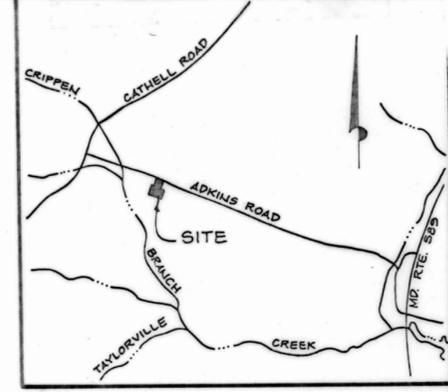


RHO 138/19



WORCESTER COUNTY PLANNING COMMISSION

- A. The grant of a permit or approval of this subdivision shall not constitute a representation, guarantee or warranty of any kind by Worcester County or by any official or employee thereof of the practicability, buildability or safety of any proposed use, and shall create no liability upon the County, its officials or employees.
- B. Any approval by the Department of the Environment of any sewer or water system or suitability thereof is based upon State and County standards existing as of the date of approval. Such standards are subject to change and a building permit may be denied in the future, in the event current standards cannot be met as of the date of application for such permit the approval shown hereon is not sufficient approval for a building permit.
- C. The following streets, roads, amenities and improvements:
  - N/A
 are hereby offered for dedication to the County Commissioners for Worcester County. A 10' foot wide strip across the front of Lot 3AA-3BB and the adjoining roadway is offered in dedication for the future widening of Adkins Road. Acceptance of such offer may take place at any time by appropriate act of the County Commissioners. The County Commissioners are in no way required to accept such offer. The offer may not be withdrawn without the consent of the County Commissioners.

*Carl Curran*  
 Approving Authority  
 Worcester County Planning Commission  
 Date: 1/25/94

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

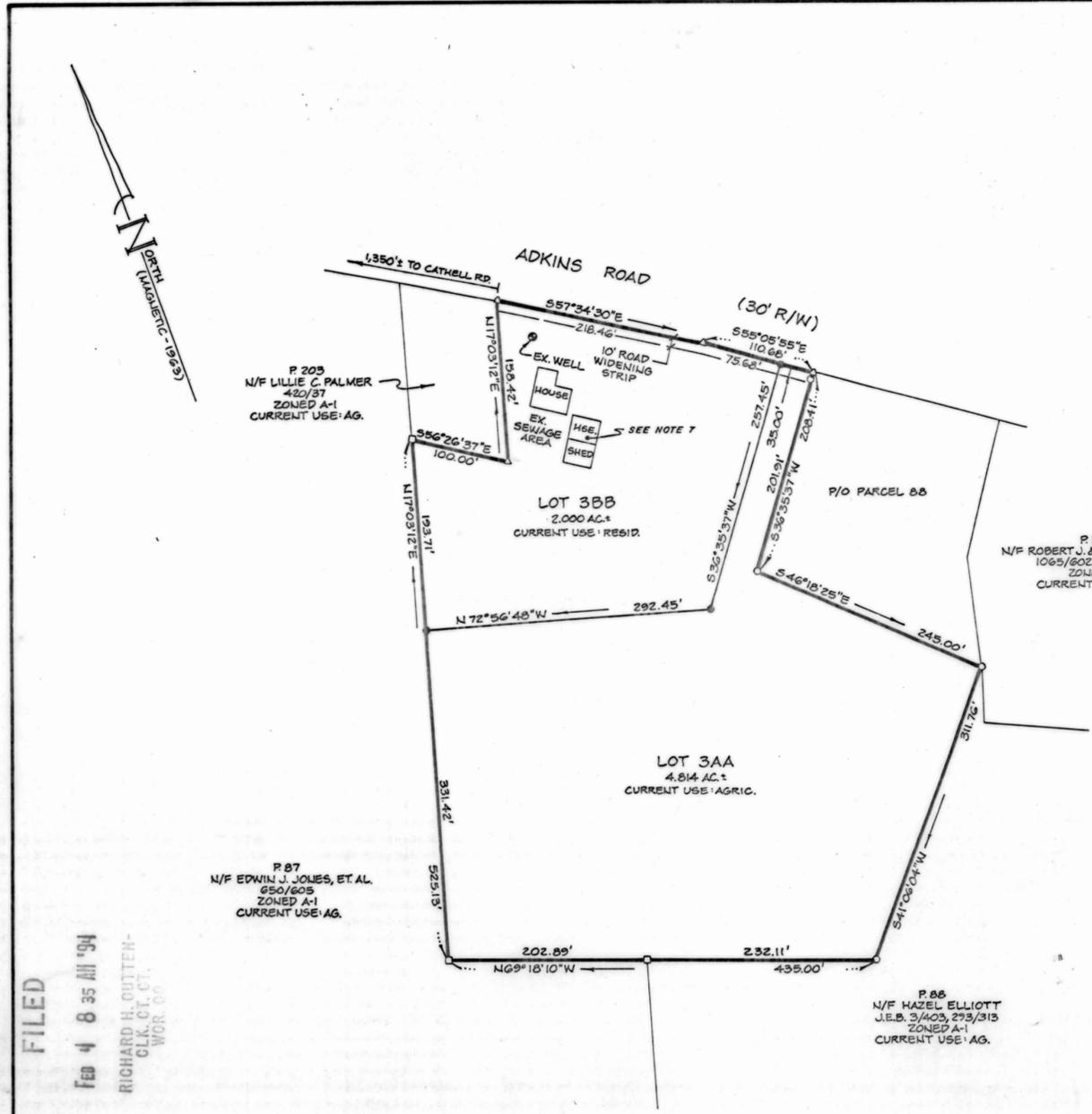
THE PURPOSE OF THIS PLAT IS TO APPROVE LOT 3BB WITH EXISTING APPROVED ON-SITE WATER AND SEWAGE DISPOSAL SYSTEMS. LOT 3AA IS APPROVED FOR AGRICULTURAL PURPOSES ONLY. ANY FUTURE APPROVAL FOR WATER AND SEWAGE SYSTEMS TO UTILIZE LOT 3AA FOR BUILDING PURPOSES WILL BE SUBJECT TO THE REGULATIONS IN EFFECT AT THE TIME.

