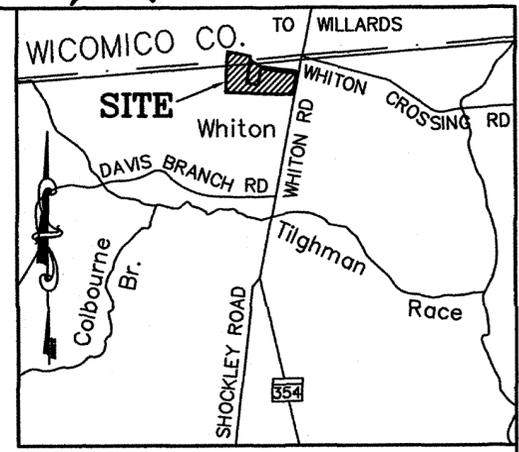


STEPHEN A. HALES  
CLK. CT. CL.  
MOR. CO.

S.V.H. 236/16

FILED  
OCT 18 PM 1:25

S.R.A. COORDINATE TABLE		
DESCRIPTION	NORTHING	EASTING
CD-1	230999.0008	1777470.8140
CD-2	230829.3230	1777409.7820
CD-3	230848.8509	1777355.4916
CD-4	231005.9628	1777412.0038
CD-5	230475.6822	1777632.6601
CD-6	230571.8754	1777670.0676
CD-7	230557.6683	1777712.6679
CD-8	230464.2361	1777681.5086
CD-9	230469.8660	1777740.3100
CD-10	230552.4365	1777767.8469
CD-11	230535.4231	1777825.1187
CD-12	230455.0280	1777801.2362

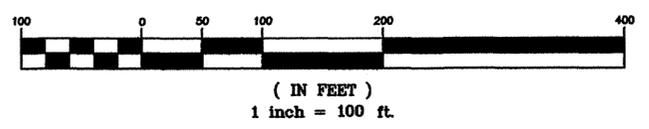


**VICINITY MAP**  
SCALE: 1" = 2000'±

**MINOR SUBDIVISION**

FOR  
**SHOCKLEY**  
LARRY G. REBECCA C.  
8303 WHITON ROAD  
SECOND TAX DISTRICT  
WORCESTER COUNTY, MARYLAND  
DENNIS ELECTION DISTRICT  
WICOMICO COUNTY, MARYLAND  
**GRAPHIC SCALE**

RECORDING FEE 2.50  
FLAT-SUBDIVISION 2.50  
TOTAL 5.00  
Res# 10022 Rcpt# 73351  
SVH # 8152 Bk# 882  
Oct 18, 2011 01:27 PM



SCALE: 1" = 100' DATE: 05/16/2008  
HAMPSHIRE, HAMPSHIRE & ANDREWS INC.  
MARYLAND REGISTERED LAND SURVEYORS  
226 North Division St. 30505 Prince William St.  
Salisbury, MD. 21801 Princess Anne MD. 21853

**OWNER'S CERTIFICATION:**

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY, THEREFOR. THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

I/WE CERTIFY THAT THE REQUIREMENTS OF REAL PROPERTY, SECTION 3-108 OF THE ANNOTATED CODE OF MARYLAND LATEST EDITION, AS FAR AS IT CONCERNS THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH, TO THE BEST OF OUR KNOWLEDGE.

