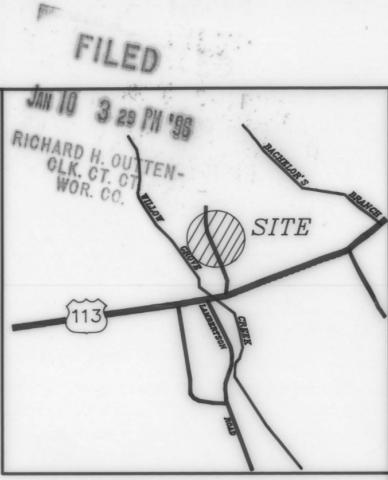


R.H.O. 145/5

RECORDING FEE  
PLAT-SUBDIVISION  
TOTAL  
Book # 18431  
Page # 599  
Date Jan 16 1996  
08:31 PM

**ADDITION**  
TO THE LANDS OF  
**LINWOOD A. CROPPER, et ux.**  
TAX MAP 77 BLOCK 24 PARCEL 66 DEED BOOK 660/40  
FIRST ELECTION DISTRICT WORCESTER COUNTY, MARYLAND

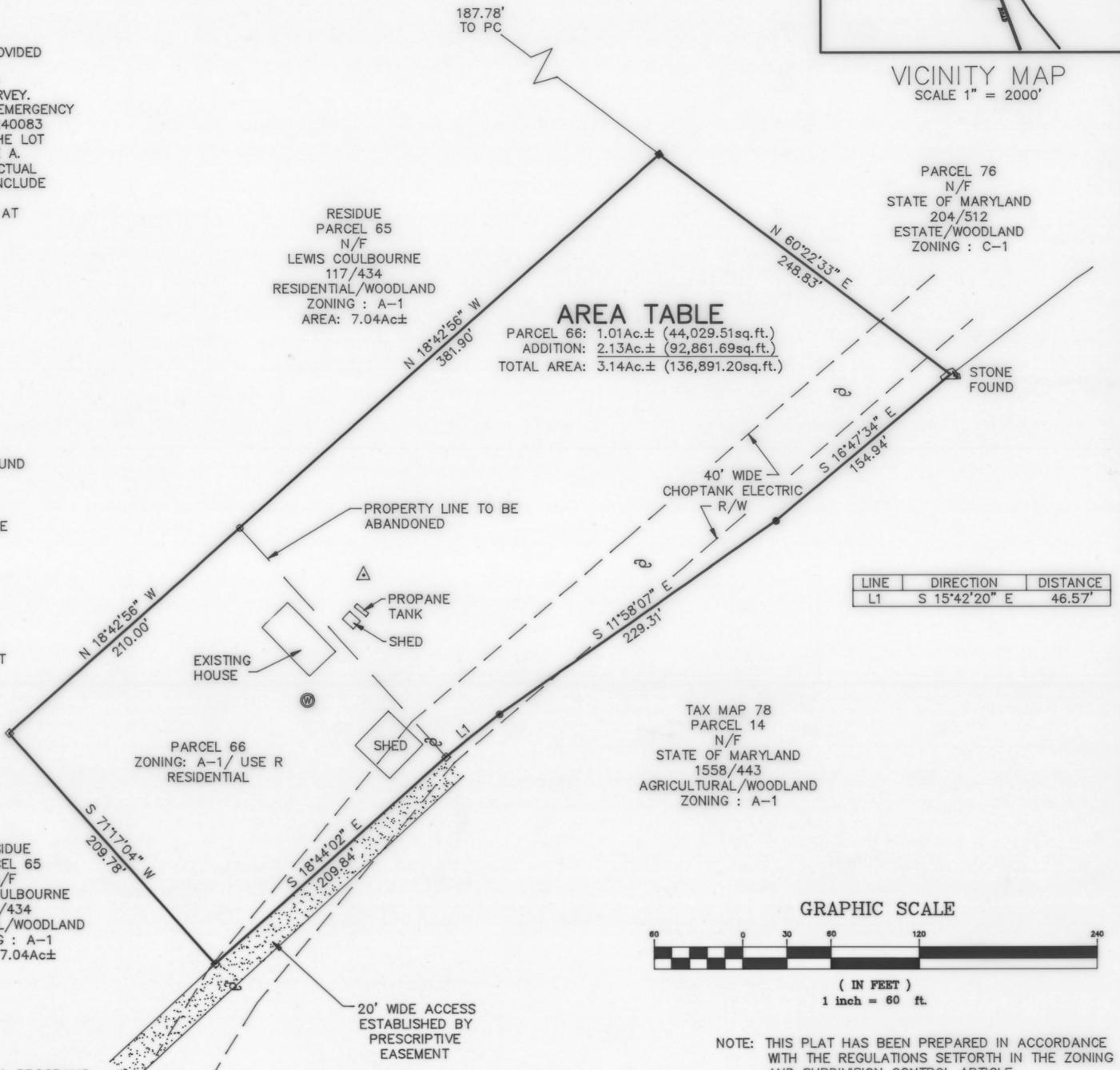


NOTES:

- 1) NO ABSTRACT TITLE WAS PROVIDED PRIOR TO THIS SURVEY.
- 2) ALL UTILITIES ARE OVERHEAD OR AS SHOWN ON THIS SURVEY.
- 3) BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY MAP 240083 0225 A, DATED 2/15/79, THE LOT SHOWN IS LOCATED IN ZONE A.
- 4) ALL OFFSETS ARE TO THE ACTUAL FOUNDATION AND DO NOT INCLUDE OVERHANGS.
- 5) THIS PROPERTY IS LOCATED AT 2479 WORCESTER HIGHWAY.

