE

BUYER ACKNOWLEDGES RECEIPT OF A SIGNED, TRUE AND EXACT EXECUTED COPY OF THIS CONTRACT NOTE.

Date: May 25 19 82

BUYER(S)-MAKERS(S):

Accepted Thomas R. Hollerbach d/b/a Hollerbach Equipment Co. (SEAL)
 (Print Name of Seller Here)

The Atlas Concrete Pump Service Company (SEAL)
 (Print Name of Buyer-Maker Here)

By: T.R. Hollerbach - OWNER
5/25/82

By: Robert J. Jernigan Pres
 Co-Buyer-Maker:

(Witness as to Buyer's and Co-Maker's Signature)

(Print Name of Co-Buyer-Maker Here)

(Witness as to Buyer's and Co-Maker's Signature)

By: _____

This instrument prepared by _____

SCHEDULE "A"

This schedule is attached to and becomes part of Conditional Sales Contract, Chattel Mortgage or Lease dated May 25 19 82 between the undersigned.

LIBER 450 PAGE 409

QUANTITY	DESCRIPTION OF EQUIPMENT (Indicate whether "New" or "Used")	YEAR & MODEL	SERIAL NO.
One (1)	Schwing Concrete Pump mounted on one (1) 1981 International Truck Model #CCF1950B s/n <u>2HTD104SXBCA15918</u> plus all accessories and attachments thereto. Boom s/n 163-1093	BPL580KVM 23/20-125	1-707-0132
Without limiting any of the terms and conditions of the above-mentioned Conditional Sales Contract Note, Buyer grants to Holder a Security Interest in all goods, inventory and equipment including but not limited to the following:			
One (1)	Thompson Concrete Pump equipped with 5" Delivery Systems powered by a Caterpillar 225 H. P. Diesel Engine mounted on 1970 White Chasses Model #4564 TD s/n 732564 plus all accessories and attachments thereto	847	84747
One (1)	Hercules Concrete Pump mounted on one (1) Ford Model # _____ 1 1/2 Ton Truck s/n <u>N60BVP91931</u> plus all accessories and attachments thereto	1972 Twin 30	
One (1)	Hercules Concrete Pump mounted on one (1) Ford Model # _____ 1 1/2 Ton Truck s/n <u>N60DVR77695</u> plus all accessories and attachments thereto	1973 Twin 30	

This schedule is hereby verified correct and undersigned Purchaser(s) Mortgagor(s) or Lessee(s) acknowledges receipt of a copy.

Seller, Mortgagee or Lessor:
Thomas R. Hollerbach d/b/a
Hollerbach Equipment Co.

By: X T.R. Hollerbach

Purchaser, Mortgagor or Lessee:

The Atlas Concrete Pump Service Company

By: X Robert J. ...

ASSIGNMENT

FOR VALUE RECEIVED, we hereby sell, assign and transfer to Credit Alliance Corporation and/or Leasing Service Corporation (each herein called "CREDIT"), its successors and assigns, WITHOUT RECOURSE, except for breach of any agreement and/or warranty hereinafter set forth, the annexed conditional sale contract and/or lease and/or chattel mortgage (herein called "contract") dated May 25, 1982,

between Thomas R. Hollerbach d/b/a Hollerbach Equipment Co., as Seller/Lessor/Mortgagee
and The Atlas Concrete Pump Service Company, 1 Cedar Point Road, Severna Park, Maryland

(Name) (Address) 21146
as Buyer/Lessee/Mortgagor (herein called "Obligor"), together with the sums payable thereunder and all our right, title and interest in and to the property therein described (the "Property"), and all notes, contracts of guaranty or surety, and collateral of any kind or nature which we have pertaining thereto, and all rights, remedies and powers relating thereto, with good right in CREDIT to collect and discharge the same.

We represent, warrant and agree as to said contract: We have good title thereto and to the Property and good right to sell, lease and transfer the same; it is a valid obligation arising out of a bona fide installment sale or lease or mortgage of the Property to Obligor in the ordinary course of business; it contains or describes the entire agreement and all instruments made or given in connection with such sale, lease, loan or mortgage; no representations, warranties or inducements not contained in the contract have been made or given; it reserves a valid, free and clear, title to or creates a first security interest and/or first lien upon the Property; it and the Property are free of any liens, claims, encumbrances, defenses, offsets and counterclaims, real or claimed; all data furnished to CREDIT and all statements made and unpaid balances shown in the contract are and will be true and correct, and the signatures thereon are the genuine signatures of persons having capacity to so contract; it is and will be enforceable against all parties thereto in accordance with its terms; we have complied, and it complies, with all applicable Federal, State and Municipal laws, rules or regulations having the force of law regarding conditional sale contracts, security agreements, leases, loans, chattel mortgages and installment paper; it has been properly and timely filed or recorded; the Property has been delivered, accepted, installed, and insured and we will fulfill our obligations to Obligor with respect thereto; and there is still unpaid and owing thereon the sum total of the unmatured installments stipulated in and evidenced by the contract. We further represent, warrant and agree that CREDIT has a valid and enforceable first security interest and/or first lien on the Property and we subordinate to CREDIT all liens and/or encumbrances (statutory and/or otherwise) which we may acquire and/or assert against the Property; that CREDIT may in our name endorse any notes and/or any other obligations given in connection with the contract and all remittances received; and we give express permission to CREDIT to release, by operation of law or otherwise, and/or to compromise or adjust any and all rights against and grant extensions of time of payment to Obligor or any other persons obligated on the contract and/or notes, and to substitute debtors, without notice to us and without affecting our obligations hereunder. The warranties, representations and agreements contained in the most recent agreement, if any, between us and CREDIT applicable to the purchase of paper (as defined therein) are incorporated herein by reference and are deemed repeated by us to induce CREDIT to accept this assignment. We hereby waive notice of acceptance hereof, presentment for payment, demand, notice of protest and dishonor, notice of default or non-payment and notices of every kind and nature with respect to the contract and any notes and/or any other obligations given in connection therewith. It is also agreed that we shall be fully liable for payment of all of Obligor's obligations under the contract in the event Obligor fails to pay its obligation under the contract in full immediately upon the sale, transfer, assignment or conversion of the Property and/or if CREDIT is unable to promptly retake possession of the Property free and clear of any liens and encumbrances in the event of a default under the contract.

We represent and warrant that as at the day of the execution hereof the unpaid balance of the contract assigned hereby is \$ 207,900.00
IN WITNESS WHEREOF, we have hereunto set our hand and seal this 25th day of May, 19 82

Thomas R. Hollerbach d/b/a Hollerbach (SEAL)
(Seller/Lessor/Mortgagee) Equipment Co.
By X TR. Hollerbach

(If corporation, print or type exact corporate name, have authorized officer sign, stating his title, and attach corporate seal. If partnership, print or type exact firm name and have one or more partners sign.)

LIBER 450 PAGE 411

242868

FINANCING STATEMENTTO BE RECORDED
IN THE FIN STATEMENT RECORDSNOT SUBJECT TO
RECORDATION TAX

This Financing Statement is presented to a Filing Officer pursuant to the Uniform Commercial Code.

- | | | |
|--|---|-------------------------------------|
| 1. NAME AND ADDRESS
OF DEBTOR: | THREE MILE OAK LIMITED
PARTNERSHIP, a Maryland
limited partnership
73 Maryland Avenue
Annapolis, Maryland 21401 | |
| | CARVILLE B. HOPKINS
355 Dewey Drive
Annapolis, Maryland 21401 | RECORD FEE 19.00
POSTAGE .50 |
| 2. NAME AND ADDRESS
OF SECURED PARTY: | ANNE ARUNDEL COUNTY, MARYLAND
Arundel Center
Annapolis, Maryland 21401 | |
| 3. NAME AND ADDRESS
OF ASSIGNEE: | THE FIRST NATIONAL BANK
OF MARYLAND
25 South Charles Street
P. O. Box 1596
Baltimore, Maryland 21203 | #01170 0237 002 106451
JUN 10 82 |
4. This Financing Statement covers the following types (or items) of property:
- (a) The interest of the Debtors in all building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever (but not including (i) inventory or work in process, or (ii) consumable goods or trade fixtures or other personal property owned by any tenants occupying all or any portion of the Real Property, as defined below), now or hereafter located or contained in or upon or attached to, the real property located in Anne Arundel County, Maryland, and more particularly described in Exhibit A attached hereto and made a part hereof, and the improvements thereon (such real property and improvements being herein referred to as the "Real Property"), or any part thereof, and used or useable in connection with any

RECEIVED FOR RECORD
CIRCUIT COURT ANNE ARUNDEL COUNTY

1982 JUN 10 PM 2:55

W. GARNETT LARIMORE
CLERK

19.00

.50

present or future use or operations of the Real Property, or any part thereof, whether now owned or hereafter acquired by the Debtors or others, together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and, together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith (collectively, the "Equipment Collateral"). The Real Property is also described in a certain Deed of Trust dated as of June 10, 1982, between the Debtors and John W. McClean and Patricia A. Brian, trustees (the "Deed of Trust").

(b) The interest of the Debtors in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Real Property or the Equipment Collateral or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to, or decrease in value of, the Real Property or the Equipment Collateral or any part thereof.

(c) The interest of the Debtors in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Real Property or the Equipment Collateral or any portion thereof, or any of the other property described in this Financing Statement, or any portion thereof.

(d) The interest of the Debtors in all of the rents, royalties, issues, profits, revenues, income and other benefits of the Real Property or the Equipment Collateral, or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of the Debtors in and to, and remedies under, any and all leases and subleases of the Real Property or the Equipment Collateral, or any part thereof, and of the other property described in this Financing Statement, or any part thereof, both now in existence or hereafter entered into, and all of the contract rights, accounts receivable and general intangibles growing out of or in connection

with such leases and subleases, together with all proceeds thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(e) The interest of the Debtor in the Project Fund created under the Assignment (referred to below).

5. Proceeds and products of the collateral are also covered.

6. This Financing Statement gives notice of and perfects a security interest granted by the Debtors to the Secured Party (or for the benefit of the Secured Party) under and pursuant to the Deed of Trust and by Three Mile Oak Limited Partnership, a Maryland limited partnership (the "Borrower"), under and pursuant to the Loan Agreement dated as of June 10, 1982, between the Secured Party and the Borrower (the "Loan Agreement") as security for a loan made by the Secured Party to the Borrower under and pursuant to the Loan Agreement. Such security interest has been assigned by the Secured Party to the Assignee under and pursuant to an Assignment and Security Agreement dated as of June 10, 1982 by and among the Secured Party, the Assignee, and The First National Bank of Maryland, as trustee, entered into as security for the Secured Party's Anne Arundel County, Maryland Industrial Development Revenue Bond (Three Mile Oak Limited Partnership Project), 1982 Series, dated as of June 10, 1982, issued pursuant to Sections 266A to 266-I, inclusive, of Article 41 of the Annotated Code of Maryland (1978 Replacement Volume and 1981 Cumulative Supplement), as amended, which Bond does not constitute an indebtedness or charge against the general credit or taxing powers of the Secured Party,

and does not constitute or give rise to any pecuniary liability of the Secured Party.

Debtors:

THREE MILE OAK LIMITED PARTNERSHIP, a Maryland limited partnership

By *Carville B. Hopkins*
Carville B. Hopkins
General Partner

By *Stanard T. Klinefelter*
Stanard T. Klinefelter
General Partner

Carville B. Hopkins
Carville B. Hopkins, individually

Secured Party:

ANNE ARUNDEL COUNTY, MARYLAND

By *Robert A. Pascal*
Robert A. Pascal
County Executive

Assignee:

THE FIRST NATIONAL BANK OF MARYLAND

By *Richard F. Barnard*
Richard F. Barnard
Vice President

Mr. Clerk: Return to: S. Nelson Weeks, Esquire,
Miles & Stockbridge, 10 Light Street,
Baltimore, Maryland 21202

456 415

EXHIBIT A

DESCRIPTION OF LAND

ALL those lot or parcel of land situate in the Second District of Anne Arundel County, State of Maryland, and more particularly described as follows:

Description of

Lot 4a

Carville Hopkins Subdivision

2nd District, Anne Arundel Co., Md.

Beginning for the same at an iron pipe located North $08^{\circ} 03' 23''$ West - 165.00 feet from a concrete monument located at the southwest boundary of the Revised Plat, Resubdivision of Lots 4,5,6,7 (Resubdivision of Lot 2) "Carville Hopkins Subdivision" as recorded in the land records of Anne Arundel County, Md. in Plat Book 74 page 29; said iron pipe also being the southwest corner of Lot 4a as shown on said plat;

Thence running along the westerly boundary of said plat North $08^{\circ} 03' 23''$ West - 134.44 feet to an iron pipe set at the division line between lots 4a and 5a on said plat;

Thence binding along said division line North $81^{\circ} 56' 37''$ East - 209.20 feet to an iron pipe found, said iron pipe being located on the westerly right of way of Generals Highway (Md. Rte. 178) - 80 foot wide right of way as shown on State Roads R/W Plats 26468 and 26496;

Thence binding along said westerly right of way the two following courses and distances;

1) South $06^{\circ} 44' 47''$ East - 119.41 feet to an iron pipe set
2) South $15^{\circ} 06' 35''$ East - 15.16 feet to a P.K. Nail
set at the division line between lots 4a and 3 as shown on said plat;

Thence leaving said westerly right of way and binding along said division line South $81^{\circ} 56' 37''$ West - 208.31 feet to the place of beginning.

Containing 27,935 square feet or 0.64 acres of land more or less.

Mailed to

H. Nelson Weeks

Filing only

6.7

242869

LIBER 450 PAGE 416

FINANCING STATEMENT

NOT SUBJECT TO
RECORDATION TAX

This Financing Statement is presented to a Filing Officer pursuant to the Uniform Commercial Code:

1. NAME AND ADDRESS OF DEBTOR: ANNE ARUNDEL COUNTY, MARYLAND
Arundel Center
Annapolis, Maryland 21401

2. NAME AND ADDRESS OF SECURED PARTY: THE FIRST NATIONAL BANK OF MARYLAND
25 South Charles Street
P. O. Box 1596
Baltimore, Maryland 21203

RECORD FEE 10.00
POSTAGE .50
#01112 0237 P02 706:54
JUN 10 82

3. This Financing Statement covers the following types (or items) of property:

(a) All of the Debtor's right, title and interest in and to and remedies under the Loan Agreement dated as of June 10, 1982 between the Debtor and Three Mile Oak Limited Partnership, a Maryland limited partnership (the "Borrower"), together with any and all modifications, alterations, amendments and supplements (the "Loan Agreement"), thereto, including (without limitation) any and all security referred to therein.

(b) All moneys payable by the Borrower to the Debtor pursuant to the Loan Agreement and all other revenues of the Debtor attributable to the financing of a certain industrial building located in Anne Arundel County, Maryland (the "Industrial Building"), pursuant to the Act (hereinafter defined), including (without limitation) any moneys realized from the sale of any security for the loan evidenced and secured by the Loan Agreement or from the Personal Guaranty (hereinafter defined).

(c) All of the Debtor's right, title and interest in and to and remedies under the Deed of Trust dated as of June 10, 1982 between the Borrower and

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 10 PM 2:55

W. GARRETT LARRIMORE
CLERK

10.00 50



Carville B. Hopkins, both individually and as a general partner of the Borrower and John W. McClean and Patricia A. Brian, as Trustees, and recorded, or intended to be recorded among the Land Records of Anne Arundel County, together with any and all modifications, alterations, amendments and supplements thereto.

(d) All of the Debtor's right, title and interest in and to and remedies under the Personal Guaranty Agreement dated as of June 10, 1982, executed and delivered by Carville B. Hopkins and Stanard T. Klinefelter in favor of the Debtor and the Secured Party, together with any and all modifications, alterations, amendments and supplements thereto (the "Personal Guaranty").

(e) All moneys which are at any time or from time to time on deposit in the Project Fund, which has been created under the Assignment (hereinafter defined).

Excepting all right, title and interest of the Debtor in and to (a) any right which it may have to the payment of taxes and other similar charges, and (b) any rights which it or its agents or employees may have to indemnification by the Borrower and by any other persons and to payments for expenses incurred by the Issuer itself, or its agents or employees, and all enforcement remedies with respect thereto.

4. Proceeds and products of the collateral are also covered.

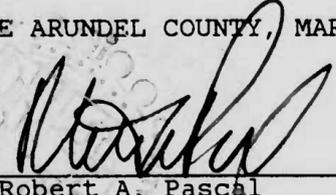
5. This Financing Statement gives notice of and perfects a security interest granted by the Debtor to the Secured Party under and pursuant to an Assignment and Security Agreement dated June 10, 1982 by and among the Debtor, the Secured Party, and The First National Bank of Maryland, as Trustee (the "Assignment"), entered into as security for the Debtor's Anne Arundel County, Maryland Industrial Development Revenue Bond (Three Mile Oak Limited Partnership Project), 1982 Series, dated June 10, 1982, issued pursuant to Sections 266A to 266-I, inclusive, of Article 41 of the Annotated Code of Maryland (1978 Replacement Volume and 1981 Cumulative Supplement), as amended (the "Act"), which Bond does not constitute an indebtedness or charge against the general credit

or taxing powers of the Debtor, and does not constitute or give rise to any pecuniary liability of the Debtor.

Debtor:

ANNE ARUNDEL COUNTY, MARYLAND

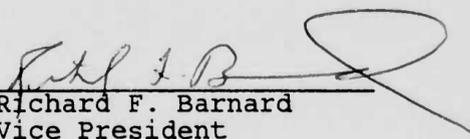
By


Robert A. Pascal
County Executive

Secured Party:

THE FIRST NATIONAL BANK
OF MARYLAND

By


Richard F. Barnard
Vice President

Mr. Clerk: Return to: S. Nelson Weeks, Esquire,
Miles & Stockbridge, 10 Light Street,
Baltimore, Maryland 21202

 Mailed to: _____

MARYLAND FINANCING STATEMENT

50/21

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Maturity Date (if any) _____
2. Debtor(s) name(s) and address: Jack & Frances Hollar
1024 Thomas Rd
Glen Burnie MD 21061

3. Secured Party and address (Type complete corporate name): Thorp Credit Inc
7966 Crain Hwy
Glen Burnie Maryland 21061

4. Name and address of Assignee (if any): _____
RECORD FEE
RECORD TAX
POSTAGE

5.00
7.00
.50

5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____
#04603 CO-40 R01 T15:03

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

JUN 10 82

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ ~~XXXXXXX~~ 1223.16

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X Jack C Hollar
Jack Hollar

THORP CREDIT INC OF MARYLAND
(TYPE COMPLETE CORPORATE NAME)

X Frances M Hollar
Frances M Hollar

By: Foni M Truszkowski MANAGER

(Type names below all signatures)

UCC1

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY



1982 JUN 10 PM 3:07

W. GARRETT LARRIMORE
CLERK

5.00 7.00

Mailed to Secured Party

LIBER 450 PAGE 420

242871

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ _____
- To Be Recorded in Land Records (For Fixtures Only)

NAME	ADDRESS
1. Debtors(s) (or assignor(s))	No. Street City State
Nautilus Boating Club, Inc.	P. O. Box 125, West River Marina, Galesville, MD
Nautilus Club, Inc.	P. O. Box 125, West River Marina, Galesville, MD

2. Secured Party (or assignee)
 BANK OF MARYLAND 3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year
Carver	32' 9"	CDR390520482-82	3396 Mariner	1982
Carver	29'10"	CDR000680482-82	3007 Aft Cabin	1982

CHECK THE LINES WHICH APPLY

- 4. (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below: RECORD FEE 5.00
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below: POSTAGE .50

Title Owner of Real Estate: _____ #04608 C040 R01 T15:18 JUN 10 82

- 5. (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)	Secured Party:
Nautilus Boating Club, Inc.	BANK OF MARYLAND
By: <u>Charles J. Schwartzberg, Vice President</u>	By: <u>Leon Roy Rickards</u>
Nautilus Club, Inc.	Type Name <u>Leon Roy Rickards</u>
By: <u>Charles J. Schwartzberg, Vice President</u>	Title <u>Vice President</u>

Type or Print Name and Title of Each Signature



Mailed to Secured Party

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 JUN 10 PM 3:24
 W. GARRETT LARRIMORE
 CLERK

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
 Subject to Recordation Tax; Principal Amount is \$ 70,000.00
- To Be Recorded in Land Records (For Fixtures only).

Name of DebtorAddress

Commerce Distributors, Inc.

700 Evelyn Avenue
Linthicum, Md. 21090SECURED PARTY (OR ASSIGNEE)

THE FIRST NATIONAL BANK OF MARYLAND—Address:

ATTN: Wm. Oppitz
25 S. Charles St.
Baltimore, Maryland 21201Attach separate
list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):
 2-Crown Model 35RRTT Narrow Aisle Pickers S/N W-25533 and W-25534 with accessories
 2-Gould Industrial Batteries S/N KLG1306 & PGF1315
 2-Gould Industrial Batteries S/N 8108401 & 8108402

All fixtures including but not limited to storage racks, shelving units, and related material manufactured by Interlake, Inc.

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

RECORD FEE	4.00
RECORD TAX	490.00
POSTAGE	.50

3. Proceeds } of the collateral are also specifically covered.
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

#04625 C040 R01 T15:57
JUN 10 82

Debtor (or Assignor)

Secured Party (or Assignee)

X *Aaron Lessans*
 Aaron Lessans
 President
 Commerce Distributors, Inc.

THE FIRST NATIONAL BANK OF
MARYLANDBY *William F. Oppitz*
William F. Oppitz

FNB 0860

Type or print names under signatures



Mailed to Secured Party.

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 10 PM 3:57

W. GARRETT LARRIMORE
CLERK

4.00 490.00 .50

A. A. Co. 26.50

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 3477.10

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Joel D. and Paula L. Castle
Address 208 Cheddington Road Linthicum Md. 21090
(Street) (City or County) (State)

2. SECURED PARTY Name Household Finance Corporation
Address 1738 Merritt Blvd. Baltimore Md. 21222
(Street) (City or County) (State)

Return Filing Receipt To: Household Finance Corporation
1738 Merritt Blvd. Baltimore Md. 21222

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	all household and consumer goods				
				RECORD FEE	5.00
				RECORD TAX	21.00
				POSTAGE	.50
				#04624 C040 R01 T15:55	
				JUN 10 82	

Check the lines which apply

- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Joel D. and Paula L. Castle
(Signature of Debtor)
Type or Print Above
Paula L. Castle

J. E. Leight, Manager
(Signature of Secured Party)
Type or Print Above
Name on Above Line

FILING OFFICER COPY



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 10 PM 3:57

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

Handwritten notes: 21.00, 5.00

LIBER 450 PAGE 423

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 400 Page No. 362
Identification No. 224074 Dated April 5, 1979

1. Debtor(s) { Thomas R. Wilson and Gloria K. Wilson
Name or Names—Print or Type
4403 Sharon Dr., Pasadena (A.A.Co.), Md. 21122
Address—Street No., City - County State Zip Code

2. Secured Party { Sears, Roebuck & Co.
Name or Names—Print or Type
6901 Security Blvd., Balto., Md. 21207
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) _____

4. Check Applicable Statement:

RECORD FEE 6.00
POSTAGE .50
#04633 C345 R01 T08:36
JUNE 11 82

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.) Termination</p>

Dated: June 4, 1982

Sears, Roebuck & Co.
Name of Secured Party
[Signature]
Signature of Secured Party
R. G. Cahill - Credit Central Manager
Type or Print (Include Title if Company)

Lucas Bros. Form T-1



Mailed to Secured Party
6/10/82

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 AM 9:12

W. GARRETT LARRIMORE
CLERK

THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE
INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE

SECURITY AGREEMENT AND FINANCING STATEMENT

(Uniform Commercial Code - Secured Transactions)

THIS SECURITY AGREEMENT AND FINANCING STATEMENT is presented
to a filing officer for filing pursuant to the Uniform Commercial
Code.

<u>DEBTOR</u>	<u>ADDRESS</u>
DONALD H. GOBELI	318 East Coldspring Lane Baltimore, Maryland 21212

<u>SECURED PARTY</u>	<u>ADDRESS</u>
STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION	481 N. Frederick Avenue Gaithersburg, MD 20877

1. Debtor hereby grants to Secured Party a security
interest in all of the property described in paragraph 3 hereof,
in accordance with the Uniform Commercial Code as adopted by the
State of Maryland as additional security for the repayment of the
indebtedness evidenced by a certain promissory note dated June 9, 1982 in the amount of One Million
Seven Hundred Thousand and no/100 Dollars (\$1,700,000.00) made by
Debtor and payable to the order of STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION (said note being hereinafter referred to as the
"Note"). The repayment of the indebtedness evidenced by said Note
is secured by a Deed of Trust dated June 9, 1982, from Debtor
to Allan Lang, Marvin R. Lang and DAVID KUSHNER, Trustees,
recorded or to be recorded among the Land Records of County of
Anne Arundel, State of Maryland, on Debtor's fee simple estate in
the land and premises located in County of Anne Arundel, State of
Maryland, described in paragraph 4 hereof.

2. The Note and Deed of Trust are hereby incorporated by
reference and made a part hereof. Debtor agrees that in the event
of any default under the Note or Deed of Trust, such default shall
constitute a default in this Security Agreement and Financing

RECORDED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 AM 9:16

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Party

2200

50

RECORD FEE 22.00

#01250 0055 R02 T00:51
JUNE 11 82

Statement, entitling Secured Party to exercise any and all rights and remedies herein provided or provided under the Uniform Commercial Code as adopted by the State of Maryland, or any other applicable law, in addition to any other rights and remedies provided in said Note and Deed of Trust or in any other instrument evidencing or securing the indebtedness. All such rights and remedies are cumulative and may be exercised either concurrently or independently and in such order as Secured Party shall determine in its sole and absolute discretion.

3. This Security Agreement and Financing Statement covers the following property:

(a) All building materials, furniture, furnishings, fixtures and equipment delivered to, installed in, affixed to, placed upon or used in connection with the land and premises described in paragraph 4, including, but not limited to, the following: all buildings, machinery, engines, furnaces, boilers, stokers, pumps, heaters incinerators, power equipment, laundry equipment, tanks, dynamos, motors, generators, switchboards, conduits, electrical equipment, heating, cooling, ventilating, air conditioning, lighting, incinerating and plumbing apparatus, compressors, elevators, escalators, venetian blinds, shades, draperies, drapery and curtain rods, brackets, electric signs, bulbs, gas and electric equipment, fire prevention and extinguishing apparatus, plumbing fixtures, vacuum cleaners, vacuum cleaning systems, floor cleaning, waxing, and polishing apparatus, call systems, ash and fuel conveyors, other apparatus, mirrors, lamps, ornaments, rugs, linoleum and other floor coverings, refrigerating and cooling apparatus and equipment, typewriters, office and accounting equipment, safes, cabinets, lockers, shelving, tools, spotlight equipment and uniforms, screens, screen doors, awnings, blinds, refrigerators, ranges and ovens, garbage disposals, dishwashers, mantels, and lobby furnishings and fixtures, and any and all such property which is at any time hereafter installed in, affixed to, placed upon or used in connection with the land and premises described in paragraph 4 hereto, and all replacements thereof, additions thereto and substitutions therefore, except that the foregoing shall not apply to any such items which are owned by any tenant or tenants occupying the improvements erected on the premises.

b. All rents, issues, income, revenues, profits, accounts and benefits from, under and in connection with said real property or improvements.

c. All awards heretofore or hereafter made by any public or quasi-public authority to the present or subsequent owners of said premises and the improvements now or hereafter existing thereon by virtue of any exercise of the right of eminent domain by such authority, or right of access to a public way, or for any change of grade or streets affecting said premises or improvements.

STATE OF Maryland)
COUNTY OF Anne Arundel) SS:

Before me, a Notary Public in and for the jurisdiction aforesaid, personally appeared this date Donald H. Gobeli, personally well known to me to be the person whose name is subscribed to the foregoing and annexed Instrument, who, being by me first duly sworn, did acknowledge that he executed said Instrument as his free act and deed for the uses and purposes therein contained.

WITNESS my hand and official seal this 5th day of June, 1982.

Donald C. Senneker
Notary Public

(Notarial Seal)

My Commission Expires: 7-1-82



LIBER 450 PAGE 428

Description Of Lot 2
Administrative Plat Of
Property Of
Berman-Phillips Enterprises, Inc.,
G.W. Stone, Inc. and
Whitehall Venture
WHITEHALL SHOPPING CENTER
Third District
Anne Arundel County, Maryland

BEGINNING for the same at a point on the southernmost right of way line of the State Road leading to the Chesapeake Bay Bridge, as shown on the State Road Commission of Maryland Plat No. 9894; said point also being on the first line of that parcel of land described in the conveyance from Whitehall Investment Corporation to C. Bowie Rose, Trustee, by deed dated May 2, 1966, recorded among the land records of Anne Arundel County, Maryland, in Liber 1970 at folio 342; said point also being at the end of the first line of that parcel of land described in the conveyance from C. Bowie Rose, Trustee, and Whitehall Investment Corporation to Berman-Phillips Enterprises, Inc., by deed dated November 29, 1971, recorded among the land records of Anne Arundel County, Maryland, in Liber 2452 at folio 342; said point also being at the end of the fourth line of that parcel of land described in the conveyance from Richard H. Johns to G.W. Stone, Inc., by deed dated December 18, 1979, recorded among the land records of Anne Arundel County, Maryland, in Liber 3275 at folio 542; said point also being the northwesternmost corner of Lot 2, as shown on the record plat entitled "Administrative Plat of Property of Berman-Phillips Enterprises, Inc., G.W. Stone, Inc., and Whitehall Venture, WHITEHALL SHOPPING CENTER", recorded among the land records of Anne Arundel County, Maryland, in Plat

EXHIBIT A - TO FINANCING STATEMENT

Book 85 at page 36; thence, leaving the outline of the second abovementioned conveyance and running along the said southernmost line of the State Road leading to the Chesapeake Bay Bridge and also binding along part of the said first line of the first abovementioned conveyance and also binding along the northernmost line of Lot 2, as shown on the abovementioned record plat, and referring the courses of this description to the Maryland State Grid Meridian, South 71 degrees 48 minutes 40 seconds East, 155.00 feet; thence, leaving the said southernmost line of the State Road leading to the Chesapeake Bay Bridge and also leaving the said first line of the first abovementioned conveyance and running across the lands of the said first abovementioned conveyance and extending into that parcel of land first described in the deed from Orlando Ridout III and wife, to Whitehall Investment Corporation, by deed dated April 29, 1965, recorded among the land records of Anne Arundel County, Maryland, in Liber 1875 at folio 66 and also binding along the easternmost line of Lot 2, as shown on the abovementioned record plat, South 17 degrees 55 minutes 57 seconds West, 413.00 feet; thence, continuing through the lands of the last abovementioned conveyance and also binding along the southernmost line of Lot 2, as shown on the abovementioned record plat, North 71 degrees 48 minutes 40 seconds West, 155.00 feet to a point on the second line of the second abovementioned conveyance; thence, running reversely along part of the said second line of the second abovementioned conveyance and running across the lands of the fourth abovementioned conveyance and continuing across the lands of the first abovementioned conveyance and binding along the westernmost line of Lot 2, as shown on the abovementioned record

plat, North 17 degrees 55 minutes 57 seconds East, 413.00 feet to the point of beginning; containing 1.470 acres of land, more or less.

BEING part of that parcel of land described in the conveyance from Whitehall Investment Corporation to C. Bowie Rose, Trustee, by deed dated May 2, 1966, recorded among the land records of Anne Arundel County, Maryland, in Liber 1970 at folio 342; also being all of that parcel of land described in the conveyance from Richard A. Johns to G.W. Stone, Inc., by deed dated December 18, 1979, recorded among the land records of Anne Arundel County, Maryland, in Liber 3275 at folio 542; also being part of that parcel of land first described in the conveyance from Orlando Ridout III and wife, to Whitehall Investment Corporation, by deed dated April 29, 1965, recorded among the land records of Anne Arundel County, Maryland, in Liber 1857 at folio 66; also being all of Lot 2 as shown on the record plat entitled "Administrative Plat of Property of Berman-Phillips Enterprises, Inc., G.W. Stone, Inc., and Whitehall Venture, WHITEHALL SHOPPING CENTER", recorded among the land records of Anne Arundel County, Maryland, in Plat Book 85 at page 36.

