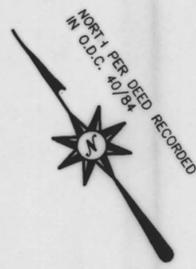


R.H.O. 144/15

COORD. POINT	NORTHING	EASTING
A	12,938.540	2,218.022
B	13,355.791	2,429.248
C	13,236.397	2,643.793
D	13,063.220	2,547.421
E	13,025.044	2,616.023
F	12,597.122	2,377.887
G	12,626.170	2,334.210
H	12,753.685	2,255.308
I	12,813.478	2,238.185
J	12,894.150	2,229.751
K	13,249.589	2,386.694
L	13,217.973	2,449.147
M	13,090.390	2,384.560
N	13,122.006	2,322.107



**STATEMENT # 1 :**

In accordance with Subtitle V, Section 1-403(b)(9) of the Natural Resources Article of the Worcester County Code of Public Local Laws, this subdivision is exempt from the County's Forest Conservation Law since the parcel is being created for the purpose of constructing a dwelling house intended for the use of the owner or immediate family member of the owner provided that the activity does not result in the cutting, clearing or grading of more than 40,000 square feet of forest; and is subject of a Declaration of Intent filed with the County. The Declaration of Intent - Immediate Family Transfer shall remain valid for a period of five years from the date of local authorization. Furthermore, any future approval of this land for a regulated activity shall be subject to the County's Forest Conservation Law.

**WORCESTER COUNTY PLANNING AND ZONING COMMISSION**

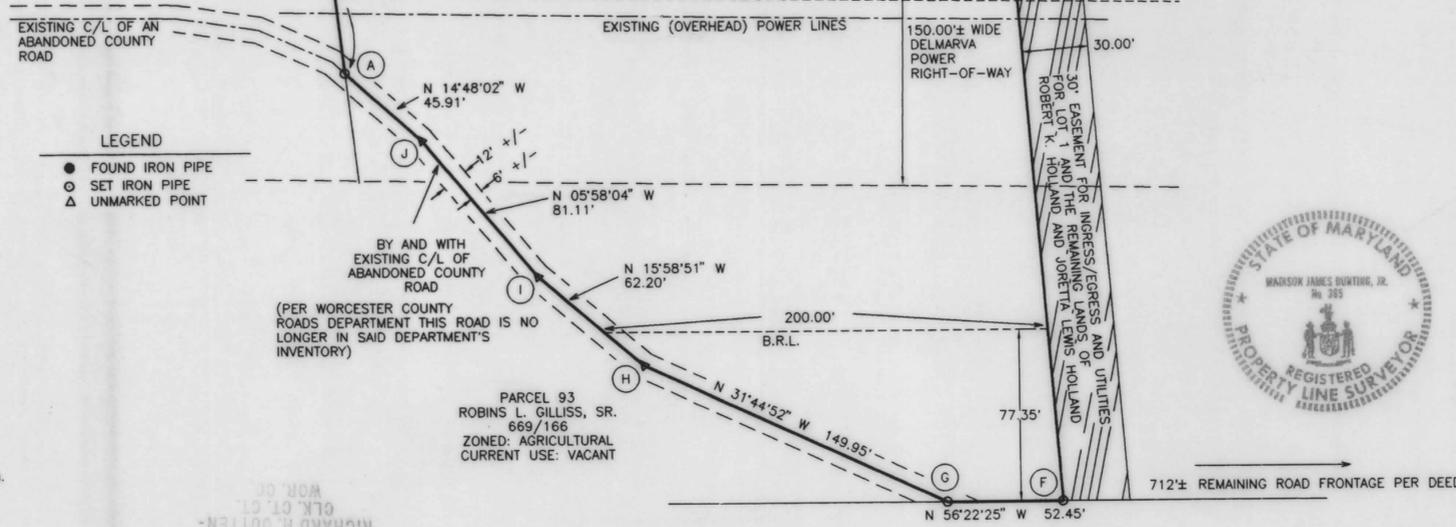
The grant of a permit or approval of this subdivision shall not constitute a representation, guarantee or warranty of any kind by Worcester County or by any official or employee thereof of the practicability, buildability or safety of any proposed use, and shall create no liability upon the County, its officials or employees. Any approval by the Department of the Environment of any sewer or water system or suitability therefore is based upon State and County standards existing as of the date of approval. Such standards are subject to change and a building permit may be denied in the future, in the event current standards cannot be met as of the date of application for such permit. The approval shown hereon is not sufficient approval for a building permit.

Worcester County does not guarantee the development or construction of any amenities shown on this plat. All such amenities shall be the responsibility of the owner and developer of this subdivision.

The following streets, roads, widening strips, amenities and improvements are hereby offered for dedication to the County Commissioners for Worcester County. A N/A wide strip across the front of Parcel # N/A and the adjoining roadways are offered in dedication for the future widening of N/A. Acceptance of such offer may take place at any time by appropriate act of the County Commissioners. The County Commissioners are in no way required to accept such offer. The offer may not be withdrawn without the consent of the County Commissioners.

