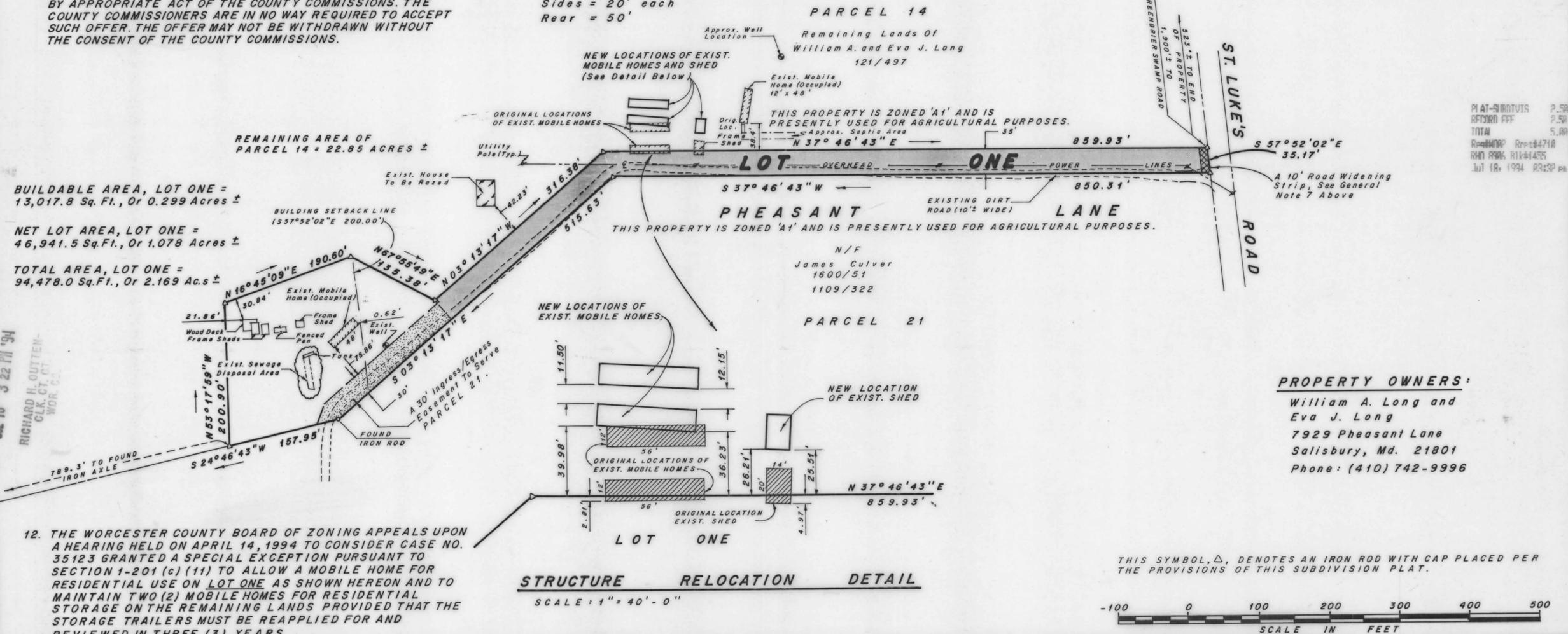
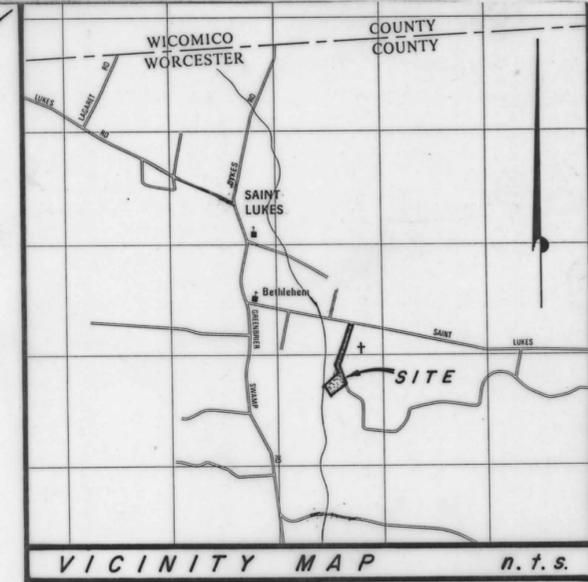
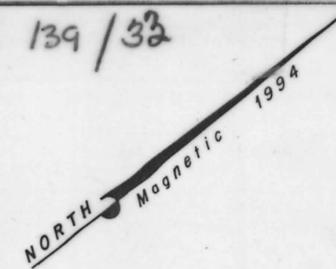


GENERAL NOTES :

