

VA Form 26-6318c (Home Loan)
Jul 1977. Use optional.
Section 1810, Title 38 U.S.C.
Acceptable to Federal National
Mortgage Association.

MARYLAND

725654
#55150

DEED OF TRUST

THIS DEED, made this 20th day of April, 1982, by and between

JOSEPH LANCE COLLETTE and SHERRY D. COLLETTE, his wife, whose post-office address is 9407 Erin Avenue, Walkersville, Maryland 21793

party of the first part, and FRANK SPINETTA and CAROL J. TOMASI, Trustee,
as hereinafter set forth, party of the second part:

WHEREAS, the party of the first part is justly indebted unto COLONIAL MORTGAGE CORPORATION OF D. C. whose post-office address is 1101 17th Street, N.W., Washington, D.C., 20036

under the laws of the state of Maryland, in the principal sum of EIGHTY SIX THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$86,500.00), with interest from date at the rate of FIFTEEN AND ONE/HALF per centum (15 1/2%) per annum on the unpaid balance until paid, for which amount the said party has signed and delivered a certain promissory note bearing even date here- with and payable in monthly installments of ONE THOUSAND ONE HUNDRED TWENTY EIGHT and Dollars (\$1,128.83), commencing on the first day of June, 1982, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 2012

Borrower acknowledges that the sum so received from Lender under the Note secured by this Deed of Trust is in whole or part, the purchase money of the property secured hereby.

AND WHEREAS, the party of the first part desires to secure the prompt payment of said debt, and interest thereon, when and as the same shall become due and payable, and all costs and expenses incurred in respect thereto, including reasonable counsel fees incurred or paid by the said party of the second part or substituted Trustee, or by any person hereby secured, on account of any litigation at law or in equity which may arise in respect to this trust or the property hereinafter mentioned, and of all money which may be advanced as provided herein, with interest on all such costs and advances from the date thereof.

NOW, THEREFORE, THIS INDENTURE WITNESSETH, that the party of the first part, in consideration of the premises, and of one dollar, lawful money of the United States of America, to parties of the first part. in hand paid by the party of the second part, the receipt of which, before the sealing and delivery of these presents, is hereby acknowledged, has granted and conveyed, and does hereby grant and convey unto the party of the second part, as Trustee, its successors and assigns, the following-described land and premises, situate in the county of and State of Maryland, to wit:

BEING all the following described land premises, situate in Walkersville Election District, in the County of Frederick, State of Maryland, and being known and designated as:

Lot numbered Three (3) in Block lettered "E" in a subdivision known as "GLADE MANOR, SECTION ONE" as per Plat recorded in Plat Book 18, at page 69, among the Land Records of Frederick County, Maryland.

BEING the same lot of ground which by deed of even date herewith recorded or intended to be recorded immediately prior hereto was granted and conveyed from James Joseph Dickinson and Kate Fleming Dickinson, his wife unto the party of the first part.

RECD FEE 17.00
MORTGAGE 2505 #
#24825 C123 R01 T14:19
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together with all the improvements in anywise appertaining, and all the estate, right, title, interest, and claim, either at law or in equity, or otherwise however, of the party of the first part, of, in, to, or out of the said land and premises; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned; but not limited to: Wall to Wall Carpet, Range, Dishwasher, Vent Fan

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EXB. A