

GENERAL NOTES:

1. THIS PROPERTY IS SHOWN ON WORCESTER COUNTY TAX MAP 36, GRID NO. 24, AS PARCEL NO. 120.
2. PROPERTY ADDRESS IS 7182 SNOW HILL ROAD.
3. PROPERTY IS LOCATED IN ATKINSONS ELECTION DISTRICT OF WORCESTER COUNTY, MARYLAND.
4. THIS PROPERTY LIES IN FLOOD ZONE 'C' AS SHOWN ON E.E.M.A. MAP 75 OF 250 FOR WORCESTER CO., MARYLAND.
5. DEED REFERENCE : 1424/534
PLAT REFERENCE : 117/36-37
6. THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS, OR EMPLOYEES.
7. THE FOLLOWING LISTED WIDENING STRIPS, AMENITIES AND IMPROVEMENTS ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

NO AMENITIES, WIDENING STRIPS OR IMPROVEMENTS ARE OFFERED TO THE COUNTY COMMISSIONERS BY THIS PLAT.

8. ANY APPROVAL BY THE WORCESTER COUNTY ENVIRONMENTAL PROGRAMS OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREFOR IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL; SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT.
9. THIS SUBDIVISION IS APPROVED FOR INTERIM INDIVIDUAL WATER SUPPLY AND SEWAGE SYSTEMS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWER PLAN (FOR EACH BUILDING UNIT, A MINIMUM OF 10,000 SQ. FT., EXCLUSIVE OF BUILDINGS, EASEMENTS, RIGHTS-OF-WAY AND OTHER PERMANENT OR PHYSICAL OBJECTS, SHALL BE PROVIDED FOR THE SUBSURFACE DISPOSAL OF SEWAGE). THE APPLICANT OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THESE INDIVIDUAL SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEM WHEN AVAILABLE.
10. PROPERTY IS PRESENTLY ZONED 'C-1' AND 'A-1'.
11. PROPERTY OWNERS:

EUGENE G. and MARTHA L. DRENNEN
7182 SNOW HILL ROAD
SALISBURY, MD. 21801
PHONE: (410) 860-4738

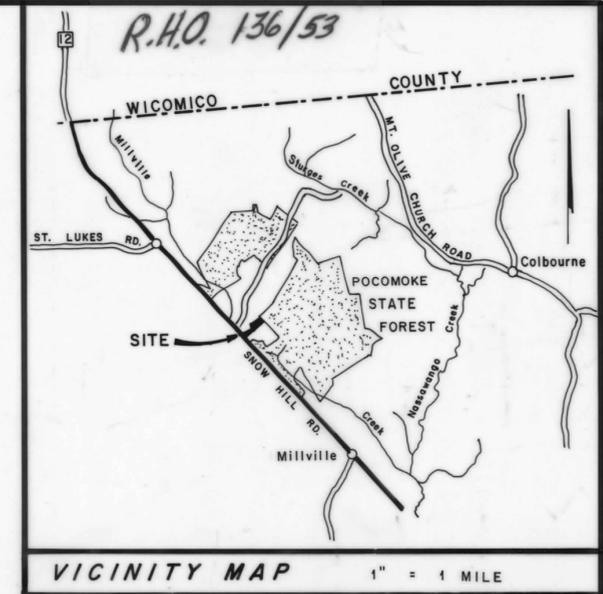
PARCEL 71

N/F
GEORGE V. STROUP
1041/342
CONDITION: UNIMPROVED, WOODED
USE: CONSERVATION

PARCEL 71

N/F
GEORGE V. STROUP
1041/342
ADDRESS:
7154 Snow Hill Rd.
Salisbury, Md. 21801

CONDITION: WOODED W/DWELLING
USE: RESIDENTIAL
REMAINING AREA THIS TRACT =
25.5 ACRES ±



NOTE:

THE PURPOSE OF THIS SUBDIVISION PLAT IS TO ABANDON AN EXISTING, RECORDED 50 FOOT WIDE INGRESS/EGRESS EASEMENT AND TO REVISE THE LOCATION OF THE SEPTIC RESERVE AREA, BOTH AS DELINEATED ON A RECORDED PLAT TITLED "SUBDIVISION OF THE LANDS OF GEORGE V. STROUP - LOT NO. 1" (117/36-37).