ALD/sef
4-23-82
J.O. #172

MARYLAND FINANCING STATEMENT

60/03

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any): _____
- 2. Debtor(s) name(s) and address: Gray & Joann Sewell
7614 Bay St.
Pasadena MD 21122
- 3. Secured Party and address (Type complete corporate name): Thorp Credit Inc.
7966 Crain Hwy
Glen Burnie MD 21061
- 4. Name and address of Assignee (if any): _____

5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____

RECORD FEE 5.00

RECORD TAX 10.50

POSTAGE .50

#04662-C345 R01 T10:11
JUNE 11 82

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 1956.39

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X Gray M. Sewell
GRAY M SEWELL

THORP CREDIT INC OF MARYLAND
(TYPE COMPLETE CORPORATE NAME)

X Joann Sewell
JOANN SEWELL
(Type names below all signatures)

By: Toni M Truszkowski
MANAGER
TONI M TRUSZKOWSKI

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 AM 10:12

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party
500
500
500

Financing Statement

To: <input type="checkbox"/> State Corporation Commission <input type="checkbox"/> Clerk of the <u>Anne Arundel</u> Court, <input checked="" type="checkbox"/> File in <u>Financing</u> Land Records - Cross reference to Public Records Please file this Financing Statement pursuant to the Uniform Commercial Code. Kindly send up a receipt as evidence of filing indicating the File Number thereon. Filing fee attached. <p style="text-align: center;">SEARS, ROEBUCK AND CO.</p>	File No. LIBER <u>450</u> PAGE <u>432</u> Subject to Recordation Tax: Yes _____ No <u>X</u> <p style="text-align: center; font-size: 1.2em;">242876</p>
Name of Debtor <u>BERNARD C. PHIPPS</u>	Complete Address of Debtor <u>615 PHIPPS RD DEALE, MD 20751</u>
Secured Party Unit address <u>SEARS, ROEBUCK AND CO.</u> <u>30 PARKER PLAZA, ANNAPOLIS MD 21401</u>	This Financing Statement covers the following property: Full description of merchandise and services: <u>16 HP. TRACTOR</u> <u>MOWER DECK</u> <u>2 Yr. MA.</u>
Total Cash price \$ <u>2213.05</u> Finance Charges if any \$ <u>885.42</u> Total Secured Amount \$ <u>3098.97</u>	Sears, Roebuck & Co. Rockville Credit Central # 8303 5520 Randolph Road Rockville, MD 20852 RECORD FEE 4.00 POSTAGE .50 #04674 C345 R01 T10:33 JUNE 11 82
Proceeds and products of the above collateral and any returned or repossessed goods are also covered. (If collateral is goods which are or are to become fixtures) <input checked="" type="checkbox"/> The above described goods are affixed or to be affixed to (describe real estate and give names of owners of record): Name <u>BERNARD C. PHIPPS</u> Name _____ BIK.# _____ LOT# _____ Address <u>615 PHIPPS RD. DEALE, MD 20751</u>	
(If collateral is crops) <input type="checkbox"/> The above listed crops are growing or are to be grown on (describe real estate and give names of owners of record):	
Signature of Debtor <u>Bernard C. Phipps</u> 1. Signature <u>Bernard C. Phipps</u> print above name <u>BERNARD C. PHIPPS</u> 2. Signature _____ print above name _____	Signature of Secured Party <u>SEARS, ROEBUCK AND CO.</u> By <u>L. Janashek</u> Title <u>Credit Sales Manager</u> L. Janashek

Top Copy - Office Second Copy - Office Third Copy - Customer (Original Signature on #1 and #2 Copy)

450

Mailed to Secured Party

AL
11/18

RECEIVED FOR RECORDS
CIRCUIT COURT A.A.C. 88
1982 JUN 11 AM 10:39
W. GARRETT LARRIMORE

1600

(Account No. 2929) Statement No. _____

Date: June 4, 1982 Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS: Names: Mr. John Cowan & Pamela Cowan

Address: 2081 Forest Drive Annapolis, Md. 21401

2. SECURED PARTY: USLIFE Credit Corporation

Address: P. O. Box 532 Annapolis, Md. 21404

RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50
#01390 0237 #02 105:37
JUNE 11 82

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 1668.54

- 1 Sofa, 1 Chair, 2 Tables, 2 Lamps, 1 Table w/4 Chairs, 1 Buffet, 1 China Clst,
- 2 Carpets, 1 Stove, 1 Refrig, 1 Washw, 1 Dryer, 1 Table w/4 Chairs, 4 Beds,
- 3 Dressers, 2 Chests, 1 Dr. Table, 2 Tables, 2 Chairs, 5 Lamps, 1 Couch, 1 Chair,
- 2 Tables, 1 Lamp, 1 Rug, 1 Bookcase, 1 Mixer, 1 Toaster, 4 Radios, 3 T.V.s,
- 1 Sewper, 1 Sew Mach, 1 Heater, 2 Saws, 1 Lawn Mower, 1 Edger, 1 Free ezer, 4 Rods & Reels

4. DEBTORS: SECURED PARTY: USLIFE CREDIT CORPORATION

/s/ John Cowan
JOHN COWAN

/s/ Pamela Cowan
PAMELA COWAN

By/s/ Roscoe W. Merchant, Manager

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY: USLIFE CREDIT CORPORATION

Date: _____

By /s/ _____

P/11-MD



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 PM 3:18

W. GARRETT LARRIMORE
CLERK

5.00 10.50 .50

Mailed to _____

(02562)
(Account No. 25942665)

Statement No. _____

Date: 6/7/82

Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS:

Names: Paul Sagan and Deborah J. Murphy

Address: 304 Maryland Ave. Pasadena, MD 21122

2. SECURED PARTY:

USLIFE Credit Corporation USLIFE CREDIT CORPORATION

Address: 5840 BELAIR ROAD BALTIMORE MARYLAND 21206

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 2180.16

UNIVERSAL DINING ROOM SET

RECORD FEE 5.00
RECORD TAX 14.00
POSTAGE .50
#01381 0237 R02 105-37
JUNE 11 82

4. DEBTORS:

/s/ Paul M. Sagan
PAUL M. SAGAN

/s/ Deborah J. Murphy
DEBORAH J. MURPHY

SECURED PARTY:

USLIFE CREDIT CORPORATION

By /s/ [Signature]

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:

USLIFE CREDIT CORPORATION

Date: _____

By /s/ _____

P/11-MD



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 PM 3:18

W. GARRETT LARRIMORE
CLERK

5.00 14.00 .50

Mailed to _____

Purchaser's Name (Last name first) Walker, J. Warren	Purchaser's Mailing Address 10 Tickneck Road, Pasadena, Md. 21122	Zip Code 21122
Purchaser's Name (Last name first)	Purchaser's Mailing Address	Zip Code
Seller's Name The Milton James Company	Seller's Address 8411 Pulaski Hwy., Baltimore, Md. 21237	Zip Code

PURCHASER'S SOC. SEC. NO. (First Signer) OR TAXPAYER'S IDENTIFICATION NO. IF CORPORATION **216-34-8174**

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY	New-N Used-U	Manufacturer	Model	GOODS (Equipment)	Serial No.
1	U	J.D.	350	Diesel Crawler Loader	74297

RECORD FEE 4.00
 POSTAGE .50
 #013806 0237 002 105-45
 JUNE 11 82

FINANCING STATEMENT FOR FILING

This statement is not to be recorded among the Land Records.

CHECK X THE ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (is) (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$

The seller (secured party) has assigned his rights hereunder to **John Deere Company**

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer

Mail to: John Deere Company
P.O. Box 585
Syracuse, N.Y. 13201

B.L. CLERK
 RECEIVED FOR RECORD
 CIRCUIT COURT BALTIMORE COUNTY
 1982 JUN 11 PM 3:27
 W. GARRETT L. BALTIMORE
 CLERK

DEBTOR'S NAME (Last name first) Baltimore, Maryland NOTE DATE COUNTY Anne Arundel County, Maryland DEBTOR'S ID NO.

DEBTOR'S SIGNATURE: J. Warren Walker (Debtor's Name)

SELLER'S SIGNATURE: Brian N. Bonham Pres (Seller's Name)
The Milton James Company

DEBTOR'S SIGNATURE: (Debtor's Name)

SELLER'S SIGNATURE: (Seller's Name)

4.00 .50

JUN 5 1 20 PM '82

13806

LIBER 450 PAGE 436

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) and address(es) R.G.M. SERVICES COMPANY, INC. 295 S. Newtown Street Road Newtown Square, PA 19073	2. Secured Party(ies) and address(es) NORTHEASTERN NATIONAL BANK OF SCRANTON P.O. Box 231 Scranton, PA 18501	3. Maturity date (if any): <u>9/27/73</u> For Filing Officer (Date, Time and Filing Office)
4. This statement refers to original Financing Statement bearing File No. <u>224861 (402/66)</u>		RECORD FEE 4.00 POSTAGE .50 #01389 0237 #02 705:51 JUNE 11 82
Filed with <u>A.A. County</u>	Date Filed <u>May 7</u> 19 <u>79</u>	

- 5. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6. Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7. Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8. Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9. Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.
- 10.

Equipment Location: 4700 Belle Grove Rd.: Bay #8;
Baltimore, MD 21225

No. of additional sheets presented:

NORTHEASTERN NATIONAL BANK OF SCRANTON

By: _____
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: _____
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-3

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 PM 3:46

W. GARRETT LARMORE
CLERK



4.00 .50

DO NOT RECORD IN LAND RECORDS

NOT SUBJECT TO RECORDATION TAX

FINANCING STATEMENT

242882

1. Debtors:

John M. Ahern
Margaret T. Ahern

Address:

1704 Saxony Place
Crofton, MD 21114

2. Secured Parties:

Second National Building & Loan, Inc.
William F. Brooks, Jr., Trustee
Donna M. Pittman, Trustee

Address of all Secured Parties:

c/o Second National Building & Loan, Inc.
Phillip Morris Drive & Route 50
Salisbury, Maryland 21801

3. This Financing Statement covers:

All equipment, machinery, apparatus, fittings, building materials and other articles of personal property of every kind and nature whatsoever, now or hereafter ordered for eventual delivery to the unit or real property hereinafter described (whether or not delivered thereto) and all such as are now or hereafter located in or upon any interest or estate in said property or any part thereof and used or usable in connection with any present or future operation of said property and now or hereafter acquired by Debtor, including, without limiting the generality of the foregoing, all heating, lighting, laundry, clothes washing, clothes drying, incinerating and power equipment, engines, pipes, tanks, motors, conduits, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, television sets, radio systems, recording systems, air-cooling, and air-conditioning apparatus, shades, awnings, draperies, curtains, fans, furniture, furnishings, carpeting, linoleum and other floor coverings, screens, storm doors and windows, stoves, gas and electric ranges, refrigerators, garbage disposals, sump pumps, dishwashers, washers, dryers, attached cabinets, partitions, ducts and compressors, and security systems.

4. The aforesaid items are included as security in a deed of trust given by Debtor to William F. Brooks, Jr., and Donna M. Pittman, Trustees, and recorded or intended to be recorded among the Land Records of Worcester County, Maryland, securing an indebtedness owed by Debtor to Second National Building & Loan, Inc.

5. Proceeds of collateral are covered hereunder.

6. The unit or real property in which the items set forth in Paragraph 3 of this Financing Statement refer is known as: Unit No. 1903, Sea Watch Condominium
115th Street
Ocean City, MD 21842

RECORD FEE 5.00
POSTAGE .50
#01400 0237 002 T06106
JUNE 11 82

Debtors:

John M. Ahern
JOHN M. AHERN

Margaret T. Ahern
MARGARET T. AHERN

Secured Parties:

SECOND NATIONAL BUILDING & LOAN, INC.

By:

William F. Brooks, Jr.
William F. Brooks, Jr.
Executive Vice President

William F. Brooks, Jr.
WILLIAM F. BROOKS, JR., Trustee

Donna M. Pittman
DONNA M. PITTMAN, Trustee

To the Filing Officer: After this statement has been recorded, please mail the same to: Second National Building & Loan, Inc., Phillip Morris Drive & Route 50, Salisbury, Maryland 21801.

Mailed to:

5.00 50

1982 JUN 11 PM 3:57



W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT

242883

1. Debtors:

Address:

Robert L. Nail, Jr.
Barbara L. Nail

304 Rayford Drive
Pasadena, Maryland 21122

2. Secured Parties:

Second National Building & Loan, Inc.
William F. Brooks, Jr., Trustee
Donna M. Pittman, Trustee

Address of all Secured Parties:
c/o Second National Building & Loan, Inc.
Phillip Morris Drive & Route 50
Salisbury, Maryland 21801

3. This Financing Statement covers:

All equipment, machinery, apparatus, fittings, building materials and other articles of personal property of every kind and nature whatsoever, now or hereafter ordered for eventual delivery to the unit or real property hereinafter described (whether or not delivered thereto) and all such as are now or hereafter located in or upon any interest or estate in said property or any part thereof and used or usable in connection with any present or future operation of said property and now or hereafter acquired by Debtor, including, without limiting the generality of the foregoing, all heating, lighting, laundry, clothes washing, clothes drying, incinerating and power equipment, engines, pipes, tanks, motors, conduits, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, television sets, radio systems, recording systems, air-cooling, and air-conditioning apparatus, shades, awnings, draperies, curtains, fans, furniture, furnishings, carpeting, linoleum and other floor coverings, screens, storm doors and windows, stoves, gas and electric ranges, refrigerators, garbage disposals, sump pumps, dishwashers, washers, dryers, attached cabinets, partitions, ducts and compressors, and security systems.

4. The aforesaid items are included as security in a deed of trust given by Debtor to William F. Brooks, Jr., and Donna M. Pittman, Trustees, and recorded or intended to be recorded among the Land Records of Wicomico County, Maryland, securing an indebtedness owed by Debtor to Second National Building & Loan, Inc.

5. Proceeds of collateral are covered hereunder.

6. The unit or real property in which the items set forth in Paragraph 3 of this Financing Statement refer is known as: 242 Wight Bay Condominium, 4711 Coastal Highway, Ocean City, Maryland 21842.

RECORD FEE 5.00
POSTAGE .50
#01401 0237 R02 106:06
JUNE 11 82

Debtors:

[Signature]
ROBERT L. NAIL, JR.

[Signature]
BARBARA L. NAIL

Secured Parties:

SECOND NATIONAL BUILDING & LOAN, INC.

By: *[Signature]*
William F. Brooks, Jr.,
Executive Vice President

[Signature]
WILLIAM F. BROOKS, JR., Trustee

[Signature]
DONNA M. PITTMAN, Trustee

To the Filing Officer: After this statement has been recorded, please mail the same to: Second National Building & Loan, Inc., Phillip Morris Drive & Route 50, Salisbury, Maryland 21801.

Mailed to:

1982 JUN 11 PM 3:57



W. GARRETT LARRIMORE
CLERK

5.00 50

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 12,852.00

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Randy L. Donaldson & Patricia E. McDade
Address E 33 Craig Drive, Jessup, Md. 20794

2. SECURED PARTY

Name Commercial Credit Corporation
Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061

RECORD FEE 5.00
RECORD TAX 87.50
POSTAGE .50
#01406 0237 802 106:09
JUNE 11 82

3. ASSIGNEE

Name Commercial Credit Corporation
Address P.O. Box 1010, Glen Burnie, Md. 21061
(Address to whom statement is to be returned)

Mailed to: _____

4. Maturity date of obligation (if any) _____

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 Sears Refrigerator, 1 Hotpoint Range, 1 GE Washer & Dryer.

CHECK THE LINES WHICH APPLY

6. (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

Patricia E. McDade
Randy L. Donaldson
(Signature of Debtor)

Patricia E. McDade
Randy L. Donaldson
Type or Print Above Signature on Above Line

V.S. Liberto
(Signature of Secured Party)

V.S. Liberto
Type or Print Above Name on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 PM 4:03

W. GARRETT LARRIMORE
CLERK

5.00 87.50 .50

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 6000.00

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Richard H. & Paulette V. Jones
Address 8372 New Cut Road, Severn, Md. 21144

2. SECURED PARTY

Name Commercial Credit Corporation
Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061

3. ASSIGNEE

Name Commercial Credit Corporation
Address P.O. Box 1010, Glen Burnie, Md. 21061

RECORD FEE 5.00
RECORD TAX 42.00
POSTAGE .50
JUN 11 1982

4. Maturity date of obligation (if any) 3/30/84

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 Kit. Table, 4 Chairs, 1 GE Refrig, 1 Hardwick Range, 1 Maytag Washer & Dryer, 3pc. L.R., 4 Tables, 1 Fischer Stereo, 1 Panasonic TV, 1 MW TV, 1 D.R. Table, 4 Chairs, 1 Hutch, 1 Rocker, 1 Beds, 3 Dressers, 3 Chests, 2 Bunk Bed Sets

CHECK THE LINES WHICH APPLY

- 6. (If collateral is crops) The above described crops are to be grown on: (described real estate)
(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
(Products of collateral are also covered)

Handwritten signatures of Paulette V. Jones and Richard H. Jones

Paulette V. Jones
Richard H. Jones
Type or Print Above Signature on Above Line

Handwritten signature of V.S. Liberto

V.S. Liberto
Type or Print Above Name on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 PM 4:03

5.00 42.00 50 W. GARRETT LARRIMORE
CLEAK

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 3500.00

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Jacob E. & Louann Alderton

Address 205 Newport Drive, Severna Park, Md. 21116

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

RECORD FEE 5.00
RECORD TAX 24.50
POSTAGE .50
#01408 0237 R02 106:10
JUNE 11 82

3. ASSIGNEE

Name Commercial Credit Corporation

Address P.O. Box 1010, Glen Burnie, Md. 21061

Mailed to: _____ (Address to whom statement is to be returned)

4. Maturity date of obligation (if any) 05/28/85

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 3pc L.R., 2 Tables, 2 Lamps, 1 Zenith TV, 1 D.R. Table, 4 Chairs, 2 Benches, 1 Buffet/ Hutch, 1 Desk, 1 Sears Refrig, 1 Kenmore Dishwasher, 1 GE Range, 1 BW TV, 7pc B.R., 1 Bed, 3 Lamps, 1 Stereo, 2 Sofa Beds, 1 Whirlpool Washer, 1 Kenmore Dryer

CHECK THE LINES WHICH APPLY

6. (If collateral is crops) The above described crops are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

[Signature]
(Signature of Debtor)

[Signature]
(Signature of Secured Party)

Louann Alderton
Jacob E. Alderton
Type or Print Above Signature on Above Line

V.S. Liberto
Type or Print Above Name on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 PM 4:03

W. GARRETT LARRIMORE
CLERK

5.00 24.50 .50

30.00

242887

LISER 450 PAGE 442

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND
RECORDS also, if property described
below is or is to become a fixture and
checked here .

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 232.00

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Samuel P. Howard & Ruth Howard

Address 189 Strohm Drive, Pasadena, Md. 21122
(Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation

Address 7136 Ritchie Hwy., Glen Burnie, Md. 21061
(Street) (City or County) (State)

Return Filing Receipt To: P.O. Box 1010, Glen Burnie, Md. 21061
Mailed to:

RECORD FEE 5.00
RECORD TAX 17.50
POSTAGE .50
#01409 0237 802 106:10
JUNE 11 82

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 Kitchen Table, 2 Chairs, 1 GE Refrig., 1 GE Freezer, 1 Wards Range, 1 Whirlpool Washer & Dryer, 3pc L.R., 3 Tables, 1 R CA TV, 1 D.R. Table, 4 Chairs, 1 Buffet, 1 China Closet, 3 Beds, 3 Dressers, 3 Chests.

Check the lines which apply

- 4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Samuel P. Howard
(Signature of Debtor)

[Signature]
(Signature of Secured Party)

Ruth Howard
(Signature of Debtor)

V.S. Liberto or G.N. Roney
Type or Print the Above
Signature on This Line

Ruth Howard
Samuel P. Howard
Type or Print the Above
Signatures on This Line

FORM 1144-B MARYLAND

FILING OFFICER COPY



8/71

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 11 PM 4:03

W. GARRETT LANRIMORE
CLERK

5.00 17.50 .50

23.00

LIBER 450 PAGE 443

242888

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

Maryland Manor
7575 East Howard Road
Glen Burnie, MD 21061

2 Secured Party(ies) and address(es)

Trans Leasing International
3000 Dundee Road
Northbrook, IL 60062

For Filing Officer
(Date, Time, Number, and Filing Office)

4 This financing statement covers the following types (or items) of property:

one Model SC 200 bather with hydromassage s/n 128100115

NOT SUBJECT TO RECORDATION TAX

ASSIGNEE OF SECURED PARTY

State National Bank
Orrington At Davis
Evanston, IL 60204

#82-836-1021

RECORD FEE 7.00
POSTAGE .50
#04752 C345 R01 T09:23
JUNE 14 82

Check if covered: Proceeds of Collateral are also covered Products of Collateral are also covered No. of additional Sheets presented:

Filed with: Clerk of Court - Anne Arundel - MD

Maryland Manor.....

By: See attached document
Signature(s) of Debtor(s)

Trans Leasing International

By: *John D. Hammi*
Signature of Secured Party

(STANDARD)

Assistant Vice President

UCC-1 Modern Law Terms CHICAGO

(1) FILING OFFICER COPY-ALPHABETICAL

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 14 AM 9:32

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party



TRANS LEASING INTERNATIONAL®

3000 Dundee Road, Northbrook, Illinois 60062

Area Code 312-272-1000

800-323-1180 - TOLL FREE

LEASE NO: Always Refer To

82-836-1024

NAME
ADDRESS
CITY
STATE
COUNTY

LESSEE
Maryland Manor
7575 East Howard Rd.
Glen Burnie, MD 21061

NAME AND ADDRESS OF SUPPLIER

Silcraft Corp.
Box 335
Acme, Michigan 49610

LIBER 450 PAGE 444

(CHECK ONE) CORPORATION PARTNERSHIP PROPRIETORSHIP

NAME AND PHONE OF PERSON TO CONTACT
Howard Waltz, Administrator 301-768-8200

SUPPLIER'S NAME AND PHONE # **Tyco Corporation 215-363-8212**

QUANTITY	DESCRIPTION, MODEL NO., CATALOG NO., SERIAL NO., OR OTHER IDENTIFICATION	PRICE
1	"Bather" Patient Bathing System N 128100115	\$ 4,950.00
	SALES TAX (IF APPLICABLE)	247.50
	TOTAL COST	\$ 5,197.50

TERMS OF LEASE PAYMENT	EQUIPMENT LOCATION, IF OTHER THAN ABOVE ADDRESS OF APPLICANT	LESSEE'S DEPOSIT	RENEWAL TERMS RENTAL PAYABLE ANNUALLY IN ADVANCE
LEASE PAYMENT: 443.50		1ST MONTHS RENT	
RENTAL TAX IF APPLICABLE: 7.43		SECURITY DEP.	
TOTAL PAYMENT PER PERIOD: 155.93			\$ 155.93

TERMS AND CONDITIONS OF LEASE

- LEASE. LESSOR hereby leases to LESSEE and LESSEE hereby hires and takes from LESSOR, the personal property set forth on the EQUIPMENT Schedule above with all replacement parts, additions, accessories incorporated therein and/or affixed thereto, hereinafter referred to as EQUIPMENT.
- RENTALS. During and for the original term hereof LESSEE hereby agrees to pay LESSOR as and for rental of the EQUIPMENT the amounts specified above as monthly or other calendar period rental multiplied by the number of months or periods specified above. The first rental payment shall be made on the effective date as set forth above. In the event the effective date is omitted when the LEASE is executed by the LESSEE, the LESSOR shall insert the effective date of this LEASE which shall be the expected date of delivery of EQUIPMENT. Subsequent monthly or other period rental payments shall be due on the same day of subsequent months or other calendar periods as the effective date of this LEASE. All payments shall be made at the office of the LESSOR at 3000 Dundee Road, Northbrook, Illinois 60062, or as otherwise directed by the LESSOR in writing.
- SECURITY DEPOSIT. At the LESSOR'S option any security deposit made hereunder may be applied by LESSOR to cure any default of LESSEE in which event LESSEE shall promptly restore the security deposit to its full amount as set forth above. IF ALL THE CONDITIONS HEREIN ARE FULLY COMPLIED WITH THE SECURITY DEPOSIT SHALL BE REFUNDED TO THE LESSEE WITHIN 30 DAYS AFTER THE RETURN OF THE EQUIPMENT TO THE LESSOR AT THE TERMINATION OF THE ORIGINAL TERM HEREOF OR OF ANY RENEWAL TERM.
- WARRANTIES. LESSOR will request the supplier to authorize LESSEE to enforce in its own name all warranties, agreements or representations, if any, which may be made by the supplier to LESSEE or LESSOR, BUT LESSOR ITSELF MAKES NO EXPRESS OR IMPLIED WARRANTIES AS TO ANY MATTER WHATSOEVER, INCLUDING WITHOUT LIMITATION THE CONDITION OF EQUIPMENT, ITS MERCHANTABILITY OR ITS FITNESS FOR ANY PARTICULAR PURPOSE. NO DEFECT OR UNFITNESS OF THE EQUIPMENT SHALL RELIEVE LESSEE OF THE OBLIGATION TO PAY RENT OR OF ANY OTHER OBLIGATION UNDER THIS LEASE. The Lessee also acknowledges that the Lessor has made no representation or warranty of any kind, nature or description, express or implied, with respect to the Equipment.
- TERM AND RENEWAL. The original term of this LEASE shall commence on the effective date as set forth above and shall terminate upon the expiration of the number of months, or other calendar periods, set forth above from said date. Provided LESSEE has carried out all the terms and conditions of this LEASE on LESSEE'S part to be kept and performed, LESSEE shall have the option to renew this LEASE for additional periods of one year each beginning the day following the date of termination of the original term of this LEASE and ending one year thereafter. Rentals during any such yearly renewal period shall be as indicated above and shall be payable in advance. During any such renewal period, all of the provisions of this LEASE shall govern except original term rental rates. Notice in writing of renewal shall be addressed to LESSOR at least 60 days in advance of the expiration of the original term hereof or of any subsequent renewal term.

THIS LEASE IS SUBJECT TO THE TERMS AND CONDITIONS PRINTED ABOVE AND ON REVERSE SIDE WHICH ARE MADE PART THEREOF AND WHICH LESSEE ACKNOWLEDGES THAT IT HAS READ.

IN WITNESS WHEREOF THE LESSEE HAS HEREBY EXECUTED THIS NON CANCELLABLE LEASE THIS 1 DAY OF March 19 82

ACCEPTED May 17 19 82

TRANS LEASING INTERNATIONAL Lessor
BY Joe J. Linnis
TITLE Asst. Vice Pres.

THE PARTIES BELOW EXECUTE THIS LEASE AS CO-LESSEES HEREUNDER. NAME OF LESSEES:

1. Howard Waltz, Jr., NHA

SIGNED BY [Signature]

TITLE Executive Director Seal

2. Carl A. Brunetto

SIGNED BY [Signature]

TITLE President Seal

(INDICATE CORPORATE OFFICER, GENERAL PARTNER, OWNER, ETC.)

SIGNED BY (INDIVIDUALLY WITH PERSONAL LIABILITY)

TO BE RECORDED IN
 NOT TO BE RECORDED IN
 FINANCING STATEMENT

SUBJECT TO RECORDING TAX ON PRINCIPAL AMOUNT OF \$ _____
 NOT SUBJECT TO

FINANCING STATEMENT

1. Debtor(s):

HARRY BROWNE'S INC
 Name or Names—Print or Type

66 STATE CIRCLE ANNAPOLIS MD 21401
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type _____
 Address—Street No., City - County State Zip Code _____

2. Secured Party:

ADVANCE BUSINESS SYSTEMS and SUPPLY COMPANY
 Name or Names—Print or Type

1953 Greenspring Drive Timonium, MD. 21093
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

1 EA BCH WITH GOOD COPIER # 47020978

RECORD FEE 4.00
 POSTAGE .50

4. If above described personal property is to be affixed to real property, describe real property. #04748 C345 R01 T09:12 JUNE 14 82

N/A

5. If collateral is crops, describe real estate.

N/A

RECORD FEE 4.00
 POSTAGE 5.03

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

L C Romo
 (Signature of Debtor)

LEON E. Romo - President
 Type or Print

 (Signature of Debtor)

 Type or Print

SECURED PARTY:

ADVANCE Business Systems & Supply Company

By:

[Signature]
 (Signature of Secured Party)

ALAN J. BYRNE, PRESIDENT
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address ADVANCE Business Systems & Supply Company
1953 Greenspring Drive
Timonium, Maryland 21093

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 JUN 14 AM 9:32

W. GARRETT LARRIMORE CLERK



Mail to Secured Party

R

FINANCING STATEMENT

- 1. To Be Recorded in the Land Records
- 2. To Be Recorded among the Financing Statement Records.
- 3. Not subject to Recordation Tax
- 4. Subject to Recordation Tax on an initial debt in the principal amount of \$ 25,000.00. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to Anne Arundel County

RECORD FEE 7.00
 RECORD TAX 175.00
 POSTAGE .50

5. Debtor(s) Name(s) Address(es)
K&K Trash Removal, Inc. 768 Queenstown Rd.
 Severn, Md. 21144

6. Secured Party Address
 Maryland National Bank PO Box 100
 Attention: George W. Blum Glen Burnie, Md. 21061

#04743 C345 R01 T09:01
 JUNE 14 82

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
 - B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
 - D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
 - F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
 - G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof. See Schedule A
 - H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8. All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

K&K Trash Removal, Inc. (Seal)
 By: Melvin L. Kelly (Seal)
Melvin L. Kelly, President (Seal)
 _____ (Seal)

Secured Party
 Maryland National Bank
Joseph A. Reed (Seal)
Joseph A. Reed, Assistant Vice President
 Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

7 to
 17500
 52



delivered to Secured Party

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 JUN 14 AM 9:32

W. GARRETT LARRIMORE
 CLERK

LIBER 450 PAGE 447

SCHEDULE A

This Schedule A is attached to and made part of a Security Agreement to Maryland National Bank from Seaboard Corporation dated June 7, 1982

1978 Mack Truck w/loader
Certificate Title No.
and Vehicle ID No. R49ZP1160

and

1977 International Harvester
Certificate Title No.
and Vehicle ID No. D1325GGB14856

and

All Trash Dumpsters of various
sizes now owned or hereafter
acquired.

COPY FOR FILING

FINANCING STATEMENT

Not Subject to Recordation Tax

~~To be Recorded in Land Records (For
Principal-
Amount-
Features-Only)~~

~~Subject to Recordation Tax, Principal-
Amount-~~

242891

NAME

ADDRESS

1. Debtors(s) No. Street City State
George H. Ader 2950 Industrial Park Drive Finksburg, MD 21048

2. Secured Party
CROWN CENTRAL PETROLEUM CORPORATION, One North Charles St., Baltimore, Md. 21201

3. This Financing Statement covers the following types (or items) of property:

INVENTORY: The entire inventory of petroleum products at Crown Service Station MD-21 located at Rt. 198 & Brock Bridge Rd., Anne Arundel County, MD 20810

ACCOUNTS & CONTRACT RIGHTS: All amounts payable with respect to credit card sales at Crown Service Station MD-21

RECORD FEE 4.00
POSTAGE .50
#04809 C345 R01 T11:43
JUNE 14 82

CHECK THE LINES WHICH APPLY

~~4. If collateral is crops: The above described crops are growing or are to be grown on the Real Estate described below.~~
 ~~If collateral is goods which are or are to become fixtures: The above described goods are affixed or to be affixed to the Real Estate described below.~~

~~Title Owner of Real Estate~~

5. (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.

~~If products of collateral are claimed: Products of the collateral are also covered.~~

6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party ~~(or assignee)~~ at the address above stated.

Secured Party:

Debtor(s)

CROWN CENTRAL PETROLEUM CORPORATION

By: George H. Ader

By: N.K. Cooper, Jr.

Type Name N.K. Cooper, Jr.

Title Assistant Secretary

Type or Print Name and Title of Each Signature



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 14 AM 11:43

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

4 10 82

XXX TO BE

RECORDED IN FINANCING RECORDS

SUBJECT TO

RECORDING TAX ON PRINCIPAL AMOUNT OF

TO BE

NOT SUBJECT TO

FINANCING STATEMENT

Richard David McWhorter, Jr.

Name or Names—Print or Type

Lot 12, Blk. B Sec. 5, Colony Hills Club Estates, Annapolis, Md. 21403

Address—Street No., City - County State Zip Code

1316 McKinley Street, Annapolis, Md. 21403

1. Debtor(s):

Name or Names—Print or Type

Address—Street No., City - County State Zip Code

Annapolis Federal Savings and Loan Association

Name or Names—Print or Type

152 Main Street, Annapolis, MA Co., Maryland 21404

Address—Street No., City - County State Zip Code

2. Secured Party:

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). All fixtures, fittings, appliances, equipment, machinery, chattels and articles of personal property as well as all replacements thereof, now or at any time hereafter affixed to, placed upon, or used in any way in connection with the use, occupancy or operation of the realty described below, including but not limited to all partitions, all plumbing, electrical, gas, lighting, heating, ***.

4. If above described personal property is to be affixed to real property, describe real property.

BEING shown and designated as Lot 12, on a Plat entitled "Section 5, Colony Hills Club Estates", which said plat is recorded among the Plat Records of Anne Arundel County in Plat Book 33, page 68

5. If collateral is crops, describe real estate.

***ventilating and air conditioning fixtures and equipment as well as all carpeting, floor coverings, refrigerators and/or freezers, ranges, stoves, cabinets, mirrors, waste food disposals, compactors, dishwashers, dryers and washers.

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

RECORD FEE 4.00
POSTAGE .50
#01474 0237 002 T01:24
JUNE 14 82

DEBTOR(S):

SECURED PARTY:

Richard David McWhorter, Jr.
(Signature of Debtor)

Richard David McWhorter, Jr.

Type or Print

ANNAPOLIS FEDERAL SAVINGS & LOAN ASSOCIATION

By *Samuel M. Ivrey* (SEAL)

(Signature of Debtor)

Samuel M. Ivrey, Attorney

Type or Print

Type or Print (Include title if Company)

To THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address SAMUEL M. IVREY, ESQ., 144 DUKE OF GLOUCESTER ST., ANNAPOLIS, MD. 21401

4.00 .50

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 14 AM 11:54

W. GARRETT LARRIMORE
CLERK

TO BE RECORDED IN LAND RECORDS SUBJECT TO RECORDING TAX ON PRINCIPAL AMOUNT OF \$ 60,000.00
 NOT TO BE RECORDED IN LAND RECORDS NOT SUBJECT TO

FINANCING STATEMENT

1. Debtor(s): St. James Construction Co., Inc.
 Name or Names—Print or Type
P. O. Box 611, Severna Park, Maryland 21146.
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type
 Address—Street No., City - County State Zip Code

2. Secured Party: Admiral-Builders Savings and Loan Association
 Name or Names—Print or Type
7699 Harford Road, Baltimore, Maryland 21234.
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). All fixtures, equipment, accessories and furniture which is attached to or affixed to the buildings and improvements, including kitchen cabinets, hot water heaters, gas and electric ranges, laundry equipment and tubs, medicine cabinets, lighting fixtures, heating plant, air-conditioning equipment, piping, tubing, duct work, radiators, storm windows, storm doors, screens, screen doors, window shades and awnings, all of which fixtures, accessories and equipment now on or hereafter installed thereon or affixed thereto and are essential for the operation and enjoyment of the Debtor's property and business as described in paragraph four.

4. If the above described personal property is to be affixed to real property, describe real property.

BEING KNOWN AND DESIGNATED as all of Lot No. 49, as laid out and shown on the Plat entitled, Plat 2 of 4, Knightsbridge, which Plat is recorded among the Land Records of Anne Arundel County in Plat Book W.G.L. No. 69, folio 30, together with the use in common with others entitled thereto of the use of Damsel Drive, Regent Street and of a sixty foot wide right of way known or to be known as Gemini Drive leading to Forest Drive and to the streets or roads in the subdivision of Knightsbridge.

