

RHO 149/10

AREA CALCULATIONS

LOT NO.	BLDG ENV. AREA	N.T.W. AREA	UPLAND AREA	TOTAL AREA
20B	3,043. sq. ft.	-	8,016. sq. ft. 0.18 acres	8,016. sq. ft. 0.18 acres
21B	4,214. sq. ft.	-	7,959. sq. ft. 0.18 acres	7,959. sq. ft. 0.18 acres
TOTAL LOTS:		0.00 Ac.	0.37 Ac.	= 0.37 Ac.

GENERAL NOTES

- OWNER/DEVELOPER: INNERLINKS LAND LTD. P.O. BOX 674 BETHANY BEACH, DELAWARE 19930
- TAX MAP: 16, PARCEL 13
- DEED REFERENCE: LIBER 2215, FOLIO 576, AND LIBER 2275, FOLIO 154
- EXISTING ZONING: R-3
- ZONING SETBACKS: FRONT: 25'(UNLESS OTHERWISE NOTED) SIDES: 6' (8' DEEDED) REAR: 30'
- TOTAL NUMBER OF LOTS: 2
- SITE IS CURRENTLY VACANT
- PROPOSED USE: SINGLE FAMILY RESIDENTIAL SUBDIVISION
- TOTAL TRACT: 15,976 S.F.±
- ALL LOTS LIE WITHIN FLOOD ZONE A7 & B PER COMMUNITY PANEL NO: 240083 0025 A, DATED: FEBRUARY 15, 1979
- REQUIRED SETBACKS: (PLATTED)
- LOTS TO BE SERVED BY PUBLIC WATER AND PUBLIC SEWER SYSTEM.
- PURPOSE OF THIS PLAT IS TO CHANGE LOT SIZES
- 25' WETLANDS BUFFER WILL SERVE AS A SETBACK LINE WHERE NOT OTHERWISE INDICATED.
- WORCESTER COUNTY DOES NOT GUARANTEE THE DEVELOPMENT OR CONSTRUCTION OF ANY AMENITIES SHOWN ON THIS PLAT. ALL SUCH AMENITIES SHALL BE THE RESPONSIBILITY OF THE OWNER, DEVELOPER OR THE OCEAN PINES ASSOCIATION.
- THE PROPOSED 10' & 20' UTILITY EASEMENTS ARE FOR USE BY ALL FUTURE UTILITIES (WATER, ELECTRIC, ETC.) AND NOT LIMITED TO SANITARY SEWER.
- ALL ROADS, OPEN SPACES, STORMWATER MANAGEMENT FACILITIES, ACCESS AND GREENBELT EASEMENTS ARE HEREBY OFFERED FOR DEDICATION TO THE OCEAN PINES ASSOCIATION, OR A TO BE FORMED HOMEOWNER'S ASSOCIATION.
- PARCEL 13 OF THE ORIGINAL SUBDIVISION IS ALSO SUBJECT TO THE OVERLAY PROVISIONS SET FORTH IN THE 589 MASTER LAND USE PLAN AND IS ALSO SUBJECT TO THE TURNOVER AGREEMENT.
- NO BUILDING STRUCTURE SHALL EXCEED FOUR STORIES OR FORTY FEET IN HEIGHT, WHICHEVER IS LOWER.
- BOUNDARY SURVEY INFORMATION IS BASED ON A SURVEY ENTITLED "BOUNDARY SURVEY AND WETLANDS LOCATION" PREPARED BY ATLANTIC CONSULTING DATED OCTOBER 1993.
- REGARDING THE DELINEATION AND VERIFICATION PERTAINING TO THE WETLANDS (US ARMY CORPS OF ENGINEERS LETTER DATED OCTOBER 22, 1993, STATED THAT THE DELINEATION AS SHOWN ON A PLAN DATED AUGUST 9, 1993 PREPARED BY LAWRENCE T. WHITLOCK ASSOCIATES, INC. WAS ACCURATE FOR PURPOSES OF SECTION 404 OF THE CLEAN WATER ACT. SAID JURISDICTIONAL DETERMINATION SHALL BE VALID FOR A PERIOD OF THREE (3) YEARS FROM THE DATE OF THIS LETTER.)
- UNLESS OTHERWISE NOTED, EASEMENTS ARE HEREBY ESTABLISHED 5' WIDE ALONG SIDE LOT LINES & 10' ALONG REAR & FRONT LOT LINES FOR UTILITIES AND/OR DRAINAGE.
- A GREENBELT EASEMENT HAS BEEN CREATED AROUND THE PROPERTY BOUNDARY OF INNERLINKS. THIS EASEMENT WILL SERVE AS A BUFFER BETWEEN THE DIFFERENT LAND USES AND SHALL BE SELECTIVELY CLEARED FOR OPENING VIEWS TO THE GOLF COURSE AND SHALL BE MAINTAINED IN FOREST VEGETATION. "NO STRUCTURES WILL BE PERMITTED".
- THIS SUBDIVISION IS PART OF AND THEREFORE SUBJECT TO THE MUMFORDS LANDING/ INNERLINKS PLANNED UNIT DEVELOPMENT AS APPROVED (STEP 1) BY THE WORCESTER COUNTY COMMISSIONERS ON AUGUST 15, 1989 AND APPROVED (STEP II) BY THE WORCESTER COUNTY PLANNING COMMISSION ON (REVISED) 7/06/95.
- INNERLINKS, SECTION ONE, RECORD PLATS WERE RECORDED ON 2/14/96 IN PLOT BOOK R.H.O.145 FOLIO 53, RE-SUBDIVISION PLAT OF LOTS 17-22 RECORDED IN RHO LIBER 147, FOLIO 9.

