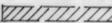
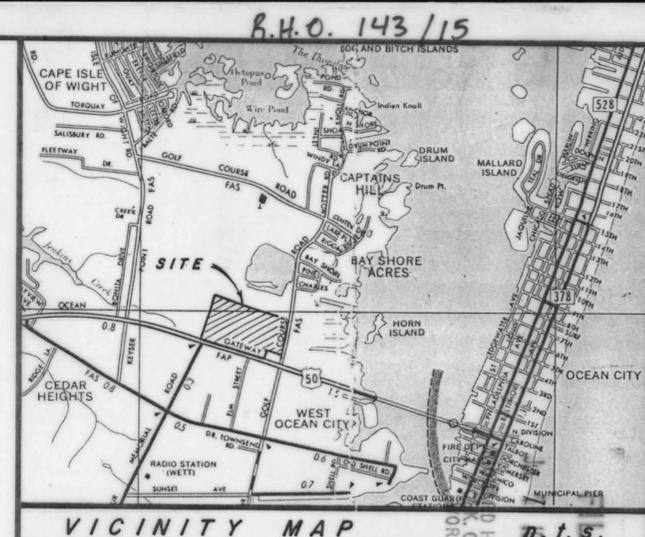


GENERAL NOTES :

- Total Area Of This Subdivision Is 41.072 ACRES ±.
- This Property Is Zoned "GENERAL BUSINESS" (B-2).
- The Grant Of A Permit Or Approval Of This Subdivision Shall Not Constitute A Representation, Guarantee Or Warranty Of Any Kind By Worcester County Or By Any Official Or Employee Thereof Of The Practicability, Buildability Or Safety Of Any Proposed Use, And Shall Create No Liability Upon The County, Its Officials, Or Employees.
- The Following Listed Widening Strips, Amenities And Improvements Are Hereby Offered For Dedication To The County Commissioners For Worcester County. Acceptance Of Such Offer May Take Place At Any Time By Appropriate Act Of The County Commissioners. The County Commissioners Are In No Way Required To Accept Such Offer. The Offer May Not Be Withdrawn Without The Consent Of The County Commissioners.
A 10' Road Widening Strip, Adjacent To And Running By And With GOLF COURSE ROAD (Shown Thusly ).
- Any Approval By The Worcester County Environmental Programs Of Any Sewer Or Water System Or The Suitability Therefor Is Based Upon State And County Standards Existing As Of The Date Of Approval; Such Standards Are Subject To Change And A Building Permit May Be Denied In The Future, In The Event Standards Cannot Be Met As Of The Date Of Application For Such Permit, The Approval Shown Hereon Is Not Sufficient Approval For A Building Permit.

- This Site Is Served By Public Sewer And Private Water System.
- Subject Property Appears On Worcester County Tax Map 27 As Part Of Parcel 11. Property Lies In The Ocean City, Md. Fire District.
- Subject Property Lies In Flood Zone A7 (El.6.0), Flood Zone B And Flood Zone C As Shown On F.E.M.A. Map 105 Of 250 For Worcester County, Md.
- Deed Reference : Liber 498, Folio 426.
- Property Owners : Charles E. and Doris M. Elliott
Golf Course Road
Ocean City, Md. 21842
- Plat References : Plat Book R.H.O. 123, Folio 52.
- Easement Reference : From Charles E. Elliott
To Delmarva Power and Light Co.
Record Liber 895, Folio 525
- Access Agreement : From White Marlin II Limited Partnership
To O. C. Lube & Wash, Inc.
Record Liber 1647, Folio 184
- Approved With Public Sewer And Private Community Water Supply System In Accordance With The Comprehensive Water And Sewer Plan.
- Minimum Building Setback Lines, Per Worcester County Zoning Code Are : Front = 25'; Sides = 0'; Rear = 20'.