DEBTOR(S): St. James Construction Co., Inc.
 By: [Signature]
 (Signature of Debtor)
 Edward J. Dyas, Jr., President
 Type or Print

SECURED PARTY: Admiral-Builders Savings and Loan Assn.
 (Company, if applicable)
 By: [Signature]
 (Signature of Secured Party)
 Robert J. Neubauer, Attorney
 Type or Print (Include title if Company)

RECORD FEE 4.00
 POSTAGE .50
 #01511 0237 002 103455
 JUNE 14 82

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:
 Name and Address Admiral-Builders Savings and Loan Association
7699 Harford Road, Baltimore, Maryland 21234.

Lucas Bros. Form F-1

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

(B.L. CLERK)

1982 JUN 14 PM 2:36

W. GARRETT LARRIMORE
CLERK

4.00 .50

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. Maturity date (if any): _____

1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	3. For Filing Officer (Date, Time, Number, and Filing Office)
Yi, Young Keum	S. K. Grover	
Yi, Tong Su	7801 Topton Street	
1349 General's Highway	New Carrollton, Maryland	
Crownsville, Maryland 21032	20784	

This statement refers to original Financing Statement No. 239149

Dated August 3, 19 81 .

RECORD FEE 3.00
POSTAGE .50

A. Continuation.

The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release. #04858 C345 R01 T14:00

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

JUNE 14 82

C. Assignment.

The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the following property:

Farmers National Bank of Maryland
5 Church Circle
Annapolis, Maryland 21401

D. Other.

B.L. REPLY

RECEIVED FOR RECORD
CIRCUIT COURT, W. COUNTY
1982 JUN 14 PH 2:00
W. GARRETT LAMORE
CLERK

BY: S. K. Grover
(Signature of Secured Party)
S. K. Grover

Dated: MAY 12, 19 82 .

FARMERS NATIONAL BANK OF MARYLAND
5 CHURCH CIRCLE
ANNAPOLIS, MARYLAND 21401

300 JD

FINANCING STATEMENT

Not subject to recordation tax
 Subject to recordation tax on principal amount of \$.....

1. Name of Debtor(s) (or Assignor): TERGO, INC.
Address: 1140 Annapolis Road
Odenton, Maryland 21113

2. Name of Secured Party (or Assignee):
Address: Ittenbach, Inc.
756 Poplar Drive
Route 2
Crownsville, Maryland 21032

3. This Financing Statement covers the following types (or items) of property:

- A. All Debtor's furniture, fixtures, machinery and equipment and all replacements thereof and additions or attachments thereto, whether now owned or hereafter acquired, to the extent of \$ 24,000.00.
- B. All Debtor's accounts receivable and contract rights, whether now owned or hereafter acquired.
- C. All Debtor's inventory, whether now owned or hereafter acquired.
- D. All Debtor's licensed motor vehicles, whether now owned or hereafter acquired.
- E. Proceeds and products of all collateral are also covered.

RECORD FEE 4.00
POSTAGE .50
#04863 C040 R01 T14:09
JUNE 14 82

Debtor(s) TERGO, INC.
By: *Gove C. Johnson, III*
Gove C. Johnson, III, President

Secured Party:
Ittenbach, Inc.
Shirley Ittenbach
Shirley Ittenbach, Pres.

Type Name and Title

(NOTE: This form under the Uniform Commercial Code is to be used only when the name of the party and title are the same as those of the party and title of the secured party.)

Mr. Clerk:

Return to: Nicholas Goldsborough, Esquire
P. O. Box 921
Annapolis, Maryland 21404

Mailed to: _____

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 14 PM 2:11

W. GARRETT LARRIMORE
CLERK



you
vc

AMENDMENT TO FINANCING STATEMENT
FILED 10/15/ AT LIBER 443 FOLIO 26&27 I.D.#240050
81

COPY FOR FILING

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ _____
- To Be Recorded in Land Records (For Fixtures Only).

NAME	ADDRESS
1. Debtors(s) (or assignor(s))	No. Street City State
Summit Systems	703 Giddings Avenue, Suite U-3, Annapolis, Maryland 21401

2. Secured Party (or assignee)
SUBURBAN BANK 7520 Marlboro Pike, Forestville, Maryland 20747

3. This Financing Statement covers the following types (or items) of property:
COMPUTER HARDWARE & SOFTWARE AS FOLLOWS:

- | | |
|-----------------------------|-----------------------------|
| (1) DEC VAX 11/750 Computer | Serial No. BT00388 |
| (2) RK07 DISK DRIVES | Serial No. NI64964, NI00146 |
| (1) LA 38 PRINTER | Serial No. PN07342 |
| (1) TC-131 TAPE CONTROLLER | Serial No. 0629 |
| (1) UCI=TAPE CONTROLLER | Serial No. 05287 |
| (1) 256 KMB MEMORY BOARD | Serial No. PL004-021 |
| (1) VT100 TERMINAL | Serial No. ABD4594 |
| (1) LA120 TERMINAL | Serial No. PN88023 |

RECORD FEE 3.00
POSTAGE .50
#04879 C040 R01 T14:44
JUNE 14 82

CHECK THE LINES WHICH APPLY

4. (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
 (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: _____

5. (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
 (If products of collateral are claimed) Products of the collateral are also covered.
6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Secured Party:	Debtor(s) or Assignor(s)
SUBURBAN BANK	SUMMIT SYSTEMS
By: <u>Virginia A. Clark</u>	by: <u>William K. Jawish</u>
Type Name Virginia A. Clark	William K. Jawish
Title Assistant Vice President	

Type or Print Name and Title of Each Signature



RECEIVED FOR RECORD
CIRCUIT COURT, S.A. COUNTY

1982 JUN 14 PM 2:47

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented: 0

3. Bank Note No.

1. Debtor(s) (Last Name First) and Address(es):
KOONS FORD OF ANNAPOLIS
2540 RIVA ROAD
ANNAPOLIS, MD 21401

2. Secured Party(ies) Name(s) And Address(es):
 AMERICAN SECURITY BANK, N.A.
15th & PENNSYLVANIA AVE. N.W.
WASHINGTON, D. C. 20013

4. For Filing Officer: Date, Time, File No., Filing Office:

RECORD FEE 40.00
POSTAGE .50
#04882 C040 R01 T14:46
JUNE 14 82

7. This Financing Statement covers the following types or items of collateral:

(Describe real estate, including record owner if item 6 is applicable)

Not subject to Recordation Tax

Debtor hereby grants to secured party a security interest in all of debtor's inventory pertaining to the Winnebago Vehicles, as that term is defined in Section 9-104 (4) of the Uniform Commercial Code, including without limitation, Winnebagos and Winnebago vehicle accessories attachments and accessions thereto and including both presently existing and after acquired Winnebago inventory together with all proceeds thereof in any form.

Record: Anne Arundel County

Return: American Security Bank, N.A.

635 Mass. Ave., N.W., Washington D.C.

Proceeds - Products of the collateral are also covered. Attn: W.R. Scott 20001

5. Assignee(s) of Secured Party, Address(es):

RECORD FEE 4.00
POSTAGE .50
#04883 C040 R01 T14:47
JUNE 14 82

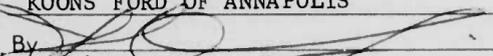
The described crops are growing or to be grown on the real property described in Item 7.

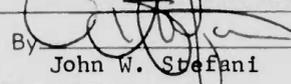
The described goods are or are to be affixed to the real property described in Item 7.

8. Signatures: (If debtor's signature omitted pursuant to G. S. 25-9-402 (2), indicate reason.)

KOONS FORD OF ANNAPOLIS

AMERICAN SECURITY BANK, N.A.

By  John W. Koons, Jr. Debtor(s) [or Assignor(s)]

By  John W. Stefani Secured Party(ies) [or Assignee(s)]

FINANCING STATEMENT

4005



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 14 PM 2:48

W. GARRETT LARRIMORE
CLERK

DO NOT RECORD IN LAND RECORDS

NOT SUBJECT TO RECORDATION TAX

FINANCING STATEMENT

242900

1. Debtors:

Robert E. Smith
Margaret A. Skinker

Address:

2349 Columbine Court
Gambrills, Maryland 21054

2. Secured Parties:

Second National Building & Loan, Inc.
William F. Brooks, Jr., Trustee
Donna M. Pittman, Trustee

Address of all Secured Parties:

c/o Second National Building & Loan, Inc.
Phillip Morris Drive & Route 50
Salisbury, Maryland 21801

3. This Financing Statement covers:

All equipment, machinery, apparatus, fittings, building materials and other articles of personal property of every kind and nature whatsoever, now or hereafter ordered for eventual delivery to the unit or real property hereinafter described (whether or not delivered thereto) and all such as are now or hereafter located in or upon any interest or estate in said property or any part thereof and used or usable in connection with any present or future operation of said property and now or hereafter acquired by Debtor, including, without limiting the generality of the foregoing, all heating, lighting, laundry, clothes washing, clothes drying, incinerating and power equipment, engines, pipes, tanks, motors, conduits, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, television sets, radio systems, recording systems, air-cooling, and air-conditioning apparatus, shades, awnings, draperies, curtains, fans, furniture, furnishings, carpeting, linoleum and other floor coverings, screens, storm doors and windows, stoves, gas and electric ranges, refrigerators, garbage disposals, sump pumps, dishwashers, washers, dryers, attached cabinets, partitions, ducts and compressors, and security systems.

RECORD FEE 5.00

4. The aforesaid items are included as security in a deed of trust given by Debtor to William F. Brooks, Jr., and Donna M. Pittman, Trustees, and recorded or intended to be recorded among the Land Records of Wicomico County, Maryland, securing an indebtedness owed by Debtor to Second National Building & Loan, Inc.

POSTAGE .50

#04887 C040 R01 T14:49

JUNE 14 82

5. Proceeds of collateral are covered hereunder.

6. The unit or real property in which the items set forth in Paragraph 3 of this Financing Statement refer is known as: Unit No. 21, Lee Ko Condominium,
128th Street, Ocean City, Maryland 21842

Debtors:

Robert E. Smith
ROBERT E. SMITH

Margaret A. Skinker
MARGARET A. SKINKER

Secured Parties:

SECOND NATIONAL BUILDING & LOAN, INC.

By:

William F. Brooks, Jr.
Executive Vice President

William F. Brooks, Jr.
WILLIAM F. BROOKS, JR., Trustee

Donna M. Pittman
DONNA M. PITTMAN, Trustee



RECEIVED FOR RECORD
CIRCUIT CLERK'S OFFICE
1982 JUN 14 PM 2:51
WICOMICO COUNTY, MARYLAND

To the Filing Officer: After this statement has been recorded, please mail the same to:
Second National Building & Loan, Inc., Phillip Morris Drive & Route 50, Salisbury,
Maryland 21801.

Mailed to Secured Party

6.0 B

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

..... June 8, 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 228202..... in Office of W. Garrett Larrimore, AA, MD
Liber 414 Page 551 (Filing Office) (County and State)
Debtor or Debtors (name and Address):
Ernest V. and Linda C. Beall
1619 Fairhill Dr.
Edgewater, MD 21037

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

..... ANNAPOLIS, MARYLAND 21401.....
HOUSHOLD FINANCE CORPORATION
2068 SOMERVILLE ROAD

By.....
R. W. Newton
Its Branch Office Manager

Mailed to Secured Party



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 14 PH 3:00

W. GARRETT LARRIMORE
CLERK

RECORD FEE 3.00
POSTAGE .50

#04892 C345 R01 T14:56
TIME 14 82

379

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

June 8 19 82

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 227306 in Office of W. Garrett Larrimore AA MD
Liber 412 Page 389 (Filing Officer) (County and State)

Debtor or Debtors (name and Address):
Robert L. and Mary M. Turner Sr.
399 Hilltop Lane
Annapolis, MD 21403

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION
2068 SOMERVILLE ROAD
ANNAPOLIS, MARYLAND 21403

By: [Signature] R. W. NEWTON
Its Branch Office Manager

Mailed to Secured Party

RECORD FEE 3.00
POSTAGE .50

#04890 C345 R01 714:55
JUNE 14 82



382

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 14 PM 3:00

W. GARRETT LARRIMORE
CLERK

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

June 8, 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 233059 in Office of W. Garrett Larrimore AA MD
Liber 426 Page 327 (Filing Office) (County and State)

Debtor or Debtors (name and Address):
Leo J. and Suzanna W. Bridgland
1203 Hilltop Dr.
Annapolis, MD 21401

The said Filing Office, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party at the address shown on the Uniform Commercial Code.

ANNAPOLIS, MARYLAND 21401
2058 SOMERVELD ROAD
HOUSEHOLD FINANCE CORP. BY ATTY IN CHARGE

By: [Signature] R. W. Newton
Its Branch Office Manager

Form 91 MD (3-79)

RECEIVED FOR RECORD
CIRCELT DORR, A.A. COUNTY



1982 JUN 14 PM 3:00

W. GARRETT LARRIMORE
ALEX

Mailed to Secured Party

RECORD FEE 3.00
POSTAGE .50
#04891 C345 R01 T14:55
JUNE 14 82

382

30.00

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND RECORDS also, if property described below is or is to become a fixture and checked here .

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ 31,300.00

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name John A. Marshall
Address 516 West Court Glen Burnie Md. 21061
(Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation
Address 53 McKinsey Rd. Severna Park Md.
(Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation
RECORD FEE 4.00
RECORD TAX 24.50
POSTAGE .50
#04902 C345 R01 T15:06
JUNE 14 82

3. This financing statement covers the following types (or items) of property: (list)
MAKE (IF AUTO) OR MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR
Datsun 1THLB310541019 B210 1979
All HHG including: 1 sofa, 3 tables, 1 lamp, 1 Panasonic HI-FI, 1 Zenith Color TV, 1 loveseat, 2 bookshelves, 1 6pc DR suite, 1 GE refrigerator, 1 GE range, 1 GE washer, 1 Eureka cleaner, 1 GE dryer, 3 beds, 3 dressers, 1 chest.

- Check the lines which apply
- 4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
 - Proceeds of Collateral are also covered.
 - Products of Collateral are also covered.

John A. Marshall (Signature of Debtor) [Signature] (Signature of Secured Party)

(Signature of Debtor) G. W. Wolff
Type or Print the Above Signature on This Line

John A. Marshall
Type or Print the Above Signatures on This Line

8/71
Mailed to Secured Party
400
3400
✓

RECEIVED FOR RECORD
CIRCUIT COURT, S.A. COUNTY
1982 JUN 14 PM 3:34
W. GARRETT LARRIMORE
CLERK



Anne
Addressed 6/1(3)

242903

Purchaser's Name (Last name first) George P. Govatos	Purchaser's Mailing Address 3367 Hennes Creek, Annapolis, Md	Zip No. 21403
Purchaser's Name (First name first)	Purchaser's Mailing Address	Zip No.
Seller's Name Annapolis 9A Rentals Sales	Seller's Address 1719 Lincoln Dr, Annapolis, Md	Zip No. 21404

PURCHASER'S SOC. SEC. NO. (First Signer) - OR
TAXPAYER'S IDENTIFICATION NO. IF CORPORATION

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	New or Used	Manufacturer	Model	GOODS (Equipment)	Serial No.
		J.D.	116	Lawncare w/46" Mower	201044

FINANCING STATEMENT
FOR FILING

This statement is not to be recorded among the Land Records.

RECORD FEE 4.00
POSTAGE .50
#04907 C345 R01 T15:14
JUNE 14 82

CHECK X THE ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (is) (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ _____

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**

Court St. & Deere Rd.
Syracuse, N.Y. 13221
Mail to: **John Deere Company**
P.O. Box 585
Syracuse, N.Y. 13201

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Debtor resides in Anne Arundel, Md Note dated and signed 6/1/82 Debtor's Telephone No. 301-269-6746

[Signature] (Debtor's Signature)
George P. Govatos (Do not write or type below this line)
Annapolis 9A Rentals (Seller's Name)
Kenneth R. Wagner (Seller's (Secured Party) Signature)
Kenneth R. Wagner, asst. mgr.

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN 14 PH 3:34
W. GARRETT LARRIMORE
CLERK



402
50

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here

This financing statement Dated 4-28-82 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Pierce, Conrad M. and Eugenia C.
Address 8627 Brook Road, McLean, Virginia 22102

2. SECURED PARTY

Name First Commercial Corporation
Address 200 Sheffield Street, Mountainside, New Jersey 07092

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (List)

1973 38' Egg Harbor F/B Sedan fiberglass
Hull # EGG381760673 1973 Twin 350 Crusaders
engine #P58465 & S58464

ASSIGNEE: Chase Manhattan Bank, N.A.
1400 Union Turnpike
New Hyde Park, LI, NY 11042

Home Anchorage/Winter: Herring Bay Marina
Deale, Maryland

RECORD FEE 5.00
POSTAGE .50
#04921 C345 R01 T15:42
JUNE 14 82

CHECK THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Conrad M. Pierce
(Signature of Debtor)

Type or Print Above Name on Above Line
Eugenia C. Pierce
(Signature of Debtor)

Eugenia C. Pierce
Type or Print Above Signature on Above Line

Elizabeth Lafferty Agent
(Signature of Secured Party)

FIRST COMMERCIAL CORPORATION
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, W.A. COUNTY
1982 JUN 14 PM 3:49
W. GARNETT LARRIMORE
CLERK



Handwritten initials and date: msd
JUN 14 1982

FINANCING STATEMENT

Identifying No.

This statement is to be recorded in the Chattel Records. LIBER 450 PAGE 463

242906

Not Subject to a Recordation Tax.

This financing statement is presented to a filing officer pursuant to the Commercial Code.

- 1. DEBTOR(S): DENNIS ARTHUR TESTA AND MARGARET FRIBERG TESTA
- 2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470
- 3. MATURITY DATE OF OBLIGATION: JUNE 1, 2012
- 4. This financing statement covers the following Chattels:
RANGE, REFRIGERATOR, DISHWASHER, WASHER

5. The above described Chattels are affixed to property located at:
302 HOMEWOOD ROAD LINTHICUM MD. 21090

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
MAY 29, 1982 from
DENNIS ARTHUR TESTA AND MARGARET FRIBERG TESTA

RECORD FEE 5.00
POSTAGE .50
#04994 C040 R01 T10:19
JUN 15 82

to Suburban Coastal Corp. which has been recorded among the Land Records of
ANNE ARUNDEL County.

Witness:

[Handwritten signature]

Debtor: *Dennis Arthur Testa*
DENNIS ARTHUR TESTA

Debtor: *Margaret Friberg Testa*
MARGARET FRIBERG TESTA

Debtor: _____

Debtor: _____

Suburban Coastal Corp.

By: *Barbara Billek*
Secured Party ~~FRANCES LXXXCRATE~~
~~ASSISTANT VICE PRESIDENT~~
BARBARA BILLEK, ASSISTANT SECRETARY
m..

Received for record _____ at _____
same date recorded in Liber _____ at folio _____, one of the
Financing Records of _____, County.

After recording, return to:

Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 15 AM 10:24

W. GARRETT LARRIMORE
CLERK

\$5.00

SCC2-80045

CS RECORDS OF
VLEONNEA VI IVM
CHRISTIE M. VAHES' JR
BOB DEBOELI, CLERK

5.00

242907

TO BE
 NOT TO BE

RECORDED IN FINANCING
RECORDS

SUBJECT TO
 NOT SUBJECT TO

RECORDING TAX
ON PRINCIPAL
AMOUNT OF

FINANCING STATEMENT

Richard Marc Grigsby & Dale Grigsby

Name or Names—Print or Type
3446 Cohasset Ave., Arundel on the Bay, Annapolis, Md. 21403
Address—Street No., City - County State Zip Code

1. Debtor(s):

Name or Names—Print or Type
Address—Street No., City - County State Zip Code

2. Secured Party:

Annapolis Federal Savings and Loan Association
Name or Names—Print or Type
152 Main Street, Annapolis, MD Co., Maryland 21404
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). All fixtures, fittings, appliances, equipment, machinery, chattels and articles of personal property as well as all replacements thereof, now or at any time hereafter affixed to, placed upon, or used in any way in connection with the use, occupancy or operation of the realty described below, including but not limited to all partitions, all plumbing, electrical, gas, lighting, heating, ***.

4. If above described personal property is to be affixed to real property, describe real property.
3446 Cohasset Avenue, Arundel on the Bay, Annapolis, Maryland 21403

5. If collateral is crops, describe real estate.

***ventilating and air conditioning fixtures and equipment as well as all carpeting, floor coverings, refrigerators and/or freezers, ranges, stoves, cabinets, mirrors, waste food disposals, compactors, dishwashers, dryers and washers.

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S): SECURED PARTY:

Richard Marc Grigsby
(Signature of Debtor)
Richard Marc Grigsby
Dale Grigsby
Type or Print
Dale Grigsby
(Signature of Debtor)
Type or Print

ANNAPOLIS FEDERAL SAVINGS & LOAN ASSOCIATION
By Samuel M. Ivrey (SEAL)
Samuel M. Ivrey, Attorney
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address SAMUEL M. IVREY, ESQ., 144 DUKE OF GLOUCESTER ST., ANNAPOLIS, MD. 21401

05
50

RECORD FEE
POSTAGE

Mailed to:

500

#04987 C040 R01 T10:13

JUN 15 82

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 15 AM 10:15

W. GARRETT LARRIMORE
CLERK

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$.....
- To Be Recorded in Land Records (For Fixtures only).

<u>Name of Debtor</u>	<u>Address</u>	
Capital Forest Products, Inc.	P.O. Box 92 Arnold, Maryland 21012 and 287 College Manor Drive Arnold, Maryland 21012	RECORD FEE 4.00 POSTAGE .50

SECURED PARTY (OR ASSIGNEE)

#05030 C345 R01 T11:40
JUN 15 82

THE FIRST NATIONAL BANK OF MARYLAND—Address: 25 South Charles Street
Baltimore, Maryland 21202

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral): All present and future accounts, instruments, chattel paper, contracts, contract rights, accounts receivable notes, notes receivable, drafts, acceptances, documents, general intangibles, and other choses in action, and such as represent proceeds of inventory and returned goods, and/or arising from the sales of goods or services, and all rights there-to, now or hereafter owned or held by, or payable to the debtor;

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3. Proceeds } of the collateral are also specifically covered.
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

Capital Forest Products, Inc.

THE FIRST NATIONAL BANK OF MARYLAND

Michael L. Tichenor

BY *Richard C. Nettles*

Richard C. Nettles
Sr. Regional Loan Officer

Michael L. Tichenor, President

FNB 0860

Type or print names under signatures



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN 15 AM 11:45

W. GARRETT LAMORE
CLERK

450-466

OFF RECORD

6-15-82

AA
350

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 222057

RECORDED IN LIBER 396 FOLIO 250 ON 12/29/78 (DATE)

1. DEBTOR

Name Morris H. & Marie Y. Taylor

Address 8053 Winding Wood Rd. Apt 21, Glen Burnie, MD 21061

2. SECURED PARTY

Name Security Pacific Finance Corp. formerly American Finance Corp

Address 7310 Ritchie Hwy. Ste. 404, Glen Burnie, MD 21061

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

CHECK FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <u>Termination</u> <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 3.00
POSTAGE .50
#05051 0040 R01 712:34

JUN 15 82

Dated 6/7/82

Mel Fletcher
(Signature of Secured Party)

Mel Fletcher

Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 15 PM 12:47

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party 3/2/82

Debtor or Assignor Form

FINANCING STATEMENT

Not subject to Recordation Tax
 Subject to Recordation Tax; Principal
Amount is \$14,000

To be Recorded in Land Records (For Fixtures Only).
\$14,000 ON EQUIPMENT ONLY

Name of Debtor

Address

SK's Inc., T/A SK's Pizza & Subs

902 West Street
Annapolis, Md. 21401

Secured Party

Address

Assignee

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate
list if necessary

1. This Financing Statement covers the following types (or items) of property
(the collateral):

SEE SCHEDULE "A" ATTACHED

RECORD FEE 7.00
RECORD TAX 98.00
POSTAGE .50

#05075 C040 R01 T14:22
JUN 15 82

2. The collateral property is affixed or to be affixed to or is or is to be crops on the
following real estate:

3. Proceeds } of the collateral are also specifically covered.
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the
address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

SK's Inc., T/A SK's Pizza & Subs

FARMERS NATIONAL
BANK OF MARYLAND

BY: *S. K. Grover*
S. K. Grover, President

BY: *William A. Walker, II*
William A. Walker, II, Vice Pres.

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND
5 CHURCH CIRCLE
ANNAPOLIS, MARYLAND 21401

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 15 PM 2:23

W. GARRETT LARRIMORE
CLERK

4
7.2.5

Schedule A

SK's Inc T/A SK's Pizza & Subs

- 2 M100 Bloudgett Pizza Ovens
- 1 M456 36 In. Gas Grill
- 2 #12 Pitco Counter Gas Fryer
- 1 #441 Star Tiffy Gas 2 Burner Hot Plate
- 1 #AKT 48FA Jordon 2 Door Freezer
- 1 #AKT 48 Jordon 2 Door Refrigerator
- 1 RP6 Star Sandwich Unit
- 1 Metal Master Food Warmer
- 1 Talco 6' x 24" Stainless Steel Table
- 1 Talco 5' x 24" Stainless Steel Table
- 1 PTA 20-5 Star-M-Pizza Preparation Table
- 1 4 Compartment Sink
- 1 Hobart Slicer
- 1 8' Updraft- Complete with hookup for Pizza Oven
- 1 Hobart 60lbs. Pizza Dough Mixer with Pan & Vegetable Mixer & Meat Mixer
- 1 Ice Machine

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 1103.77

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Beverly Charles E. & Beverly Reel

Address 305 6th Ave., Brooklyn, Md. 21225

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061

3. ASSIGNEE

Name Commercial Credit Corporation

Address P.O. Box 1010, Glen Burnie, Md. 21061

RECORD FEE 5.00
RECORD TAX 7.00
POSTAGE .50

Mailed to: _____
(Address to whom statement is to be returned)

4. Maturity date of obligation (if any) _____

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 Kit Table, 4 Chairs, 1 Kenmore Refrig, 1 Kenmore range, 1 Kenmore Washer & Dryer, 2pc L.R., 2 Lamps, 1 RCA Stereo, 1 Sano TV, 1 D.R. Table 4 Chairs, 1 China Closet, 4 Beds, 5 Dressers.

CHECK THE LINES WHICH APPLY

#05072 C345 R01 T14:11
JUN 15 92

6. (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

Beverly S Reel
Charles E. Reel
(Signature of Debtor)

G.N. Roney
(Signature of Secured Party)

Beverly Reel
Charles E. Reel
Type or Print Above Signature on Above Line

G.N. Roney
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 15 PM 2:33

W. GARNETT LARRIMORE
CLERK

500
200
500

STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

June 9, 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 220784 in Office of W. Garrett Larrimore Anne Arundel Co., MD
(Filing Office) (County and State)

Debtor or Debtors (name and Address):

Richard A. Terry and Barbara Terry, his wife
124 Sollew Rd.
Clenburie, MD 21061
Acct. No. 75907

The said Filing Office, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION

MIDWICH HIGHWAY SHOPPING CENTER
5720 Secured Party
BALTIMORE, MARYLAND 21225

By [Signature] Its Branch Office Manager
Cell 11

RECORD FEE 3.00
POSTAGE .50
#05071 C345 R01 14:08
JUN 15 82

Form 91 MD (3-79)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 15 PM 2:33

W. GARRETT LARRIMORE
CLERK

Marked as Secured Party

372



**National Mortgage
FUNDING CORPORATION**

7700 Little River Turnpike, Suite 601
Annandale, Virginia 22003
(703) 750-0015

242915

LIBER **450** PAGE **472**

Name of Filing Officer _____

FINANCING STATEMENT

Under Uniform Commercial Code

NAME(S) and ADDRESS of DEBETOR(S) STANFIELD, Frank Mace & FINNEGAN, Kathleen Lynn
(Last Name First) 1631 Secretariat Drive, Annapolis, Maryland 21401

NAME and ADDRESS of Secured Party:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION
7700 LITTLE RIVER TURNPIKE
ANNANDALE, VIRGINIA 22003

July 1, 2012

This Financing Statement covers the following types (or items) of Property:

range, w to w carpet, heat pump

RECORD FEE 5.00
POSTAGE .50

The above described item of property is affixed to a dwelling house located on:

#05108 C345 R01 T15:50
JUN 15 92

1631 Secretariat Drive, Annapolis, Md, County of Anne Arundel

For a more particular description of the property, reference is hereby made to a Deed of Trust dated June 8, 1982 from STANFIELD, FRANK MACE & Finnegan, Kathleen Lynn to National Mortgage Funding Corporation, which has been recorded among the Land Records of Anne Arundel County, Maryland.

DEBETOR(S) SIGNATURE(S)

SECURED PARTY

Frank Mace Stanfield
Frank Mace Stanfield

NATIONAL MORTGAGE FUNDING CORPORATION

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNT
B.L. CLERK

Kathleen Lynn Finnegan
Kathleen Lynn Finnegan

1992 JUN 15 PM 3:51

Faye W. Barackman

W. GARDNER ELKINS
CLERK

Faye W. Barackman
Asst. Vice President

Mailed to Secured Party

FINANCING STATEMENT - FORM UCC-1
FORM #259

Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Jin P. Hong & Auk J. Hong T/A Bergmann Dry Cleaners
Address 7301 Furnace Branch Road, Glenburnie, Md. 21061

2. SECURED PARTY

Name Stadham Corp. of Maryland
Address 3232 Frederick Avenue, Baltimore, Md. 21229

Return To: FCA, P.O. Box 508, Balto., Md. 21203
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

One Putitan Cartridge Filter System, Model V 14
S/N 11981

RECORD FEE 6.00
POSTAGE .50

#05119 C345 R01 T08:37
JUNE 16 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Bergmann DRY CLEANERS
Jin P. Hong
(Signature of Debtor)

Type or Print Above Signature on Above Line

Auk J. Hong
(Signature of Debtor)

Type or Print Above Signature on Above Line

Stadham Corporation of Md.

Albert Rogers V.P.
(Signature of Secured Party)

Albert Rogers, V. P.

Type or Print Above Name on Above Line

Noted to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 16 AM 9:01

W. GARRETT LARRIMORE
CLERK



6/13

FINANCING STATEMENT—MARYLAND

File No. _____

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. The name and address of the Debtor is: David S. & Judith W. Shealey
179 Topeq Dr.
Saverna Park, Md. 21146

2. The name and address of the Secured Party (or Assignee) is: First Virginia Bank
P.O. Box 328
Annandale, Va. 22003

3. The maturity date of the obligation (if any) is: 5-85

4. This Financing Statement covers the following types (or items) of property: (Describe)
1982 13' Boston Whaler BWCJ1054M82 F

RECORD FEE 5.00
POSTAGE .50
#05119 C345 R01 T08:38
JUNE 16 82

5. Check the lines which apply if any, and supply the information indicated:
 (If collateral is crops). The above described crops are growing or are to be grown on:
(describe real estate)

If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (describe real estate)

(If proceeds of collateral are claimed) Proceeds of the collateral are also covered.

(If products of collateral are claimed) Products of the collateral are also covered.

6. Transaction is is not (check which applies) subject to recordation tax imposed by Article 81, section 277 and 278, Ann. Code of Maryland. If answer is in affirmative, the principal amount of the debt initially incurred is \$ _____

Debtor(s):
David S. Shealey
Judith W. Shealey
David S. Shealey
Judith W. Shealey

Secured Party:
First Virginia Bank
By *Evelyn White*
(AUTHORIZED SIGNATURE)
Evelyn White-Time Sales Dept.
(TYPE NAME AND TITLE)

Please return to the Secured Party at the address shown in number 2 above.
All Information Must Be Typewritten or Printed in Ink

No 89 3/64

RECEIVED FOR RECORD
CIRCUIT COURT, C.A. COUNTY

Mailed to Secured Party

1982 JUN 16 AM 9:01



W. GARRETT LARRIMORE
CLERK

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated June 1, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Flynt's Bus Co., Inc.
Post Office Box 728
Address Glen Burnie, Maryland 21061

2. SECURED PARTY

Name First Maryland Leasecorp
25 South Charles Street
Address Post Office Box 1596
Baltimore, Maryland 21203
Attn: Elaine Klinger

Person And Address To Whom Statement Is To Be Returned If Different From RECORD FEE 4.00
POSTAGE .50

3. Maturity date of obligation (if any) May 15, 1985

4. This financing statement covers the following types (or items) of property: (list)

One (1) 1980 International Bluebird, s/n BA172KHB22534; One (1) 1977 International Bluebird, s/n DO8326HA24580; One (1) 1975 International Bluebird, s/n DO822EHA43474; One (1) 1975 International Bluebird, s/n DO812EHA39996; One (1) 1980 International Bluebird, s/n BA172KHB22543; One (1) 1977 International Bluebird, s/n DO822GHA20151; One (1) 1975 International Bluebird, s/n 13672DHA52897; including, without limitation, all additions, attachments, accessions, replacement parts, substitutions, trade-ins, and improvements thereto and thereof, all existing and future accounts, contract rights, general intangibles, instruments, documents, chattel paper, insurance proceeds, books and records, and all proceeds related to, arising from, or in connection with the foregoing.
Certain account balances maintained with First National Bank of Maryland.

CHECK THE LINES WHICH APPLY

#05120 C345 R01 T08:39
JUNE 16 82

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Flynt's Bus Co., Inc.

(Signature of Debtor)

Craig Hudson, President
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

First Maryland Leasecorp

(Signature of Secured Party)

Donald H. Hooker, Jr., President

Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED FOR RECORDS
CIRCUIT COURT, BALTIMORE
1982 JUN 16 AM 9:01
W. G. H. ARUNDEL

83580

AA Co. 23.00

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 2648.09

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name John M. and Elizabeth F. Brandenburg
Address 703 Birch Avenue Baltimore Md. 21122
(Street) (City or County) (State)
2. SECURED PARTY Name Household Finance Corporation
Address 1738 Merritt Blvd. Baltimore Maryland 21222
(Street) (City or County) (State)
Return Filing Receipt To: Household Finance Corporation
1738 Merritt Blvd. Baltimore Md. 21222

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

all household and consumer goods

RECORD FEE 5.00
RECORD TAX 17.50
POSTAGE .50
#05122 C345 R01 T08:47

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
 Proceeds of Collateral are also covered.
 Products of Collateral are also covered.

