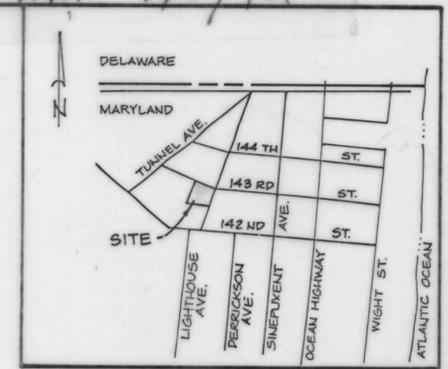
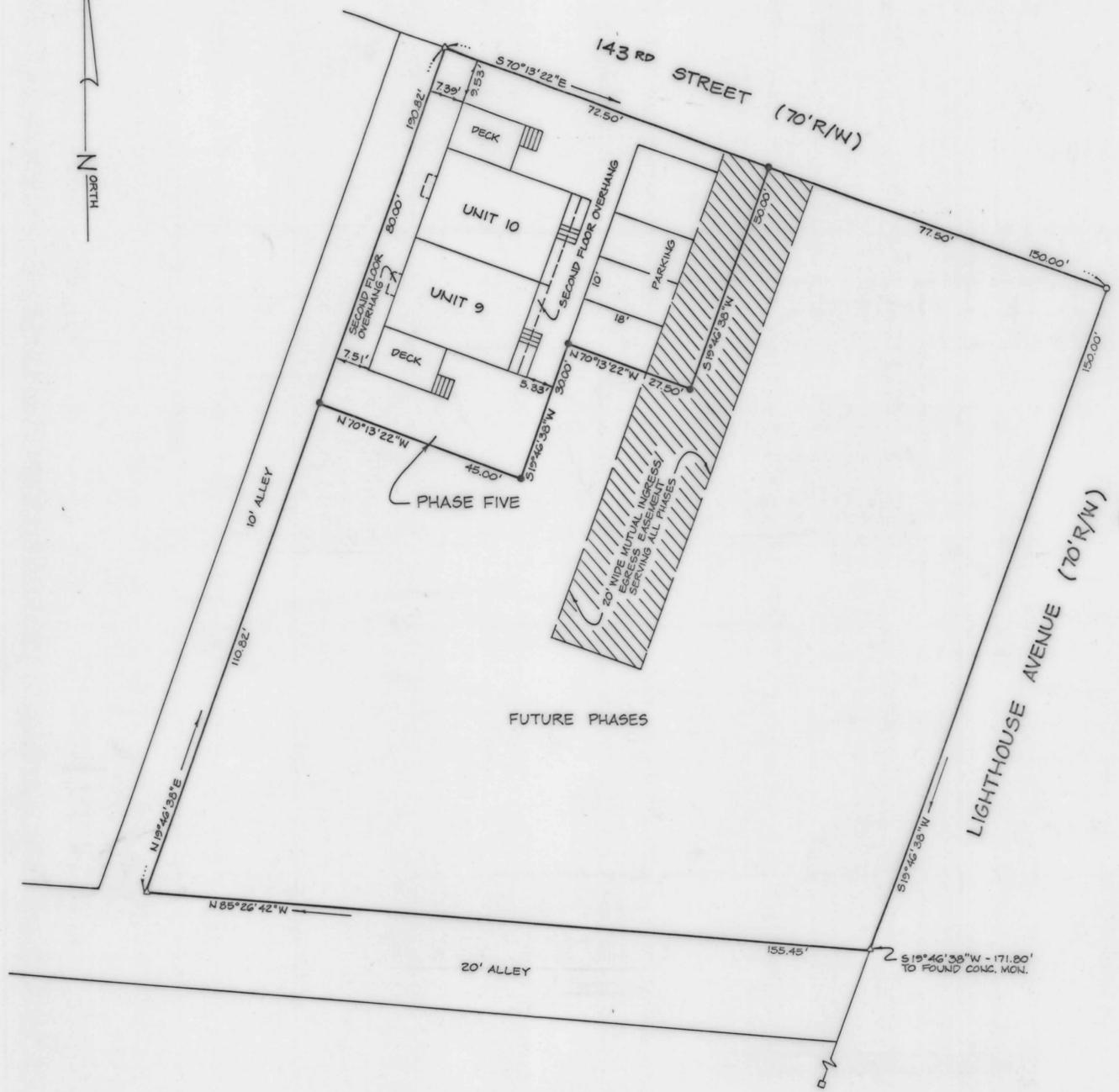


R.H.C. 140/42

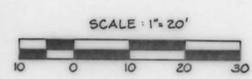


VICINITY MAP NOT TO SCALE



SITE PLAN

- IRON ROD INTENDED TO BE SET
- IRON ROD FOUND
- CONCRETE MONUMENT FOUND
- △ UNMARKED POINT



FILED
OCT 20 3 40 PM '94
RICHARD H. CUTTEN
CLK. CT. CL.
WOR. CO.

