

VICINITY MAP
NOT TO SCALE

ENVIRONMENTAL PROGRAMS

ANY APPROVAL BY THE ENVIRONMENTAL PROGRAMS DIVISION OF ANY POTABLE WATER OR WASTEWATER SYSTEM OR SUITABILITY THEREFOR IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL. SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE. IN THE EVENT CURRENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT, THE APPROVAL SHOWN HEREON IS NOT SUFFICIENT APPROVAL FOR A PERMIT.

APPROVING AUTHORITY: Robert Mitchell, R.S. DATE: 7-22-10

WORCESTER COUNTY PLANNING COMMISSION

A. THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTY OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY, BULIDABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.

B. ANY APPROVAL BY THE ENVIRONMENTAL PROGRAMS DIVISION OF ANY POTABLE WATER OR WASTEWATER SYSTEM OR SUITABILITY THEREFOR IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL. SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE. IN THE EVENT CURRENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT, THE APPROVAL SHOWN HEREON IS NOT SUFFICIENT APPROVAL FOR A PERMIT.

APPROVING AUTHORITY: Brad Coynly DATE: 7/23/10

WORCESTER COUNTY FOREST CONSERVATION LAW

IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403 (B)(14) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE SUBDIVISION IS A BOUNDARY LINE ADJUSTMENT WITH NO ACCOMPANYING CHANGE IN LAND USE. ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

OWNER'S CERTIFICATION

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY, THEREOF, THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

THE FOLLOWING STREETS, ROADS, WIDENING STRIPS, AMENITIES AND IMPROVEMENTS: N/A ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

PARCEL 83 OWNER: Mark Odachowski DATE: 7/22/10
9839 JERRY MACK RD. #400
OCEAN CITY, MD 21842

PARCEL 21 OWNER: Hugh Cropper, III DATE: 7/22/10
P.O. BOX 91
OCEAN CITY, MD 21843

PARCEL 21 OWNER: Hugh Cropper, IV DATE: 7/22/10
P.O. BOX 91
OCEAN CITY, MD 21843

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS AS WELL AS ALL OF THE REQUIREMENTS OF THE COUNTY COMMISSIONERS AND ORDINANCES OF THE COUNTY OF WORCESTER, MARYLAND REGARDING THE PLATING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

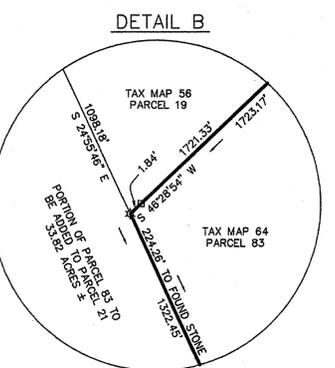
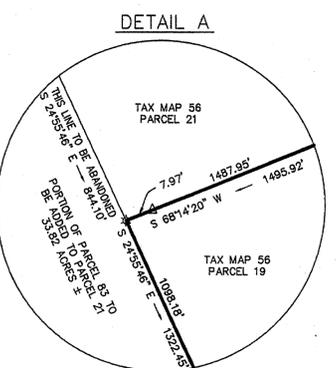
APPROVING AUTHORITY: Frank G. Lynch, Jr. DATE: 7-21-2010
FRANK G. LYNCH, JR.
REG # 10782