JUNE 16 82

John M. Brandenburg
(Signature of Debtor)
John M. Brandenburg
Type or Print Above
Elizabeth F. Brandenburg
Signature of Debtor

J. Leight
(Signature of Secured Party)
J. Leight Manager
Type or Print Above
Name on Above Line

500
1750
JD

FILING OFFICER COPY

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
B.L. CLERK

1982 JUN 16 AM 9:02

W. GARRETT LARRIMORE
CLERK

AA co.

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a fixture so that this statement is to be recorded in land records, check here.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ 2296.36

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Daniel P. and Bridget H. Stone
Address 1734 Dana St. Crofton Md. 21114
(Street) (City or County) (State)
2. SECURED PARTY Name Household Finance Corporation
Address 1738 Merritt Blvd. Baltimore Md. 21222
(Street) (City or County) (State)
Return Filing Receipt To: Household Finance Corp.
1738 Merritt Blvd. Balto Md. 21222

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	all household and consumer goods				

RECORD FEE 5.00
RECORD TAX 14.00
POSTAGE .50
#05123_C345 R01 T08:48

JUNE 1982

Check the lines which apply

- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Daniel P. Stone
(Signature of Debtor)
Daniel P. Stone
Bridget H. Stone
Type or Print Above
Signature on Above Line
Bridget H. Stone

J. D. Leight
(Signature of Secured Party)
J. D. Leight, Manager
Type or Print Above
Name on Above Line

FILING OFFICER COPY

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 16 AM 9:02

W. GARRETT LARRIMORE
CLERK

5.00
14.00
14.00
14.00

242921

MARYLAND FINANCING STATEMENT

68/9

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) _____
- 2. Debtor(s) name(s) and address: Leroy Holloway
6434 Union Court
Glen Burnie Maryland 21061
- 3. Secured Party and address (Type complete corporate name): Thorp Credit Inc
7966 Crain Hwy
Glen Burnie Maryland 21061
- 4. Name and address of Assignee (if any): _____

RECORD FEE 4.00
RECORD TAX 4.00
POSTAGE .50

- 5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____

#05200 C345 R01 T10:34
JUNE 16 82

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input checked="" type="checkbox"/> CHEV	77	2S		1Q87L7N555217

- 6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.
- 7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 1165.73
- 8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X Leroy Holloway
LEROY HOLLOWAY

THORP CREDIT INC OF MARYLAND
(TYPE COMPLETE CORPORATE NAME)

X _____

By: Toni M Truszkowski
TONI M TRUSZKOWSKI
MANAGER

(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

4.00
4.00
50

1982 JUN 16 AM 10:36
M. GAVETT, CLERK

RECEIVED FOR RECORD
CLERK, CLERK, A. COUNTY

C. B. CLERK

I hereby certify under penalty of perjury that the filing fee as requested by the Department of Motor Vehicle Administration for the security interest in the above motor vehicle has been paid on or after July 1, 1973.

Mailed to Secured Party

Toni M Truszkowski
TONI M TRUSZKOWSKI
MANAGER

82-069

242923

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated 12/4/81 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name JOSEPH A. CAMPBELL

Address 322 FERN DALE ROAD

Glen Burnie, MD 21061

2. SECURED PARTY

Name LEWENSON, William

Address Rt. 40 West @ Rolling Road

CATONSVILLE, MD. 21228

Person And Address To Whom Statement Is To Be Returned If Different From Above.

6/4/83

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

- 2 - 4/6 Mattress
- 2 - 4/4 Box Spring
- 1 - PHILCO T.V.

RECORD FEE 4.00
POSTAGE .50

#05205 C345 R01 T10:49
JUNE 16 82

CHECK THE LINES WHICH APPLY

(If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Joseph A. Campbell
(Signature of Debtor)
JOSEPH A. CAMPBELL
Type or Print Above Signature on Above Line

(Signature of Debtor)
Type or Print Above Signature on Above Line

William Lewenson
(Signature of Secured Party)
WILLIAM LEWENSON
Type or Print Above Name on Above Line
PRESIDENT

480

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 16 AM 10:51

Mailed to Secured Party

W. GARRETT LARRIMORE
CLERK

242924 93-261

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated 2/9/82 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Mr. Paul M. Sewell / Cindy P. Eldridge
Address 8081 Bidding Branch Rd. Glen Burnie 21061
APT 14

2. SECURED PARTY

Name Levenson + Klein, Inc.
Address Rt. 40 WEST
At Rolling Rd. 21228

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) 3/23/84

4. This financing statement covers the following types (or items) of property: (list)

- (1) Table
- (4) CHAIRS.
- (1) Sofa
- (1) Love Seat
- (1) Recliner
- (1) Table
- (4) chairs
- (1) COCKTAIL Table
- (2) End Tables
- (1) Etageere
- (1) 60 X 80 MATTRESS
- (1) 60 X 80 BOXSPRING
- (1) TRIPLE DRESSER
- (1) MIRROR
- (1) CHEST
- (1) 4/6 - 5/0 Hd bd.
- (1) FRAME
- (1) SUPER BRACE
- (1) NIGHTSTAND.

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

RECORD FEE 5.00
POSTAGE .50

(If collateral is goods which are or are to become fixtures) The above described goods are 405206-0745 R01 T10:50 be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

JUNE 16 82

X Paul M. Sewell
(Signature of Debtor)

PAUL M. SEWELL

Type or Print Above Signature on Above Line

J Cindy P. Eldridge
(Signature of Debtor)

CINDY P. ELDRIDGE

Type or Print Above Signature on Above Line

William Levenson
(Signature of Secured Party)

WILLIAM LEVENSON

Type or Print Above Name on Above Line

PRESIDENT

C. B. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT: A.A. COUNTY

1982 JUN 16 AM 10:51

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated 1/29/82 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name PATRICK V. DAMICO
Address 430 LYWOOD DR. 21146
SEMPONA PARK, MD.

2. SECURED PARTY

Name LEVENSON & KLEIN
Address RT. 40 AT ROLLING ROAD 21228
CATONSVILLE, MD. 21228

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) JAN 29/1984

4. This financing statement covers the following types (or items) of property: (list)

- 1-SOFA
- 1-LOVE SEAT
- 1-CHAIR
- 2-TABLES

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

RECORD FEE 4.00
POSTAGE .50

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

#05207 C345 R01 T10:50

Patrick Damico
(Signature of Debtor)

PATRICK DAMICO
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

William Levenson
(Signature of Secured Party)

WILLIAM LEVENSON-PRES.
Type or Print Above Name on Above Line

JUNE 16 82

C. B. CLERK

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 16 AM 10:52

W. GARRETT LARRIMORE
CLERK

400/30

FINANCING STATEMENT

LIBER 450 PAGE 483

Identifying No.

This statement is to be recorded in the Chattel Records.

242926

Not Subject to a Recordation Tax.

This financing statement is presented to a filing officer pursuant to the Commercial Code.

- 1. DEBTOR(S): WALTER LESLIE CAMPBELL
- 2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470
- 3. MATURITY DATE OF OBLIGATION: JULY 1, 2012

- 4. This financing statement covers the following Chattels:
RANGE, REFRIGERATOR, SMOKE DETECTOR

RECORD FEE 4.00
 POSTAGE .50
 #01757 0237 302 110:44
 JUNE 16 82

- 5. The above described Chattels are affixed to property located at:
7839 BALTIMORE-ANNAPOLIS BLVD., GLEN BURNIE, MD. 21061

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
 JUNE 4, 1982 from
 WALTER LESLIE CAMPBELL

to Suburban Coastal Corp. which has been recorded among the Land Records of
 ANNE ARUNDEL County.

Witness:

Debtor: Walter Leslie Campbell
 WALTER LESLIE CAMPBELL

Debtor: _____

Debtor: _____

Debtor: _____

Suburban Coastal Corp.
 By: Barbara Billek
 Secured Party ~~XXXXXXXXXXXXXXXXXXXX~~
 BARBARA BILLEK, ASSISTANT SECRETARY

Received for record _____ at _____ .m.
 same date recorded in Liber _____ at folio _____ one of the
 Financing Records of _____ County.

After recording, return to:

Suburban Coastal Corp.
 6001 Montrose Road
 Rockville, Maryland 20852

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 C. B. CLERK

1982 JUN 16 PM 12:12

W. GARRETT LARRIMORE
 CLERK

SCC2-80045

4.00 .50

7

1158

242927

LIBER 450 PAGE 484

(Account No. 2938) Statement No. _____
Date: June 9, 1982 Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS:
Names: Waverly Glenn
Address: 1188 Tyler Avenue Annapolis MD 21403

2. SECURED PARTY:
USLIFE Credit Corporation
Address: P. O. Box 532 Annapolis, Md. 21404

3. This Financing Statement covers the following types or items of property: (describe)
Amount Secured \$ 1303.71

2 Sofas, 2 Chairs, 13 Tables, 2 Lamps, 2 Rugs, 1 Table w/4 Chairs, 1 Buffet, 1 China Cabinet,
4 Beds, 4 Dressers, 3 Lamps, 1 Mixer, 1 Toaster, 1 Radio, 1 T.V.,

RECORD FEE 4.00
RECORD TAX 7.00
POSTAGE .50
#01768 0237 102 111:04
JUNE 16 82

4. DEBTORS:
/s/ Waverly G. Glenn
WAVERLY GLENN
/s/ _____

SECURED PARTY:
USLIFE CREDIT CORPORATION
Roscoe W. Merchant
By /s/ Roscoe W. Merchant Manager

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:
USLIFE CREDIT CORPORATION

Date: _____
By /s/ _____

P/11-MD

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, S.A. COUNTY

1982 JUN 16 PM 12:12

C. B. CLERK

W. GARRETT LARRIMORE
CLERK

4.00 7.00 .50

Date of Lien 6-7-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Phelps Sr., John W and Esther C
1131 Mount Ave
Pasadena, Md 21122

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061

Debtor(s) (Last Name First) and address(es)

Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):

- Furniture and Appliances located at Debtors' residence.
- Other (Describe):

RECORD FEE 8.00
 RECORD TAX 10.50
 POSTAGE .50
 #01772 0237 R02 T11:08
 JUNE 16 82

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1672.56

Secured Party Account Number 116611-6

Assignee of Secured Party and Address

Debtor John W Phelps Sr
 John W Phelps Sr
 Debtor Esther Phelps
 Esther C Phelps
 0338-20 Financing Statement (Maryland) 2-69

Secured Party Blazer Financial Services Inc.
 By: J.J. Tomalonis Jr Manager
 J.J. Tomalonis Jr

RECEIVED FOR RECORD Mailed to Secured Party
 CIRCUIT COURT, A.A. COUNTY
 1982 JUN 16 PM 12:12
 W. GARRETT LARRIMORE
 CLERK

8.02 10.50 .50

SECURITY LISTING

Name Phelps Sr., John W and Esther C **LIBER 450** PAGE **486**
 Address 1131 Mount Ave., Pasadena, Md 21122

Account No. 116611-6

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa		1	Beds		1	Sofa	
1	Chairs		1	Dresser		1	Chairs	
1	Lamps		1	Chest		1	Tables	
3	Tables		1	Bureau		1	Bookcases	
1	T.V. Color B & W		1	Lamps		1	Lamps	
1	Stereo		1	Chairs		1	Desk	
1	MARBLE FLOOR		1	Bed		1	T.V. - Color B & W	
			1	DRESSER		1	Stereo	
						1	Bed	
						1	DRESSER	

DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table		1	Stove		1	Vacuum Cleaner	
6	Chairs		1	Refrigerator		1	Sewing Machine	
	Buffet			Freezer			Radios	
	China Closet		1	Washing Machine			Blender	
			1	Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	
						1	WIND AIR CONDITION	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		

Miscellaneous Equipment Included

NADA Value	Your Value Estimate
------------	---------------------

Date _____ Inspected by _____

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC to grant me a loan of money in the sum of \$ 1672.56 and that the reasonable value of the chattels listed and described above is \$ 1,5000 E.P.

Witness [Signature] _____
 Witness [Signature] _____

John W Phelps (Seal)
Esther Phelps (Seal)

Sworn and subscribed to before me this 7 day of June 19 82

[Signature] Notary Public

FINANCING STATEMENT

Date of Lien 6-7-82

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

McKibben, Frank L and Terri A
7703 Oakwood Rd Apt 102
Glen Burnie, Md 21061

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061

Debtor(s) (Last Name First) and address(es)

Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):

- Furniture and Appliances located at Debtors' residence.
- Other (Describe):

RECORD FEE 8.00
 RECORD TAX 7.00
 POSTAGE .50
 401773 0237 402 111:09
 JUNE 16 82

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1003.06

Secured Party Account Number 116609-0

Assignee of Secured Party and Address

Debtor Frank L McKibben
 Debtor Terri A McKibben
 0338-20 Financing Statement (Maryland) 2-69

Secured Party Blazer Financial Services Inc.
 By J.J. Tomalonis Jr Title Manager

Mailed to Secured Party

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 JUN 16 PM 12:13
 W. GARRETT LARRIMORE
 CLERK

8.00 7.00 .50

SECURITY LISTING

Name McKibben, Frank L and Terri A USER 450 PAGE 488
 Address 7703 Oakwood Rd Apt 2 102, Glen Burnie, Md 21061

Account No 116609-0

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <u>MULTI-COLORED</u>		3	Beds			Sofa	
1	Chairs		3	Dresser			Chairs	
1	Lamps		3	Chest			Tables	
3	Tables <u>2 END 1 coffee dk wood</u>			Bureau			Bookcases	
1	T.V. <u>Color B & W QONSAAL</u>			Lamps			Lamps	
1	Stereo <u>WOODHOSE 19" PORT</u>			Chairs			Desk	
	<u>SANSUI, 45 DUAL COMPONENT SET</u>		1	CRIB			T.V - Color - B & W	
			2	GUITARS			Stereo	

DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <u>DK wood</u>			Stove		1	Vacuum Cleaner <u>Hovon</u>	
4	Chairs			Refrigerator			Sewing Machine	
	Buffet			Freezer			Radios	
	China Closet			Washing Machine			Blender	
1	ORGAN			Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	

AUTOMOBILE - Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		

Miscellaneous Equipment Included

NADA Value	Your Value Estimate
------------	---------------------

Date _____ Inspected by _____

AFFIDAVIT OF OWNERSHIP

STATE OF MD }
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 1003.06 and that the reasonable value of the chattels listed and described above is \$ 10,000.00

Witness Richard Macht

Frank L. McKibben III (Seal)

Terri A. McKibben (Seal)

Witness _____

Sworn and subscribed to before me this 7 day of June 19 82

J. Tomolunas J. Notary Public

STATE OF MARYLAND
FINANCING STATEMENT FORM UCC-1

LIBER 450 PAGE 489
Identifying File No. _____

CM 01
4.50

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

Anne
Arundel
Co.

This financing statement Dated June 1, 1992 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

242930

Name Flynt's Bus Co., Inc.
Post Office Box 728
Address Glen Burnie, Maryland 21061

2. SECURED PARTY

Name Byron P. and Victoria R. Flynt
1411 Harvey Avenue
Address Severn, Maryland 21144

RECORD FEE 4.00
POSTAGE .50
#0177A 0237 R02 111410
JUNE 16 92

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) May 1, 1997

4. This financing statement covers the following types (or items) of property: (list)

One (1) 1980 International Bluebird, s/n BA172KHB22534; One (1) 1977 International Bluebird, s/n DO8326HA24580; One (1) 1975 International Bluebird, s/n DO822EHA43474; One (1) 1975 International Bluebird, s/n DO812EHA39996; One (1) 1980 International Bluebird, s/n BA172KHB22543; One (1) 1977 International Bluebird, s/n DO822GHA20151; One (1) 1975 International Bluebird, s/n 13672DHA52897; including, without limitation, all additions, attachments, accessions, replacement parts, substitutions, trade-ins, and improvements thereto and thereof, all existing and future accounts, contract rights, general intangibles, instruments, documents, chattel paper, insurance proceeds, books and records, and all proceeds related to, arising from, or in connection with the foregoing.

The lien of Secured Party is subordinate and junior to a lien of First Maryland Leasecorp covering the same property.

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)
Flynt's Bus Co., Inc.

Craig Hudson
Signature of Debtor

Craig Hudson, President
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Mailed to Secured Party

Byron P. Flynt
(Signature of Secured Party)

Byron P. Flynt
Type or Print Above Signature on Above Line

Victoria R. Flynt
Victoria R. Flynt

RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
1992 JUN 16 PM 12:13
W. GARNETT LARRIMORE
CLERK

C. B. BLANK

d.o. 50

242931

(Account No. 1971) Statement No. _____

Date: May 25, 1982 Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS:

Names: Daniel A & Mary Smith

Address: 1306 Darwin St Odenton, MD, 21113

RECORD FEE 5.00
RECORD TAX 21.00
POSTAGE .50
#01775-0237 R02 111:10
JUNE 16 82

2. SECURED PARTY:

USLIFE Credit Corporation of Timonium, Inc.

Address: 1744 York Rd P. O. Box 325 Timonium, MD, 21093

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 3477.10

- | | | | |
|----------|-----------|-------------|------------|
| 1 Sofa | 1 Rug | 1 Sew Mach. | 1 Dryer |
| 5 Chairs | 1 Mixer | 1 Stove | 3 Beds |
| 2 Tables | 1 Toaster | 1 Refrig. | 2 Dressers |
| 2 Lamps | 1 TV Set | 1 Washer | 1 Chest |

4. DEBTORS:

/s/ Daniel A. Smith

/s/ Mary Smith

SECURED PARTY:

USLIFE CREDIT CORPORATION

By/s/ C. Michael Leard

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:

USLIFE CREDIT CORPORATION

Date: _____

By /s/ _____

P/11-MD

C. B. CLERK

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 16 PM 12:13

W. GARNETT

5.00 21.00 .50

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 212705
RECORDED IN LIBER 376 FOLIO 466 ON September 19, 1977 (DATE)

1. DEBTOR

Name Stereo Equipment Sales, Inc. t/a Stereo Discounters
12-14 Crain Highway Glen Burnie, Maryland 21061
Address 6730 Santa Barbara Court Baltimore, Maryland 21227 dealer
principal place of business

2. SECURED PARTY

Name Appliance Buyers Credit Corporation
Address 8220 Wellmoor Court Savage, Maryland 20763

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

RECORD FEE 3.00
POSTAGE 50
401778 0237 R02 11:11
JUNE 16 82

CHECK FORM OF STATEMENT

<p>A. Continuation <u>continuation</u> <input checked="" type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

by _____
signature of debtor

Dated June 7, 1982

Appliance Buyers Credit Corporation

by M. D. Thornton
(Signature of Secured Party)

M. D. Thornton Credit Sales Manager
Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 16 PM 12:13

C. B. CLERK

W. GARRETT LARRIMORE
CLERK

3.00 .50

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 235507

RECORDED IN LIBER 431 FOLIO 408 ON 11/20/80 (DATE)

1 DEBTOR: Name Joe L. and Helen F. Williams

Address 7880 D Tall Pines Ct., Glen Burnie, Md. 21061

2 SECURED PARTY: Name Commercial Credit Corporation

Address 53 McKinsey Rd., Severna Park, Md. 21146

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input type="checkbox"/></p>	<p>C. TERMINATION.....<input checked="" type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>

RECORD FEE 3.00
POSTAGE .50
#05226 CB45 R01 T12:26
JUNE 16 82

3. Assignee of Secured Party(ies) from which security information obtainable:

Name _____

Address _____

Dated 6/10/82

(Signature of Secured Party)

B. H. Manley - Commercial Credit Corporation

Type or Print Above Name on Above Line

Mailed to Secured Party 3/20/82

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN 16 PM 12:29

C. B. CLERK

W. GARRETT LARRIMORE
CLERK

242932

LIBER 450 PAGE 493

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND RECORDS also, if property described below is or is to become a fixture and checked here .

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ 7,463.32

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Helen F. & Joe L. Williams
Address 7880 D Tall Pines Court Glen Burnie Md. 21061
(Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation
Address 53 McKinsey Road Severna Park Md. 21146
(Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation
RECORD FEE 5.00
RECORD TAX 52.50
POSTAGE .50

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
Chevrolet	2S	1Z37U8B434170			1978
Chevrolet	2S	1M27C97171109			1979

#05227 C345 R01 T12:27

All HHG including: 2 studio couches, 1 loveseat, 3 tables, 3 lamps, 1 7pc DR suite, 2 4pc BR suites, 1 Magnavox 25' Color TV, 1 Wards 19' color TV, 1 Singer sewing machine, 1 Kenmore microwave.

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

JUNE 16 82

Joe L. Williams
(Signature of Debtor)

[Signature]
(Signature of Secured Party)

Helen F. Williams
(Signature of Debtor)

G. W. Wolff
Type or Print the Above
Signature on This Line

Helen F. Williams
Joe L. Williams
Type or Print the Above
Signatures on This Line

500
52500
50

FORM 1144-B MARYLAND

FILING OFFICER COPY

C. B. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

Mailed to Secured Party

1982 JUN 16 PM 12:29

W. GARRETT LARRIMORE
CLERK

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any) _____

1. Debtor(s) (Last Name First) and address(es)
WILSON, JAMES
Wilson, James,
Wilson, Marion, Jane
3243 Davidsonville Rd.
Davidsonville, Md, 21035

2. Secured Party(ies) and address(es)
Gordons Jewelers #10420
177 Annapolis Mall
Annapolis, Md. 21401

For Filing Officer (Date, Time, Number, and Filing Office)
450 PAGE 494
C. B. BLURK
RECEIVED FOR RECORDS
CIRCUIT COURT, ANNE ARUNDEL COUNTY
1982 JUN 16 PM 2:41
W. GARRICK LARRIMORE

4. This financing statement covers the following types (or items) of property:
Lds 18K Diamond Cluster Ring \$3,667.50
Lds 14K Y/G 1/4ctw Diamond Earrings \$ 499.00
Lds 14K Y/G 1/4ctw Topaz & Diamond Pendant 399.95
Lds 14K Y/G Ring .75pt sol. Ruby & .55ptw Diamond 2,962.50

5. Assignee(s) of Secured Party and Address(es)
242933

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so)
 already subject to a security interest in another jurisdiction when it was brought into this state.
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: **RECORD FEE 5.00**
POSTAGE .50
#05253 C040 R01 T14:40
JUNE 16 82

By: *Marion Jane Hillson* Signature(s) of Debtor(s)
 By: _____ Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical **STANDARD FORM - FORM UCC-1.**

(REV. 5-76, Maryland) **SECURITY AGREEMENT AND FINANCING STATEMENT**
RETAIL INSTALLMENT CONTRACT - STATE OF MARYLAND, COUNTY OF *Anne Arundel City*

Name *Wilson, Marion Jane* BUYER AND SELLER
 Address *3243 Davidsonville Rd Davidsonville, Md 21035*
 Name *Gordons Jewelers*
 Address *177 Annapolis Mall Annap Md 21401*

The undersigned buyer(s) grants to seller a security interest in, subject to the terms and conditions hereof, the following described property:

QUANTITY	DESCRIPTION	AMOUNT
<i>1</i>	<i>18K diamond cluster ring</i>	<i>3667.50</i>
<i>2</i>	<i>14K Y/G 1/4ctw diamond earrings</i>	<i>499.00</i>
<i>1</i>	<i>14K Y/G 1/4ctw topaz & diamond pendant</i>	<i>399.95</i>
<i>1</i>	<i>14K Y/G ring .75pt sol. ruby & .55ptw diamond</i>	<i>2962.50</i>

 Sales Tax *148.13*

1. CASH PRICE \$ *3110.63*
 2. LESS: CASH DOWN PAYMENT \$ *799.50*
 3. TRADE-IN (11) *573970* \$ *799.50*
 4. TOTAL DOWN PAYMENT \$ *799.50*
 5. UNPAID BALANCE OF CASH PRICE \$ *2311.13*
 6. OTHER CHARGES: \$ _____
 a. PLUS BAL. CURRENT ACCT. \$ *4139.24*
 b. LESS UNEARNED F.C. \$ *476.17*
 c. LESS UNEARNED PREMIUM \$ *3121* \$ *3621.56*
 7. CONSOLIDATED BALANCE (5+6) \$ *5932.69*
 8. TOTAL INSURANCE PREMIUM (if any) \$ *21.00*
 9. AMOUNT FINANCED (7+8) \$ *5953.69*
 10. FINANCE CHARGE \$ *933.10*
 11. TOTAL OF PAYMENTS \$ *6886.79*
 12. DEFERRED PAYMENT PRICE (1+6+8+10) \$ *7679.29*
 13. ANNUAL PERCENTAGE RATE *19.00%*
 14. AMT. ADDED TO ACCT. (10 less 6b) AS CONSOLIDATED FINANCE CHARGE \$ *446.63*

Property Insurance, for the term of this agreement, is voluntary. As the rates are not regulated by the State Insurance Board buyer may obtain this insurance through any desired source. If buyer desires this insurance to be obtained through Seller the premium cost is shown on line B, above, and/or subsequent sales tickets.

I desire Property Insurance
 I do not desire Property Insurance
Marion Jane Hillson BUYER'S SIGNATURE DATE *5/3/82*

Property Insurance, for the term of this agreement, is voluntary. The amount of such coverage is equal to the amount of your insured account balance outstanding. If buyer desires this insurance to be obtained through Seller the total premium cost is shown on Line A, above.

I desire Credit Life Insurance
 I do not desire Credit Life Insurance
Marion Jane Hillson BUYER'S SIGNATURE DATE *5/3/82*

Executed this *3* day of *May*, 19 *82*
Anna J. Atkinson SELLER'S SIGNATURE
Marion Jane Hillson BUYER'S SIGNATURE
 BUYER HAS READ BOTH SIDES AND ACKNOWLEDGES RECEIPT OF A COPY OF THIS CONTRACT.
 STORE COPY *Duplicate original*

TERMINATION STATEMENT

1. Debtor(s) (Last Name First) and Address(es)	2. Secured Party and Address	For Filing Officer (Date, Time, Number, and Filing Office)
Elizabeth L. Thomas 110 N Warwickshire Lane Apt 110 Glen Burnie, Md. 21061	BENEFICIAL FINANCE CO. OF MARYLAND 20 Hammonds Lane Baltimore, Md. 21225	

RECORD FEE 3.00
POSTAGE .50

Date of Financing Statement 4-14 , 19 80.....

#05264 C345 R01 T14:55
JUNE 16 82

There is no outstanding secured obligation and there is no commitment to make advances, incur obligations or otherwise give value, as between the parties to the Financing Statement identified above by file number and date filed.

Date: 6-11-82

BENEFICIAL FINANCE CO. OF MARYLAND

By

[Signature]

INSTRUCTIONS TO FILING OFFICER — When recorded, please mail the original of this Termination Statement to the Secured Party whose name and address is set forth above.

BOR 24MD Ed. JAN. '80

Refer TO →

liber 424 - pg 455
ID # 232260

300 JD

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

C. B. CLERK

1982 JUN 16 PH 3:00

W. G. RUFFETT, BALTIMORE
CLERK

Mailed to Secured Party

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a fixture so that this statement is to be recorded in land records, check here.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.
\$ 3474.61

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Franklin H. & Erika Musgrave

Address 2686 F Buckner Ave. Ft Meade AA MD 20755
(Street) (City or County) (State)

2. SECURED PARTY Name Household Finance Corp.

Address 9626 Ft Meade Rd Laurel, Md 20707
(Street) (City or County) (State)

Return Filing Receipt To: HFC

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR		
	All Consumer and Household Goods					RECORD FEE	5.00
						RECORD TAX	21.00
						POSTAGE	.50
						#05277 C345 R01 T15:20	
						JUNE 16 92	

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Franklin H. Musgrave
(Signature of Debtor)
Franklin H Musgrave

M. R. Barger
(Signature of Secured Party)

Erika C. Musgrave
Type or Print Above
Signature on Above Line
Erika Musgrave

M. R. Barger, Asst. Manager
Type or Print Above
Name on Above Line

FILING OFFICER COPY

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B.
CLERK

Mailed to Secured Party

1982 JUN 16 PM 3:28

W. GARRETT LARRIMORE
CLERK

*500
21.00
50*

242935

LIBER 450 PAGE 497

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ conditional sale

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name George & Rosemary NARDONE
Address 524 Rita Drive ODENTON, MARYLAND 21113
(Street) (City or County) (State)
2. SECURED PARTY Name Household Finance Corporation
Address 9626 Ft Meade Rd. Laurel MD 20707
(Street) (City or County) (State)

Return Filing Receipt To: _____

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

SEE ATTACHED LISTING.

RECORD FEE 5.00
POSTAGE .50
#05278 C345 R01 T15:20
JUNE 16 82

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

George Nardone
Rosemary Nardone
(Signature of Debtor) (Signature of Secured Party)

George NARDONE / ROSEMARY NARDONE
Type or Print Above Signature on Above Line
Type or Print Above Name on Above Line

FILING OFFICER COPY

C. S. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 16 PM 3:28

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

HOUSEHOLD FINANCE CORPORATION
LAUREL PLAZA SHOPPING CENTER
9626 FT. MEADE ROAD
LAUREL, MARYLAND 20810
STATEMENT OF TERMINATION OF FINANCING
(Pursuant to Uniform Commercial Code)

..... June 8, 1982

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 226087
Liber 408 Page 65 in Office of Anne Arundel
(Filing Officer) (County and State)
Debtor or Debtors (name and Address):
Robert & Peggy Gift
1895D Reece Rd
Ft Meade HD 20755

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORP. OF LAUREL 9626 Ft Meade Rd
Secured Party Laurel MD 20707

By *B. D. Taylor*
Its Branch Office Manager

Form 91 MD (3-79)

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY
1982 JUN 16 PM 3:28
W. GARNETT LARRIMORE
CLERK



Mailed to Secured Party

RECORD FEE 3.00
POSTAGE .50
#05279, C345 R01 T15:21
JUNE 16 82

Anne Arundel CM 01
3.50

LIBER 450 PAGE 499

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 214641 Dated: 11/77

Record Reference: Book 380, Page 104 RECORD FEE 3.00
POSTAGE .50

2. Debtor is:

Name: Byron P. Flynt and Victoria R. Flynt

Address: 1411 Harvey Avenue, Severn, Md. 21144

3. Secured Party is:

Name: Suburban Trust Company

Address: 2083 West Street, Annapolis, Md. 21401 #05291 C345 R01 T15:40

JUNE 16 82

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE, the Secured Party requests the filing officer pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO: John A. Blondell, Esquire
P.O. Box 728, Glen Burnie, Md. 21061

By: _____
SECURED PARTY:

Dated: 6/3/82 By: Kenneth B Brinsfield
Kenneth Brinsfield,
Assistant Vice President

300
✓

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B.
CLERK

1982 JUN 16 PM 3:42

W. GARRETT LARRIMORE
CLERK

Anne Arundel Co.
CM101
3.50

LIBER 450 PAGE 500

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 216779 Dated: 3/8/78

Record Reference: Book 384, page 142, Circuit Court for Anne Arundel County, Annapolis, Maryland

2. Debtor is:

Name: Byron P. Flynt, t/a Flynt's Bus Service & B & P Builders

Address: 1411 Harvey Avenue, Severn, Md. 21144

RECORD FEE 3.00
POSTAGE .50
#05292 C345 R01 T15:41
JUNE 16 82

3. Secured Party is:

Name: General Electric Credit Corporation

Address: P.O. Box 17995F, Jacksonville, Florida 32216

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE, the Secured Party requests the filing officer pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO: John A. Blondell, Esquire
P.O. Box 728, Glen Burnie, Md. 21061

FILED BY: _____
SECURED PARTY:

Dated: 6/3/82 By: [Signature]

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 16 PM 3:42

W. GARRETT LARRIMORE
CLERK



Anne Arundel
3.50
CH 01
Flynt

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 214206

RECORDED IN LIBER 379 FOLIO 285 ON 9/1/78 (DATE)

LIBER **450** PAGE **501**

1. DEBTOR

Name Byron Flynt

Address 1411 Harvey Ave. Severn, Md. 21144

2. SECURED PARTY

Name General Electric Credit Corporation

Address P.O. Box 1128, Columbia, Md. 21044

Return to Byron Flynt (Debtor)

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 3.00
POSTAGE .50
#05290 C345 R01 T15:40
JUNE 16 82

3. Maturity date of obligation (if any) 9/81

CHECK FORM OF STATEMENT

A. Continuation
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other:
(Indicate whether amendment, termination, etc.)

The secured party of record no longer claims a security interest under the financing statement bearing the above file number.

Mailed to Secured Party

3 80
50

C. B. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

Dated 5-27-82

1982 JUN 16 PM 3:42

K. E. Harthausen
(Signature of Secured Party)

W. GARRETT LARRIMORE
CLERK

K. E. Harthausen

Type or Print Above Name on Above Line

A.G. Co.

242936

LIBER 450 PAGE 502

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 5000.00

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Albert W. & Joy Steen

Address 204 Pennsylvania Ave, Pasadena, Md. 21122

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Hwy. Glen Burnie, Md. 21061

3. ASSIGNEE

Name Commercial Credit Corporation

Address P.O. Box 1910, Glen Burnie, Md. 21061
(Address to whom statement is to be returned)

RECORD FEE 5.00
RECORD TAX 35.00
POSTAGE .50
#05293 C345 R01 T15:44
JUNE 16 82

4. Maturity date of obligation (if any) 6-10-85

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 Kitchen Table, 4 Chairs, 1 GE Refrig., 1 Whirlpool Range, 1 Whirlpool Dishwasher, 2pc L.R., 2 Tables, 2 Lamps, 1 Stereo, 1 RCA TV, 1 D.R. Table, 4 Chairs 1 China Closet, 4 Beds, 4 Dressers, 4 Chests.

CHECK THE LINES WHICH APPLY

6. (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

Joy L. Steen
Albert W. Steen
(Signature of Debtor)

G.N. Roney
(Signature of Secured Party)

Joy L. Steen
Albert W. Steen
Type or Print Above Signature on Above Line

G.N. Roney
Type or Print Above Name on Above Line

570
3500
50

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B. CLERK

1982 JUN 16 PM 4:00

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party
4/6/82

242937

A.A.Co.