LEGEND

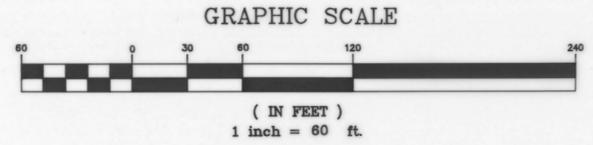
- - IRON ROD FOUND
- △ - SEPTIC
- - CONCRETE MONUMENT FOUND
- - IRON PIPE FOUND
- ⊕ - POWER POLE/UTILITY POLE
- ⊙ - APPROXIMATE WELL
- PC - PROPERTY CORNER
- - IRON ROD w/ CAP SET
- - CONCRETE MONUMENT SET



**AREA TABLE**

PARCEL 66:	1.01Ac.± (44,029.51sq.ft.)
ADDITION:	2.13Ac.± (92,861.69sq.ft.)
TOTAL AREA:	3.14Ac.± (136,891.20sq.ft.)

LINE	DIRECTION	DISTANCE
L1	S 15°42'20" E	46.57'



NOTE: THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS SET FORTH IN THE ZONING AND SUBDIVISION CONTROL ARTICLE.

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

THIS LOT IS APPROVED WITH EXISTING WATER AND SEWAGE FACILITIES AS SHOWN. THIS DOES NOT INDICATE THAT THE QUALITY OF THESE SYSTEMS HAS BEEN EVALUATED. ALSO ANY FUTURE CHANGES TO THESE SYSTEMS FIRST REQUIRES AN EVALUATION AND PERMIT FROM ENVIRONMENTAL PROGRAMS.

*Richard H. Outen* 1/10/96  
APPROVING AUTHORITY DATE  
WORCESTER COUNTY

OWNER/DEVELOPER'S CONSENT

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS THEREOF. THE LAND SHOWN HEREON HAS BEEN LAID OUT AND PLAT THEREOF PREPARED IN ACCORDANCE WITH THE PROVISIONS OF REAL PROPERTY ARTICLE 3-108 OF THE ANNOTATED CODE OF MARYLAND.

*Regina L. White* 12-18-95  
REGINA L. WHITE, EXECUTOR(PARCEL 65) DATE  
6-3 ANGELA PLACE  
PATTERSON, NEW JERSEY 07502

SURVEYOR'S CERTIFICATE

I, GEORGE E. YOUNG, III, A REGISTERED LAND SURVEYOR OF THE STATE OF MARYLAND, DO CERTIFY THE LAND SHOWN HEREON HAS BEEN LAID OUT AND PLAT THEREOF PREPARED IN ACCORDANCE WITH THE PROVISIONS OF REAL PROPERTY ARTICLE 3-108 OF THE ANNOTATED CODE OF MARYLAND.

*George E. Young, III* 12/12/95  
George E. Young, III DATE  
Professional Land Surveyor No. 10854

WORCESTER COUNTY PLANNING AND ZONING COMMISSION

THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF, OF THE PRACTICABILITY BUILDABILITY OR SAFETY OR ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES. ANY APPROVAL BY THE WORCESTER COUNTY ENVIRONMENTAL PROGRAMS OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREFOR IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL, SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT CURRENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT THE APPROVAL SHOWN HEREON IS NOT SUFFICIENT APPROVAL FOR A BUILDING PERMIT.

*C.D. Hall* 1/10/96  
APPROVING AUTHORITY DATE

WORCESTER COUNTY FOREST CONSERVATION

IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(14) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE SUBDIVISION IS A BOUNDARY LINE ADJUSTMENT WITH NO ACCOMPANYING CHANGE IN LAND USE. ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

**GEY**  
GEORGE E. YOUNG, III, P.C.  
ENGINEERS & SURVEYORS  
1504 MARKET STREET  
POCOMOKE MARYLAND 21851  
PHONE: (410)-957-2149  
(410)-632-2434  
(410)-479-0400  
(410)-957-2928  
FAX: (410)-957-2928

SCALE: 1" = 60'  
DRAWN BY: TAYLOR  
DATE DRAWN: 08/18/95  
CHECKED BY: GEY  
CADD NAME: SUBDIV/95058  
JOB #: 95058-A

REVISIONS: 11/22/95  
SHEET 1 OF 1