

AREA 8.47 ACRES

J. W. SHOCKLEY & SON INC.  
 C.W.N. 33 - 280, MAP 32, P 60  
 (ITEM 3)  
 "SAND HOLE PROPERTY"

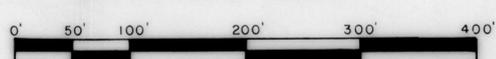
MAGNETIC NORTH  
 1974

FILED  
 JUN 4 10 35 AM '82  
 WARNE C. LITTLETON  
 CLERK OF CT.  
 WOR. CO.

PROPERTY SURVEY  
**FRANKLIN L. BAKER**

THIRD ELEC. DIST., WORCESTER CO. MD.

SCALE 1" = 100' AREA 8.47 ACRES  
 04/05/82 GRANT E. POWELL *Grant E. Powell*  
 DEED REF. C.W.N. 33 - 280, ASSESS. MAP 32, P 60 (ITEM 3 OF SAID DEED)  
 I.P.F. = IRON POST FOUND ZONE - A-1, AGRICULTURAL  
 C.B.F. = CONCRETE BOUNDER FOUND NOTE - TO BE CONVEYED FROM J. W. SHOCKLEY & SON INC.  
 C.B.P. = CONCRETE BOUNDER PLACED AREA REMAINING IN PARCEL OF LAND INVOLVED. 98.22 ACRES ±



THE WORCESTER COUNTY HEALTH DEPARTMENT, THE WORCESTER COUNTY PLANNING COMMISSION, THE SURVEYOR, AND THE SELLER DO NOT CERTIFY AS TO THE LOCATION OF THE DRAINFIELD OF THE SEWAGE DISPOSAL SYSTEM ON THIS PROPERTY. IF AND WHEN CONDITIONS SHOULD REQUIRE RELOCATION OF THAT SYSTEM, THE OWNER OF THE PROPERTY AT THAT TIME SHALL ACCEPT FULL RESPONSIBILITY FOR SUCH RELOCATION

THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE, OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.

ANY APPROVAL BY THE WORCESTER COUNTY HEALTH DEPARTMENT OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREFOR IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL, SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT.

THE FOLLOWING LISTED WIDENING STRIPS, AMENITIES AND IMPROVEMENTS (HERE LIST) ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS, THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

- 1. A STRIP OF LAND 10 FEET WIDE ON THE SOUTHEASTERLY SIDE OF HARRISON ROAD FOR FUTURE ROAD WIDENING.

FOR EACH BUILDING UNIT, A MINIMUM OF 10,000 SQUARE FEET OF LAND, EXCLUSIVE OF BUILDINGS, EASEMENTS, RIGHTS OF WAY, AND SUCH OTHER PERMANENT OR PHYSICAL OBJECTS SHALL BE PROVIDED FOR THE SUBSURFACE DISPOSAL OF SEWAGE.

THIS SUBDIVISION IS APPROVED FOR INTERIM INDIVIDUAL WATER SUPPLY AND SEWAGE SYSTEM WHICH MUST BE PROPERLY ABANDONED AND CONNECTION MADE TO A COMMUNITY SYSTEM WHEN SUCH A SYSTEM BECOMES AVAILABLE, SUCH APPROVAL RUNS WITH THE LAND.

THE WATER SOURCE FOR THE LOT SHOWN ON THIS PLAT SHALL BE PROVIDED BY DEEP WELLS DRILLED INTO CONFINED GROUND WATER AS REQUIRED BY THE WORCESTER COUNTY HEALTH DEPARTMENT.

DATE 6-1-82 BY *S.P. Mangans*  
 WORCESTER COUNTY HEALTH DEPARTMENT

OWNERS AND DEVELOPERS CONSENT

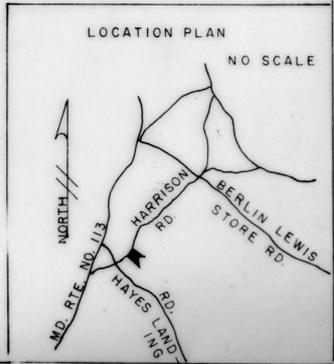
THE SUBDIVISION OF LAND AS SHOWN ON THIS IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS THEREOF. THE REQUIREMENTS OF REAL PROPERTY, SECTION 3-108 OF THE ANNOTATED CODE OF MARYLAND, AS FAR AS IT CONCERNS THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*Lois W. Shockley, Pres.*  
 J. W. SHOCKLEY & SON, OWNER

*Harold W. Hampshire*  
 HAROLD W. HAMPSHIRE, SURVEYOR

*Franklin L. Baker*  
 FRANKLIN L. BAKER, BUYER

*Connie D. Baker*  
 CONNIE D. BAKER, BUYER



*Clara Phillips* 3 June 1982  
 WORCESTER COUNTY PLANNING COMMISSION

MSA CS4 2157-5416