LIBER 450 PAGE 503

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 2000.00

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Nicholas & Marlene Vitas, Jr.

Address 1218 Cherry Lane, Baltimore, Md. 21226

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061

RECORD FEE 5.00
RECORD TAX 35.00
POSTAGE .50

3. ASSIGNEE

Name Commercial Credit Corporation

Address P.O. Box 1010, Glen Burnie, Md. 21061

#05294 C345 R01 T15:45
JUNE 16 82

(Address to whom statement is to be returned)

4. Maturity date of obligation (if any) 6/11/86

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 GE Refrigerator, 1 Finesse Range, 1 GE Washer, 1 GE Dryer.

CHECK THE LINES WHICH APPLY

6. (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

Nicholas Vitas Jr

Marlene Vitas

Marlene Vitas

~~Vitas~~ Nicholas Vitas, Jr.
Type or Print Above Signature on Above Line

G.N. Romey

G.N. Romey
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B. CLERK

1982 JUN 16 PM 4:00

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

*3072
52*

FINANCING STATEMENT

- 1. To Be Recorded in the Land Records.
- 2. To Be Recorded among the Financing Statement Records.
- 3. Not subject to Recordation Tax.
- 4. Subject to Recordation Tax on an initial debt in the principal amount of \$_____ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to _____

JUNE 16 82

5. Debtor(s) Name(s) _____ Address(es) _____
 Why Knot, Inc.
 206 Main Street
 Annapolis, Maryland 21401

RECORD FEE 4.00
 POSTAGE .50

#05303 C345 R01 T15:59

6. Secured Party _____ Address _____
 Maryland National Bank
 Attention: Janice B. Marcellas 920 Bay Ridge Road
 Annapolis, Maryland 21403

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
 - B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
 - D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
 - E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
 - F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
 - G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
 - H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8. All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

By Jan C. Chiaramonte (Seal)
 Joan C. Chiaramonte, Pres.
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

Secured Party
 Maryland National Bank
Janice B. Marcellas (Seal)
 Janice B. Marcellas, Manager & Branch Officer
 Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 16 PM 4:00

W. GARRETT LARRIMORE
CLERK

C. B.
CLERK

4/12/82

STATEMENT OF TERMINATION OF FINANCING

(Pursuant to Uniform Commercial Code)

June 11, 1982 XXX

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

Liber 396 Page 372
File No. 222180 in Office of W. Garrett Larrimore, AA MD
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Maynard S & Julia B Nelson
1026 Springhill Way
Gambrells AA MD 21054

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Secured Party

HOUSEHOLD FINANCE CORPORATION
FREE STATE PLAZA
15516 ANNAPOLIS ROAD
BOWIE, MARYLAND 20715

By *[Signature]*
Its Branch Office Manager
D.M. Ferguson

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN 17 AM 8:42
W. GARRETT LARRIMORE
CLERK



RECORD FEE 3.00
POSTAGE .50
#05313 C345 R01 T08:35
JUNE 17 82

[Handwritten initials]

Mailed to Secured Party



File No. 242939

MARYLAND FINANCING STATEMENT

(all information must be typewritten or printed in ink)

1. (Not to Be) ~~(Be)~~ Recorded in the Land Records
(strike inapplicable words)
2. The underlying secured transaction publicized by this financing statement is not subject in whole or part to the Maryland recordation tax.

3. Name and address of debtor(s) Leonard Adkins, Sr. 720 214th Street Pasedena, Anne Arundel County, Maryland 21122	4. Name and address of secured party ✓ C.I.T. Corporation 1301 York Road Lutherville, MD 21093
--	--

5. ~~None of the goods described in this financing statement are fixtures.~~
~~xxxxxx~~

6. This financing statement covers the following types (or items) of property:

RECORD FEE 4.00
 POSTAGE .50

One (1) Used Ford Model 5011E Loader/Backhoe,
 Machine S/N C353027

#05314 C345 R01 T08:37
 JUNE 17 82

CHECK [] AND COMPLETE THE FOLLOWING IF APPLICABLE

(If collateral is goods which are or are to become fixtures strike the words "(Not to Be)" in "1", above, and complete the next sentence.) The above described goods are affixed or are to be affixed to: (describe real estate)

Proceeds of collateral are also covered.

Debtor(s) <u>Leonard Adkins, Sr.</u>	Secured Party <u>C.I.T. Corporation</u>
By <u><i>Leonard Adkins</i></u> Title _____	By <u><i>M. K. Schmidt</i></u>
<u>LEONARD M ADKINS</u>	<u>M. K. SCHMIDT</u>
(On above line, type or print name(s) of person(s) signing)	(On above line, type or print name of person signing)

(Mr. Clerk: Return to C.I.T. Corporation at address shown in 5. above)

400
 52

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 JUN 17 AM 8:42
 W. GARRETT LARRIMORE
 CLERK

Mailed to Secured Party

maryland national bank

FINANCING STATEMENT

242940

- 1. To Be Recorded in the Land Records.
- 2. ~~XX~~ To Be Recorded among the Financing Statement Records.
- 3. ~~XX~~ Not subject to Recordation Tax.
- 4. Subject to Recordation Tax on an initial debt in the principal amount of \$_____ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to _____

5. Debtor(s) Name(s) Address(es)

Edgewater Tire Center, Inc. **3420 Pike Ridge Rd.** **RECORD FEE 4.00**
Edgewater, Md. 21037 **POSTAGE .50**

6. Secured Party Address #05326 C345 R01 T09:03

Maryland National Bank
 Attention: Jane C. Phillips **1713 West Street**
Annapolis, Md. 21401 **JUNE 17 82**

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

~~XX~~ A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

~~XX~~ B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

~~XX~~ C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

~~XX~~ D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

~~XX~~ E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

~~XX~~ F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8. All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Edgewater Tire Center, Inc. (Seal)

John B. Lauer (Seal)
John B. Lauer, President

Robert F. Wilson (Seal)
Robert F. Wilson, Vice Pres.

_____ (Seal)

Secured Party
Maryland National Bank

Jane C. Phillips (Seal)

Jane C. Phillips, Branch Officer
Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

470

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B.
CLERK

1982 JUN 17 AM 9:07

W. GARRETT LARRIMORE
CLERK

LIBER 450 PAGE 508

242941

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ _____
- To Be Recorded in Land Records (For Fixtures Only)

NAME	ADDRESS
1. Debtors(s) (or assignor(s)) Lanora L. Planas	159 Konrad Morgan Way Boones Estates Lothian, AA, MD 20711
2. Secured Party (or assignee) BANK OF MARYLAND	3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year
Hillcrest	Hse.Tr.	0207M	14x70 Custom	1979
				RECORD FEE 4.00 POSTAGE .50

#05327 C345 R01 T09:04
JUNE 17 82

CHECK THE LINES WHICH APPLY

- 4. (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: _____

- 5. (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)
 Lanora L. Planas
 Lanora L. Planas

Secured Party:
 BANK OF MARYLAND
 By: [Signature]
 Type Name William C. Galyon
 Title Assistant Vice President

Type or Print Name and Title of Each Signature



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 AM 9:07

W. GARRETT LARRIMORE
CLERK

TO BE } RECORDED IN
 NOT TO BE } LAND RECORDS

SUBJECT TO } RECORDING TAX
 NOT SUBJECT TO } ON PRINCIPAL
 AMOUNT OF \$ 3500

FINANCING STATEMENT

1. Debtor(s): Fiddler's Green, Inc., a body corporate
 Name or Names—Print or Type
 1355 Generals Highway, P.O. Box 482, Crownsville, MD 21032
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type
 Address—Street No., City - County State Zip Code

2. Secured Party: Security Investors
 Name or Names—Print or Type
 3701 Old Court Road, Baltimore, MD 21208
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). All the assets constituting the business of Debtor including, but not limited to equipment, supplies, liquor license, tangible and intangible personal property together with additions thereto and after acquired property located at the address of the Debtor.

4. If above described personal property is to be affixed to real property, describe real property.
 1355 Generals Highway, P.O. Box 482, Crownsville, MD 21032

5. If collateral is crops, describe real estate.

RECORD FEE 4.00
 RECORD TAX 245.00
 POSTAGE .50
 #05332 C345 R01 T09:14

6. Proceeds of collateral are are not covered.
 7. Products of collateral are are not covered.

DEBTOR(S): Fiddler's Green, Inc.

SECURED PARTY: Security Investors

BY: Earl F. Michael
 (Signature of Debtor)
 EARL F. MICHAEL, President

JUNE 17 82

 Type or Print

 (Signature of Debtor)

 Type or Print

 (Company, if applicable)
Signature of Secured Party
 (Signature of Secured Party)

 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address _____

Lucas Bros. Form F-1

Lee M. Snyder, Attorney
 3635 Old Court Road
 Union Trust Bldg. - Suite 310
 Baltimore, MD 21208

Mailed to: _____

C. B. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN 17 AM 9:16

W. GANNETT L. BALTIMORE
CLERK

400/0
245.50

TO BE } RECORDED IN
 NOT TO BE } LAND RECORDS

SUBJECT TO } RECORDING TAX
 NOT SUBJECT TO } ON PRINCIPAL
 \$ _____ AMOUNT OF

FINANCING STATEMENT

1. Debtor(s):

Conover's Lounge, Inc.
 Name or Names—Print or Type
 8514 Fort Smallwood Road, Anne Arundel County, MD 21122
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type
 Address—Street No., City - County State Zip Code

2. Secured Party:

Security Investors
 Name or Names—Print or Type
 3701 Old Court Road, Baltimore, MD 21208
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). All the assets constituting the business of Debtor including, but not limited, to equipment, supplies, liquor license, tangible and intangible personal property together with additions thereto and after acquired property located at the address of the Debtor.

4. If above described personal property is to be affixed to real property, describe real property.
 8514 Fort Smallwood Road, Anne Arundel County, MD 21122

5. If collateral is crops, describe real estate.

RECORD FEE 4.00
 POSTAGE .50
 #05333 C345 R01 T09:14
 JUNE 17 82

6. Proceeds of collateral are are not covered.
 7. Products of collateral are are not covered.

DEBTOR(S): Conover's Lounge, Inc. SECURED PARTY: Security Investors

BY: Doris E. Michael
 (Signature of Debtor)
 DORIS E. MICHAEL, President
 Type or Print

[Signature]
 (Signature of Debtor)
 Type or Print

[Signature]
 (Signature of Secured Party)
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:
 Name and Address _____
 Lucas Bros. Form F-1

Lee M. Snyder, Attorney
 3635 Old Court Road
 Union Trust Bldg. - Suite 310
 Baltimore, MD. 21208



RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 AM 9:16

W. GARRETT LARRIMORE
 CLERK

400
 27

MARYLAND FINANCING STATEMENT

UCC-1

- Not Subject to Recordation Tax
- Recordation Tax of \$ _____ on
Principal Amount of \$ _____ is enclosed/
has been paid (strike inapplicable phrase).

For Filing Officer	
File No.:	_____
Record Reference:	_____
Date & Hour of Filing:	_____

This financing statement is presented to a filing officer pursuant to the Uniform Commercial Code:

1. DEBTOR: Concern Group, Inc.
(Name or Names)
13003 Beechtree Lane Bowie, Maryland 20715
(Address)

DEBTOR: _____
(Name or Names)

(Address)

2. SECURED PARTY: COMMERCIAL CAPITAL, INC.
(Name or Names) *U*
Executive Plaza IV Hunt Valley, MD. 21031
(Address)

3. ASSIGNEE (if any) of SECURED PARTY: Commercial & Savings Bank - Attn: Mr. Robert T. Gentry
(Name or Names)
307 S. Main Street, Bel Air, Maryland 21014
(Address)

4. This Financing Statement covers the following types (or items) of property:

- One (1) Apple Family System Model #A2P2048 S/N 110408
- One (1) Zenith Green Monitor Model #ZVN121 S/N 3823308
- One (1) Epson MX80 FT Printer S/N 355023
- One (1) Epson Parallel Interface & Cable
- One (1) Videx 80 Column Card
- One (1) Easy Writer Pro

RECORD FEE 4.00
POSTAGE .50

#05348 C345 R01 T10:15

JUNE 17 92

5. The above described goods are affixed to, or are to be affixed to the following described real estate:

6. Proceeds of Collateral are covered hereunder: Yes No
Products of Collateral are also covered: Yes No

DEBTOR(S): Concern Group, Inc.
By: Gary G. Allen *Gary G. Allen*
Gary G. Allen - President (Title)
(Type or print name of person signing)

SECURED PARTY: COMMERCIAL CAPITAL, INC.
(Company, if applicable)
By: John H. Scally *John H. Scally*
(Type or print name of person signing)

By: _____
(Title)

(Type or print name of person signing)

Return To: COMMERCIAL and SAVINGS BANK
P. O. BOX 509
BEL AIR, MARYLAND 21014



RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN 17 AM 10:26

W. GARRETT LARRIMORE
CLERK

REC-103

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Liber 384
Exh. No.

Page No. 217

Identification No. 216839

Dated March 16, 1978

1. Debtor(s) { PARK HOUSE, INC. C/O GUY R. MERRITT
Name or Names—Print or Type
1 Saint Ives Drive Severna Park, Md. 21148
Address—Street No., City - County State Zip Code

2. Secured Party { THE EQUITABLE TRUST COMPANY
Name or Names—Print or Type
100 S. Charles Street Baltimore, Md. 21202
Address—Street No., City - County State Zip Code

3. Maturity Date (if any)

4. Check Applicable Statement:

RECORD FEE 3.00
POSTAGE .50
#05369 C040 R01 T10:55

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.) TERMINATION</p>

JUNE 17 82

Dated: June 4, 1982

THE EQUITABLE TRUST COMPANY
Name of Secured Party

Thomas C. Lidard, Jr.
Signature of Secured Party

Thomas C. Lidard, Jr. Second Vice President
Type or Print (Include Title if Company)

Local Exec. Form T-1

TO BE RECORDED AMONG THE FINANCING STATEMENT RECORDS OF ANNE ARUNDEL COUNTY

Return Termination Statement to: Henry L. Conway, Jr., Esquire
4024 Belle Grove Road
Baltimore, Maryland 21225

RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
1982 JUN 17 AM 10:58
W. GARNETT LARRIMORE
CLERK

200 5

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Mulcahy, Louis & Nettie 4714 Washington Blvd Lot 9 Balto, Md 21227	Blazer Financial Services 708 N Rolling Rd Balto, Md 21228
--	--

RECORD FEE 8.00
RECORD TAX 24.50
POSTAGE .50

Debtor(s) (Last Name First) and address(es) Secured Party and address

#05439 C345 R01 T14:02

This Financing Statement covers the following types (or items) of property (collateral):

- Furniture and Appliances located at Debtors' residence.
- Other (Describe):

For Filing Officer (Date, Time, Number, and Filing Office)

JUNE 17 82

SEE SUPPLEMENTAL LISTING ATTACHED

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 3500.00

Secured Party Account Number 107335-3

~~RECORD FEE 8.00~~
~~RECORD TAX 24.50~~
~~POSTAGE .50~~

~~#04389 C345 R01 T10:39~~

Assignee of Secured Party and Address

Debtor Louis Mulcahy
Louis Mulcahy
Debtor Nettie Mulcahy
Nettie Mulcahy
0338-20 Financing Statement (Maryland) 2-69

Secured Party Blazer Financial Services
By: A. L. Szczygor Title Manager

JUNE 9 82



Mailed to Secured Party
P 80
24170

RECEIVED FOR RECORD
CIRCUIT COURT, BALTO. COUNTY

1982 JUN 17 PM 2:08

W. WASHINGTON L. BARRIMORE
CLERK

SECURITY LISTING

LIBER 450 PAGE 514

Account No. 107335-3

Name Louis + Nettie MULCAHY
Address 4714 WASHINGTON Blvd Lot 9

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <i>BROWN LEAD</i>		3	Beds <i>2 DBL 1996</i>			Sofa	
1	Chairs "		3	Dresser <i>5x10 Maple</i>			Chairs	
	Lamps		1	Chest <i>Drawer</i>			Tables	
3	Tables <i>2 END 1 COFFEE</i>			Bureau			Bookcases	
2	T.V. — Color — B & W <i>Zenith</i>			Lamps			Lamps	
1	Stereo <i>Zenith</i>			Chairs			Desk	
1	love seat <i>5/1A sofa</i>		1	VANITY + 5 stool/bras			T.V. — Color — B & W	
							Stereo	
1	<i>SOLID OAK TRAY</i>							

DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <i>Antique Maple</i>		1	Stove <i>JAPAN</i>			Vacuum Cleaner	
4	Chairs		1	Refrigerator <i>GE</i>			Sewing Machine	
1	Buttler Server			Freezer			Radios	
1	China Closet		1	Washing Machine <i>Kenmore</i>			Blender	
			1	Dryer <i>Kenmore</i>			Electric Mixer	
				Dishwasher			Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition	N/A	
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date _____ Inspected by _____			

AFFIDAVIT OF OWNERSHIP

STATE OF Maryland }
COUNTY OF BALTO } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the Bureau
to grant me a loan of money in the sum of \$ 3500.00 and that the reasonable value of the chattels listed and described above is \$ 5,200.00

Witness H W Res
Witness Louis Mulcahy (Seal)
Nettie M. Mulcahy (Seal)
Sworn and subscribed to before me this 7 day of June 1982

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPED OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated MAY 13, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name RICHARD B. TOREN AND HERBERT E. REINHOLD
Address 10 Yacht Yard Sales, 726 SECOND STREET, ANNAPOLIS, MD 21403

2. SECURED PARTY

Name FIRST PENNSYLVANIA BANK N.A.
Address 1500 CHESTNUT STREET, PHILADELPHIA, PA 19101

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) MAY 18, 1997

4. This financing statement covers the following types (or items) of property: (list)

NEW 1982 IRWIN 46 KETCH, LOA: 45'6" HULL #132
SERIAL #XYM4613282A

RECORD FEE 5.00

NEW 1982 PERKINS IB DIESEL 62HP MODEL #4154

POSTAGE .50

"NOT SUBJECT TO TAX NOT TITLED IN MARYLAND"

#05440 0345 R01 T14:05

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

JUNE 17 82

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Richard B. Toren
(Signature of Debtor)

RICHARD B. TOREN
Type or Print Above Name on Above Line

Herbert E. Reinhold
(Signature of Debtor)

HERBERT E. REINHOLD
Type or Print Above Signature on Above Line

Matthew B. Wright
(Signature of Secured Party)

FIRST PENNSYLVANIA BANK N.A.
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 17 PH 2:08

W. GARRETT LARRIMORE
CLERK

Filed to Secured Party

5:00 .50

Anne Arundel Co.

ANN
Dated

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Aeronautical Radio, Inc.
Address 2515 River Road, Annapolis, MD 21401

2. SECURED PARTY

Name American Equipment Leasing Co., Inc.
Address P.O. Box 1258, Reading, PA 19603

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list) RECORD FEE 5.00
POSTAGE .50

This financing statement is being recorded for notice purposes only and shall not be deemed to grant the debtor any property interest in the equipment herein described.

Lamer Text Editor

#05444 C345 R01 T14:20
JUNE 17 82

2A. LANIER

CHECK THE LINES WHICH APPLY

- 5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

(Signature of Debtor)
Aeronautical Radio, Inc.
Type or Print Above Name on Above Line
J. R. Lawson 6/3/82
(Signature of Debtor)

(Signature of Secured Party)
American Equipment Leasing Co., Inc.
Type or Print Above Signature on Above Line

Type or Print Above Signature on Above Line



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PH 2:23

W. G. JEFFREY LARRIMORE
CLERK

STU

242949

LIBER 450 PAGE 517

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES)

FINANCING STATEMENT

Assignee(s) of Secured Party and Address(es)

Secured Party: AVCO FINANCIAL SERVICES
NAME: AVCO FINANCIAL SERVICES
ADDRESS: 7164 E FURNACE BR RD
CITY & STATE: GLEN BURNIE, MD 21061

FILING OFFICER NOTICE:
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)

JOHN W BERRY
MARILYN A BERRY
94 MARY LANE
GLEN BURNIE, MD 21061

DATE OF THIS FINANCING STATEMENT
6-9-82
ACCOUNT NO. 849700341
TAB 41

Filed with: CLERK OF CRT ANNE ARUNDEL CO ANNAPOLIS, MD

This Financing Statement covers the following types (or items) of property: Proceeds and Products of the collateral are also covered.
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

(b) If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 5.00
RECORD TAX 10.50
POSTAGE .50
#05445 C345 R01 T14:21
JUNE 17 82

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ 1044.24

BY AVCO FINANCIAL SERVICES (SECURED PARTY)
Nelson McQuinn
John W. Berry
MARILYN A BERRY
DEBTOR
DEBTOR

ORIGINAL - FILING OFFICER COPY

19-1255 (5-81)

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PH 2:23

W. GARRETT LARRIMORE
CLERK



Mailed to Secured Part.

570
1058
50

FINANCING STATEMENT

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Name of Debtor(s) (or Assignor) and address:
Supplies Unlimited, Inc.
512-B Crain Highway, N.W.
Glen Burnie, Md. 21061

2. Name of Secured Party (or Assignee) and address:
THE EQUITABLE TRUST COMPANY
Address: 100 S. Charles Street
Baltimore, Maryland 21201
ATTN: Commercial Loan Center

3. This Financing Statement covers the following types (or items) of property:
1. All inventory, raw materials, works in process, and supplies now owned or hereafter acquired. 2. All accounts receivable, contract rights, chattel paper and general intangibles now owned or hereafter acquired, together with all returned, rejected, or repossessed goods, the sale or lease of which shall give rise to an account or to chattel.

RECORD FEE 4.00
POSTAGE .50

4. Check the statements which apply, if any, and supply the information indicated:

- Checked: The underlying secured transaction is not subject to recordation tax
Unchecked: The underlying secured transaction is subject to recordation tax on the principal amount of \$.....
(If collateral is crops—describe real estate and give name of record owner. Execute additional Financing Statements to file in each county involved)
The above-described crops are growing or to be grown on:

#05459 C040 R01 T15:03
JUNE 17 82

- Unchecked: (If Collateral is goods which are or are to become fixtures—describe real estate; include name of record owner, house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of this page)
The above-described goods are affixed or to be affixed to:

Checked: (If proceeds of collateral are covered). Proceeds of the collateral are also covered.

Checked: (If products of collateral are covered). Products of the Collateral are also covered.

Debtor(s): Supplies Unlimited, Inc. Secured Party:
Richard B. Schmitt, Vice President THE EQUITABLE TRUST COMPANY
By Edward G. Novak (Authorized Signature)
Edward G. Novak, Banking Officer (Type Name and Title)

Dated: June 9, 1982

(Note: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to The Equitable Trust Company at address shown in 2. above)

Form 682

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, N.A. COUNTY

1982 JUN 17 PM 3:04



W. GARRETT LARRIMORE
CLERK

19.50

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND
RECORDS also, if property described
below is or is to become a fixture and
checked here .

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 2112.90

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Gary R. & Rosemary Jerrell

Address 1175 Oak Ave. Shadyside Md.
(Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation

Address 53 McKinsey Rd. Severna Park Md.
(Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation

RECORD-FEE 5.00
RECORD-TAX 14.00
POSTAGE .50
#05464 C345 R01 T15:12
JUNE 17 82

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
Ford	2S	6E82F229525			1976
All HHG including: 1 LR suite, 1 Sanyo Stereo, 1 RCA tv, 1 DR table, 1 lawn mower, 1 bed, 2 dressers.					

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Gary R. Jerrell
(Signature of Debtor)

A. J. Liberto
(Signature of Secured Party)

Rose Mary Jerrell
(Signature of Debtor)

N. J. Liberto
Type or Print the Above
Signature on This Line

Gary R. Jerrell
Rosemary Jerrell
Type or Print the Above
Signatures on This Line



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PM 3:16

W. GARRETT LARRIMORE
CLERK

NO STATE DOCUMENTARY STAMPS APPLICABLE
FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ n/a

If this statement is to be recorded in land records check here

This financing statement Dated 5/28/82 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Donald E. DeCarr & Peggy A. DeCarr
Address 6311 60th Avenue, Riverdale, MD 20840

2. SECURED PARTY

Name First New England Financial Corp.
Address P.O. Box 3376, Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1982 Silverton, 40ft., Hull No: STN00004M82A
w/1982 Gas Crusaders, T-350hp

RECORD FEE 5.00
POSTAGE .50
#05465 C345 R01 T15:13

MOORING: Kirshner's Boat Yard, West River, MD

File: Clerk of Circuit Court for Anne Arundel County
Church Circle, Courthouse
Annapolis, MD 21401

JUNE 17 82

Fee: \$5.50 CM

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Donald E. DeCarr
(Signature of Debtor)

Donald E. DeCarr
Type or Print Above Name on Above Line

Peggy A. DeCarr
(Signature of Debtor)

Peggy A. DeCarr
Type or Print Above Signature on Above Line

First New England Financial Corp.

BY: Grant S. Newlove
(Signature of Secured Party)

Grant S. Newlove, Vice President
Type or Print Above Signature on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

Mailed to Secured Party

1982 JUN 17 PM 3:16

W. GARRETT LARRIMORE
CLERK

NO STATE DOCUMENTATION STAMPS APPLICABLE

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ n/a

If this statement is to be recorded in land records check here

This financing statement Dated 6/8/82 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name John A. & Jill A. Lienert
Address 306 Beech Avenue, Linwood, NJ 08221

2. SECURED PARTY

Name First New England Financial Corp.
Address P.O. Box 3376, Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1981 Morgan, 41ft., Hull No: MRY31030M81J-416 w/1981 Perkins diesel, 50hp

MOORING: Dockside Yacht Sales, Annapolis, MD

File: Clerk of Circuit Court for Anne Arundel County Court House, Church Circle Annapolis, MD 21401

Fee: \$5.50 CT

RECORD FEE 5.00
POSTAGE .50
#05466 C345 R01 T15:13
JUNE 17 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Signature of Debtor: John A. Lienert

John A. Lienert
Type or Print Above Name on Above Line

Signature of Debtor: Jill A. Lienert

Jill A. Lienert
Type or Print Above Signature on Above Line

First New England Financial Corp.

BY: Signature of Secured Party

Grant S. Newlove, Vice President
Type or Print Above Signature on Above Line



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PM 3:16

W. GARRETT LARRIMORE
CLERK

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

90574

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

23.00

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 2601.19

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Charles R. & Patricia Vaughn
Address Lot 38 Rio Vista Trailer Park Lothian Md 20711
(Street) (City or County) (State)

2. SECURED PARTY Name Household Finance Corporation
Address 3304 Donnell Drive Forestville PG Md 20747
(Street) (City or County) (State)

Return Filing Receipt To: Secured Party

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	RECORD YEAR	RECORD TAX	POSTAGE
	ALL HOUSEHOLD AND CONSUMER GOODS				5.00	17.50	.50
					#05472 0345 R01 T15:22		JUNE 17 82

Check the lines which apply

- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Charles R. Vaughn
(Signature of Debtor)

M. R. Moon
(Signature of Secured Party)

CHARLES R. VAUGHN

M. R. MOON

Type or Print Above
Signature on Above Line

Type or Print Above
Name on Above Line

Patricia A. Vaughn
PATRICIA A. VAUGHN

FILING OFFICER COPY



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY
1982 JUN 17 PM 3:33
W. GARRETT LARRIMORE
CLERK

Date of Lien 6-9-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

McCracken, Robert C and Lois M
206 Juniper Rd.
Glen Burnie, Md 21061

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66

Debtor(s) (Last Name First) and address(es) GLEN BURNIE, MD. 21061
Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

RECORD FEE 8.00
RECORD TAX 21.00
POSTAGE .50

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 3499.93

Secured Party Account Number 116631-4

#05474 C345 R01 T15:28
JUNE 17 82

Assignee of Secured Party and Address

Debtor *Robert C. McCracken*
Robert C. McCracken

Secured Party Blazer Financial Services Inc.

Debtor *Lois M. McCracken*
Lois M. McCracken
0338-20 Financing Statement (Maryland) 2-63

By *J.J. Tomaloni Jr* Title Manager
J.J. Tomaloni Jr

800
2150

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 17 PM 3:33

Mailed to Secured Party

W. GARRETT BARRIMORE
CLERK

SECURITY LISTING

Name McCracken, Robert C and Lois M LIBER **450** PAGE **524**
 Address 206 Juniper Rd., Glen Burnie, Md 21061

Account No. 116631-4

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <i>Blue</i>		1	Beds		1	Sofa <i>Red</i>	
2	Chairs <i>Wood</i>		1	Dresser <i>Wood</i>		3	Chairs	
2	Lamps		1	Chest <i>Wood</i>		1	Tables <i>Barrel Table</i>	
3	Tables <i>Woods</i>		1	Bureau			Bookcases	
1	T.V. <i>Color - B & W Sears</i>			Lamps		4	Lamps <i>Barrel Chairs</i>	
	Stereo			Chairs			Desk	
							T.V. - Color - B & W	
							Stereo	
			1	<i>Bed</i>		1	<i>Bed</i>	
			1	<i>Chair</i>		1	<i>Chair</i>	
			1	<i>DRESSER</i>		1	<i>DRESSER</i>	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <i>Wood</i>		1	Stove <i>MPEL</i>		1	Vacuum Cleaner <i>KENMORE</i>	
6	Chairs <i>Wood</i>		1	Refrigerator <i>WESTINGHOUSE</i>		1	Sewing Machine <i>SINGER</i>	
1	Buffet		1	Freezer <i>WESTINGHOUSE</i>			Radios	
1	China Closet		1	Washing Machine <i>SEARS</i>			Blender	
			1	Dryer <i>SEARS</i>			Electric Mixer	
			1	Dishwasher <i>KENMORE</i>			Electric Toaster	
			1	<i>TABLE</i>				
			4	<i>Chairs</i>				

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 3499.93 and that the reasonable value of the chattels listed and described above is \$10,000.00

Witness [Signature]
 Witness [Signature]
 Sworn and subscribed to before me this 9 day of June 19 82

Robert C. McCracken (Seal)
Lois M. McCracken (Seal)

[Signature] Notary Public

FINANCING STATEMENT

Date of Lien 6-9-82

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Hammel Jr, Russell John & Denise 8081 Budding Branch Apt 24 Glen Burnie, Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061
Debtor(s) (Last Name First) and address(es)	Secured Party and address

RECORD FEE	8.00
RECORD TAX	21.00
POSTAGE	.50

This Financing Statement covers the following types (or items) of property (collateral):

Furniture and Appliances located at Debtors' residence.

Other (Describe):

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 3499.93

Secured Party Account Number 116625-6

#05475 C345 R01 T15:28

JUNE 17 82

Assignee of Secured Party and Address

Debtor Russell J Hammel Jr.
Russell J Hammel Jr

Debtor Denise L Hammel
Denise Hammel

Secured Party Blazer Financial Services Inc.

By: J.J. Tomalonis Jr. Title Manager

0338-20 Financing Statement (Maryland) 2-69

RECEIVED FOR RECORD
CIRCUIT COURT, B.A. COUNTY



1982 JUN 17 PM 3:33

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

800
2100

date of lien 6-4-82 **FINANCING STATEMENT**
THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

MCDANIEL JESSIE M
1630 Annapolis Rd
Odenton Md 21113

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66

Debtor(s) (Last Name First) and address(es)

GLEN BURNIE, MD. 21061
Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1990.65

Secured Party 116608-2
Account Number

RECORD FEE 7.00
RECORD TAX 10.50
POSTAGE .50
#05476 C345 R01 T15:29

Assignee of Secured Party and Address

Debtor

Jessie M. McDaniel
JESSIE M MCDANIEL

Secured Party

BLAZER FINANCIAL SERVICES INC

Debtor

0338-20 Financing Statement (Maryland) 2-69

By:

J Tomalonis Jr
J TOMALONIS JR

Title MANAGER

RECEIVED FOR RECORD
CIRCUIT COURT, B.A. COUNTY
1982 JUN 17 PM 3:33
W. GARRETT LARRIMORE
CLERK

B.L. CLERK

Mailed to Secured Party

SECURITY LISTING

Name MCDANIEL JESSIE M

LIBER 450 PAGE 528

Account No. 116608-2

Address 1630 Annapolis Rd Odenton Md 21113

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <i>Old</i>		1	Beds <i>MAHOAGANY</i>			Sofa	
2	Chairs <i>1 Total 1 Green</i>		1	Dresser <i>Beige</i>			Chairs	
2	Lamps		1	Chest <i>Beige</i>			Tables	
3	Tables <i>coffee 2 end</i>			Bureau			Bookcases	
1	T.V. <i>Color B & W RCA "21"</i>			Lamps			Lamps	
	Stereo			Chairs			Desk	
			1	<i>nite stand - Beige</i>		1	T.V. <i>Color B & W Port.</i>	
						1	Stereo <i>Component</i>	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <i>Antique - Walnut</i>			Stove		1	Vacuum Cleaner <i>Kirby</i>	
6	Chairs <i>Wood</i>		1	Refrigerator <i>Admiral</i>		1	Sewing Machine	
	Buffet			Freezer			Radios	
	China Closet		1	Washing Machine <i>Frigidaire</i>			Blender	
				Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MARYLAND
 COUNTY OF ANNE ARUNDEL } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 1999.65 and that the reasonable value of the chattels listed and described above is

\$ 3500.00 gm
 Witness Timothy J. Feeney _____
 Witness _____
 _____ Jessie M. McDaniel (Seal)

Sworn and subscribed to before me this 4 day of June 1982

J. Tamron J. Notary Public

Date of Lien 6-9-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Stroud, Wilmer R and Doris M
329 Gatewater Ct # 103
Glen Burnie, Md 21061

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061

Debtor(s) (Last Name First) and address(es)

Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1999.65

For Filing Officer (Date, Time, Number, and Filing Office)

Secured Party Account Number 116633-0

RECORD FEE 8.00
RECORD TAX 10.50
POSTAGE .50
#05477 C345 R01 T15:29
JUNE 17 82

Assignee of Secured Party and Address

Debtor Wilmer R Stroud

Secured Party Blazer Financial Services Inc

Debtor DORIS M Stroud
0338-20 Financing Statement (Maryland) 2-69

By: J. J. Tomaloni Jr. Title Manager



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PM 3:34

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

Handwritten initials and date

SECURITY LISTING

Name STROUD, WILMER R AND DORIS M ⁴⁵⁰ ~~1138~~ PAGE 530
 Address 329 Gatewater Ct #103, Glen Burnie, Md 21061

Account No. 116633-0

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa GOLD ITALIAN PROU		1	Beds QUEEN		1	Sofa BROWN LEATHER	
1	Chairs " " "		1	Dresser		1	Chairs RECLINER	
2	Lamps		1	Chest			Tables	
3	Tables 2 END 1 COFF			Bureau			Bookcases	
1	T.V. - Color - B & W RCA console		1	Lamps			Lamps	
1	Stereo RCA-COMPONENT SET			Chairs			Desk	
1	ROCKER FT PROU		2	NITE TABLES		1	T.V. - Color - B & W RCA console	
			1	BED		1	Stereo	
			1	CHIST		1	B+W Philco TV	
			1	DRESSER		1	PORT BAR - BLACK	
						4	BLACK BAR STOOLS	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table ITALIAN PROU			Stove		1	Vacuum Cleaner G.E.	
6	Chairs			Refrigerator			Sewing Machine	
1	Buffet		1	Freezer G-E UPRIGHT			Radios	
1	China Closet			Washing Machine			Blender	
				Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	
			1	G-E MICROWAVE				

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 1999.65 and that the reasonable value of the chattels listed and described above is \$ 15,000

Witness Richard E. Mach J.
 Witness _____

Wilmer R. Stroud (Seal)
Doris M. Stroud (Seal)

Sworn and subscribed to before me this 9 day of June 19 82

James J. Notary Public

242959

Date of Lien: 06-09-82 **FINANCING STATEMENT**

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

NICHOLSON, DENISE R 8376 Timberlake Ct. Severn, MD 21144	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061
Debtor(s) (Last Name First) and address(es)	Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1531.30

For Filing Officer (Date, Time, Number, and Filing Office)

Secured Party Account Number 116629-8

RECORD FEE 7.00
RECORD TAX 10.50

POSTAGE .50

Assignee of Secured Party and Address

#05478 C345 R01 T15:30
JUNE 17 82

Debtor Denise R. Nicholson
Denise R Nicholeon

Secured Party Blazer Financial Services

Debtor _____
0338-20 Financing Statement (Maryland) 2-69

By: J.J. Tomaloni Jr. Title manager



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PH 3:34

W. BALTIMORE
CLERK

Mailed to Secured Party

Handwritten initials: J.J. Tomaloni Jr.

