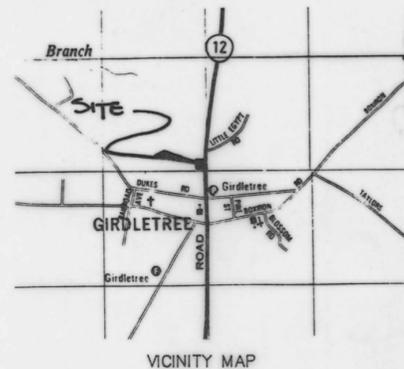


R.H.O. 143/68

FILED  
OCT 6 4 12 PM '95  
RICHARD H. REDDEN  
PLAT. CT. CT.  
WOLF CO.

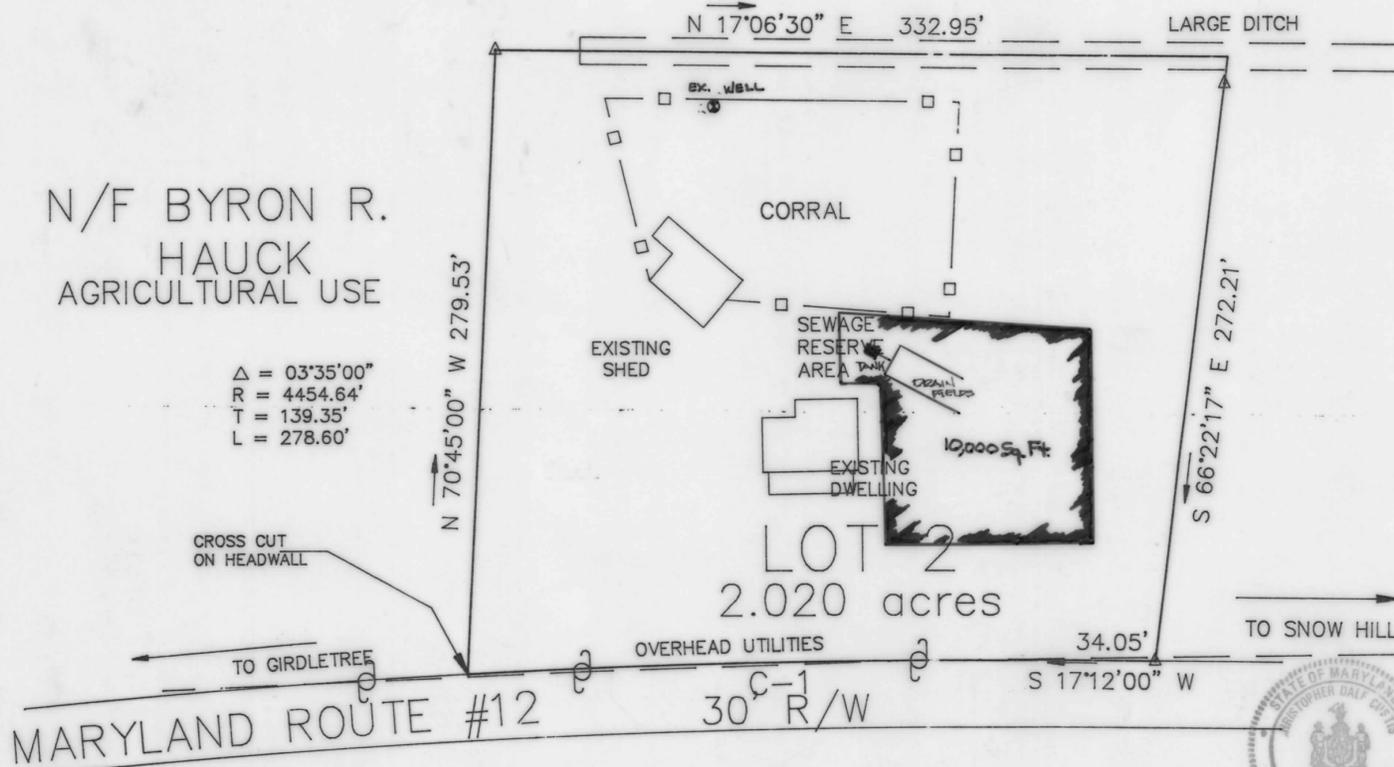


# RESERVE LANDS OF GRANTOR AGRICULTURAL USE



N/F BYRON R. HAUCK AGRICULTURAL USE

$\Delta = 03^{\circ}35'00''$   
 $R = 4454.64'$   
 $T = 139.35'$   
 $L = 278.60'$