MAYOR AND CITY COUNCIL APPROVALS:

Richard B. Powell 10/19/94
MAYOR, OCEAN CITY, MARYLAND DATE

Richard A. McLean 10/19/94
PRESIDENT, OCEAN CITY COUNCIL DATE

THIS APPROVAL DOES NOT EXTEND TO ANY FUTURE USES AND IS LIMITED TO APPROVING THOSE USES AND AS BEING ENCOMPASSED WITHIN THE APPLICATION AND APPROVALS OF THE PLANNING AND ZONING COMMISSION AND THE BOARD OF ZONING APPEALS. THE APPLICATION AND THE RECORDS ARE AVAILABLE AT THE OFFICE OF THE UNDERSIGNED.

Frank G. Lynch, Jr. 10/17/94
ZONING ADMINISTRATOR DATE

OWNER'S AND SURVEYOR'S CERTIFICATE:

WE CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAN AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Frank G. Lynch, Jr. 10/14/94
FRANK G. LYNCH, JR. DATE
P.L.S. MARYLAND NO. 10782

W. J. McLean 10/17/94
W. J. McLEAN DATE



NOTES:

1. PHASE FIVE AREA: 4,975 S.F. ±
2. REMAINING TRACT AREA: 20,587 S.F. ±
3. OWNER/DEVELOPER: LIGHTHOUSE AVENUE OF O.C. LIMITED LIABILITY COMPANY
11615 1/2 COASTAL HIGHWAY
OCEAN CITY, MD 21842
4. LOTS 1, 2 AND 3, BLOCK G3 - "PLAT OF FENWICK, MD."
5. TAX MAP 118, PARCEL 7178 A
6. DEED REFERENCE: R.H.C. 2069/368
7. FLOOD ZONE AG (EL. 8) (5/16/83) PER F.E.M.A. PANEL NO. 245207 0003F, DATED 3/4/86
8. ADDRESS: 301 LIGHTHOUSE AVENUE
9. PRESENT ZONING: R-2
10. TOTAL AREA UNIT 9: 1,110 S.F. ±
TOTAL AREA UNIT 10: 1,110 S.F. ±

RECORDING FEE	10.00
PLAT-SUBDIVIS	10.00
TOTAL	20.00
Res#0001	Rec#4533
RD# 1064	BLK#1100
Oct 28, 1994	03:53 PM

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE REQUIREMENTS OF SECTION 11-105 OF THE REAL PROPERTY ARTICLE, (AS AMENDED), OF THE ANNOTATED CODE OF MARYLAND HAVE BEEN COMPLIED WITH AND THAT THESE PLATS, TOGETHER WITH THE APPLICABLE WORDING OF THE DECLARATION, IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED, AND THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS, AS CONSTRUCTED, CAN BE DETERMINED FROM THEM.

Frank G. Lynch, Jr. 10/14/94
FRANK G. LYNCH, JR. DATE
P.L.S. MARYLAND NO. 10782

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS:

THE 2 UNIT CONDOMINIUM DEVELOPMENT PLAN IS APPROVED AS BEING IN CONFORMANCE WITH THE WORCESTER COUNTY COMPREHENSIVE WATER AND SEWERAGE PLAN AND TO BE SERVED BY EXISTING CENTRAL WATER SUPPLY AND CENTRAL SEWERAGE.

Barbara L. Orsini 10/14/94
APPROVING AUTHORITY WORCESTER COUNTY DATE

**PHASE FIVE
SUMMER SUN CONDOMINIUM**

TENTH ELECTION DISTRICT
TOWN OF OCEAN CITY
WORCESTER COUNTY, MARYLAND

FRANK G. LYNCH JR. & ASSOCIATES, INC.



SURVEYING - LAND PLANNING
10535 RACETRACK ROAD
BERLIN, MARYLAND 21811
PHONE (410) 641-5773 641-5353
FAX (410) 208-0227

SCALE: 1"=20' DATE: 10/5/94 DRAWN BY: GM FILE: 5494/94
SHEET 1 OF 4