REFERENCE

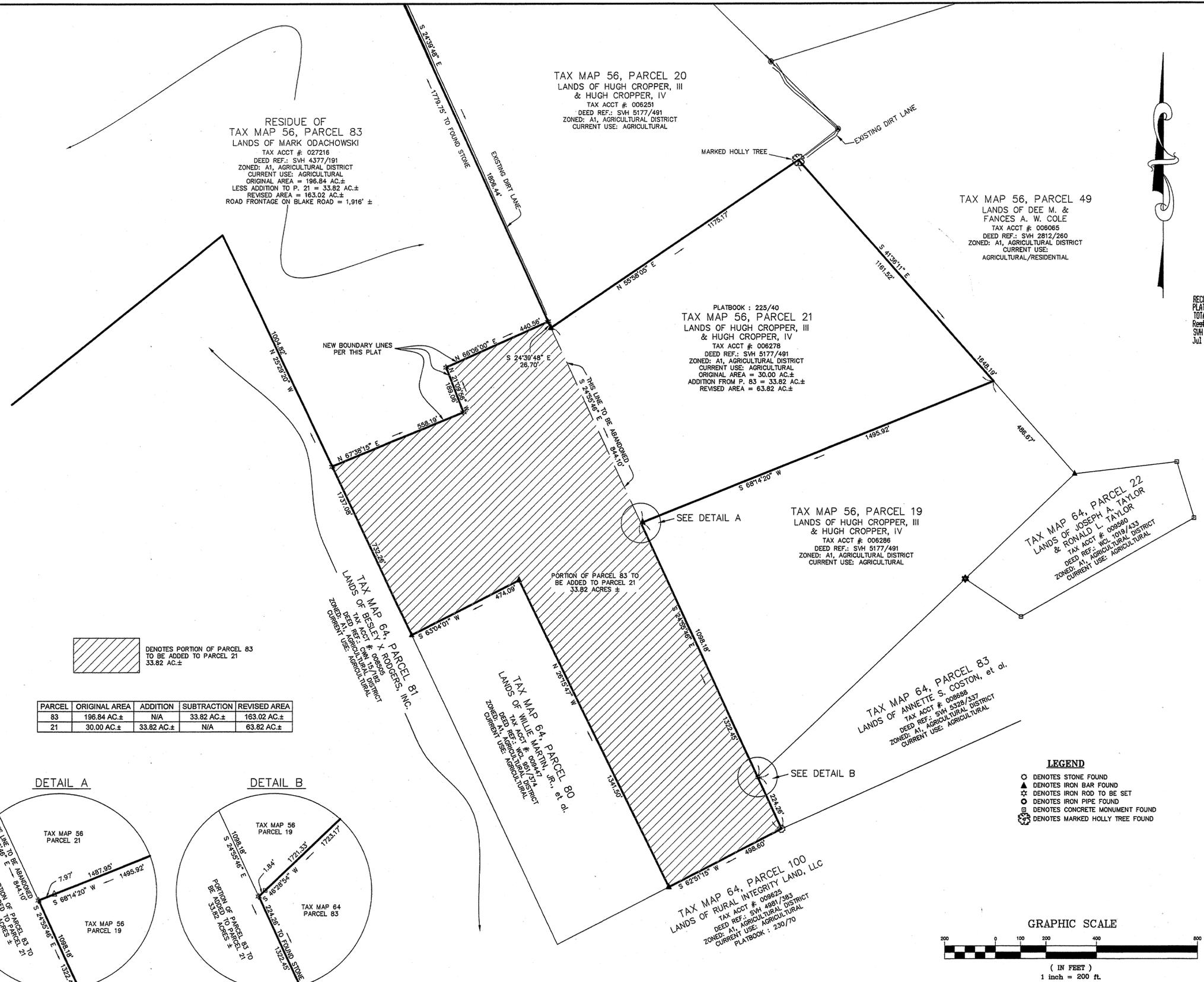
EX. ZONING: A1, AGRICULTURAL DISTRICT
AGRICULTURAL SETBACKS:
FRONT: 35', SIDES: 20', REAR: 50'
BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY- PANEL NUMBER 240083 0175 C, DATED JUNE 16, 1992, THIS SUBDIVISION IS LOCATED IN ZONE C.
THERE ARE NO ANIMAL CONTAINMENT STRUCTURES WITHIN 200' OF THE NEW BOUNDARY LINES.
THERE ARE NO DITCHES THAT ARE PART OF A PUBLIC DITCH ASSOCIATION ON THIS PARCEL.
THE PURPOSE OF THIS PLAT IS TO ADJUST THE BOUNDARY LINE BETWEEN PARCEL 83 AND PARCEL 21, ADDING AND INCORPORATING 33.82 ACRES FROM PARCEL 83 TO PARCEL 21. THE 33.82 ACRE ADDITION IS NOT BEING APPROVED AS A SEPARATE LOT. DEEDS MUST BE RECORDED IN THE LANDS RECORDS OF WORCESTER COUNTY TO REFLECT THE AMENDMENT TO THE PROPERTY DESCRIPTION.

PARCEL	ORIGINAL AREA	ADDITION	SUBTRACTION	REVISED AREA
83	196.84 AC.±	N/A	33.82 AC.±	163.02 AC.±
21	30.00 AC.±	33.82 AC.±	N/A	63.82 AC.±

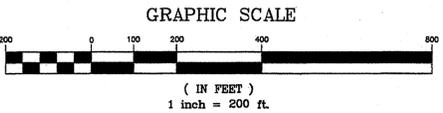


BOUNDARY LINE ADJUSTMENT
BETWEEN THE LANDS OF MARK ODACHOWSKI
(TAX MAP 56, PARCEL 83)
AND
HUGH CROPPER, III & HUGH CROPPER, IV
(TAX MAP 56, PARCEL 21)

SECOND TAX DISTRICT, WORCESTER COUNTY, MARYLAND



- LEGEND**
- DENOTES STONE FOUND
 - ▲ DENOTES IRON BAR FOUND
 - ☆ DENOTES IRON ROD TO BE SET
 - DENOTES IRON PIPE FOUND
 - ⊠ DENOTES CONCRETE MONUMENT FOUND
 - ⊙ DENOTES MARKED HOLLY TREE FOUND



Frank G. Lynch, Jr. DISK: BEND05
& Associates, Inc.
SURVEYING · LAND PLANNING
10535 RACETRACK ROAD · BERLIN, MARYLAND 21811
(410) 641-5353 · 641-9773

DESIGNED BY	N/A	SURVEYED BY	---	FILE NO.:	10736-10
DRAWN BY	B. OVERHOLT	DATE	7-21-2010	SHEET 1 OF 1	
CHECKED BY	FRANK G. LYNCH	SCALE	1"=200'		

RECORDING FEE 2.50
PLAT-SUBDIVISIONS 2.50
TOTAL 5.00
Reel # 3794
SV# 5347 Blk # 1858
Jul 23, 2010 6:33 am



FILED
JUL 23 2010
STEPHEN A. HALE
CLERK OF THE COURT
WORCESTER COUNTY, MARYLAND

THE INFORMATION CONTAINED ON THESE PLANS, PLATS OR OTHER DOCUMENTS IS PROVIDED FOR THE EXCLUSIVE USE OF THE CLIENT NAMED HEREON, AND IS SUBJECT TO THE CURRY AND/OR WORK PRODUCT PRIVILEGE AND OTHER APPLICABLE LAWS. IT IS NOT TO BE REPRODUCED, COPIED, REPRODUCED, TRANSMITTED, OR DISTRIBUTED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF FRANK G. LYNCH, JR. AND ASSOCIATES, INC.

MSA Com 2157 8651