### FOREST CONSERVATION LAW

IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(23) OF THE NATURAL RESOURCES ARTICLE OF WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS MINOR SUBDIVISION LOCATED IN THE A-1 AND C-1 ZONING DISTRICTS AS DEFINED IN THE WORCESTER COUNTY ZONING AND SUBDIVISION CONTROL ARTICLE, IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW, SINCE THIS MINOR SUBDIVISION IS CREATING A LOT WHICH CONTAINS WITHIN ITS BOUNDARIES A BUILDING, STRUCTURE OR USE OF LAND THAT REQUIRED A ZONING OR BUILDING PERMIT AND EXISTED AS OF JULY 29, 1994, PROVIDED THAT THE SUBDIVISION:

- A. DOES NOT RESULT IN ANY CUTTING, CLEARING OR GRADING OF A FOREST AND;
- B. IS NOT A RESUBDIVISION OF A LOT PREVIOUSLY SUBDIVIDED AS AN EXEMPTION TO THIS SUBSECTION.

### OWNERS AND SURVEYORS CERTIFICATION

WE CERTIFY THAT THE REQUIREMENTS OF REAL PROPERTY SECTION 3-108 OF THE ANNOTATED CODE OF MARYLAND LATEST EDITION, AS FAR AS IT CONCERNS THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*Chris D. Custis* 7/27/95  
CHRIS D. CUSTIS, R.P.L.S. #599 DATE

*Isabelle N. Redden* 9-27-95  
ISABELLE N. REDDEN DATE



### GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

OWNER: ISABELLE N. REDDEN  
2919 SNOW HILL RD  
GIRDLETREE, MD 21829

### GENERAL NOTES

APPROXIMATELY 52.45 ACRES OF RESIDUE BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD RATE MAP COMMUNITY NUMBER 240083 0225 A DATED 02/15/79, THIS SUBDIVISION IS LOCATED IN FLOOD ZONE C.  
ZONE A-1 AGRICULTURAL

NO OFFSITE ANIMAL CONTAINMENT STRUCTURES LOCATED WITHIN 200' OF THE PROPERTY.

APPROXIMATE FRONTAGE OF RESIDUE BY DEED IS 1200' +/-  
NO TAX DITCHES LOCATED ON LOT 2.

THIS SUBDIVISION CONSTITUTES THE SECOND DIVISION OF THE PARENT PARCEL (PARCEL 56) SINCE JULY 25, 1967.

### WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

THIS LOT IS APPROVED WITH EXISTING SEWER AND WATER FACILITIES AS SHOWN. THIS DOES NOT INDICATE THAT THE QUALITY OF THESE SYSTEMS HAS BEEN EVALUATED. ALSO ANY FUTURE CHANGES TO THE SYSTEMS FIRST REQUIRES AN EVALUATION AND PERMIT FROM ENVIRONMENTAL PROGRAMS.

### WORCESTER COUNTY PLANNING COMMISSION

THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE, OF WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY, BUILDABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.

ANY APPROVAL BY THE WORCESTER COUNTY ENVIRONMENTAL PROGRAMS OF ANY SEWER OR WATER SYSTEM OF SUITABILITY THEREOF IS BASED UPON STATE REGULATIONS EXISTING AS OF THE DATE OF APPROVAL; SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE; IN THE EVENT THAT THE STANDARDS CANNOT BE MET AS THE DATE OF APPLICATION FOR PERMIT, THE APPROVAL SHOWN HEREON IS NOT SUFFICIENT APPROVAL FOR A BUILDING PERMIT.

THE FOLLOWING ROADS, AMENITIES, IMPROVEMENTS ARE HEREBY FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

*C.D. Hall* 10/5/95  
CHAIRMAN DATE

*Richard S. Oberlin* 10/5/95  
APPROVING AUTHORITY WORCESTER COUNTY DATE

|                   |               |  |           |  |  |       |              |
|-------------------|---------------|--|-----------|--|--|-------|--------------|
| TITLE             |               |  |           | MINOR SUBDIVISION OF THE LANDS OF ISABELLE N. REDDEN-LOT NO. 2   |  |       |              |
| COUNTY            | STATE         | SCALE 1" = 50'   |           | <b>CHRIS D. CUSTIS P.L.S.</b><br>SURVEYING & LAND PLANNING<br>11775 N. SOMERSET AVENUE<br>PRINCESS ANNE, MARYLAND<br>21853<br>PHONE 1-410-651-2331 |  |       |              |
| WORCESTER         | MD            | ● IRON PIPE FD<br>○ IRON PIPE SET<br>■ CONC. MONU FD.<br>□ CONC MONU SET<br>△ IRON ROD SET |           |  |  |       |              |
| ELECTION DISTRICT | 02            | PLAT REF   | /         |  |  | I.L.# | SHEET 1 OF 1 |
| TAX MAP           | GRID          | PARCEL   | 79 16 284 |  |  | DATE  | 08/11/95     |
| DEED REF.         | WCL 1038/0419 |  |           |  |  |       |              |