TO: OCEAN CITY FACTORY OUTLETS, LC
CHICAGO TITLE INSURANCE COMPANY, AMERICAN TITLE-GUARANTEE CORP.
THE FIRST NATIONAL BANK OF MARYLAND

SURVEYOR'S CERTIFICATE

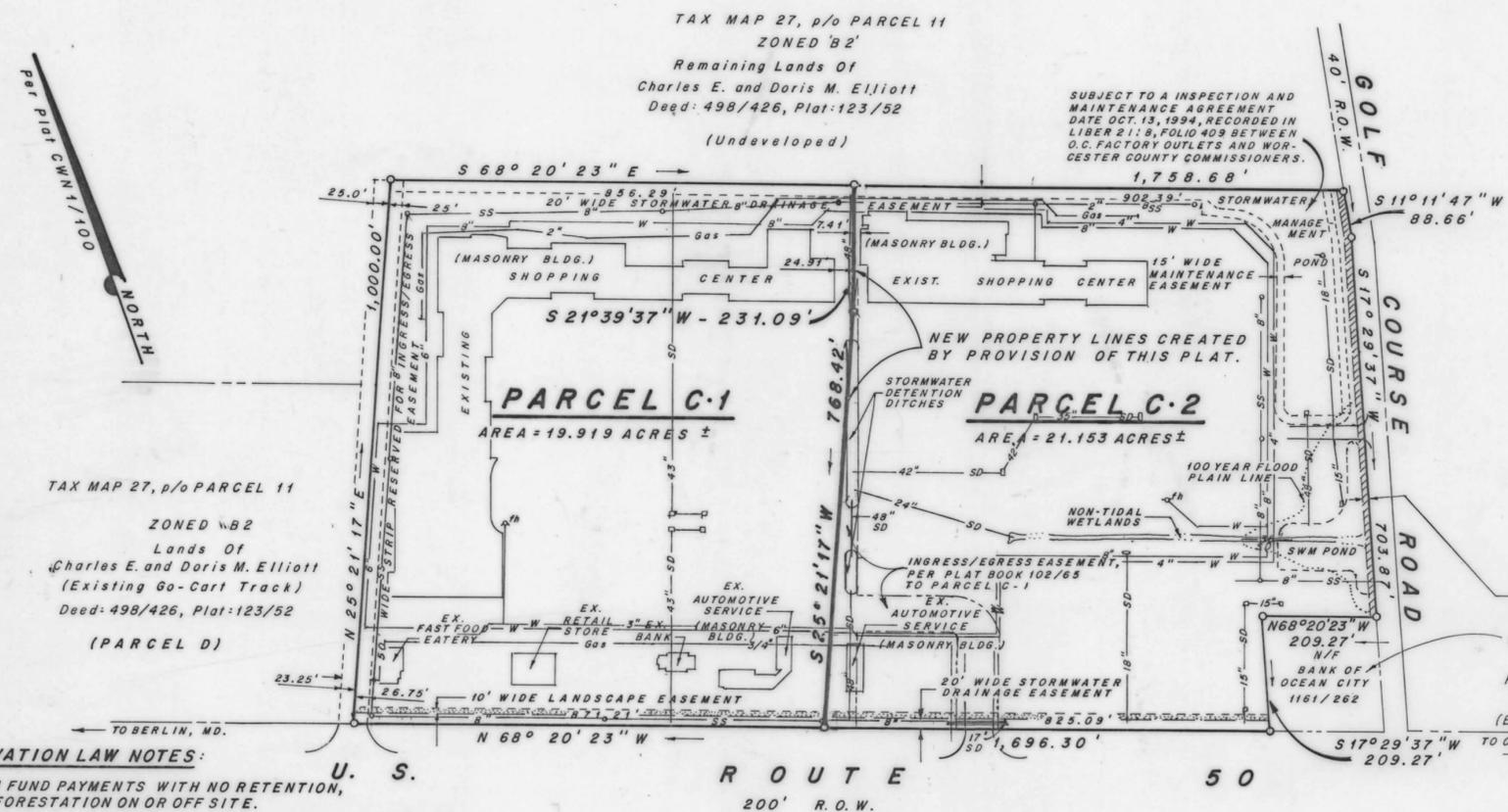
This is to certify that this plat and the survey on which it is based were made in accordance with minimum standard detail requirements for ALTA/ACSM land title surveys jointly established and adopted by the American Land Title Association and the American Congress on Surveying and Mapping in 1988, meet the accuracy requirements of a Class A survey as defined therein and included items 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, 13 and 15 as well as the following additional requirements under item 3 thereof.

