

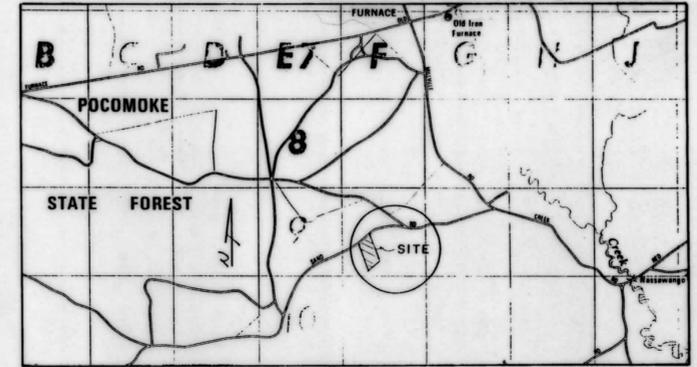
RHO 139/65

**SURVEYOR'S CERTIFICATION**  
 I hereby certify to the best of my knowledge and belief that the requirements of Section 3-108 of the Real Property Article of the Annotated Code of Maryland (1981) concerning the making of this plat and the setting of markers, as well as all of the requirements of the County Commissioners and ordinances of the County of Worcester, Maryland, regarding the platting and subdivisions within the County, have been complied with.

*Madison J. Bunting, Jr.* 8/3/1994  
 Madison J. Bunting, Jr. Date  
 Property Line Surveyor No. 365

**OWNER'S CERTIFICATION**  
 The subdivision of land as shown on this plat is with free consent and in accordance with the desires of the owners, proprietors, and trustees, if any, thereof. The requirements of Section 3-108 of the Real Property Article of the Annotated Code of Maryland (1981) as far as they relate to the making of this plat and the setting of markers have been complied with.

*William T. Figgs* *Laura I. Figgs*  
 William T. Figgs Laura I. Figgs  
 6516 Paige Court  
 Snow Hill, Maryland 21863 Date 8/11/94



VICINITY MAP

**WORCESTER COUNTY PLANNING AND ZONING COMMISSION**

The grant of a permit or approval of this subdivision shall not constitute a representation, guarantee or warranty of any kind by Worcester County, or by any official or employee thereof, of the practicability, buildability or safety of any proposed use, and shall create no liability upon the County, its officials or employees.

Any approval by the Department of the Environment of any sewer or water system or suitability therefore is based upon State and County standards existing as of the date of approval. Such standards are subject to change and a building permit may be denied in the future, in the event current standards cannot be met as of the date of application of such permit. The approval shown hereon is not sufficient approval for a building permit.

Worcester County does not guarantee the development or construction of any amenities shown on this plat. All such amenities shall be the responsibility of the owner and developer of this subdivision.

The following streets, roads, widening strips, amenities and improvements are hereby offered for dedication to the County Commissioners for Worcester County. A 10' wide strip across the front of Lot One and the adjoining roadways are offered in dedication for the future widening of Sand Road. Acceptance of such offer may take place at any time by appropriate act of the County Commissioners. The County Commissioners are in no way required to accept such offer. The offer may not be withdrawn without the consent of the County Commissioners.