SECURITY LISTING

Name NICHOLSON, DENISE R

LISEP 450 PAGE 532

Account No. 116629-8

Address 8376 Timberlake Ct., Severn, MD 21144

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <i>PLAZA GREEN</i>		1	Beds <i>DK Walnut</i>			Sofa	
1	Chairs <i>2</i>		1	Dresser <i>DK Walnut</i>			Chairs	
1	Lamps <i>Wm. Morris</i>		1	Chest <i>DK Walnut</i>			Tables	
3	Tables <i>in living</i>			Bureau			Bookcases	
1	T.V. - Color <i>B & W</i>			Lamps			Lamps	
1	Stereo <i>CWJAE</i>			Chairs			Desk	
			1	BED <i>DK Walnut</i>			TV - Color - B & W	
				CHEST			Stereo	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <i>Maple EA</i>			Stove		1	Vacuum Cleaner	
4	Chairs			Refrigerator			Sewing Machine	
	Buffet			Freezer		1	Radios	
	China Closet			Washing Machine		1	Blender	
				Dryer		1	Electric Mixer	
				Dishwasher		1	Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MD }
 COUNTY OF AA Co } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except none

That I make this sworn statement as an inducement to the Blazer Financial Services to grant me a loan of money in the sum of \$ 1531.30 and that the reasonable value of the chattels listed and described above is \$ 3500.00 DRN

[Signature]
 Witness

[Signature: Denise R. Nicholson] (Seal)

Sworn and subscribed to before me this 9 day of June 1982

[Signature] Notary Public

242960

Date of Lien 6-9-82

FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Byrd, Robert L and Nevada E
308 Morris Hill Ave.
Glen Burnie, Md 21061

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66

Debtor(s) (Last Name First) and
address(es)

GLEN BURNIE, MD. 21061
Secured Party and address

This Financing Statement covers the following types (or items) of
property (collateral):

- Furniture and Appliances located at Debtors' residence.
- Other (Describe):

For Filing Officer (Date, Time,
Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is
subject to the recordation tax imposed by Article 81, Sections 277
and 278 Annotated Code of Maryland, as amended. The principal
amount of the debt secured is \$ 1999.65

Secured Party
Account Number 116630-6

RECORD FEE 8.00
RECORD TAX 10.50
POSTAGE .50
#05479 C345 R01 T15:30
JUNE 17 82

Assignee of Secured Party and Address

Debtor Robert L Byrd
Robert L Byrd

Debtor Nevada E Byrd
Nevada E Byrd

0338-20 Financing Statement (Maryland) 2-69

Secured Party Blazer Financial Services Inc.

By J.J. Tomaloni Jr. Title Manager

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PM 3:34

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party

Handwritten initials and checkmark

SECURITY LISTING

Name Byrd, Robert L and Nevada E USER 450 PAGE 534
 Address 308 Morris Hill Ave., Glen Burnie, Md 21061

Account No. 116630-6

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <u>RED+GOLD</u>		1	Beds		1	Sofa <u>HIDE A BED</u>	
1	Chairs "		1	Dresser <u>DK</u>		2	Chairs <u>1 Recliner</u>	
4	Lamps		1	Chest <u>OAK</u>			Tables	
3	Tables <u>2 END 1 coffee dk wood</u>			Bureau <u>ANTIQUE</u>			Bookcases	
1	T.V. <u>Color</u> - B & W <u>WARDS</u>			Lamps			Lamps	
	Stereo <u>CONSOLE</u>			Chairs			Desk	
1	Chair <u>WHITE+GOLD</u>						T.V. - Color - B & W	
							Stereo	

DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <u>WOOD</u>		1	Stove		1	Vacuum Cleaner <u>RAINBOW</u>	
4	Chairs <u>FRANK PROVINCIA</u>		1	Refrigerator			Sewing Machine	
1	Buffet		1	Freezer <u>WESTINGHOUSE</u>			Radios	
1	China Closet		1	Washing Machine <u>Whirlpool</u>			Blender	
1	<u>SERVING TABLE</u>		1	Dryer <u>Woods</u>			Electric Mixer	
				Dishwasher			Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		

Miscellaneous Equipment Included

NADA Value	Your Value Estimate
------------	---------------------

Date _____ Inspected by _____

AFFIDAVIT OF OWNERSHIP

STATE OF MD }
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC
 to grant me a loan of money in the sum of \$ 1999.65 and that the reasonable value of the chattels listed and described above is

\$10,000
 Witness Richard E. Mack Jr.

Robert L Byrd (Seal)
Nevada E Byrd (Seal)

Witness _____
 Sworn and subscribed to before me this 9 day of June 19 82

J. Tomolony Notary Public

242961

TO BE CROSS-INDEXED
 NOT TO BE ~~CROSS-INDEXED~~ IN LAND RECORDS

SUBJECT TO RECORDING TAX ON PRINCIPAL AMOUNT OF \$ _____
 NOT SUBJECT TO

FINANCING STATEMENT

1. Debtor(s):

John E. Newman
 Name or Names—Print or Type Glen Burnie, Md. 21061
453 Glendale Ave. Ferndale
 Address—Street No., City - County State Zip Code
 Anne Arundel County

Catherine B. Newman
 Name or Names—Print or Type
453 Glendale Ave. Ferndale
 Address—Street No., City - County State Zip Code

2. Secured Party:

Sears Roebuck & Co
 Name or Names—Print or Type
6650 Ritchie Hwy Glen Burnie, Md 21061
 Address—Street No., City/County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

CAC - gas furnace

RECORD FEE 8.00
 POSTAGE .50
 #02068 0237 002 714:49
 JUNE 17 82

4. If above described personal property is to be affixed to real property, describe real property.

453 GLEN DALE AVE. FERNDALE
 Glen Burnie, Md. 21061 Anne Arundel County

5. If collateral is crops, describe real estate.

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

SECURED PARTY:

John E. Newman
 (Signature of Debtor)
 John E. Newman
 Type or Print

Catherine V. Newman
 (Signature of Debtor)
 Catherine V. Newman
 Type or Print

Sears Roebuck & Co
 (Company, if applicable)

J.D. Althouse
 (Signature of Secured Party)
 J.D. Althouse—Credit Central Oper. Mgr.
 Type or Print (Include title if Company)

MAIL TO:

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:
 Name and Address Sears, Roebuck & Co; 6901 Security Blvd., Balto., Md. 21207



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PM 4:16

W. GARRETT LARRIMORE
CLERK

8.00 + .50
A A Co

8.00 .50

TO BE } CROSS-INDEXED
 NOT TO BE } ~~XXXXXXXXXX~~ IN LAND RECORDS

SUBJECT TO } RECORDING TAX ON PRINCIPAL AMOUNT OF \$ _____
 NOT SUBJECT TO }

FINANCING STATEMENT

1. Debtor(s):

RALPH R. COLVIN
Name or Names—Print or Type

446 KINGWOOD RD., LINTHICUM, Md. 21090
Address—Street No., City - County AA State Zip Code

COLVIN
Name or Names—Print or Type

446 KINGWOOD RD. LINTHICUM, Md. 21090
Address—Street No., City - County State Zip Code

2. Secured Party:

SEARS ROEBUCK & COMPANY
Name or Names—Print or Type

6650 N. RITCHIE HWY. GLEN BURNIE, Md. 21061
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). Installed kitchen cabinets, counter-top and asst. kitchen products and appliances

4. If above described personal property is to be affixed to real property, describe real property. Residential Dwelling at 446 Kingwood Rd, Linticum, Md. 21090 A.A. County

5. If collateral is crops, describe real estate.

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

RECORD FEE 8.00
 POSTAGE .50
 #02069 0237 #02 714:67
 JUNE 17 82

DEBTOR(S):

SECURED PARTY:

x Ralph R. Colvin
(Signature of Debtor)

RALPH R. COLVIN
Type or Print

x Kathleen A. Colvin
(Signature of Debtor)

KATHLEEN A. COLVIN
Type or Print

Sears, Roebuck & Co.
(Company, if applicable)

[Signature]
(Signature of Secured Party)

J. D. Althouse - Credit Central Oper. Mgr.
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

MAIL TO: Sears, Roebuck & Co., 6901 Security Blvd., Balto., Md. 21207
Name and Address



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PM 4:16

W. GARRETT LARRIMORE
CLERK

8.00 + .50
A.A.C.

8.00 .50

TO BE CROSS-INDEXED
 NOT TO BE ~~CROSS-INDEXED~~ IN LAND RECORDS

SUBJECT TO RECORDING TAX ON PRINCIPAL AMOUNT OF \$ _____
 NOT SUBJECT TO

FINANCING STATEMENT

1. Debtor(s):

MATTHEW C. CIANY
 Name or Names—Print or Type
 608 MARLBORO ROAD, GLEN BURNIE, MD. 21061
 Address—Street No., City - County State Zip Code
 AA County

EMILY CIANY
 Name or Names—Print or Type
 608 MARLBORO ROAD, GLEN BURNIE, MD. 21061
 Address—Street No., City - County State Zip Code

2. Secured Party:

SEARS ROEBUCK & COMPANY
 Name or Names—Print or Type
 6650 N. RITCHIE HWY. GLEN BURNIE, MD. 21061
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).
 Installed kitchen counter-tops and asst. related appliances as per Contract # 19361

4. If above described personal property is to be affixed to real property, describe real property.
 Residential Dwelling at: 608 Marlboro Rd. Glen Burnie, Md. 21061
 AA County

5. If collateral is crops, describe real estate.

RECORD FEE 8.00
 POSTAGE 50
 #02070 0237 002 114:49
 JUNE 17 82

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S) SECURED PARTY:

x Matthew C. Ciany 3/23/82
 (Signature of Debtor)

MATTHEW C. CIANY Sears, Roebuck & Co.
 Type or Print (Company, if applicable)

x Emily Ciany
 (Signature of Debtor)

EMILY S. CIANY J.D. Althouse-Credit Central Oper. Mgr.
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:
MAIL TO: Sears, Roebuck & Co., 6901 Security Blvd., Balto., Md. 21207
 Name and Address



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PM 4:16

W. GARRETT LARRIMORE
CLERK

8.00 + .50
A.A. Co

8.00 .50

TO BE CROSS-INDEXED
 NOT TO BE RECORD IN LAND RECORDS

SUBJECT TO RECORDING TAX ON PRINCIPAL AMOUNT OF \$ _____
 NOT SUBJECT TO

FINANCING STATEMENT

1. Debtor(s):

Michael F. Cartwright
 Name or Names—Print or Type
 1349 Chapelview Dr Odenton Md. 21113
 Address—Street No., City - County State Zip Code

Donna M.L. Cartwright
 Name or Names—Print or Type
 1349 Chapelview Dr. Odenton Md. 21113
 Address—Street No., City - County State Zip Code

2. Secured Party:

Sears Roebuck & Co.
 Name or Names—Print or Type
 6650 N. Ricketts Hwy Glen Burnie 21061
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

Central Ave Condominium

SECURITY FEE 8.00
 POSTAGE .50
 #02071 0237 102 114:49
 JUNE 17 82

4. If above described personal property is to be affixed to real property, describe real property.

1349 Chapelview Dr.
 Odenton 21113 Md. Anne Arundel County

5. If collateral is crops, describe real estate.

6. Proceeds of collateral are are not covered.

7. Products of collateral are are not covered.

DEBTOR(S):

Michael F. Cartwright
 (Signature of Debtor)
 Michael F. Cartwright
 Type or Print

Donna Cartwright
 (Signature of Debtor)
 Donna M.L. Cartwright
 Type or Print

SECURED PARTY:

Sears Roebuck Co.
 (Company, if applicable)
 (Signature of Secured Party)
 J. D. Althouse—Credit Central Oper. Mgr.
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

MAIL TO: Sears, Roebuck & Co., 6901 Security Blvd., Balto., Md. 21207

Name and Address

Lucas Bros. Form F-1



RECEIVED FOR RECORD
 CLERK COUNTY, BALTO. COUNTY

1982 JUN 17 PM 4:16

W. OF BALTO. CLERK

Mailed to Secured Party

8.00 + .50
 A.A. Co.

8.00 .50



FINANCING STATEMENT

Debtor(s)

Name: Linda Darlene West
Address: 1007 Phillip Drive
Glen Burnie, Md. 21061

Frank Alan Finn
635 Binstead Road
Glen Burnie, Md. 21061

Secured Party: Tower Federal Credit Union
9824 Herczog Road
P.O. Box 123
Annapolis Junction, Maryland 20701

1. The Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). 78 Schult Manchester E160163

2. If above described personal property is to be affixed to real property, describe real property.

3. Proceeds of collateral are are not covered.

RECORD FEE 8.00
POSTAGE .50
202072 0237 P02 114:50
JUNE 17 82

4. Products of collateral are are not covered.

Debtor(s):

* Linda D. West
(SIGNATURE)

Secured Party:

Tower Federal Credit Union

* Frank A. Finn
(TYPE OR PRINT)

By: Barbara B. Rose

TO: THE FILING OFFICER:

After recordation please mail to:
Tower Federal Credit Union
9824 Herczog Road
P.O. Box 123
Annapolis Junction, Maryland 20701



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PM 4:17

W. GARNETT LARRIMORE
CLERK

Box 123/Annapolis Junction/Maryland 207016301-688-6486

TFCU #140 (.5M)

8.00 25



Tower Federal Credit Union

"ADDENDUM MOBILE HOME"

The undersigned debtor grants to Tower Federal Credit Union, its successors and assigns, a purchase money security interest, in accordance with the terms and conditions of the Security Agreement for Closed End Loan on the reverse side of the Loan Request and Credit Disclosure Statement to which this Addendum I is Attached, in and to the following described personal property:

Collateral: Mobile Home NEW OLD

Year: 78 Equipment (included as part of the collateral): 1978
 Make and Model: Mobil, Manchester Range # 13x734 791069
 Length and Width: 14x75 Refrigerator # 535465 size
 Serial Number: E-1101163 Freezer # _____
 Dishwasher _____
 Clothes Washer serial # unavailable
 Dryer #AD2275536-DDE5300 VALU H
 Awnings size _____
 Skirting size _____
 Air Conditioning Unit size _____
 Acc. Shed 7x9 4x6 _____
 Furniture (Mfgs. Floor Plan _____)
 Other 8x9 porch _____

Primary use of collateral:
 Personal, family or household
 Farming Operations
 Business

Will the collateral be affixed to the land? NO YES
 If yes, give full name of the record owners of the land: _____

The collateral is to be located at: A-10 Clark Rd. Holiday Park Estates, Jessup, MD

Date: 2-27-82

 DEBTOR

 DEBTOR

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY
 1982 JUN 17 PM 4:17
 Box 123/Annapolis Junction/Maryland 20701/301-688-6486
 TFCU #134 (25M) LARRIMORE
 CLERK

LIBER 450 PAGE 541

242966

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) Cornell Leasing Corp. 80 West Street Annapolis, MD 21401	2. Secured Party(ies) and address(es) ITT Industrial Credit Company P.O. Box 1071 Columbia, Maryland 21044	For Filing Officer (Date, Time, Number, and Filing Office) RECORD FEE 7.00 POSTAGE .50 #02074 (237) R02 114:51 JUNE 17 82
--	---	---

4. This financing statement covers the following types (or items) of property:
Equipment more particularly described on the attached Schedule 'A' together with any and all rentals, receivables, contract rights, chattel paper and proceeds resulting from or attributable to the renting, leasing or sale of said property, including that certain lease dated Feb. 24, 1982 between Cornell Leasing Corp., as Lessor and Brody Truck Rental, Inc., as Lessee and that certain sub-lease dated Feb. 22, 1982, between Brody Truck Rental, Inc. as Lessor and Caplan Brothers Poultry, Inc. as Lessee.

5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so) #580
 already subject to a security interest in another jurisdiction when it was brought into this state.
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Anne Arundel County

Cornell Leasing Corp.
By: Michael S. Harding, V.P.
Michael S. Harding, V.P.

ITT Industrial Credit Company
By: James W. Dudley, Reg. Manager
James W. Dudley, Reg. Manager

(1) Filing Officer Copy - Alphabetical STANDARD FORM - FORM UCC-1.



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
1982 JUN 17 PM 4:47
W. GARRETT LARRIMORE
CLERK

7.00 .50

LIBER 450 PAGE 542
SCHEDULE A

This Schedule is an integral part of that certain Security Agreement dated June 8, 1982.

One (1) Ford Model LN7000 Truck,
equipped with one (1) 14' fully insulated body refrigerated
by one (1) ThermoKing Model MD150 refrigeration unit with
electric standby.

CORNELL LEASING CORP.

BY Michael S. Harding

ITS V.P.

LIBER 450 PAGE 543

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
DAVEN JAY, JOHN H. DAVEN JAY, SALLY R 9145 GALBRETH CT SPRINGFIELD, VA 22153	THE NORTHERN VIRGINIA BANK 6315 BACKLICK ROAD SPRINGFIELD, VA. 22150	LIBER 418 P 858 279208
4. This financing statement covers the following types (or items) of property:		5. Assignee(s) of Secured Party and Address(es)
179 26' TROJAN EXPRESS TRJO 96960279261		RECORD FEE 3.00 POSTAGE .50 #02070 0237 002 714:56 JUNE 17 82

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so)

already subject to a security interest in another jurisdiction when it was brought into this state.
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: ANNE ARUNDEL CO. MARYLAND

TERMINATION STATEMENT: This Statement of Termination of Financing is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Date 5/27/ 19 82

The Northern Virginia Bank
By: Janet G. Roberts, Credit Admin. Officer
(Signature of Secured Party or Assignee of record. Not Valid Until Signed.)

Filing Officer is requested to note file number, date and hour of filing on this copy and return to the person filing, as an acknowledgment.

(3) Filing Officer Copy - Acknowledgement

Filed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 17 PM 4:17

B.L. CLERK

3.00 .50 W. GARRETT LARRIMORE
CLERK

FINANCING STATEMENT

69698

(To Be Used For Indirect Loans and Where The Collateral Is Not Fixtures or ~~Equip~~)

This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code:

1. DEBTOR: Cherry Hill Sand & Gravel Company, Inc.
(Name or Names—Last Name First)
8170 Mission Rd. Jessups, Maryland 20794
(Address)

2. SECURED PARTY: McClung Logan Equipment Company, Inc.
(Name or Names)
4601 Washington Blvd. Baltimore, Maryland 21227
(Address)

3. ASSIGNEE
OF SECURED PARTY:

4. This Financing Statement covers the following types (or items) of property:

1-USED TAMPO Model RS28B Vibratory Roller
Machine S/N GMC20412

RECORD FEE 4.00
POSTAGE .50
#05495 0345 R01 T08:44
JUNE 18 82

- 5. Proceeds of collateral are covered hereunder: YES NO
- 6. Products of collateral are covered hereunder: YES NO
- 7. This transaction is exempt from the Recordation Tax.

8. Filed with: Clerk of Circuit Court, Anne Arundel County, Box 868, Court House
Md. Dept of Assessments & Taxation Annapolis, Md. 21400

9. RETURN TO:

Dated this 7th day of June, 19 82

DEBTOR: Cherry Hill Sand & Gravel Company, Inc.
SECURED PARTY: McClung Logan Equipment Company, Inc.

By: [Signature]
(Title)
James A. Openshaw, Pres.

By: [Signature]
(Title)
W. K. Connelly, President

FOR FILING OFFICER USE	
File No. _____	Date and Hour of Filing _____
Record Reference _____	

Form # 201



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 18 AM 8:49

W. GARRETT LARRIMORE
CLERK

Handwritten initials

<p>This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.</p>		Identifying File No.
		Maturity Date (If any)
Debtor(s) Name(s) - (Type or Print - Last Name First)	Debtor(s) Complete Address(es)	
Allen, Michael H. - D.M.D., P.A.	517 Benfield Road Severna Park, Maryland 21146	
Secured Party, and Address (Type or Print Name)	Assignee of Secured Party, and Address	
CIT Financial Services Corp. Suite D Bldg. 1002 RT. 73 Greentree Executive Campus Marlton, N.J. 08053	[REDACTED]	
This Financing Statement covers the following types (or items) of property: (Describe fully, giving Year and Make, Model, Motor or Serial No., etc.)		RECORD FEE 4.00 POSTAGE .50
One (1) New Sharp Copier, Model SF-750 Serial Number 26570171		#05494 C345 R01 T08:42 JUNE 18 82
One (1) New Sharp Copier Stand SF-55AB		
Proceeds of collateral, in any form whatsoever and however resulting, are also covered.		
The underlying secured transaction being publicized by this financing statement is (), is not (X) (check which) subject to recordation tax imposed by Article 61, Sections 277 and 278, Annotated Code of Maryland. If foregoing answer is affirmative, the amount of initial principal debt is \$ _____		
CONDITIONAL SALES AGREEMENT		
This statement is to be returned, after recordation, to Assignee of Secured Party, at its above address.		
Signatures (Type or Print Names Clearly Below All Signatures)		
C.I.T. FINANCIAL SERVICES CORPORATION (Assignee of Secured Party)		
By <u>Andrea J. Gorsky</u> (Its Authorized Agent)	By <u>Michael H. Allen, D.M.D., P.A.</u> PRES.	} Debtor(s)
Title <u>Service Cost.</u>	By _____ President	
79-1038 B (10-77) MARYLAND		

Andrea J. Gorsky

Michael H. Allen

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CIRCUIT COURT, A.A. COUNTY

1982 JUN 18 AM 8:53

W. GARRETT LARRIMORE
CLERK



4/30

242969

LIBER 450 PAGE 548

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND
RECORDS also, if property described
below is or is to become a fixture and
checked here .

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 4962.50

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Joel P. and Florentine Cohen RECORD FEE 5.00
 Address 10 Arnold Road Arnold RECORD TAX 31.50
 (Street) (City or County) Md. POSTAGE .50
 (State)

2. SECURED PARTY Name Commercial Credit Corporation
 Address 53 McKinsey Rd. Severna Park Md.
 (Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation #05515-0345 R01 T09:34
 JUNE 18 82

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
Ford	SW	7T12Z126108			1977

All HHG including: 1 3pc LR suite, 5 tables, 3 lamps, 1 Panasonic stereo,
 1 Wards color tv, 3 b/w tvs - Sanyo, Sylvania, RCA, 1 5pc DR suite, 1 4pc kitchen set,
 1 Westinghouse refrigerator, 2 Westinghouse freezer, 1 Whirlpool washer,
 1 Signature washer, 1 Whirlpool dryer, 4 beds, 4 dressers, 4 chests.

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Proceeds of Collateral are also covered.
 Products of Collateral are also covered.

Joel Cohen (Signature of Debtor)
Florentine M. Cohen (Signature of Debtor)
 Joel P. Cohen
 Florentine Cohen
 Type or Print the Above Signatures on This Line

G. W. Wolff (Signature of Secured Party)
 Type or Print the Above Signature on This Line

FORM 1144-B MARYLAND

FILING OFFICER COPY

B.L. CLERK

8/71

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 CIRCUIT COURT, A.A. COUNTY
 1982 JUN 18 AM 9:35
 W. GARRETT LARRIMORE
 CLERK

3150

350
AA Co

x174x 10-60-76980

LIBER 450 PAGE 547

TERMINATION STATEMENT

Name of Debtor: Morley, Dorothy A.

Address: 234 Lyon Creek Park, Lothian, Md. 20820 ✓

Name of Secured Party: PROVIDENT SAVINGS BANK

Address: 240 N. Howard Street
Baltimore, Maryland 21201

The Secured Party no longer claims a security interest under the Financing Statement of the above Debtor recorded in

A. A. Co.	(County or Baltimore)	RECORD FEE	3.00
Financing Statement No.	174317	POSTAGE	.50
Libor 291	Folio 495	#05518 6345 R01 T09:41	JUNE 18 82

PROVIDENT SAVINGS BANK

By

[Signature]
 Roland W. Roth
 Name and Title
 Asst. Vice President
 Secured Party

FORM Y

D. E. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN 18 AM 9:55

W. GARNETT LARIMORE
CLERK

Mailed to Secured Party
3/10/82

350
a a Co.

LIBER 450 PAGE 548

TERMINATION STATEMENT

Name of Debtor: Henry William Korbach and Catherine Josephine Korbach

Address: Box 125 Route 1, Crownsville, Maryland 21032

Name of Secured Party: PROVIDENT SAVINGS BANK

Address: 240 N. Howard Street
Baltimore, Maryland 21201

The Secured Party no longer claims a security interest under
the Financing Statement of the above Debtor recorded in

RECORD FEE 3.00
POSTAGE .50

Anne Arundel Co. (County or Baltimore) #055190045 R01 T09:41

Financing Statement No. 149375 JUNE 18 82

Libor 246 Folio 161

PROVIDENT SAVINGS BANK

By

Roland W. Roth
Roland W. Roth
Name and Title
Asst. Vice President
Secured Party

FORM Y

D. E. CLERK

Mailed to Secured Party 3 *rd*

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CIRCUIT COURT, A.A. COUNTY
1982 JUN 18 AM 9:55
W. GARRETT LARRIMORE
CLERK

LIBER 450 PAGE 549

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 383 Page No. 556
Identification No. 216639 Dated March 6, 1978

1. Debtor(s) { Paul M and Rose Ann E. Karl
Name or Names—Print or Type
600 Baylor Rd., Glen Burnie (A.A.Co.), Md. 21061
Address—Street No., City - County State Zip Code

2. Secured Party { Sears, Roebuck & Co.
Name or Names—Print or Type
6901 Security Blvd., Baltimore, Maryland 21207
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) _____

4. Check Applicable Statement:

RECORD FEE 3.00
POSTAGE .50
#05548 C040 R01 T10:09
JUNE 18 82

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.) Termination</p>

C. B. CLERK
B. L. CLERK
RECEIVED FOR RECORD
CIRCUIT COURT A.A. COUNTY
1982 JUN 18 AM 10:25
W. ANNAPOLIS, MARYLAND

Dated: December 1, 1981
Sears, Roebuck & Co.
Name of Secured Party
R. G. Cahill
Signature of Secured Party
R. G. Cahill - Credit Central Mgr.
Type or Print (Include Title if Company)

Lucas Bros. Form T-1

Mailed to Secured Party 380/70

2856 35

242971

LIBER 450 PAGE 550

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$...CONDITIONAL SALES...

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name LLOYD L & ANNIE L MITTEN

Address 1185 CONVEY HARBOR PASADENA, MARYLAND 21122
(Street) (City or County) (State)

2. SECURED PARTY Name HOUSEHOLD FINANCE CORPORATION

Address 160 RITCHIE HIGHWAY SEVERNA PARK, MARYLAND 21146
(Street) (City or County) (State)

Return Filing Receipt To: HFC PO BOX 195 SEVERNA PARK, MD. 21146

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	1 TABLE & 4 CHAIRS , 2 PC CHINA, 1 HUTCH BRIDGE				

[Redacted]

RECORD FEE 5.00
POSTAGE .50

Check the lines which apply

4. (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Lloyd L. Mitten, Annie L. Mitten
(Signature of Debtor)

W. Garrett Larrimore
(Signature of Secured Party)

#02132 0345 R02 TOR:57
JUNE 17 82

LLOYD L MITTEN & ANNIE L. MITTEN
Type or Print Above
Signature on Above Line

HOUSEHOLD FINANCE CORPORATION
Type or Print Above
Name on Above Line

FILING OFFICER COPY

D. E. CLERK

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CIRCUIT COURT, N.A. COUNTY

1982 JUN 18 AM 10:52

W. GARRETT LARRIMORE
CLERK

Mailed to Secured Party



STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated April 26, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Nyquist Paint, Inc. #2
Address 512 N. Crain Highway, Glen Burnie, MD 21061

2. SECURED PARTY

Name PPG Industries, Inc.
Address One Gateway Center, Pittsburgh, PA 15222

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

RECORD FEE 4.00
POSTAGE .50

All inventory of products manufactured and / or distributed by PPG Industries, Inc., together with all equipment, parts, fittings, accessories, special tools, renewals and replacements of all or any part of said equipment whether now owned or hereafter acquired by borrower from PPG Industries, Inc. including the proceeds from the sale thereof.

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

#02133 0345 002 108:57
JUNE 17 82

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

(Signature of Debtor)

Nyquist Paint, Inc. #2
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

(Signature of Secured Party)

PPG Industries, Inc. J. M. TRICHTINGER
Type or Print Above Signature on Above Line

D. E. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, S.A. COUNTY
FORM MAY BE PURCHASED FROM HOBBS & WARREN, INC., BOSTON, MASS. 02101

1982 JUN 18 AM 10:52

W. GARRETT LARMORE
CLERK

4.00 .50

Mailed to Secured Party

242976

To Be Recorded In The Land Records
And In The Chattel Records Of The
Local Jurisdiction And Among The
Financing Statement Records Of
The State Department Of Assess-
ments and Taxation

Subject To Recording Tax in the amount of
\$ ~~2900.00~~ On Principal Amount of
\$400,000.00 Which Was Paid On
Recordation Of A Deed Of Trust To The
Clerk Of The Circuit Court of Anne
Arundel County

FINANCING STATEMENT

1. DEBTOR: WINTERSON PROPERTIES COMPANY, a
Maryland general partnership
P.O. Box 8691
Baltimore - Washington Airport
Baltimore, Maryland 21240

2. SECURED PARTY: THE FIRST NATIONAL BANK OF
MARYLAND
P.O. Box 1596
Baltimore, Maryland 21203
Attn: Richard F. Barnard, Vice-President

3. This Financing Statement Covers:

- a. All plant, equipment, apparatus, machinery, fittings, appliances, furniture, and furnishings, and other chattels and personal property and replacements thereof, now or at any time hereafter affixed or attached to, incorporated in, placed upon, or in any way used in connection with the current or future utilization, enjoyment, occupation, or operation of the below referred to real property including by way of example and not by way of limitation, all lighting, heating, ventilating, air conditioning, incinerating, sprinkling, laundry, lifting and plumbing fixtures and equipment, water and power systems, loading and unloading equipment, burglar alarms and security systems, fire prevention and fire extinguishing systems and equipment, engines, boilers, ranges, refrigerators, stoves, furnaces, oil burners or units, communication systems and equipment, dynamos, transformers, motors, tanks, electrical equipment, elevators, escalators, cabinets, partitions, ducts, compressors, switchboards, storm and screen windows and doors, pictures, sculptures, awnings and shades, signs and shrubbery.
- b. All building and construction materials and supplies of every kind, nature and description located on, at, or about the below referred to real property, whether or not yet incorporated into any building, structure, or improvement, or located elsewhere and not as yet delivered to the below referred to real property, which are intended to be used for the purpose of erecting, renovating, restoring, or repairing any building, structure, or improvement on the below referred to real property, including by way of example and not be way of limitation, all steel, iron, concrete, sheet rock and plaster board, screws, paint, plaster, plastics, insulation, fiberglass, wood and wood products, glass, bricks, mortar, masonry, pipes, wiring, linoleum and tile and other floor and wall coverings, roofing and roofing materials, framing and molding.
- c. All of the DEBTOR'S right, title and interest in, to, and under (a) a Lease Agreement dated April 1, 1982 by and between the DEBTOR, as Landlord and Elkridge Company, as Tenant pursuant to which the DEBTOR leases the real property described herein to Elkridge Company and (b) a Lease Agreement dated April 28, 1982 by and between Elkridge Company, as Landlord and

RECORD FEE 33.00
POSTAGE .50
#05427 0040 R01 T13:27
JUNE 17 82

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B.
CLERK

1982 JUN 17 PM 1:31

W. GARRETT LARRIMORE
CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B.
CLERK

1982 JUN 17 PM 1:31

W. GARRETT LARRIMORE
CLERK

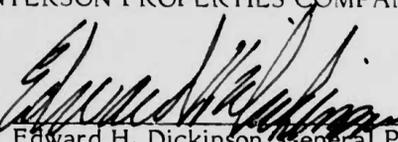
37. 5

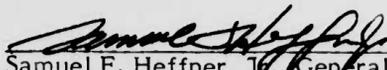
Westinghouse Electric Corporation, as Tenant pursuant to which Elkridge Company subleases the real property described below to Westinghouse Electric Corporation, as well as all substitutions, renewals and replacements thereof.