- The plat correctly shows, in addition to all buildings, the location of all structures and other improvements situated on the surveyed premises, except as shown. There are no encroachments onto the surveyed premises from adjoining property or onto adjoining properties from the surveyed premises.
- The plat correctly shows all recorded easements, servitudes and right of way as specifically described in recorded instruments (with reference to recording data) which are listed in the commitment for title insurance dated February 24, 1995 under number BC-10604 (The "Commitment"), a copy of which instruments have been delivered to the undersigned and, unless otherwise shown on the map or plat, the physical evidence and recorded descriptions in such instruments conform.
- The plat correctly depicts all buildings, structures and other improvements, including location and dimensions and except as shown on the plat, the same lie within the boundary lines of the premises (or within easement areas pursuant to recorded easements granted for such improvements) and are within permissible building lines created by recorded agreements or other restrictions referred to in the commitment, and
- The plat correctly shows all public roads, highways, streets and alleys running adjacent to or upon the premises and shall correctly show that all streets abutting the same premises and all means of ingress and egress from U. S. Route 50 for the said premises have been completed, dedicated and accepted for public maintenance by the appropriate governmental authorities and that the premises have adequate access to and from a publicly dedicated roadway.
- The surveyed property is presently serviced by existing sanitary sewer, water, electrical, and telephone service of adequate size and capacity to serve this shopping center.
- The premises contains 21.153 acres, plus or minus. The premises are duly zoned B-2, "General Buildings", which zoning classification permits the premises to be used as a shopping center.

John H. Plummer 3/20/95
JOHN H. PLUMMER, REGISTERED LAND SURVEY #10738

10' WIDENING STRIP DEDICATED TO WORCESTER COUNTY FOR ROAD WIDENING PURPOSES (SEE GENERAL NOTE NO. 4).

Tax Map 27, Parcel 602
ZONED B-2
Plat 1161/107
(PARCEL B)
(Exist. Banking Business)



FOREST CONSERVATION LAW NOTES:

FOREST CONSERVATION FUND PAYMENTS WITH NO RETENTION, AFFORESTATION OR REFORESTATION ON OR OFF SITE.

THIS SUBDIVISION IS SUBJECT TO FOREST CONSERVATION PLAN NO. 95-6

THIS SUBDIVISION IS SUBJECT TO WORCESTER COUNTY'S FOREST CONSERVATION LAW. ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY IS SUBJECT TO THE COUNTY FOREST CONSERVATION LAW. A PAYMENT IN LIEU OF REQUIRED AFFORESTATION OR REFORESTATION HAS BEEN APPROVED AND PAYMENT HAS BEEN MADE TO THE WORCESTER COUNTY FOREST CONSERVATION FUND.

Approved By The Worcester County Environmental Programs.
See General Notes 6 And 14, This Sheet.
By *Richard J. Davis* AS
Date 6/20/95

Approved By The Worcester County Planning And Zoning Commission.
See General Notes 3, 4 And 5, This Sheet.
By *C.D. Hall*
Date 6/30/95

Owner's And Surveyor's Certification :

We Hereby Certify That The Requirements Of Section 3-108 Of The Real Property Article Of The Annotated Code Of Maryland (Latest Edition) Concerning The Making Of This Plat And The Setting Of Markers Have Been Complied With.

By *John H. Plummer* Date 2/13/95
John H. Plummer, Surveyor

By *Charles E. Elliott* Date 3-29-95
Charles S. Elliott, Property Owner

By *Doris M. Elliott* Date 3-29-95
Doris M. Elliott, Property Owner

By *Herbert B. Minton* Date 3/20/95
Herbert B. Minton, Vice President for the corporate general partner of the following issuers:
WM Associates Limited Partnership
WM II Associates Limited Partnership
White Marlin Mall III Limited Partnership



RESUBDIVISION OF PARCEL C' OF LANDS OF CHARLES E. and DORIS M. ELLIOTT
TENTH ELECTION DISTRICT, WORCESTER CO., MARYLAND

RECORD PLAT

| | | |
|---------------------|-------------------|----------------------------|
| Scale: 1" = 200'-0" | Surveyed: _____ | Job No. 11-1291-91 |
| Date: 14 MAR. 1995 | Drawn: W. O. M. | Field Book _____ Pg. _____ |
| Revised: _____ | Checked: J. H. P. | Sheet 1 Of ONE |

JOHN H. PLUMMER
AND ASSOCIATES, INC.

PROFESSIONAL ENGINEERS
REG. LAND SURVEYORS
615 EASTERN SHORE DRIVE
SALISBURY, MARYLAND 21801