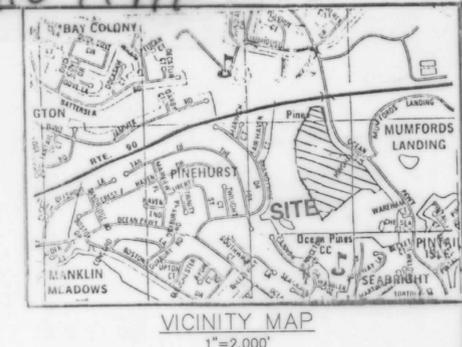
WORCESTER COUNTY PLANNING COMMISSION

- THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY, BUILDABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.
- ANY APPROVAL BY THE DEPARTMENT OF THE ENVIRONMENT OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREFOR IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL; SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT CURRENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT. THE APPROVAL SHOWN HEREON IS NOT SUFFICIENT APPROVAL FOR A BUILDING PERMIT.
- THE FOLLOWING STREETS, ROADS, WIDENING STRIPS, AMENITIES AND IMPROVEMENTS (NONE) ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.
- WORCESTER COUNTY DOES NOT GUARANTEE THE DEVELOPMENT OR CONSTRUCTION OF ANY AMENITIES SHOWN ON THIS PLAT. ALL SUCH AMENITIES SHALL BE THE RESPONSIBILITY OF THE OWNER AND DEVELOPER OF THIS SUBDIVISION.

Louis J. Pagherani 11-21-96
 APPROVING AUTHORITY WORCESTER COUNTY PLANNING COMMISSION DATE:



FILED
 Nov 22 12 22 PM '96
 RICHARD H. OUTTEN-
 CLK. OF CT.
 WOR. CO.



LINE TABLE

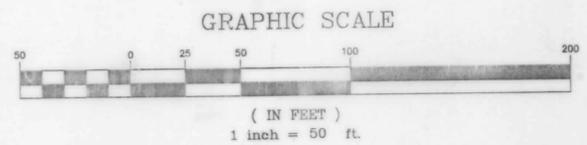
LINE	DIRECTION	DISTANCE
L21	N 42°52'44" E	6.03'
L45	S 20°32'52" E	28.32'

LOT AREA REVISION TABLE

ORIGINAL LOT DESIGNATION	NEW LOT DESIGNATION	ORIGINAL LOT AREA	REVISED LOT AREA	CHANGE IN LOT AREA
20A	20B	±6,410 S.F.	±8,016 S.F.	+ 1,606 S.F.
21A	21B	±9,566 S.F.	±7,960 S.F.	- 1,606 S.F.

CURVE DATA CHART

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C210	25.00'	20.83'	11.06'	20.24'	N 45°13'58" W	47°44'45"
C212	50.00'	241.18'	44.72'	66.67'	N 69°04'58" E	276°22'37"



- DENOTES CONCRETE MONUMENT SET
- DENOTES IRON ROD SET
- DENOTES WETLAND LINE
- - - DENOTES WETLAND BUFFER LINE
- (0.00) DENOTES DIMENSION OR BEARING BEING ABANDONED



FOREST CONSERVATION LAW
 IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(12) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THIS SUBDIVISION IS A PART OF RECEIVED STEP I APPROVAL IN ACCORDANCE WITH THE WORCESTER COUNTY ZONING AND SUBDIVISION CONTROL ARTICLE PRIOR TO DECEMBER 31, 1991. ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

OWNER'S CERTIFICATION

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY, THEREOF. THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (1981) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

PLANS FOR A CENTRAL WATER AND SEWERAGE SYSTEM HAVE BEEN APPROVED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT AND SAID FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

OWNER: ROBERT J. HARRIS, JR., PRESIDENT 11/5/96
 P.O. BOX 674 BETHANY BEACH, DE. 19930

OWNER LOT 20: RONALD A. ROGERS 11/16/96
 8220 FRANCIS LANE OWINGS, MD 20736

OWNER LOT 20: DEBORAH A. ROGERS 11/16/96
 8220 FRANCIS LANE OWINGS, MD 20736

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

THIS SUBDIVISION SHOWN HEREON IS APPROVED AS BEING IN CONFORMANCE WITH THE WORCESTER COUNTY WATER AND SEWERAGE PLAN PROVIDING FOR CENTRAL WATER SUPPLY AND CENTRAL SEWERAGE.

Richard H. Outten 11/21/96
 APPROVING AUTHORITY WORCESTER COUNTY DATE:

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (1981) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS AS WELL AS ALL OF THE REQUIREMENTS OF THE COUNTY COMMISSIONERS AND ORDINANCES OF THE COUNTY OF WORCESTER, MARYLAND REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

Frank G. Lynch, Jr. 11-5-1996
 FRANK G. LYNCH, JR. DATE:
 REG # 10782

RECORD PLAT
 RESUBDIVISION OF LOTS 20A AND 21A
 INNERLINKS, SECTION ONE
 SECTION TWELVE OF OCEAN PINES
 THIRD ELECTION DISTRICT
 WORCESTER COUNTY, MARYLAND

DISK#333
 Frank G. Lynch, Jr.
 & Associates, Inc.
 SURVEYING · LAND PLANNING
 10535 RACETRACK ROAD · BERLIN, MARYLAND 21811
 (410) 641-5353 · 641-5773

DESIGNED BY	SURVEYED BY F.G.LYNCH	FILE #	6273-96
DRAWN BY H. JOHNSON	DATE 9/17/96	11-4-1996	SHEET 1 OF 1
CHECKED BY F.G.LYNCH	SCALE AS SHOWN		