- d. All of the proceeds of the voluntary or involuntary conversion of the real and personal property secured by the below referred to Deed of Trust or any part of such property into cash or liquidated claims, whether by way of condemnation, insured casualty, judgment or otherwise.
 - e. All rents, profits, and benefits to the extent they may constitute accounts, including any deposits of tenants to secure payment of the same and performance of the terms and conditions of any oral or written lease, with respect to the leasing of all or any portion of the real property referred to below.
4. Some of the above-described personal property is to be affixed to the real estate described in Exhibit "A", attached hereto, being that same lot of ground and improvements thereon, located in Anne Arundel County, Maryland and described in a Deed of Trust of even date herewith and recorded among the Land Records from the DEBTOR to the Trustees named therein for the benefit of the SECURED PARTY. The aforementioned Deed of Trust serves as the security agreement which creates the security interest evidenced by this financing statement.
 5. The DEBTOR is the record owner.
 6. The proceeds (including insurance proceeds) and products of collateral are secured, as are future advances and after acquired property.

DEBTOR:

WINTERSON PROPERTIES COMPANY, a Maryland general partnership

By:  (SEAL)
Edward H. Dickinson, General Partner

And By:  (SEAL)
Samuel F. Heffner, Jr., General Partner

DATE: June 17, 1982

TO FILING OFFICER: After this Statement has been recorded, please return to:

James M. Smith, Esquire
GEBHARDT & SMITH
Ninth Floor
The World Trade Center
Baltimore, Maryland 21202

JMS: 2283
W-000.7

C. D. MESSICK, JR. AND ASSOCIATES, INC.

Consulting Engineers & Surveyor

9/2/81
CAS/ssDESCRIPTION OF 9.555 ACRE PARCEL
STANLEY D. GREENBLATT, EL AL PROPERTY
FIFTH TAX DISTRICT
ANNE ARUNDEL COUNTY, MARYLAND

BEGINNING for the same at a pipe set on the South side of Winterson Road fifty (50) feet wide as shown on State Roads Commission Plat 7027 and 7648 said point being on and distant South 17° 02' 47" West 5.76 feet from a pipe found on the Third or North 24° 55' East, erroneously called North 24° 55' West, 1596.0 feet line of that parcel of land which by deed dated January 6, 1947 and recorded among the Land Records of Anne Arundel County, Maryland in Liber J.H.H. 394 at Folio 269 was granted and conveyed by Martin Preston and Lillian M. Preston, his wife, to William Burns, said point also being on and distant North 17° 02' 47" East 825.45 feet from the end of the Second or South 25 1/2° West 51.2 rod line of that parcel of land which by deed dated February 21, 1966 and recorded among the Land Records of Anne Arundel County, Maryland in Liber L.N.P. 1950, Folio 76 was granted and conveyed by Clifford W. Bean and Edna I. Bean, his wife, to Stanley D. Greenblatt, et al, thence leaving the South side of Winterson Avenue and running with and binding on part of the Second line of the parcel of land described in the deed Secondly mentioned herein above and also running reversely with and binding on part of the Third line of the parcel of land described in the deed firstly mentioned herein above,

175 ADMIRAL COCHRANE RD., ANNAPOLIS, MARYLAND 21401 (301) 224-3292 224-3293 841-6920

C. D. Messick, Jr. • Edward L. Lowman • Russell E. Lowman • James T. Coughlin
Edward F. Feen, Jr. • Wayne H. Davis • Mark B. Weber • John G. Schuster

(1) South $17^{\circ} 02' 47''$ West 825.45 feet to a point at the end of the Third or South $76^{\circ} 30' 40''$ East 664.58 feet line of that parcel of land which by deed dated March 19, 1971 and recorded among the Land Records of Anne Arundel County, Maryland in Liber M.S.H. 2395, Folio 34 was granted and conveyed by Mary June Goddard and Mollie Burns to D.R.H. Investment Company, being also the Northeast corner of Lot 2, Point #877, as shown on the plat entitled Plat 4 and Resubdivision of part of Plat 3 - Baltimore Washington Science and Industry Center recorded among the Land Records of Anne Arundel County, Maryland in Plat Book 44, Page 3, thence running with and binding on part of the rear line of said Lot 2 and also running reversely with and binding on part of the Third line of the parcel of land described in the deed lastly mentioned herein above, and crossing over a pipe found 0.03 feet from the end of said Third line,

(2) North $76^{\circ} 30' 43''$ West 621.38 feet to a pipe set on and distant South $76^{\circ} 30' 43''$ East 43.40 feet from a pipe found at the beginning of the Third line of the parcel of land described in the deed lastly mentioned herein above, said point being the beginning of the third or North $40 \frac{1}{4}^{\circ}$ East 52.92 rods line of that parcel of land which by deed dated May 30, 1972 and recorded among the Land Records of Anne Arundel County in Liber M.S.H. 2501, Folio 653 was granted and conveyed by Helen R. Norris, widow, to Southfield Properties, Inc., thence running with and binding on part of the Third line of that parcel of land described in the deed lastly mentioned herein above, as now determined,

(3) North 32° 14' 40" East 861.04 feet to a pipe set on the South side of the aforementioned Winterson Road thence running with and binding on the West side of said road,

(4) South 77° 49' 25" East 358.29 feet to a pipe set and,

(5) South 77° 02' 05" East 37.55 feet to the place of beginning containing 9.555 acres of land more or less as now surveyed by C.D. Messick, Jr. & Associates, Inc. and shown on the plat attached hereto.

SUBJECT TO HOWEVER:

That part of a fifty (50) feet wide highway protective easement as shown on State Roads Commission Plat No. 6720, that runs across the Southwest corner of the parcel of land described herein above and shown on the attached plat.

BEING that same parcel of land which by deed dated February 21, 1966 and recorded among the Land Records of Anne Arundel County, Maryland in Liber L.N.P. 1950, Folio 76 was granted and conveyed by Clifford W. Bean and Edna I. Bean, his wife, to Stanley D. Greenblatt, et al.

BEING also that same parcel of ground which by deed dated January 26, 1982 and recorded among the Land Records of Anne Arundel County, Maryland in Liber GWL 3468, folio 712 was granted and conveyed by Stanley D. Greenblatt, et al. to Winterson Properties Company.

Edward & Smith

To Be Recorded In The Land Records
And In The Chattel Records Of The
Local Jurisdiction And Among The
Financing Statement Records Of
The State Department Of Assess-
ments and Taxation

Subject To Recording Tax in the amount of
\$~~2870.00~~ On Principal Amount of
\$410,000.00 Which Was Paid On
Recordation Of An Assignment of Lease
To The Clerk Of The Circuit Court
of Anne Arundel County

FINANCING STATEMENT

- 1. Debtor: ELKRIDGE COMPANY, a Maryland general partnership
P.O. Box 8691
Baltimore - Washington Airport
Baltimore, Maryland 21240
- 2. Secured Party: THE FIRST NATIONAL BANK OF MARYLAND
P.O. Box 1596
Baltimore, Maryland 21203
Attn: Richard F. Barnard, Vice-President

RECORD FEE 33.00
POSTAGE .50
05431

3. This Financing Statement Covers:

- a. All of the Debtor's right, title and interest in, under and to that certain Lease Agreement dated April 28, 1982 between Winterson Properties Company, as Landlord and the Debtor, as Tenant pertaining to that parcel of land located in Anne Arundel County, Maryland and described in Exhibit "A" attached hereto (hereafter, the "PROPERTY").
- b. All plant, equipment, apparatus, machinery, fittings, appliances, furniture, and furnishings, and other chattels and personal property and replacements thereof, now or at any time hereafter affixed or attached to, incorporated in, placed upon, or in any way used in connection with the current or future utilization, enjoyment, occupation, or operation of the PROPERTY including by way of example and not by way of limitation, all lighting, heating, ventilating, air conditioning, incinerating, sprinkling, laundry, lifting and plumbing fixtures and equipment, water and power systems, loading and unloading equipment, burglar alarms and security systems, fire prevention and fire extinguishing systems and equipment, engines, boilers, ranges, refrigerators, stoves, furnaces, oil burners or units, communication systems and equipment, dynamos, transformers, motors, tanks, electrical equipment, elevators, escalators, cabinets, partitions, ducts, compressors, switchboards, storm and screen windows and doors, pictures, sculptures, awnings and shades, signs and shrubbery.
- c. All building and construction materials and supplies of every kind, nature and description located on, at, or about the PROPERTY, whether or not yet incorporated into any building, structure, or improvement, or located elsewhere and not as yet delivered to the PROPERTY, which are intended to be used for the purpose of erecting, renovating, restoring, or repairing any building, structure, or improvement on the PROPERTY, including by way of example and not by way of limitation, all steel, iron, concrete, sheet rock and plaster board, screws, paint, plaster, plastics, insulation, fiberglass, wood and wood products, glass, bricks, mortar, masonry, pipes, wiring, linoleum and tile and other floor and wall coverings, roofing and roofing materials, framing and molding.

JUNE 17 82

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B.
CLERK

1982 JUN 17 PM 1:32

W. GARRETT LARRIMORE
CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

C. B.
CLERK

1982 JUN 17 PM 1:32

W. GARRETT LARRIMORE
CLERK

370

- d. All of the proceeds of the voluntary or involuntary conversion of the PROPERTY or any part of the PROPERTY into cash or liquidated claims, whether by way of condemnation, insured casualty, judgment or otherwise.
 - e. All rents, profits, and benefits to the extent they may constitute accounts, including any deposits of tenants to secure payment of the same and performance of the terms and conditions of any oral or written lease, with respect to the leasing of all or any portion of the PROPERTY.
4. Some of the above described personal property is or may be attached to the PROPERTY.
 5. The name of a record owner is WINTERSON PROPERTIES COMPANY, a Maryland limited partnership.
 6. The proceeds and products of collateral are secured, as are future advances and after acquired property.

DEBTOR:

ELKRIDGE COMPANY, a Maryland general partnership

By: Fielding L. Wilson, Jr. (SEAL)
Fielding L. Wilson, Jr.

DATE: June 17, 1982

TO FILING OFFICER: After this Statement has been recorded, please return to:

James M. Smith, Esquire
GEBHARDT & SMITH
Ninth Floor
The World Trade Center
Baltimore, Maryland 21202

JMS: 2283
E-000.3

C. D. MESSICK, JR. AND ASSOCIATES, INC.

Consulting Engineers & Surveyor

9/2/81
CAS/ssDESCRIPTION OF 9.555 ACRE PARCEL
STANLEY D. GREENBLATT, ET AL PROPERTY
FIFTH TAX DISTRICT
ANNE ARUNDEL COUNTY, MARYLAND

BEGINNING for the same at a pipe set on the South side of Winterson Road fifty (50) feet wide as shown on State Roads Commission Plat 7027 and 7648 said point being on and distant South 17° 02' 47" West 5.76 feet from a pipe found on the Third or North 24° 55' East, erroneously called North 24° 55' West, 1596.0 feet line of that parcel of land which by deed dated January 6, 1947 and recorded among the Land Records of Anne Arundel County, Maryland in Liber J.H.H. 394 at Folio 269 was granted and conveyed by Martin Preston and Lillian M. Preston, his wife, to William Burns, said point also being on and distant North 17° 02' 47" East 825.45 feet from the end of the Second or South 25 1/2° West 51.2 rod line of that parcel of land which by deed dated February 21, 1966 and recorded among the Land Records of Anne Arundel County, Maryland in Liber L.N.P. 1950, Folio 76 was granted and conveyed by Clifford W. Bean and Edna I. Bean, his wife, to Stanley D. Greenblatt, et al, thence leaving the South side of Winterson Avenue and running with and binding on part of the Second line of the parcel of land described in the deed Secondly mentioned herein above and also running reversely with and binding on part of the Third line of the parcel of land described in the deed firstly mentioned herein above,

175 ADMIRAL COCHRANE RD., ANNAPOLIS, MARYLAND 21401 (301) 224-3292 224-3293 841-6920

C. D. Messick, Jr. • Edward L. Lowman • Russell E. Lowman • James T. Coughlin
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C. D. MESSICK, JR. AND ASSOCIATES, INC.

Consulting Engineers & Surveyors

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(3) North 32° 14' 40" East 861.04 feet to a pipe set on the South side of the aforementioned Winterson Road thence running with and binding on the West side of said road,

(4) South 77° 49' 25" East 358.29 feet to a pipe set and,

(5) South 77° 02' 05" East 37.55 feet to the place of beginning containing 9.555 acres of land more or less as now surveyed by C.D. Messick, Jr. & Associates, Inc. and shown on the plat attached hereto.

SUBJECT TO HOWEVER:

That part of a fifty (50) feet wide highway protective easement as shown on State Roads Commission Plat No. 6720, that runs across the Southwest corner of the parcel of land described herein above and shown on the attached plat.

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BEING also that same parcel of ground wick by deed dated January 26, 1982 and recorded among the Land Records of Anne Arundel County, Maryland in Liber GWL 3468, folio 712 was granted and conveyed by Stanley D. Greenblatt, et.al. to Winterson Properties Company.

Filed to:

James M. Smith

COPY FOR FILING

FINANCING STATEMENT

Not Subject to Recordation Tax To Be Recorded

Subject to Recordation Tax; Principal
Amount is \$ 61,000.00

NAME \$427.00 paid to Anne Arundel County ADDRESS

1. Debtors(s) (or assignor(s)) No. Street City State
Dr. Robert S. & Elizabeth L. Carter 1144 Silverleaf Drive Arnold, Maryland 21012

2. Secured Party (or assignee)
CENTRAL SAVINGS BANK, 201 North Charles Street Baltimore, Md. 21201

3. This Financing Statement covers the following types (or items) of property:
1. All equipment, furniture and fixtures and leasehold improvements now owned or hereafter acquired.
 2. All inventory now owned or hereafter acquired.
 3. All accounts receivable now existent or hereafter created.

Property located at: Pasadena Professional Center
Suite 2
8667 Fort Smallwood Road
Pasadena, Maryland 21122

RECORD FEE 5.00
RECORD TAX 427.00
POSTAGE .50

CHECK THE LINES WHICH APPLY

4. (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
 (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

#05636 C040 R01 T13:58

JUNE 18 82

Title Owner of Real Estate: _____

5. (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
 (If products of collateral are claimed) Products of the collateral are also covered.
6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Secured Party:

CENTRAL SAVINGS BANK

By: Michael P. Glump

Type Name Michael P. Glump

Title Vice President

Debtor(s) or Assignor(s)

Robert S. Carter, Jr., D.R.S.
Dr. Robert S. Carter, Jr.

Elizabeth L. Carter
Elizabeth L. Carter

Type or Print Name and Title of Each Signature

CSB1-101CL (9/81)

Mailed to Secured Party



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 18 PM 2:01

W. GARRETT LARRIMORE
CLERK

5.0 427.00

FINANCING STATEMENT

LIBER 450 PAGE 563

Identifying No.

This statement is to be recorded in the Chattel Records.

Not Subject to a Recordation Tax.

242980

This financing statement is presented to a filing officer pursuant to the Commercial Code.

1. DEBTOR(S): GREGG ALAN SCHAUERMAN AND MARIAN P. SCHAUERMAN

2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470

RECORD FEE 5.00

3. MATURITY DATE OF OBLIGATION: JULY 1, 2012

POSTAGE .50

4. This financing statement covers the following Chattels:
RANGE, WALL TO WALL CARPET

5. The above described Chattels are affixed to property located at:
104 5TH AVENUE, BALTIMORE, MD. 21225

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
JUNE 11, 1982 from
GREGG ALAN SCHAUERMAN AND MARIAN P. SCHAUERMAN

#05646 C345 R01 T14:50

to Suburban Coastal Corp. which has been recorded among the Land Records of
ANNE ARUNDEL County.

JUNE 18 82

Witness:

[Handwritten signature]

Debtor: *[Handwritten signature]*
GREGG ALAN SCHAUERMAN

Debtor: *[Handwritten signature]*
MARIAN P. SCHAUERMAN

Debtor: _____

Debtor: _____

Suburban Coastal Corp.

By: *[Handwritten signature]*
Secured Party ~~XXXXXXXXXXXX~~
BARBARA BILLEK, ASSISTANT SECRETARY

Received for record _____ at _____
same date recorded in Liber _____ at folio _____ one of the
Financing Records of _____ County.

After recording, return to:

Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852

Mailed to Secured Party

D. E. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 18 PM 2:53

W. BARRETT LARRIMORE
CLERK

FINANCING STATEMENT

Identifying No.

This statement is to be recorded in the Chattel Records. LIBER 450 PAGE 564

Not Subject to a Recordation Tax.

242981

This financing statement is presented to a filing officer pursuant to the Commercial Code.

1. DEBTOR(S): BERNARD ALBERT HYSELL AND LUCILLE ANNA HYSELL

2. SECURED PARTY: SUBURBAN COASTAL CORP.
1401 Valley Road
Wayne, New Jersey 07470

3. MATURITY DATE OF OBLIGATION: JULY 1, 2012

4. This financing statement covers the following Chattels:
RANGE/OVEN

5. The above described Chattels are affixed to property located at:
127 CECIL ROAD, PASADENA, MD. 21122

RECORD FEE 5.00
POSTAGE .50
#02266 0237 002 112:38
JUNE 17 82

For a more particular description of the property, reference is hereby made to a Deed of Trust dated
JUNE 16, 1982 from
BERNARD ALBERT HYSELL AND LUCILLE ANNA HYSELL

to Suburban Coastal Corp. which has been recorded among the Land Records of
ANNE ARUNDEL County.

Witness:

Richard E. Thompson

Debtor: Bernard Albert Hysell
BERNARD ALBERT HYSELL

Debtor: Lucille Anna Hysell
LUCILLE ANNA HYSELL

Debtor: _____

Debtor: _____

Suburban Coastal Corp.

By: Frances L. Gratz
Secured Party FRANCES L. GRATZ
ASSISTANT VICE PRESIDENT

Received for record _____ at _____ .m..
same date recorded in Liber _____ at folio _____ . one of the
Financing Records of _____ , County.

After recording, return to:

Suburban Coastal Corp.
6001 Montrose Road
Rockville, Maryland 20852

RECEIVED FOR RECORD
CIRCUIT CLERK ANNE ARUNDEL COUNTY

Mailed to Secured Party

1982 JUN 18 PM 3:55

W. GARRETT LARRIMORE
CLERK

5.00 .50

SCC1-80045

242982

LIBER 450 PAGE 565

UNIFORM COMMERCIAL CODE—
FINANCING STATEMENT

For Filing Officer Use
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.
SIGNATURES MUST BE IN INK

If the property described below is a
fixture so that this statement is to be
recorded in land records, check
here.

If transaction or transactions wholly
or partially subject to recordation tax
indicate amount of taxable debt here.
\$ 2841.85

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name GRACE WILLIAMS
Address 8079 BUDDING BRANCH RD APT 13 GLEN BURNIE MD 21061
(Street) (City or County) (State)
2. SECURED PARTY Name HOUSEHOLD FINANCE CORP
Address 7562 RITCHIE HWY GLEN BURNIE MD 21061
(Street) (City or County) (State)
Return Filing Receipt To: HFC

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
	ALL CONSUMER AND HOUSEHOLD GOODS				

RECORD FEE 4.00
RECORD TAX 17.50
POSTAGE .50
#02274 0055 #02 112458
JUNE 17 92

Check the lines which apply

- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Grace E. Williams
(Signature of Debtor)

J. Edwards
(Signature of Secured Party)

GRACE WILLIAMS
Type or Print Above
Signature on Above Line

HOUSEHOLD FINANCE
Type or Print Above
Name on Above Line

FILING OFFICER COPY



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

4.00 17.50 .50 1982 JUN 18 PM 4:14
W. GARRETT LARRIMORE
CLERK

242983

LIBER 450 PAGE 566

FINANCING STATEMENT

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 2040.00

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name William O. & Joyce Jones

Address 204 Marley Neck Road, Glen Burnie, Md. 21061

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

3. ASSIGNEE

Name Commercial Credit Corporation

Address P.O. Box 1010, Glen Burnie, Md. 21061
(Address to whom statement is to be returned)

RECORD FEE 5.00
RECORD TAX 28.00
POSTAGE .50
#02376 0055 102 112:58
JUNE 17 82

4. Maturity date of obligation (if any) _____

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 Kit Table, 4 Chairs, 1 Frigidaire Refrig, 1 Wards Range, 1 Frigidaire Washer & Dryer, 3pc L.R., 1 Table, 2 Lamps, 1 Technique Stereo, 1 Sony TV, 6 Beds, 8 Dressers.

CHECK THE LINES WHICH APPLY

6. (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Joyce Jones
(Signature of Debtor)

Joyce Jones

William O. Jones

Type or Print Above Signature on Above Line

G.N. Roney
(Signature of Secured Party)

G.N. Roney

Type or Print Above Name on Above Line

D. E. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, S.A. COUNTY

1982 JUN 18 PM 4:14

W. CLERK 28.00 + 5.00 = 33.00

Initial of Secured Party

33.50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated _____ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. ~~DEBTOR~~ Licensor

Name Cook United, Inc.

Address 16501 Rockside Rd., Cleveland, OH 44137

2. ~~SECURED PARTY~~ Licensee

Name Cook-Mor, Inc.

Address 647 Summer St., Boston, MA 02210

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) _____

4. This financing statement covers the following types (or items) of property: (list)

See attached Schedule A



1982 JUN 21 AM 11:56
RECORDED FOR RECORD
CLERK
HARRIS COUNTY

RECORD FEE 7.00
POSTAGE .50

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

COOK UNITED, INC.

John W. Edstrom
(Signature of ~~Debtor~~ Licensor
John W. Edstrom, Vice President
Type or Print Above Name on Above Line

(Signature of ~~Debtor~~ Licensor
Type or Print Above Signature on Above Line

(Signature of ~~Secured Party~~ Licensee
Type or Print Above Signature on Above Line

700
50

Cook-Mor Inc

SCHEDULE A

This filing is for informational purposes only. Cook-Mor, Inc. is the owner of shoe and other footwear merchandise and inventory, as well as trade fixtures and the cash proceeds from the sale of same, located in the shoe departments in Cook United, Inc.'s stores at locations at:

DISTRICT #3

- #604 Perring Parkway
Baltimore, Maryland
- #605 Brooklyn Park
Baltimore, Maryland
- #606 Wise Avenue, Dundalk
Baltimore, Maryland
- #630 Liberty Road
Baltimore, Maryland
- #640 Chatham Mall
Ellicott City, Maryland

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$
- To be Recorded in Land Records (For Fixtures Only).

<u>Name of Debtor</u>	<u>Address</u>
Maureen M. Conklin	112 Main Street
Jeffrey N. South	Annapolis, Maryland 21401
T/A The Orient Expression	

<u>Secured Party</u>	<u>Address</u>
Farmers National Bank of Maryland	5 Church Circle
	Annapolis, Md. 21401

Assignee

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):
 All accounts now owned and all accounts hereafter acquired by Borrower, and all proceeds (cash and non-cash) of such accounts.
 All inventory now owned and all inventory hereafter acquired by Borrower and all proceeds (cash and non-cash) of such inventory.
 All equipment now owned and all equipment hereafter acquired by Borrower, and all proceeds (cash and non-cash) of such equipment.
 All general intangibles now owned and all general intangibles hereafter acquired by Borrower and all proceeds (cash and non-cash) of such general intangibles.
2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

RECORD FEE 6.00
 POSTAGE .50
 #02008 0055 002 109:47
 JUNE 21 82

Proceeds } of the collateral are also specifically covered.
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

Jeffrey N. South
 Jeffrey N. South
Maureen Muth Conklin
 Maureen Muth Conklin

FARMERS NATIONAL BANK OF MARYLAND

T/A THE ORIENT EXPRESSION

BY *M. Guy Beattie*
 M. Guy Beattie

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND
 5 CHURCH CIRCLE
 ANNAPOLIS, MARYLAND 21401

Mailed to:

RECEIVED FOR RECORD
 CIRCUIT COURT, A.A. COUNTY



1982 JUN 21 PM 2:11

W. GARRETT LARRIMORE
 CLERK

710

242986

FINANCING STATEMENT

- Not subject to recordation tax
- Subject to recordation tax on principal amount of \$.....

1. Name of Debtor(s): Bilmaroo Inc.
 Address: T/A Aamco Transmissions
 906 West Street
 Annapolis, Maryland 21401

2. Name of Secured Party: 1st AMERICAN BANK OF MARYLAND
 Address: 8701 Georgia Avenue
 Silver Spring, Maryland 20910

3. This Financing Statement covers the following types (or items) of property:

\$10,000 First American Bank of Maryland savings acct. #2427-454-80-1.
 Escrow account partial security for F.A.B.M. SBA loan #0040715671130.
 Trustees - Dennis L. Ortiz
 Patrick H. Miles

4. Check the statements which apply, if any, and supply the information indicated:

- (If collateral is goods which are or are to become fixtures—describe real estate; include house number and street, and block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)
 The above-described goods are affixed or to be affixed to:

RECORD FEE 5.00
 POSTAGE .50
 #02425 CORE R02 110:53
 JUNE 21 82

- Proceeds of the collateral are also covered.
- Products of the collateral are also covered.

Debtor(s): Bilmaroo Inc.
 T/A Aamco

 David J. Rusk - Pres.

 Joann G. Rusk

Secured Party
 1st AMERICAN BANK OF MARYLAND
 By:
 Dennis L. Ortiz - Assist. Vice Pres.

 Type Name and Title)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Attn-Clerk: Return to 1st American Bank of Maryland at address shown in 2. above)

RECEIVED FOR RECORD
 CHRYSLER COUNTY A.A. COUNTY
 B.L. RYK

1982 JUN 21 PM 3:28

W. GARNETT LARRIMORE

5.00
50

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated 5/19/82 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Alva Wise
Address 6730 North Ritchie Highway in Glen Burnie, Maryland 21061

2. SECURED PARTY

Name SHELL OIL COMPANY
Address P. O. Box 600 in West Orange, New Jersey 07052

ATTENTION: Credit Department - J. M. Wong

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) None

4. This financing statement covers the following types (or items) of property: (list)

All inventory and equipment (including fixtures) now owned or hereafter acquired, all accounts receivable now existing or hereafter arising, as well as the proceeds from all sales of inventory and equipment and collection of accounts receivable, located on the premises at debtor's address specified in the security agreement, and/or related to the conduct of debtor's business there.

RECORD FEE 4.00
POSTAGE .50
#05749 0040 R01 T19:27
JUNE 21 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

Service Station Premises located at 6730 North Ritchie Highway
Glen Burnie, MD 21061

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Alva E. Wise
(Signature of Debtor)

Alva Wise
Type or Print Above Signature on Above Line

Alva E. Wise
(Signature of Debtor)

Type or Print Above Signature on Above Line

SHELL OIL COMPANY

Kenneth J. Gill
(Signature of Secured Party)

K. J. Gill, Territory Manager

Type or Print Above Name on Above Line



RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 21 PM 8:10

W. GARRETT LARRIMORE
CLERK

Delivered to Secured Party

4.00 .50



**National Mortgage
FUNDING CORPORATION**

7700 Little River Turnpike, Suite 601
Annandale, Virginia 22003
(703) 750-0015

LIBER 450 PAGE 572

Name of Filing Officer

FINANCING STATEMENT

242988

Under Uniform Commercial Code

NAME(S) and ADDRESS of DEBETOR(S) HULAMM, Van T. & Win Q.
(Last Name First) 7980 Oakwood Road, Glen Burnie, Maryland 21061

NAME and ADDRESS of Secured Party:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION
7700 LITTLE RIVER TURNPIKE
ANNANDALE, VIRGINIA 22003

July 1, 2012

This Financing Statement covers the following types (or items) of Property:

range, disposal, w to w carpet, heat pump

RECORD FEE 5.00
POSTAGE .50
#05777 0040 R01 T20:59
JUNE 21 82

The above described item of property is affixed to a dwelling house located on:

7980 Oakwood Road, Glen Burnie, County of Anne Arundel

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated June 16, 1982, from HULAMM, Van T. and Win Q.

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of Anne Arundel County, Maryland.

DEBETOR(S) SIGNATURE(S)

SECURED PARTY

Van T. Hulamm



Van T. Hulamm

NATIONAL MORTGAGE FUNDING CORPORATION

W. Q. Hulamm

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 21 PH 9:03

Win Q. Hulamm

W. GARRETT LARRIMORE
CLERK

Faye W. Barackman
Asst. Vice President

Return to Secured Party

5.00

Handwritten:
Annapolis
County

STATEMENT OF TERMINATION OF FINANCING

The record reference, file number, and date of filing of the original Financing Statement to which this Statement of Termination of Financing shall apply are:

Record: Land } Liber 376 Folio 472 File No. 212715
 Financing Statement } Date of Financing Statement Recording: 9-20-77

DEBTOR (OR ASSIGNOR)

Name	Address
The Way, Inc.	1804 West Street Annapolis, Maryland 21401

SECURED PARTY (OR ASSIGNEE)

Suburban Trust Company
2083 West Street
Annapolis, Maryland 21401

RECORD FEE 3.00
POSTAGE .50
#02527 0055 002 110442
JUNE 22 82

The Secured Party certifies that it has terminated the security interest evidenced by the Financing Statement filed as stated above.

The filing officer is authorized to note the termination of that security interest in the index at the number given above, to remove from the files the Financing Statement filed at that number, and to return this Termination Statement to the Debtor at the above address.

SUBURBAN TRUST COMPANY

Dated: May 19, 1982 By *Virginia A. Clark*
Secured Party (or Assignee)

RETURN TO: Rullman, Stevens & Roblyer, P.A.
7 Willow Street
Annapolis, Maryland 21401

3.50

Mailed to: _____

1982 JUN 22 AM 11:37
PROPERTY RECORDS
ANNAPOLIS, MARYLAND



LIBER 450 PAGE 574

242990

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer pursuant to UCC.

1. NAME AND ADDRESS OF DEBTOR:

STP RESTAURANTS, INC.
2552 Riva Road
Annapolis, Maryland
21401

2. NAME AND ADDRESS OF SECURED PARTY:

FARMERS NATIONAL BANK OF MARYLAND
5 Church Circle
Annapolis, Maryland 21401

3. This Financing Statement covers all:

- Machinery, equipment, fixtures and furniture now owned or hereafter acquired, together with attachments, accessories, etc., located at 2552 Riva Road, Annapolis, Maryland 21401
- Inventory, raw materials, etc., including after acquired and proceeds.
- Accounts, including after acquired, and proceeds.
- Contract rights, including after acquired, and proceeds, arising out of the business located at 2552 Riva Road, Annapolis, Maryland 21401
- Right, title and interest in and to the liquor license issued with respect to the premises located at 2552 Riva Road, Annapolis, Maryland 21401, and all renewals thereof.
- Automotive equipment now owned or hereafter acquired, together with attachments, accessories, etc.
-

4. APPLICABLE ONLY TO TWELVE YEAR LOANS: Maturity date: _____

5. This transaction is , is not exempt from the recordation tax.
Principal amount of the Debt is \$ 74,000.00 . Recordation Tax paid to Anne Arundel County when recorded in Land Records

DEBTOR:

STP Restaurants, Inc.
2552 Riva Road
Annapolis, Maryland 21401
BY: Marian W. Kirkley
Marian W. Kirkley, President

SECURED PARTY:

Farmers National Bank of Maryland
5 Church Circle, Annapolis, Md. 21401
BY: _____

RECORDING FEE - 4.00
POSTAGE .50
302529 0055 R02 110:42
JUNE 22 82

AFTER RECORDATION RETURN TO:

↘ Farmers National Bank of Maryland
5 Church Circle
Annapolis, Maryland 21401
Attention: Patsi Hall 4.50

Mailed to _____

RECEIVED FOR RECORD
CIRCUIT CLERK ANNE ARUNDEL COUNTY
1982 JUN 22 AM 11:37
W. GARRETT LARRIMORE
CLERK

400
50

Not subject to recording tax
\$80,000.00

1. Name of Debtor(s): Ferguson Trenching Co., Inc.
Address: 123 Revell Highway
Annapolis, Md. 21401

2. Name of Secured Party: Annapolis Banking & Trust Co.
Address: 1824 George Ave.
Annapolis, Md. 21401

3. Name of Assignee: Annapolis Banking & Trust Co.
Address: Annapolis, Maryland

4. This Financing Statement covers the following types (or items) of property
One (1) used Koehring Model C-466E Serial #C-18349

5. (If collateral is goods which are or are to become fixtures—describe real estate; include house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)
The above-described goods are affixed or to be affixed to:

RECORD FEE 4.00
RECORD TAX 560.00
POSTAGE .50
#02772 0055 1002 110:01
JUNE 23 82

Debtor(s):

Secured Party:

Ferguson Trenching Co., Inc.

Annapolis Banking & Trust Co.
(Type Name of Jurisdiction)

By: *[Signature]* V.P.

By: *[Signature]*
(Authorized Signature)

John M. Crook/Vice President
(Type Name and Title)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to Annapolis Banking and Trust Co. at address shown in 3. above.)

Mailed to: _____

402
560.00
SD



RECEIVED FOR RECORD
CIRCUIT COURT, B. COUNTY
1982 JUN 23 PM 1:02:02
W. GARNETT, CLERK
BALTIMORE

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated June 14, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name MORTON P. GERALD and DOROTHY G. JONES

Address 321 A Ritchie Highway, Severna Park, Maryland 21146

2. SECURED PARTY

Name ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

Address 7699 Harford Road, Baltimore, Maryland 21234

William M. Levy, Esquire, 1507 Fidelity Bldg., Balto., Md. 21201

~~Secured~~ Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) July 1st, 2012

4. This financing statement covers the following types (or items) of property: (list)

Fixtures and chattels in the nature of fixtures, affixed and/or appurtenant to the property described in a Deed of Trust of even date from the Debtors to the Secured Party contained in the property set forth in Item 5 hereof.

RECORD FEE 5.00
POSTAGE .50
#05967 C040 R01 T15:05
JUNE 23 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Lot 12 Block A as shown on Plat of Longshoremens Local, Third Assessment District of Anne Arundel County, State of Maryland.