*W. Hall*  
 WORCESTER COUNTY PLANNING COMMISSION  
 10/31/95  
 DATE

PARCEL 88  
 JOHN A. TAYLOR, JR.  
 1607/342  
 ZONED: AGRICULTURAL  
 USE: AGRICULTURAL



**LEGEND**  
 ● FOUND IRON PIPE  
 ○ SET IRON PIPE  
 △ UNMARKED POINT

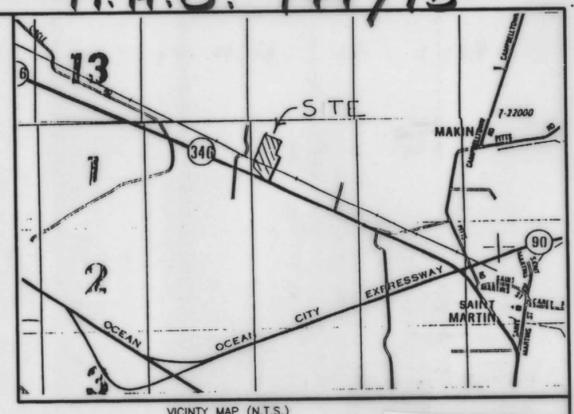
**ENVIRONMENTAL PROGRAMS**

This subdivision is approved for interim individual water supply and sewage disposal systems in accordance with the County Comprehensive Water and Sewer Plan. The applicant or any future owner must discontinue use of these systems and connect to the community system(s) when available. The disposal systems are RESTRICTED TO SPECIAL DESIGNS meeting current Environmental Programs standards. Water supplying the wells shall be from a confined aquifer (approximately 50 feet below the ground level) or some deeper confined aquifer. (For each building unit, a minimum of 10,000 ft. sq., exclusive of buildings, easements, right of ways and such other permanent or physical objects, shall be provided for the subsurface disposal of sewage.) Soil evaluations were completed based on existing elevations. Any alterations of elevation or changes in grade are prohibited without prior approval of this office.

*Richard H. O'Brien*  
 APPROVING AUTHORITY WORCESTER COUNTY  
 10/23/95  
 Date

FILED  
 56. NOV 11 1995

REMAINING LANDS OF PARCEL 73  
 ROBERT K. HOLLAND AND  
 JORETTA LEWIS HOLLAND  
 666/103  
 ZONED: AGRICULTURAL  
 CURRENT USE: RESIDENCE  
 (RESIDUE= 45.45 ACRES PER DEED)



Transaction Block:	1894
Books:	144
Page:	15
Ref: BUNTING	
PLAT SUBDIVISION	AMOUNT
RECORDING FEE	2.50
PLAT-SUBDIVIS	2.50
SUBTOTAL:	5.00
TOTAL CHARGES:	5.00
PAYMENTS	
CHECK	5.00
TOTAL TENDERED:	5.00

**MINOR SUBDIVISION**

- LOT ONE -  
 LANDS OF  
**ROBERT K. HOLLAND AND JORETTA LEWIS HOLLAND**

THIRD ELECTION DISTRICT  
 WORCESTER COUNTY, MARYLAND  
 TAX MAP 14, P/O PARCEL 73  
 DEED REFERENCE: F.W.H. 666/103  
 LOT AREA= +.03 ACRES±  
 BUILDABLE AREA= 2.95 ACRES ±  
 ZONED: AGRICULTURAL  
 ZONING SETBACKS: FRONT= AS SHOWN, SIDES= 20' EACH  
 REAR= 50'  
 BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 240083 0025 A, DATED 2/15/1983, THIS SUBDIVISION LIES WITHIN FLOOD ZONE C.

**OWNER'S CERTIFICATION**

The subdivision of land as shown on this plat is with free consent and in accordance with the desires of the owners, proprietors, and trustees, if any, thereof. The requirements of section 3-108 of the Real Property Article of the Annotated Code of Maryland (1981) as far as they relate to the making of this plat and the setting of markers have been complied with.

*Robert K. Holland* 10/20/95  
 ROBERT K. HOLLAND  
 8741 OLD OCEAN CITY ROAD  
 BERLIN, MARYLAND 21811  
 DATE

*Joretta Lewis Holland* 10/20/95  
 JORETTA LEWIS HOLLAND  
 8741 OLD OCEAN CITY ROAD  
 BERLIN, MARYLAND 21811  
 DATE

**SURVEYOR'S CERTIFICATION**

I hereby certify, to the best of my knowledge and belief, that the requirements of section 3-108 of the REAL PROPERTY ARTICLE of the Annotated Code of Maryland (1981) concerning the making of this plat and the setting of markers as well as all of the requirements of the County Commissioners and ordinances of the County of Worcester, Maryland regarding the platting of subdivisions within the County have been complied with.

*Madison J. Bunting, Jr.* 10/20/95  
 MADISON J. BUNTING, JR.  
 LICENSE NO. 365  
 DATE



**MADISON J. BUNTING, JR.**  
**SURVEYOR, INC.**  
 11623 BACK CREEK ROAD  
 BISHOPVILLE, MARYLAND 21813  
 (410)641-5718 - FAX 641-6266

SCALE:	1" = 50'	DATE:	09/23/1995
DRAWN BY:	R.T.H.	JOB NO.:	1064/95