1. THIS PROPERTY IS SHOWN ON WORCESTER COUNTY TAX MAP 36 AS PART OF PARCEL 14.
2. PROPERTY ADDRESS IS 7907 PHEASANT LANE.
3. PROPERTY IS LOCATED IN THE SEVENTH ELECTION DISTRICT OF WORCESTER COUNTY.
4. THIS PROPERTY LIES IN FLOOD ZONE 'C' AS SHOWN ON F.E.M.A. MAP 75 OF 250 FOR WORCESTER CO., MARYLAND.
5. DEED REFERENCE: From Burns and Hattie Schlegal To William A. and Eva J. Long; Liber 121, Folio 497.
6. THE GRANT OF A PERMIT OR APPROVAL OF THIS SUB-DIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANT OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS, OR EMPLOYEES.
7. THE FOLLOWING LISTED WIDENING STRIPS, AMENITIES AND IMPROVEMENTS ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONS.

- (7) A 10' WIDENING STRIP, ADJACENT TO, AND RUNNING BY AND WITH ST. LUKE'S ROAD.
8. ANY APPROVAL BY THE WORCESTER COUNTY ENVIRONMENTAL PROGRAMS OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREFOR IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL; SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT.
9. THIS SUBDIVISION IS APPROVED FOR INTERIM INDIVIDUAL WATER SUPPLY AND SEWAGE SYSTEMS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWAGE PLAN (FOR EACH BUILDING UNIT, A MINIMUM OF 10,000 SQ. FT., EXCLUSIVE OF BUILDINGS, EASEMENTS, RIGHTS-OF-WAY AND OTHER PERMANENT OR PHYSICAL OBJECTS, SHALL BE PROVIDED FOR THE SUBSURFACE DISPOSAL OF SEWAGE). THE APPLICANT OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THESE INDIVIDUAL SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEM WHEN AVAILABLE.
10. THE 35' WIDE STRIP SHOWN HEREON SERVES ALSO AS AN INGRESS/EGRESS EASEMENT FOR THE USE OF ALL ADJOINING OCCUPANTS REQUIRING ACCESS FROM SAID EASEMENT.
11. THIS PROPERTY IS PRESENTLY ZONED 'A-1', SETBACKS:
Front = 35'
Sides = 20' each
Rear = 50'

R.H.O. 139/32



PLAT-SUBDIVISION	P.58
REVISION	P.58
TOTAL	5.00
REVISION	REVISION
RHD 1994	RHD 1994
Jul 18, 1994	03:20 PM

FILED
Jul 10 3 22 PM '94
RICHARD H. OUTTEN-
CLK. CT. CT.
WOR. CO.

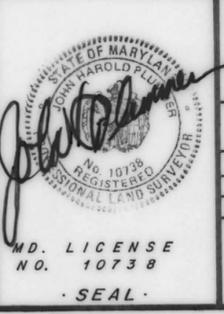
12. THE WORCESTER COUNTY BOARD OF ZONING APPEALS UPON A HEARING HELD ON APRIL 14, 1994 TO CONSIDER CASE NO. 35123 GRANTED A SPECIAL EXCEPTION PURSUANT TO SECTION 1-201 (c) (11) TO ALLOW A MOBILE HOME FOR RESIDENTIAL USE ON LOT ONE AS SHOWN HEREON AND TO MAINTAIN TWO (2) MOBILE HOMES FOR RESIDENTIAL STORAGE ON THE REMAINING LANDS PROVIDED THAT THE STORAGE TRAILERS MUST BE REAPPLIED FOR AND REVIEWED IN THREE (3) YEARS.

APPROVED BY THE WORCESTER COUNTY ENVIRONMENTAL PROGRAMS.
The Subdivision Is Approved With Existing Water And Sewage Facilities As Shown.
By Richard H. Outten
Date 7/15/94

APPROVED BY THE WORCESTER COUNTY PLANNING AND ZONING COMMISSION.
See General Notes 6, 7 And 8, This Sheet.
By CD Hall
Date 7-18-94

OWNER'S CERTIFICATION:
WE HEREBY CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.
By William A. Long
Date 1-24-94
By Eva J. Long
Date 1-24-94

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.
By John H. Plummer
Date 1/24/94



A MINOR SUBDIVISION PLAT OF THE LANDS OF **WILLIAM A. and EVA J. LONG**
WORCESTER COUNTY, MARYLAND

RECORD PLAT

Scale: 1" = 100' - 0"	Surveyed: J. R. D.	Job No. 1-1362-94
Date: 24 JAN. 1994	Drawn: W. O. M.	Field Book 111 Pg. 123
Revised: 21 June '94	Checked: J. H. P.	Sheet 1 Of ONE

JOHN H. PLUMMER
AND ASSOCIATES, INC.
PROFESSIONAL ENGINEERS
REG. LAND SURVEYORS
615 EASTERN SHORE DRIVE
SALISBURY, MARYLAND 21801