*Richard H. Gutter*  
 APPROVING AUTHORITY - WORCESTER COUNTY  
 DATE: 1/21/94

NOTES:

- DEED REFERENCE: 1289/228
- OWNER/DEVELOPER: JAMES AND NANCY BRITTINGHAM 10802 ADKINS ROAD BERLIN, MARYLAND 21811
- ZONED A-1
- PER FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 240083 0025A, DATED FEBRUARY 15, 1979, THIS SUBDIVISION LIES IN FLOOD ZONE C.
- ROAD WIDENING STRIP AREA: LOT 3AA: 350 S.F. ± LOT 3BB: 87,170 S.F. ± TOTAL: 87,520 S.F. ±
- PARCEL 210 WAS PREVIOUSLY SHOWN AS LOT 3A ON A PLAT TITLED "RESUBDIVISION OF LOT 3 AG SHOWN ON 'SUBDIVISION OF ESTATE SPENCE J. ELLIOTT', PREPARED BY FRANK G. LYNCH, JR. & ASSOCIATES, DATED 2/26/87
- THE "HSE." ATTACHED TO THE SHED IS AN "ACCESSORY APARTMENT" PERMITTED IN ACCORDANCE WITH SECTION 1-338 OF THE ZONING AND SUBDIVISION CONTROL ARTICLE.

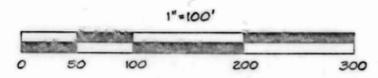
NISC FEE	2.50
REC FEE	2.50
TOTL	5.00
9060CKEK	5.00
01 01994 2-04 AB:35	



FILED  
 Feb 4 8 35 AM '94  
 RICHARD H. GUTTER -  
 CLK. CT. CL.  
 WOR. CO.

LEGEND

- IRON ROD INTENDED TO BE SET
- △ UNMARKED POINT
- FOUND IRON ROD
- FOUND CONCRETE MONUMENT



OWNERS' AND SURVEYOR'S CERTIFICATE

WE CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*James Brittingham* 1/18/94  
 JAMES BRITTINGHAM DATE  
*Nancy Brittingham* 1/18/94  
 NANCY BRITTINGHAM DATE  
*Frank G. Lynch, Jr.* 1-6-1994  
 FRANK G. LYNCH, JR. DATE  
 PROFESSIONAL LAND SURVEYOR, MD. NO. 10782



MINOR SUBDIVISION  
 LANDS OF JAMES AND  
 NANCY BRITTINGHAM

TAX MAP 20, PARCEL 210  
 THIRD ELECTION DISTRICT  
 WORCESTER COUNTY, MARYLAND

FRANK G. LYNCH JR. & ASSOCIATES, INC.  
 SURVEYING - LAND PLANNING  
 10535 RACETRACK ROAD  
 BERLIN, MARYLAND 21811  
 PHONE (410) 641-5773 641-5353  
 FAX (410) 208-0227

SCALE: 1"=100' DATE: 10/9/93 DRAWN BY: GM FILE NO.: 4945/93

MSA 08U 2157-5084