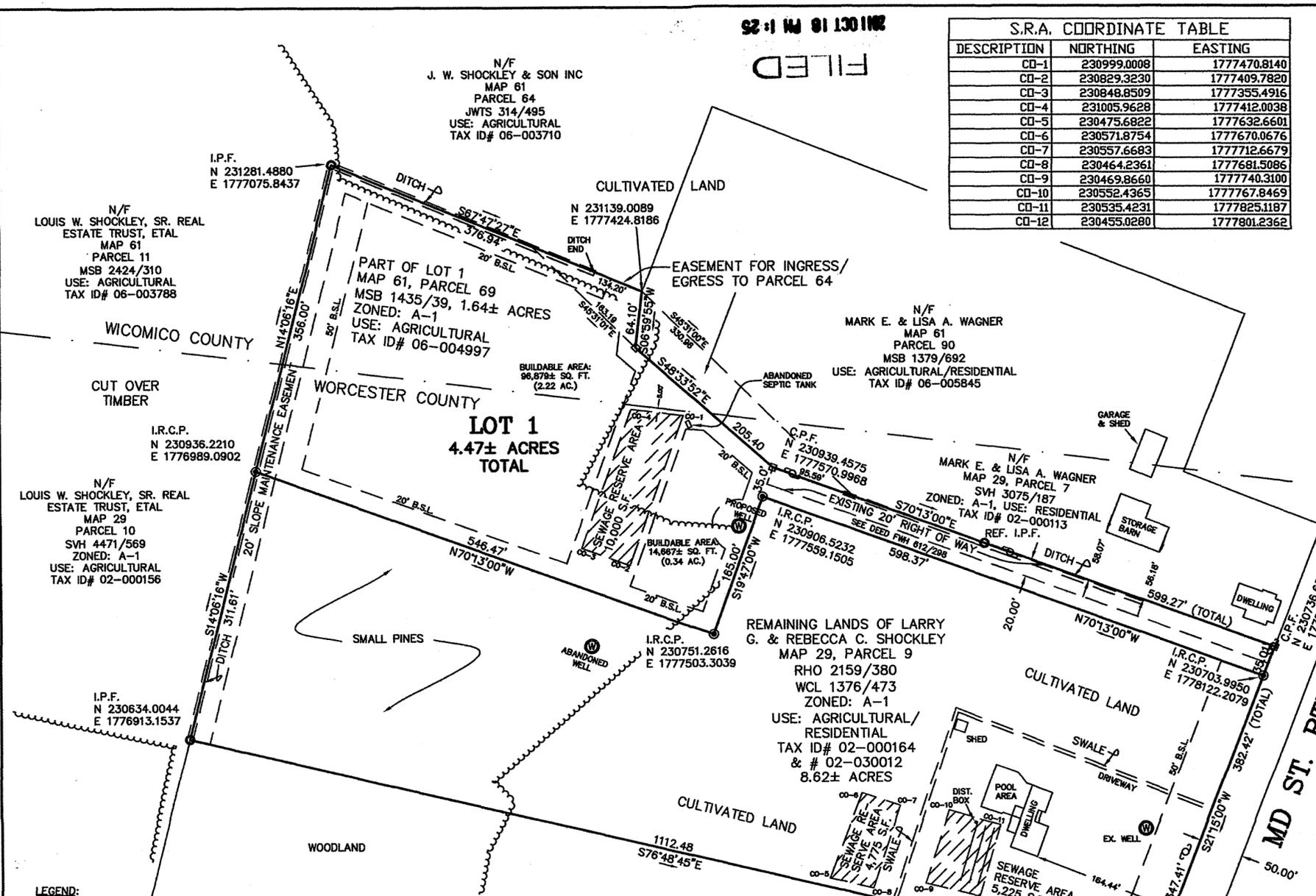
*Larry G. Shockley*  
LARRY G. SHOCKLEY  
*Rebecca C. Shockley*  
REBECCA C. SHOCKLEY

*John W. Andrews*  
HAMPSHIRE, HAMPSHIRE & ANDREWS INC.  
REG. PROF. LAND SURVEYORS  
JOHN W. ANDREWS, REG. #593  
EXP. DATE 02/08/2013  
PROPERTY LINE SURVEYOR

**WORCESTER COUNTY PLANNING COMMISSION**

1. THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE, OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.
  2. ANY APPROVAL BY THE WORCESTER COUNTY HEALTH DEPARTMENT OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREFOR IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL; SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT.
  3. THE PURPOSE OF THIS PLAT IS TO CREATE ONE RESIDENTIAL LOT TO BE KNOWN AS LOT 1, CONTAINING 2 ACRES, LEAVING THE REMAINING LANDS OF 9.56 ACRES.
- Brook Z. Clavitt*  
WORCESTER COUNTY PLANNING COMMISSION DATE: 10/18/2011

**WICOMICO COUNTY DEPARTMENT OF PUBLIC WORKS**  
THE PROVISIONS OF CHAPTER 200 (SUBDIVISION OF LAND) AS SET FORTH IN THE WICOMICO COUNTY CODE DO NOT APPLY TO THIS PLAT.  
*John B. Redden*  
DIRECTOR DATE: 9-26-11



- LEGEND:**
1. □ Denotes Concrete Post Found
  2. ● Denotes Iron Rod Found
  3. ⊙ Denotes Iron Rod & Cap Placed
  4. ⊕ Denotes Utility Pole
  5. ⊕ Denotes Well
- NOTES:**
1. Deed Ref.: RHO 2159/380, WCL 1376/473, JWTS 1435/39
  2. Plat Ref.: FWH 58/89, SVH 165/66, 12/589
  3. Parcel No. 9 (Map 29, Grid 23, Worcester Co.)
  4. Zoned: Agriculture (A-1)  
Setbacks: 50' measured from the property line, on a Collector Highway  
20' Side  
50' Rear
  5. Property Owner:  
Larry G. Shockley Trustee  
Rebecca C. Shockley Trustee  
8247 Whiton Road  
Snow Hill, MD 21863
  6. There are NO structures within 50 feet and NO agricultural structures within 200 feet of any new property lines. Chicken houses formerly located on the property have been removed.
  7. All foundations must be a minimum of 8' from sewage reserve area and 30' from well.
  8. Based upon review of the Federal Emergency Management Agency Flood Insurance Rate Maps, panel 100 of 250, Community Panel Number 240083 0100 B, with an effective date of June 15, 1983, the property depicted on this survey is located within ZONE C (areas of minimal flooding).
  9. No ditches that are part of a public drainage association exist on site.