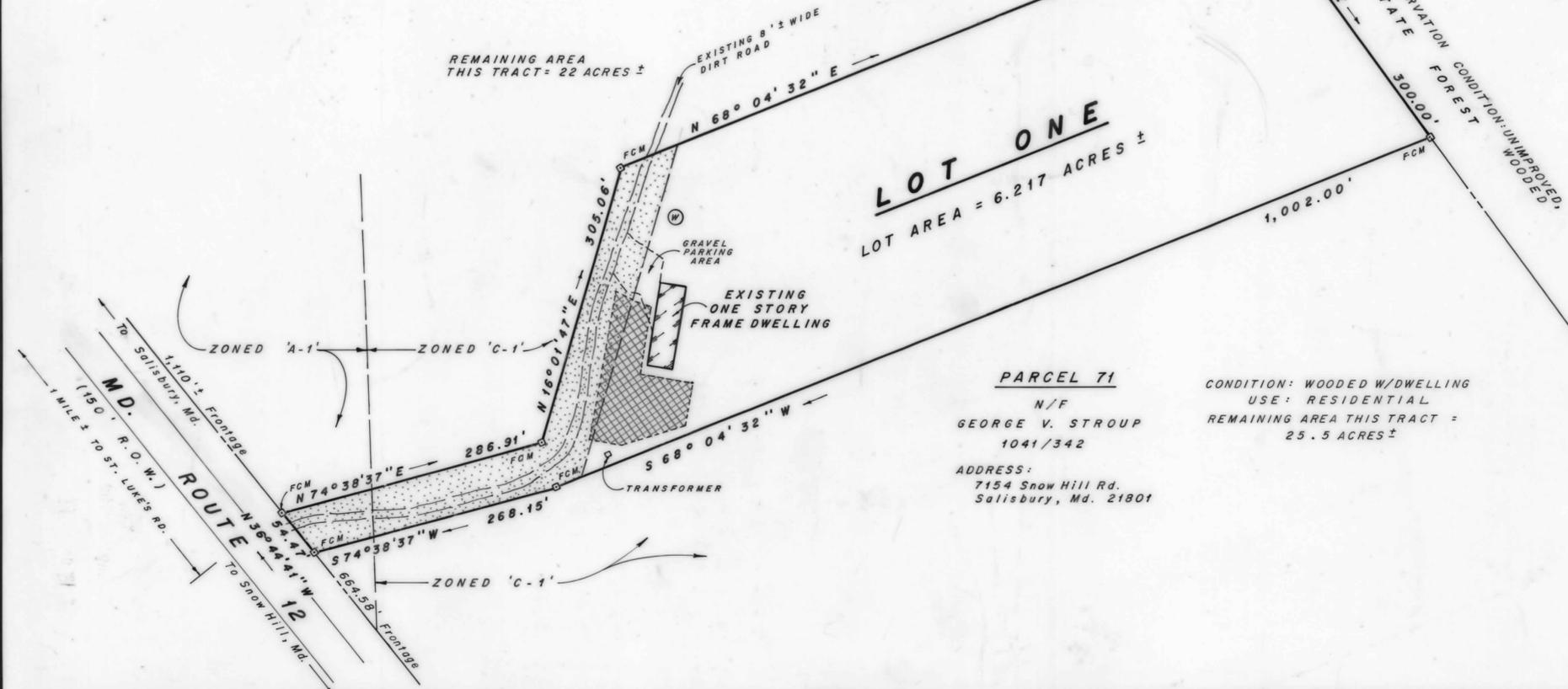
MISC FEE 2.5
REC FEE 2.5
TOTL 5.0
1903CKEK 5.0
02 01993 7-29 49

SYMBOLS IDENTIFICATION:

- FCM DENOTES FOUND CONCRETE MONUMENT
- W DENOTES EXISTING WELL LOCATION
- DENOTES 10,000 SQ. FT. AREA RESERVED FOR SUBSURFACE SEWAGE DISPOSAL (NEW LOCATION).
- DENOTES A 50' WIDE INGRESS/EGRESS EASEMENT TO BE ABANDONED AND DELETED WITH THE RECORDING OF THIS PLAT.



FILED
JUL 29 9 48 AM '93
RICHARD H. OUTTEN -
CLK. CT. CT.
MOR. CO.



APPROVED BY THE WORCESTER COUNTY ENVIRONMENTAL PROGRAMS.
See General Note 9, This Sheet.
By: *Richard H. Outten*
Date: 7/22/93

APPROVED BY THE WORCESTER COUNTY PLANNING AND ZONING COMMISSION.
See General Notes 6, 7 And 8, This Sheet.
By: *Charles D. Hall*
Date: 7-27-93

OWNER'S CERTIFICATION:
WE HEREBY CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.
By: *George V. Stroup* Date: 7-1-93
By: *Martha L. Drennen* Date: 7-1-93

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.
By: *John H. Plummer*
Date: 7/1/93
JOHN H. PLUMMER, MD. LIC. NO. 10738



AN AMENDED PLAT OF LOT 1 OF THE GEORGE V. STROUP SUBDIVISION
WORCESTER COUNTY, MARYLAND
RECORD PLAT

Scale: 1" = 100'-0"	Surveyed: J. D. A.	Job No. 7-1333-93
Date: 30 JUNE 1993	Drawn: W. O. M.	Field Book 105 Pg. 71
Revised:	Checked: J. H. P.	Sheet 1 Of ONE

JOHN H. PLUMMER
PROFESSIONAL ENGINEERS REG. LAND SURVEYORS
615 EASTERN SHORE DRIVE
SALISBURY, MARYLAND 21801