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

Morton P. Gerald
(Signature of Debtor)

MORTON P. GERALD
Type or Print Above Signature on Above Line

Dorothy G. Jones
(Signature of Debtor)

DOROTHY G. JONES
Type or Print Above Signature on Above Line

ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

BY: William M. Levy
(Signature of Secured Party)

WILLIAM M. LEVY
Type or Print Above Name on Above Line

1982 JUN 23 PM 3:15



5.0 5

FINANCING STATEMENT FORM UCC-1

Identifying File No. _____

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ _____

If this statement is to be recorded in land records check here.

This financing statement Dated June 18, 1982 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name CHARLES C. BALDWIN

Address 7907 Van Gogh Court, Potomac, Maryland 20854

2. SECURED PARTY

Name ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

Address 7699 Harford Road, Baltimore, Maryland 21234

William M. Levy, Esquire, 1507 Fidelity Bldg., Balto., Md. 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) June 18, 1985

4. This financing statement covers the following types (or items) of property: (list)

Fixtures and chattels in the nature of fixtures, affixed and/or appurtenant to the property described in a Mortgage of even date from the Debtor to the Secured Party contained in the property set forth in Item 5 hereof.

RECORD FEE 4.00
POSTAGE .50
#06029 0040 R01 119:39
JUNE 23 82

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Lot No. 70 Plat entitled "Williamstowne", Third Assessment District of Anne Arundel County, State of Maryland.

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Charles C. Baldwin
(Signature of Debtor)

CHARLES C. BALDWIN
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

BY: William M. Levy
(Signature of Secured Party)

WILLIAM M. LEVY

Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 23 PM 7:48

W. GARRETT LARRIMORE
CLERK



Delivered to Secured Party

40 5

Amne Chandel

86177844

C

242997

LIBER 450 PAGE 580

TO BE
 NOT TO BE

RECORDED IN
 LAND RECORDS

SUBJECT TO
 NOT SUBJECT TO

RECORDING TAX
 ON PRINCIPAL
 AMOUNT OF \$ _____

FINANCING STATEMENT

1. Debtor(s):

William Vincent T/A Family Fish House
Name or Names—Print or Type

7722 Ritchie Highway Glen Burnie, Md 21061
Address—Street No., City - County State Zip Code

Name or Names—Print or Type

Address—Street No., City - County State Zip Code

2. Secured Party:

John Reynolds
Name or Names—Print or Type

P. O. D. F. Parkville, Maryland
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

one 21 Col. Fawn Fleetwood Cigarette Vendor
SN# 315358

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral are are not covered.
7. Products of collateral are are not covered.

RECORD FEE 5.00
POSTAGE .50
#02040 0237 R02 111:55
JUNE 23 82

DEBTOR(S):
[Signature]
(Signature of Debtor)

Assignee to the
SECURED PARTY:
INLAND FINANCE COMPANY
P. O. Box 1323
Des Moines, Iowa 50305

William Vincent
Type or Print
[Signature]
(Signature of Debtor)
Type or Print

Inland Finance Company
(Company, if applicable)
[Signature]
(Signature of Secured Party)
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address:
Lucas Bros. Form F-1 INLAND FINANCE COMPANY
P. O. Box 1323
Des Moines, Iowa 50305



Mailed to Recorder

RECEIVED FOR RECORD
DISTRICT COURT, J.A. COUNTY
1982 JUN 23 PM 3:52
W. GARRETT LARRIMORE
CLERK

242998

FINANCING STATEMENT

Not Subject to Recordation Tax

Name of Debtor

Mailing Address

Michael A. Stamos
Bonnie Stamos

Parkway Viilage Mobile Home Pk.
51 South Bruce Street.
Brockbridge Rd.
Laurel, Maryland 20707.

AAC

RECORD FEE 5.00
POSTAGE .50
#02941 0237 002 11156
JUNE 23 82

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE
(Assignee)

Address: BALTIMORE AND CHARLES STREETS
BALTIMORE, MARYLAND 21203

1. This financing Statement covers the following types (or items) of property (the collateral). Used 1979 Mobile home 56x14 2 bedrooms serial # 78230.
2. Proceeds and products of the collateral are also specifically covered.
3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Michael A. Stamos
Michael S. Stamos
Bonnie Stamos
Bonnie Stamos

THE SAVINGS BANK OF BALTIMORE
BY *Joyce Cross*

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and M&M Mobile Homes Inc, which has been assigned to The Savings Bank of Baltimore.



Returned to Secured Party

PCS 0847

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY
1982 JUN 23 PM 3:52
W. GARRATT BALTIMORE
CLERK

5.00 .50

242939

FINANCING STATEMENT

Not Subject to Recordation Tax

<u>Name of Debtor</u>	<u>Mailing Address</u>
Karla E. Colandrea	7393 Ridgewood Court Hanover, MD 21076

RECORD FEE 4.00
 POSTAGE .50
 #02142 0237 002 111156
 JUNE 23 82

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE (Assignee)	Address: BALTIMORE AND CHARLES STREETS BALTIMORE, MARYLAND 21203
---	---

1. This financing Statement covers the following types (or items) of property (the collateral).
1981 Tidwell Winchester Mobile Home 70 X 14
Buckskin Serial # 6432
2. Proceeds and products of the collateral are also specifically covered.
3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Karla E. Colandrea
 Karla E. Colandrea

THE SAVINGS BANK OF BALTIMORE

BY Joyce Cross

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes of Laurel, which has been assigned to The Savings Bank of Baltimore.

B.L. CLERK

Mailed to _____

PCS 0847

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 23 PM 3:52

W. GARRETT LARRIMORE
CLERK

4.00 50

FINANCING STATEMENT

Not Subject to Recordation Tax

<u>Name of Debtor</u>	<u>Mailing Address</u>
Nancy E. Wileman Melvin Sine	Lot #105 Patuxent Mobile Estates Lothian, MD 20711

RECORD FEE 5.00
 POSTAGE .50
 #02843 CBS7 102 711456
 JUNE 23 82

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE Address: BALTIMORE AND CHARLES STREETS
 (Assignee) BALTIMORE, MARYLAND 21203

1. This financing Statement covers the following types (or items) of property (the collateral).
 1982 Liberty "S" E Mobile Home Gold/Cream 14 X 60
 Serial # 50741
2. Proceeds and products of the collateral are also specifically covered.
3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Melvin Sine
 Melvin Sine
Nancy Ellen Wileman
 Nancy Ellen Wileman

THE SAVINGS BANK OF BALTIMORE

BY Joyce Gross

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes of Laurel, Inc., which has been assigned to The Savings Bank of Baltimore.

PCS 0847



Mailed to Secured Party

RECEIVED FOR RECORD
 CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN 23 PM 3:52

W. GARDNER BALTIMORE

5.00

243001

FINANCING STATEMENT

Not Subject to Recordation Tax

<u>Name of Debtor</u>	<u>Mailing Address</u>
Jackson S. & Janet D. Bowers	Colonial Manor Estates Lot #14 Annapolis, MD 21401

RECORD FEE 5.00
 POSTAGE .50
 #02844 C237 R02 111-56
 JUNE 23 82

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE (Assignee)	Address: BALTIMORE AND CHARLES STREETS BALTIMORE, MARYLAND 21203
---	---

1. This financing Statement covers the following types (or items) of property (the collateral).
1982 Liberty Mobile Home 1470 3B CFK #50742
2. Proceeds and products of the collateral are also specifically covered.
3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Jackson S. Bowers
 Jackson S. Bowers

Janet Diane Bowers
 Janet Diane Bowers

THE SAVINGS BANK OF BALTIMORE

BY Joseph Gross

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes, Inc. (Mills.), which has been assigned to The Savings Bank of Baltimore.

Mailed to Secured Party



PCS 0847

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1982 JUN 23 PM 3:52

W. GARRETT LARRIMORE
CLERK

5.00 .50

maryland national bank

FINANCING STATEMENT

243002

- 1. To Be Recorded in the Land Records.
- 2. To Be Recorded among the Financing Records.
- 3. Not subject to Recordation Tax.
- 4. Subject to Recordation Tax on an initial debt in the principal amount of \$ _____

The Debtor certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation tax on the initial debt has been paid to _____

5. Debtor's Name Address
 Giannotti & Associates, Inc. 703 Giddings Avenue
 Suite U3
 Annapolis, Maryland 21401

6. Secured Party Address
 Maryland National Bank Church Circle
 Annapolis, Maryland 21401
 Attention: Mark Blizzard

RECORD FEE 4.00
 POSTAGE .50
 #02051 C237 R02 112407
 JUNE 23 82

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. Inventory. All of the inventory of the Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. Contract Rights. All of the contract rights of the Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. Accounts. All of the accounts of the Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. Chattel Paper. All of the chattel paper of the Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by the Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of the Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

E. Other. All of the property of the Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

Giannotti & Associates, Inc. (Seal)
Debtor's Name

By Merle W. Jones (Seal)
Signature and title
Merle W. Jones, Sec.

By _____ (Seal)
Signature and title

By _____ (Seal)
Signature and title

Secured Party
Maryland National Bank
By Mark T. Blizzard (Seal)

Mark T. Blizzard - Commercial Loan
Type name and title Officer

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

207-83 Ed. 2/79

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 23 PM 4:15

W. GARRETT LARRIMORE
4.00 PERK 50

RETURN TO:
 MARYLAND NATIONAL BANK
 ATTN: LOAN OPERATIONS (02-04-07)
 P.O. BOX 17047
 BALTIMORE, MARYLAND 21203



LIBER 450 PAGE 586

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	3. Maturity Date (Optional):
1. Debtor(s) (Last Name First) and Address(es): Richard F. Sherman, Jack A. Laughery, & Jackson A. Henley 104 Candle Court Rocky Mount, N. C. 27801	2. Secured Party(ies) Name(s) And Address(es): First Union National Bank P. O. Box 29 Rocky Mount, N. C. 27801 Attn: Comm'l Loans		4. For Filing Officer: Date, Time, File No., Filing Office: RECORD FEE 3.00 POSTAGE .50 #01850 0237 REC 7:14:14 JUNE 23 82
5. This statement refers to original Financing Statement bearing File No. <u>see attached sheet</u>			
Filed with <u>L-433 F257</u>		Date Filed	19

- 6. Continuation. The original financing statement between the foregoing debtor and secured party, bearing file number shown above is still effective.
- 7. Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. (A termination statement signed by a person other than the secured party of record must include or be accompanied by the assignment or a statement by the secured party of record that he has assigned the security interest to the signer of the termination statement.)
- 8. Assignment. The secured party's rights under the financing statement bearing file number shown above to the property described in Item 11 have been assigned to the assignee whose name and address appears in Item 11.
- 9. Amendment. Financing statement bearing file number shown above is amended as set forth in Item 11.
- 10. Release. Secured party releases the collateral described in Item 11 from the financing statement bearing file number shown above.
- 11. (1) 1974 Caterpillar 955-L #85J 7846
(1) 1979 Komatsu D-31A #26375

12. Signatures: _____
By _____ Debtor(s) (necessary only if Item 9 is applicable).
By Edward C. Rees, IV Secured Party(ies)
Standard Form Approved by Secretary of State of North Carolina

(1) Filing Officer Copy—Numerical FINANCING STATEMENT CHANGE UCC-3



RECEIVED FOR RECORD
CIRCUIT COURT, N.C. COUNTY
1982 JUN 23 PM 4:15
W. GANETT L. LARIMORE
CLERK

Mailed to Secured Party

3.00 .50

243093

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES)

FINANCING STATEMENT

Assignee(s) of Secured Party and Address(es)
--

Secured Party:
 NAME: AVCO
 ADDRESS: 7164 E FURNACE BR RD
 CITY & STATE: GLEN BURNIE, MD 21061

FILING OFFICER NOTICE:
 PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	LLOYD N GURTLER	DATE OF THIS FINANCING STATEMENT	
	220 WICKLOW AVE	6-14-82	
	GLEN BURNIE, MD 21061	ACCOUNT NO.	TAB
		349604840	40

7889

Filed with: CLERK OF CRT ANNE ARUNDEL CO ANNAPOLIS, MD 21401

This Financing Statement covers the following types (or items) of property: Proceeds and Products of the collateral are also covered.
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

- (b) checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.
 (c) Other (describe)

RECORD FEE 5.00
 RECORD TAX 10.50
 POSTAGE .50
 #2057 C257 R02 112:13
 TIME 23 82

UNDERLYING TRANSACTION IS IS NOT IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.

FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 1785.87

BY Conuel Barbara A Gurtler
 TITLE (SECURED PARTY) BARBARA GURTLER
 DEBTOR LLOYD GURTLER DEBTOR

CONUEL A BRIDEMAN FILING OFFICER COPY

19-1255 (5-81)

Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 23 PM 4:15

W. GAYNE L. BARRIMORE
CLERK

5.00 10.50 .50

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 418

Page No. 349

Identification No. 229410

Dated Nov. 14, 1979

1. Debtor(s) { Charles P. Rithman
Name or Names—Print or Type
8 Broadway Ave. Glen Burnie, AA Md. 21061
Address—Street No., City - County State Zip Code

2. Secured Party { Metro Inc. T/A Colony Credit Company
Name or Names—Print or Type
418 Ritchie Hwy. Glen Burnie, AA Md. 21061
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) _____

4. Check Applicable Statement:

RECORD FEE 3.00
POSTAGE .50
#000001 0237 002 112:15
JUNE 23 82

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input checked="" type="checkbox"/> Termination From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

Dated: 6/10/82

Metro Inc. T/A Colony Credit Company

Name of Secured Party

Myre J. Holder
Signature of Secured Party
Myre J. Holder (Head Cashier)

Type or Print (Include Title if Company)

assigned to Secured Party

3.00 .00

RECEIVED FOR RECORD
CIRCUIT COURT, AA. COUNTY

1982 JUN 23 PM 4:15

W. GARNETT LAMMIRE
CLERK



(Account No. 3510)

Statement No. _____

Date: June 9, 1982

Financing Records, Liber _____, Fol. _____

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS:

Names: Paul C. & Patricia Tolley

Address: 7665 Race Road Jessup, MD 20794

RECORD FEE 5.00
RECORD TAX 7.00
POSTAGE .50
#02862 0237 802 112-16
JUNE 23 82

2. SECURED PARTY:

USLIFE Credit Corporation USLife Credit Corporation

Address: P. O. Box 337 Montrose Ave, Laurel, MD 20707

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$1087.79

1 sofa 1 chair 3 tables 2 lamps 1 table 4 chairs 1 buffet 1 china clst/ 1 refrig
1 washer 1 table 4 chairs 2 bed 1 chest 1 lamp/ 1 couch 1 chair 1 table 1 lamp
1 bookcase 1 love seat 1 mixer 1 toaster 2 tv sets 1 stereo 1 lamp 3 beds 2 chest
1 bed 1 dresser 1 lamp 1 toro lawn mower

4. DEBTORS:

/s/ Paul C. Tolley
Paul C. Tolley

/s/ Patricia Tolley
Patricia Tolley

SECURED PARTY:
USLIFE CREDIT CORPORATION

By/s/ Janice M. Poole
Janice M. Poole

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

SECURED PARTY:
USLIFE CREDIT CORPORATION

Date: _____

By /s/ _____

P/11-MD

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY



1982 JUN 23 PM 4:15

W. GARRETT LARRIMORE
CLERK

5.00 7.00 .50

Mailed to Secured Party

243005

FINANCING STATEMENT

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Name of Debtor(s) (or Assignor) and address:
John W. Mavis Contracting Corp.
2601 Hawkins Point Rd.
Baltimore, Maryland 21226

2. Name of Secured Party (or Assignee) and address:
THE EQUITABLE TRUST COMPANY
Address: 100 S. Charles Street
Baltimore, Maryland 21201
ATTN: Commercial Loan Center

3. This Financing Statement covers the following types (or items) of property:
1. All inventory, raw materials, works in process, and supplies now owned or hereafter acquired.
2. All accounts receivable, contract rights, chattel paper and general intangibles now owned or hereafter acquired, together with all returned, rejected, or repossessed goods, the sale or lease of which shall give rise to an account or to chattel.

4. Check the statements which apply, if any, and supply the information indicated:

- Checkboxes for recording tax, crops, and fixtures. Includes text: 'The underlying secured transaction is not subject to recordation tax', 'The underlying secured transaction is subject to recordation tax on the principal amount of \$...', 'If collateral is crops—describe real estate and give name of record owner. Execute additional Financing Statements to file in each county involved', 'If Collateral is goods which are or are to become fixtures—describe real estate; include name of record owner, house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of this page'.

RECORD FEE 4.00
POSTAGE .50
#02071 0237 002 112:19
JUNE 23 82

- Checkboxes for proceeds and products of collateral. Includes text: '(If proceeds of collateral are covered). Proceeds of the collateral are also covered.', '(If products of collateral are covered). Products of the Collateral are also covered.'

Debtor(s): John W. Mavis Contracting Secured Party: THE EQUITABLE TRUST COMPANY
John W. Mavis, President
By: Edward G. Novak (Authorized Signature)
Edward G. Novak, Banking Officer (Type Name and Title)

Dated: June 82, 19.....

(Note: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to The Equitable Trust Company at address shown in 2. above)

Form 682



RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

1982 JUN 23 PM 4:16

W. GARRETT L. BALTIMORE
CLERK

Handwritten: 4.00 .50

AR

4209 5588

LIBER 450 PAGE 591

243006

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT (Maryland)

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) address(es)
POLYANSKY, TOM A.
1238 BACON RIDGE Rd.
Crownsville, MD 21032

2. Secured Party(ies) and Address(es)
FORD MOTOR CREDIT CO.
P.O. BOX 537
COCKEYSVILLE, MD. 21030

For Filing Officer (Date, Time, Number and Filing Office)

RECORD FEE 4.00
POSTAGE .50
#02072 0237 P02 712:20
JUNE 23 92

3. This Financing Statement covers the following types (or items) of personal property:
ONE FORD CL-30 SKIS LOANER S/N 5530

Check if covered: [X] Proceeds of collateral covered [] Products of collateral covered

4. This transaction is exempt from the Recording Tax.

Filed with:

MAILED TO SECURED PARTY

Thomas Polyansky
(SIGNATURE OF DEBTOR)

Ford Motor Credit Company
(INAME OF SECURED PARTY)

(SIGNATURE OF DEBTOR)

BY: W. F. Swift, Asst. Br. Mgr

FMCC JUN 64 7098-M (MARYLAND) PREVIOUS EDITIONS MAY BE USED

PRINTED IN U.S.A.

RECEIVED FOR RECORD
CIRCUIT COURT, J.A. COUNTY
B.L. MEYER

1982 JUN 23 PM 4:16

4.00 .50

W. GARRETT THOMPSON
CLERK

FINANCING STATEMENT

This Financing Statement is presented to the Clerk of the Circuit Court for Anne Arundel County, Maryland, for filing pursuant to the Uniform Commercial Code.

1. <u>NAME OF DEBTOR</u>	<u>ADDRESS</u>
Joyce Ann Nosko	Lots 50 & 51 Woodland Beach Edgewater, Maryland, 21037

2. <u>NAME OF SECURED PARTY</u>	<u>ADDRESS</u>
Chesapeake Savings & Loan Association	2068 Somerville Road Annapolis, Maryland 21401

3. This Financing Statement covers the following items of property:
 Air conditioning units and condenser, storm doors and windows, refrigerator, range, range hood, screens, awnings, laundry machines, TV antenna, kitchen cabinets, counter tops, carpeting, venetian blinds, dishwasher, disposal.

4. This Financing Statement is not subject to a Recordation Tax.

5. This Financing Statement is intended to evidence among the Financing Records the encumbrance of the items listed herein by a Deed of Trust from the aforesaid debtors securing the aforesaid secured party, dated June 24, 1982, and recorded simultaneously herewith (or prior hereto) among the Land Records of Anne Arundel County, Maryland.

6. This Financing Statement shall be void upon complete payment of the mortgage. The above-referenced property (paragraph 3) shall only be sold if property has been foreclosed upon.

RECORD FEE 4.00
 POSTAGE .50

Executed this 24th day of June, 1982.
 #06108 C040 R01 T13 38
 JUNE 24 82

<u>DEBTORS</u>	<u>SECURED PARTY</u>
<u>Joyce Ann Nosko</u> Joyce Ann Nosko	CHESAPEAKE SAVINGS & LOAN ASSOCIATION

By Samuel Schenker
 Samuel Schenker,
 President

After recordation, please return this document to:

Chesapeake Savings & Loan Association
 Post Office Box 708
 Annapolis, Maryland 21404



RECEIVED FOR RECORD
 CIRCUIT COURT, ANNE ARUNDEL COUNTY
 1982 JUN 24 PM 1:40
 W. H. BARRETT, CLERK

Mailed to Secured Party

SCHENKER & SCHENKER
 ATTORNEYS AT LAW
 224 MAIN STREET
 POST OFFICE BOX 208
 ANNAPOLIS, MARYLAND 21404

7.02 50

FINANCING STATEMENT

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Name of Debtor(s) (or Assignor) and address: M & G Auto Supply, Inc. 89 Jumpers Hole Road Pasadena, Maryland 21122

2. Name of Secured Party (or Assignee) and address: THE EQUITABLE TRUST COMPANY Address: 100 South Charles Street Baltimore, Maryland 21201

3. This Financing Statement covers the following types (or items) of property:

- Digital PDP II System 11/03 Processor
64 K Memory
VT 103 Terminal
LA 120 Bi-Directional Printer
(1) VT 101
(2) DLV 11 J Controller Cards

RECORD FEE 4.00
POSTAGE .50
JUN 24 1982

4. Check the statements which apply, if any, and supply the information indicated:

- The underlying secured transaction is not subject to recordation tax
The underlying secured transaction is subject to recordation tax on the principal amount of \$.....
(If collateral is crops—describe real estate and give name of record owner. Execute additional Financing Statements to file in each county involved)
The above-described crops are growing or to be grown on:
(If Collateral is goods which are or are to become fixtures—describe real estate; include name of record owner, house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of this page)
The above-described goods are affixed or to be affixed to:

- (If proceeds of collateral are covered). Proceeds of the collateral are also covered.
(If products of collateral are covered). Products of the Collateral are also covered.

Debtor(s):

M & G Auto Supply, Inc.
M & G Auto Supply, Inc.
D. M. S. Drake, Jr.

Secured Party:

THE EQUITABLE TRUST COMPANY
By: Mark L. Fulton
Mark L. Fulton, Sr. Cons. Credit Officer

Dated: 6-4-82, 1982

(Note: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to The Equitable Trust Company at address shown in 2. above)

Form 682



Mailed to Secured Party

RECEIVED FOR RECORD
CIRCUIT CLERK, BALTIMORE COUNTY

1982 JUN 24 PM 1:54

W. GARRETT BALTIMORE
CLERK

4.00 .50

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) _____
- 2. Debtor(s) name(s) and address: Tyrone Montgomery
1711 Carriage Ct.
Severn, Md. 21114
- 3. Secured Party and address (Type complete corporate name):
Thorp Credit Inc of Maryland
6217 BALTIMORE Blvd.
Riverdale, Md. 20737
- 4. Name and address of Assignee (if any): _____

RECORD FEE 4.00
 RECORD TAX 17.50
 POSTAGE .50
 #02998 0227 102 108126
 TIME 24 82

- 5. This Financing Statement covers the following types (or items) of property:
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): _____

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

- 6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.
- 7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 2813.53
- 8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

X Tyrone Montgomery
 Tyrone Montgomery

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

Thorp Credit Inc of Maryland
 (TYPE COMPLETE CORPORATE NAME)

X _____

By: William H. Greene
 William H. Greene MANAGER

(Type names below all signatures)

AE 2 64

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD
 CIRCUIT COURT, BALTIMORE COUNTY

B.L.
 CLERK

Delivered to Secured Party

1982 JUN 24 PM 1:55

W. GARNETT BALTIMORE
 CLERK

4.00 17.50 .50

243010

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer pursuant to UCC.

1. NAME AND ADDRESS OF DEBTOR:

W.L.B. INC. and ANN'S AUTOMOTIVE SUPPLY CO., INC.

7929 Baltimore-Annapolis Blvd.,
Glen Burnie, Maryland 21061

2. NAME AND ADDRESS OF SECURED PARTY:

SMALL BUSINESS ADMINISTRATION (an Agency of the U. S. Government)
630 Oxford Bldg., 8600 LaSalle Road, Towson, Maryland 21204

3. This Financing Statement covers all:

- Machinery, equipment, fixtures and furniture now owned or hereafter acquired, together with attachments, accessories, etc.
- Inventory, raw materials, etc., including after acquired and proceeds.
- Accounts, including after acquired, and proceeds.
- Contract rights, including after acquired, and proceeds.
- Right, title and interest in and to the liquor license issued with respect to the premises located at _____, and all renewals thereof.
- Automotive equipment now owned or hereafter acquired, together with attachments, accessories, etc.
-

RECORDING FEE 5.00
POSTAGE .50
#13006 0237 RD? 108438
JUNE 24 82

4. APPLICABLE ONLY TO TWELVE YEAR LOANS: Maturity date: N/A

5. This transaction is , is not exempt from the recordation tax.
Principal amount of the Debt is \$ N/A

DEBTOR:

W.L.B. INC.

BY Walter L. Butcher (SEAL)
President

Attest: W.L. Butcher
Secretary

ANN'S AUTOMOTIVE SUPPLY CO., INC.

BY Walter L. Butcher (SEAL)
President

Attest: W.L. Butcher
Secretary

SECURED PARTY:

SMALL BUSINESS ADMINISTRATION

BY M. J. Dausch, III
M. J. Dausch, III
Attorney/Agent
Baltimore District Office

AFTER RECORDATION RETURN TO:

Small Business Administration
630 Oxford Bldg.
8600 LaSalle Road
Towson, Maryland 21204

RECEIVED FOR RECORD
CIRCUIT COURT BALTIMORE COUNTY

1982 JUN 24 PM 1:55

W. GARRETT LARRIMORE
CLERK

Filed to Secured Party

B.L. REIK

SECURITY LISTING

Name Veit, Arthur and Jean LIBER 450 PAGE 597
 Account No. 116644-7 Address 6911 Glenridge Cir 2-A., Glen Burnie, Md 21061

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa <u>BROWN & BEIGE PLAID</u>		1	Beds		1	Sofa <u>MED BLUE</u>	
1	Chairs <u>" MODERN</u>		1	Dresser <u>OAK</u>		1	Chairs <u>BLUE</u>	
2	Lamps <u>OAK</u>		1	Chest			Tables	
3	Tables <u>2 END, 1 COFFEE, 1 GLASS</u>			Bureau			Bookcases	
1	T.V. <u>COLOR B & W ADMIRAL</u>			Lamps		1	Lamps	
1	Stereo <u>TRUETONE</u>			Chairs		1	Desk	
			1	<u>BED</u>			T.V. — Color — B & W	
			1	<u>DRESSER</u>	<u>OAK</u>		Stereo	
			1	<u>NCA STEREO</u>				

DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <u>OAK</u>			Stove		1	Vacuum Cleaner <u>HOOVER</u>	
4	Chairs <u>OAK</u>			Refrigerator			Sewing Machine	
1	Buffet <u>GLASS</u>			Freezer		2	Radios <u>NCA + ADMIRAL</u>	
1	China Closet			Washing Machine			Blender	
				Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	
			1	<u>TABLE</u>	<u>NROV #1</u>			
			4	<u>CHAIRS</u>	<u>TRON</u>			

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MD
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except NONE

That I make this sworn statement as an inducement to the BLAZER FINANCIAL SERVICES INC to grant me a loan of money in the sum of \$ 1999.65 and that the reasonable value of the chattels listed and described above is \$ 5,000

Witness Richard E Mach A _____ (Seal)
 Witness Arthur Veit _____ (Seal)
Jean A. Veit _____ (Seal)

Sworn and subscribed to before me this 11 day of June 1982

J. Tom... _____
 Notary Public

FINANCING STATEMENT

Date of Lien 06-09-82

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

NELSON, ROBERT & DELORES
7647 Hennesey Crt
Glen Burnie, MD 21061

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66

Debtor(s) (Last Name First) and address(es) GLEN BURNIE, MD, 21061
Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):
 Furniture and Appliances located at Debtors' residence.
 Other (Describe):

RECORD FEE 8.00
RECORD TAX 10.50
POSTAGE .50
TOTALS (\$??) \$19.00
JUN 24 1982

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 1999.65

Secured Party
Account Number 116634-8

Assignee of Secured Party and Address

Debtor Robert S. Nelson
Robert Nelson
Debtor Delores J. Nelson
0338-20 Financing Statement (Maryland) 2-69

Secured Party Blazer Financial Services
By: J.J. Tomalonis Jr. Title manager

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE

B.L. CLERK

1982 JUN 24 PM 3:07

W. GABRIEL BALTIMORE CLERK

Mailed to Secured Party

8.00 10.50 .50

SECURITY LISTING

Name NELSON, ROBERT S & DELORES Y LIBER 450 PAGE 599

Account No. 116634-8 Address 7647 Hennesey Crt Glen Burnie, MD 21061

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Sofa GREEN		3	Beds 1 DK wood			Sofa	
4	Chairs GREEN		3	Dresser 2 LT WOOD			Chairs	
4	Lamps		3	Chest			Tables	
1	Tables coffee plastic top			Bureau			Bookcases	
1	T.V. - Color - B & W ZENITH			Lamps			Lamps	
1	Stereo PIONEER COMPONENT SET			Chairs			Desk	
1	OTTOMAN GREEN						T.V. - Color - B & W	
							Stereo	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table glass			Stove		1	Vacuum Cleaner REGINA	
4	Chairs		1	Refrigerator YELLOW KENMORE			Sewing Machine	
1	Buffet white		1	Freezer white whirlpool			Radios	
1	China Closet		1	Washing Machine MAYTAG			Blender	
			1	Dryer whirlpool			Electric Mixer	
				Dishwasher			Electric Toaster	
			1	TABLE				
			4	CHAIRS				

AUTOMOBILE - Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		
Miscellaneous Equipment Included			
NADA Value		Your Value Estimate	
Date	Inspected by		

AFFIDAVIT OF OWNERSHIP

STATE OF MD } ss.
 COUNTY OF AA Co

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except none

That I make this sworn statement as an inducement to the Blazer Financial Services to grant me a loan of money in the sum of \$ 1999.65 and that the reasonable value of the chattels listed and described above is \$ 10,000.00

Witness Richard C. Mack Jr.
 Witness Robert S. Nelson (Seal)
DeLores Y. Nelson (Seal)

Sworn and subscribed to before me this 9 day of June 19 82
[Signature] Notary Public

FINANCING STATEMENT

Date of Lien 6-8-82

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Wells 3rd, Harry M
7855 Americana Cir #103
Glen Burnie, Md 21061

BLAZER FINANCIAL SERVICES, INC.
7479 BALTIMORE-ANNAPOLIS BLVD.
P. O. BOX 66
GLEN BURNIE, MD. 21061

Debtor(s) (Last Name First) and address(es)

Secured Party and address

This Financing Statement covers the following types (or items) of property (collateral):

- Furniture and Appliances located at Debtors' residence.
- Other (Describe):

RECORD FEE 7.00
 RECORD TAX 3.50
 POSTAGE 50
 JUNE 24 1982 10:30

For Filing Officer (Date, Time, Number, and Filing Office)

Proceeds of collateral are also covered.

The secured transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, as amended. The principal amount of the debt secured is \$ 702.79

Secured Party Account Number 116619-9

Assignee of Secured Party and Address

Debtor Harry M Wells 3rd

Secured Party Blazer Financial Services Inc.

Debtor _____
0338-20 Financing Statement (Maryland) 2-69

By: J.J. Tomalonis Jr. Title Manager

B.L. SLERK

RECEIVED FOR RECORD
CIRCUIT COURT BALTIMORE COUNTY

1982 JUN 24 PM 3:07

W. GARNETT LARRIMORE
GLEN

Mailed to Secured Party

7.00 3.50 .50

SECURITY LISTING

Name Wells, Harry M 3rd

LIBER 450 PAGE 600A

Account No. 116619-9

Address 7855 M Americana Cir, Glen Burnie, Md 21061

LIVING ROOM			BEDROOMS			DEN OR RECREATION ROOM		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
2	Sofa <i>CRUSHED GOLD VELVET</i>		1	Beds			Sofa	
2	Chairs <i>"FLOKAT PRIN"</i>		1	Dresser			Chairs	
2	Lamps		1	Chest			Tables	
3	Tables <i>2 END 1 coffee walnut</i>			Bureau			Bookcases	
1	T.V. - <i>Color</i> - B & W 25" <i>WANA</i>			Lamps			Lamps	
1	Stereo <i>CONSOLE</i>			Chairs			Desk	
	<i>ELECTROPHONIC</i>						T.V. - Color - B & W	
							Stereo	
DINING ROOM			KITCHEN			MISCELLANEOUS APPLIANCES		
Pieces	Item & Description	Value	Pieces	Item & Description	Value	Pieces	Item & Description	Value
1	Table <i>wood</i>			Stove		1	Vacuum Cleaner	
4	Chairs <i>chrome</i>			Refrigerator			Sewing Machine	
	Buffet			Freezer			Radios	
	China Closet			Washing Machine			Blender	
				Dryer			Electric Mixer	
				Dishwasher			Electric Toaster	

AUTOMOBILE — Complete only if using auto for security.

Make	Year	Model	Serial Number
Mileage	Physical Condition		

Miscellaneous Equipment Included

NADA Value	Your Value Estimate
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Date _____ Inspected by _____

AFFIDAVIT OF OWNERSHIP

STATE OF MD }
 COUNTY OF AA } ss.

I, the undersigned, being duly sworn depose and say: That I am sole owner, free and clear of any liens, claims, mortgages, attachments or offsets of any nature whatsoever of the chattels listed and described above, except **NONE**

That I make this sworn statement as an inducement to the **BLAZER FINANCIAL SERVICES INC** to grant me a loan of money in the sum of \$ 702.79 and that the reasonable value of the chattels listed and described above is \$ 8000.00

Witness Richard Mack J. _____ (Seal)
 Witness _____ (Seal)

Sworn and subscribed to before me this 8 day of June 19 82

J. Timorony Notary Public

**END
LIBER**