**WORCESTER COUNTY FOREST CONSERVATION LAW - LOT 1:**

IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(23) OF THE NATURAL RESOURCES ARTICLE OF WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS MINOR SUBDIVISION LOCATED IN THE A-1, A-2 AND RP ZONING DISTRICTS AS DEFINED IN THE WORCESTER COUNTY ZONING AND SUBDIVISION CONTROL ARTICLE IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE PROPOSED LOT CONTAINED WITHIN ITS BOUNDARIES A BUILDING, STRUCTURE OR USE OF LAND THAT REQUIRED A ZONING OR BUILDING PERMIT AND EXISTED AS OF JULY 29, 1994. IF THE SUBDIVISION DOES NOT RESULT IN ANY CUTTING, CLEARING, OR GRADING OF A FOREST; AND IT IS NOT A RESUBDIVISION OF A LOT PREVIOUSLY SUBDIVIDED AS AN EXEMPTION PURSUANT TO THIS SUBSECTION. FURTHERMORE, ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

**WORCESTER COUNTY FOREST CONSERVATION LAW - REMAINING LANDS:**

IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(23) OF THE NATURAL RESOURCES ARTICLE OF WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS MINOR SUBDIVISION LOCATED IN THE A-1, A-2 AND RP ZONING DISTRICTS AS DEFINED IN THE WORCESTER COUNTY ZONING AND SUBDIVISION CONTROL ARTICLE IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE PROPOSED LOT CONTAINED WITHIN ITS BOUNDARIES A BUILDING, STRUCTURE OR USE OF LAND THAT REQUIRED A ZONING OR BUILDING PERMIT AND EXISTED AS OF JULY 29, 1994. IF THE SUBDIVISION DOES NOT RESULT IN ANY CUTTING, CLEARING, OR GRADING OF A FOREST; AND IT IS NOT A RESUBDIVISION OF A LOT PREVIOUSLY SUBDIVIDED AS AN EXEMPTION PURSUANT TO THIS SUBSECTION. FURTHERMORE, ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

N/F  
DAVID F. & SANDRA R. SHOCKLEY  
MAP 29  
P/O PARCEL 3  
RHO 2225/29  
ZONED: A-1  
USE: AGRICULTURAL/RESIDENTIAL  
TAX ID# 02-000105

I.R.C.P.  
N 230380.2056  
E 1777996.2931

**WORCESTER COUNTY ENVIRONMENTAL PROGRAMS**  
LOT 1 & REMAINING LANDS

**LOT 1** IS APPROVED FOR INTERIM INDIVIDUAL WATER SUPPLY AND SEWAGE SYSTEMS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWER PLAN. (FOR EACH DWELLING UNIT, A MINIMUM OF 10,000 SQ. FT., EXCLUSIVE OF BUILDINGS, EASEMENTS, RIGHT-OF-WAYS AND OTHER PERMANENT OR PHYSICAL OBJECTS, SHALL BE PROVIDED FOR THE SUBSURFACE DISPOSAL OF SEWAGE.) THE APPLICANT OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THESE INDIVIDUAL SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEM WHEN AVAILABLE. SOIL EVALUATIONS WERE COMPLETED BASED ON EXISTING ELEVATIONS. ANY ALTERATIONS OF ELEVATIONS OR CHANGES IN GRADE ARE PROHIBITED WITHOUT PRIOR APPROVAL OF THIS OFFICE.

**REMAINING LANDS** ARE APPROVED WITH EXISTING WATER AND SEWAGE FACILITIES AS SHOWN. THIS DOES NOT INDICATE THAT THE QUALITY OF THESE SYSTEMS HAS BEEN EVALUATED. THE 10,000 SQ. FT., SEWAGE RESERVE AREA MUST REMAIN FREE OF BUILDINGS, EASEMENTS, RIGHT-OF-WAYS AND OTHER PERMANENT OR PHYSICAL OBJECTS, AND BE RESERVED FOR FUTURE SEWAGE DISPOSAL. ALSO ANY FUTURE CHANGES TO THESE SYSTEMS FIRST REQUIRES AN EVALUATION AND PERMIT FROM ENVIRONMENTAL PROGRAMS.

*John B. Redden*  
APPROVING AUTHORITY - WORCESTER COUNTY DATE: 10-14-11

JOB NO: 11153	
DRAWN BY: E.J.P.	DATE: 05/16/2008
FIELDWORK BY: C.J.P./E.P.	DATE: 05/15/2008
CHECKED BY: C.P.	DATE:

MSA CW 2157 8738  
P190394