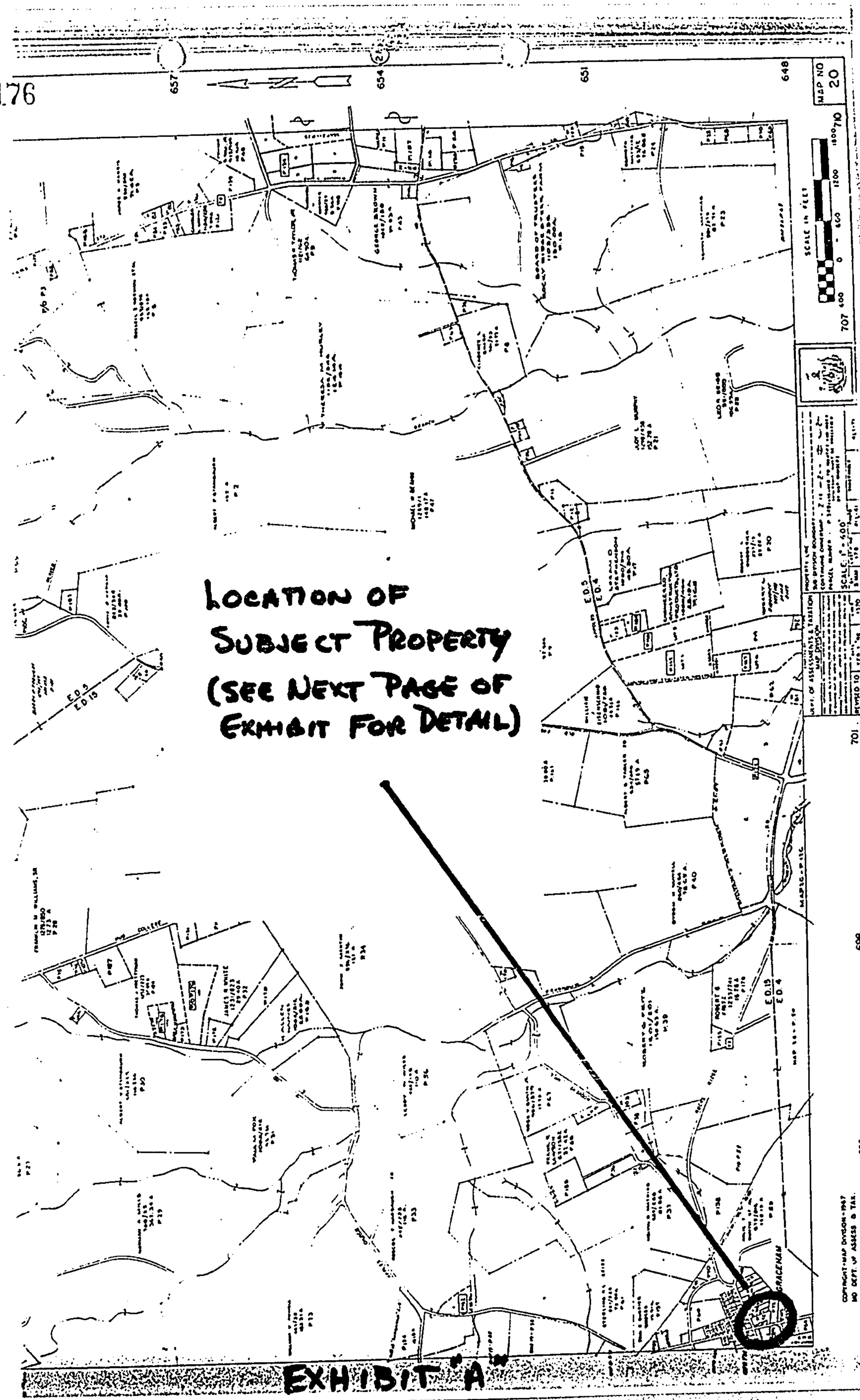
LOCATION OF
SUBJECT PROPERTY
(SEE NEXT PAGE OF
EXHIBIT FOR DETAIL)
MAP NO 20
SCALE IN FEET
GRACEHAM
EXHIBIT "A"