*CD Hall*  
 Worcester County Planning Commission

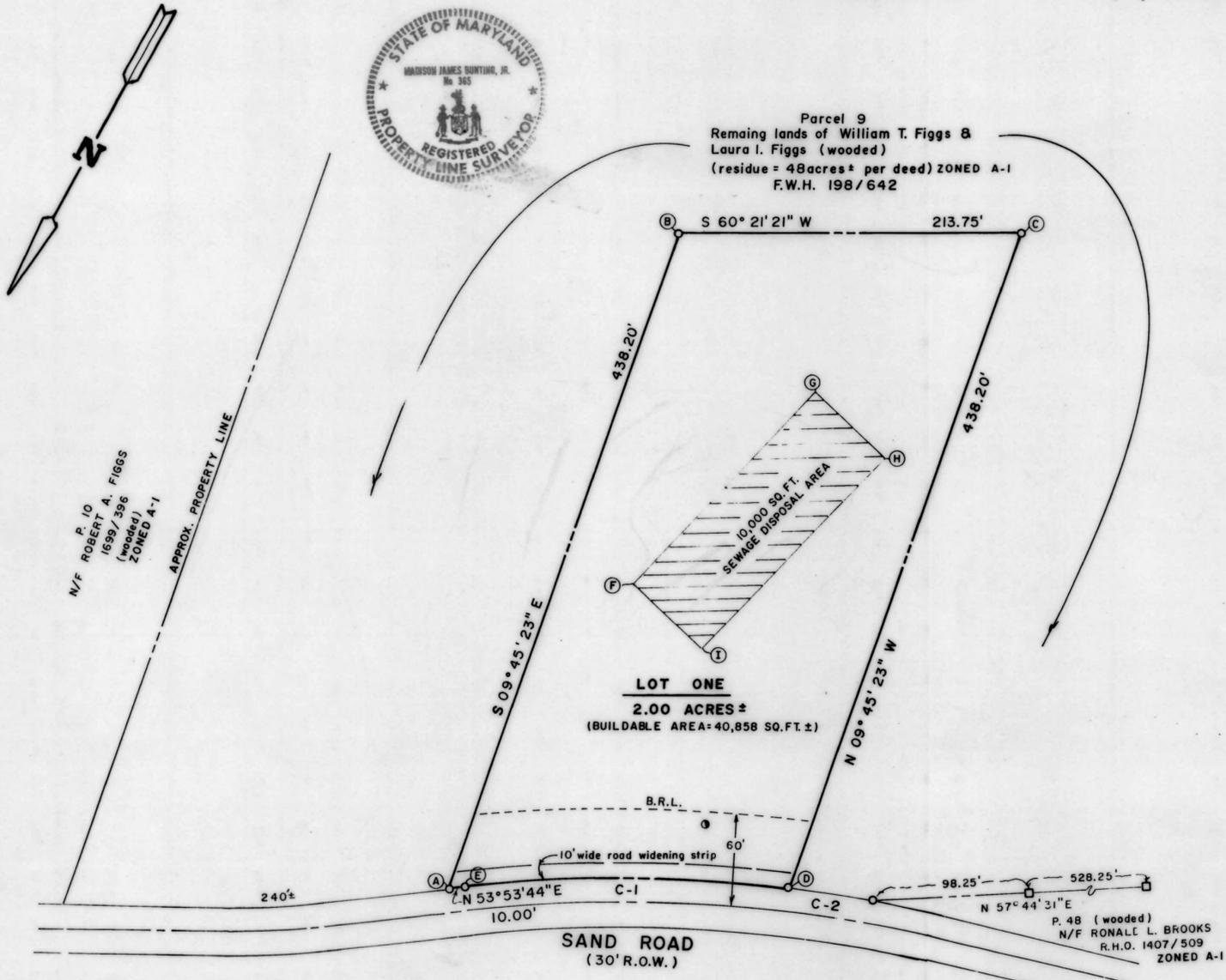
8/16/94  
 Date

**WORCESTER COUNTY ENVIRONMENTAL PROGRAMS**

Lot No. 1 as shown hereon is hereby approved for individual sewage and water systems in accordance with Department of the Environment Regulation 26.04.02. Soil evaluations were completed based on existing elevations. Any alterations of elevation or changes in grade are prohibited without prior approval of this office.

*Robert L. O'Neil*  
 Approving Authority - Worcester County

8/3/94  
 Date  
 TOTAL  
 RHO 9681 R14-141  
 Aug 17, 1994 08:44 am



FILED  
 Aug 17 8 42 AM '94  
 RICHARD H. CUTTEN-  
 CLK. CT. CL.  
 WOR. CO.

N/F P. 10  
 ROBERT A. FIGGS  
 (1999/396  
 (woods)  
 ZONED A-1



Parcel 9  
 Remaining lands of William T. Figgs &  
 Laura I. Figgs (wooded)  
 (residue = 48 acres ± per deed) ZONED A-1  
 F.W.H. 198/642

LOT ONE  
 2.00 ACRES ±  
 (BUILDABLE AREA = 40,858 SQ. FT. ±)

P. 48 (wooded)  
 N/F RONALD L. BROOKS  
 R.H.O. 1407/509  
 ZONED A-1

- LEGEND**
- DENOTES FOUND CONCRETE MONUMENT
  - DENOTES SET IRON PIPE
  - DENOTES PROPOSED WELL SITE

**COORDINATE TABLE (ASSUMED DATA)**

| POINT | NORTH     | EAST      |
|-------|-----------|-----------|
| A     | 8307.9839 | 4360.8083 |
| B     | 7876.1216 | 4435.0654 |
| C     | 7770.3992 | 4249.2943 |
| D     | 8202.2616 | 4175.0372 |
| E     | 8302.0914 | 4352.7289 |
| F     | 8084.1368 | 4353.1079 |
| G     | 7922.7856 | 4311.3385 |
| H     | 7937.8223 | 4253.2533 |
| I     | 8099.1735 | 4295.0226 |

**CURVE DATA TABLE**

| CURVE | DELTA       | ARC     | RADIUS  | CHRD BEARING & DISTANCE |
|-------|-------------|---------|---------|-------------------------|
| C-1   | 13° 33' 10" | 204.29' | 863.65' | N 60° 40' 20" E 203.81' |
| C-2   | 3° 31' 11"  | 53.056' | 863.65' | N 69° 12' 30" E 53.04'  |

- GENERAL NOTES**
- PER F.E.M.A. MAP NO. 240083 0150 A, THIS SUBDIVISION IS LOCATED WITHIN FLOOD ZONE C. DATED 2/15/1979
  - NO AGRICULTURAL STRUCTURES WITHIN 200' OF LOT ONE. NO STRUCTURES ON OR WITHIN 50' OF LOT ONE.

**RECORD PLAT**  
 LOT ONE - SUBDIVISION OF THE LANDS OF  
 "WILLIAM T. FIGGS & LAURA I. FIGGS"

ATKINSON ELECTION DISTRICT (NO. 7)  
 WORCESTER COUNTY, MARYLAND  
 TAX MAP 54, P/O PARCEL 9  
 DEED REF: F.W.H. 198/642  
 ZONED AGRICULTURAL (A-1)  
 ZONING SETBACKS  
 FRONT = 60' FROM C.L. OF ROAD  
 SIDES = 20' EACH  
 REAR = 50'

MADISON J. BUNTING, JR.  
 SURVEYOR, INC.  
 11623 BACK CREEK ROAD  
 BISHOPVILLE, MARYLAND 21813  
 (410) 641-5718 - FAX 641-6266  
 SCALE: 1" = 60' DATE: 6-8-1994  
 DRAWN BY: MJB JOB NO: 624

