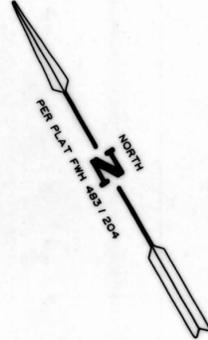


**SURVEYOR'S CERTIFICATION**

I hereby certify, to the best of my knowledge and belief, that the requirements of Section 3-108 of the Real Property Article of the Annotated Code of Maryland (1981) concerning the making of this plat and the setting of markers as well as all of the requirements of the County Commissioners and ordinances of the County of Worcester, Maryland regarding the platting of subdivisions within the County have been complied with.

*Madison J. Bunting, Jr.* 1/26/1994  
Madison J. Bunting, Jr. Date  
License # 365



**OWNER'S CERTIFICATION**

The subdivision of land as shown on this plat is with free consent and in accordance with the desires of the owners, proprietors, and trustees, if any, thereof. The requirements of Section 3-108 of the Real Property Article of the Annotated Code of Maryland (1981) as far as they relate to the making of this plat and the setting of markers have been complied with.

*James E. Mills* 1-26-94  
James Earl Mills Date  
*Verna L. Mills* 1-26-94  
Verna Lee Mills Date  
*Charles M. Maize* 1/26/94  
Charles M. Maize Date  
*Henrietta H. Maize* 1/26/94  
Henrietta H. Maize Date

**APPROVED, SNOW HILL PLANNING COMMISSION**

Not more than one principal building shall be permitted on any residential lot, and no such lot may ever be re-subdivided so as to produce a building site of less area or width than the minimum required by the applicable zoning regulations.

The grant of a permit or approval of the subdivision shall not constitute a representation, guarantee or warranty of any kind by the Town of Snow Hill or by any official or employee thereof of the practicability or safety of any proposed use, and shall create no liability upon the town, its officials or employees.

*Suzanne Knudsen* 1/26/94  
SUZANNE KNUDSEN Date  
CHAIRPERSON PLANNING and ZONING  
Town of Snow Hill

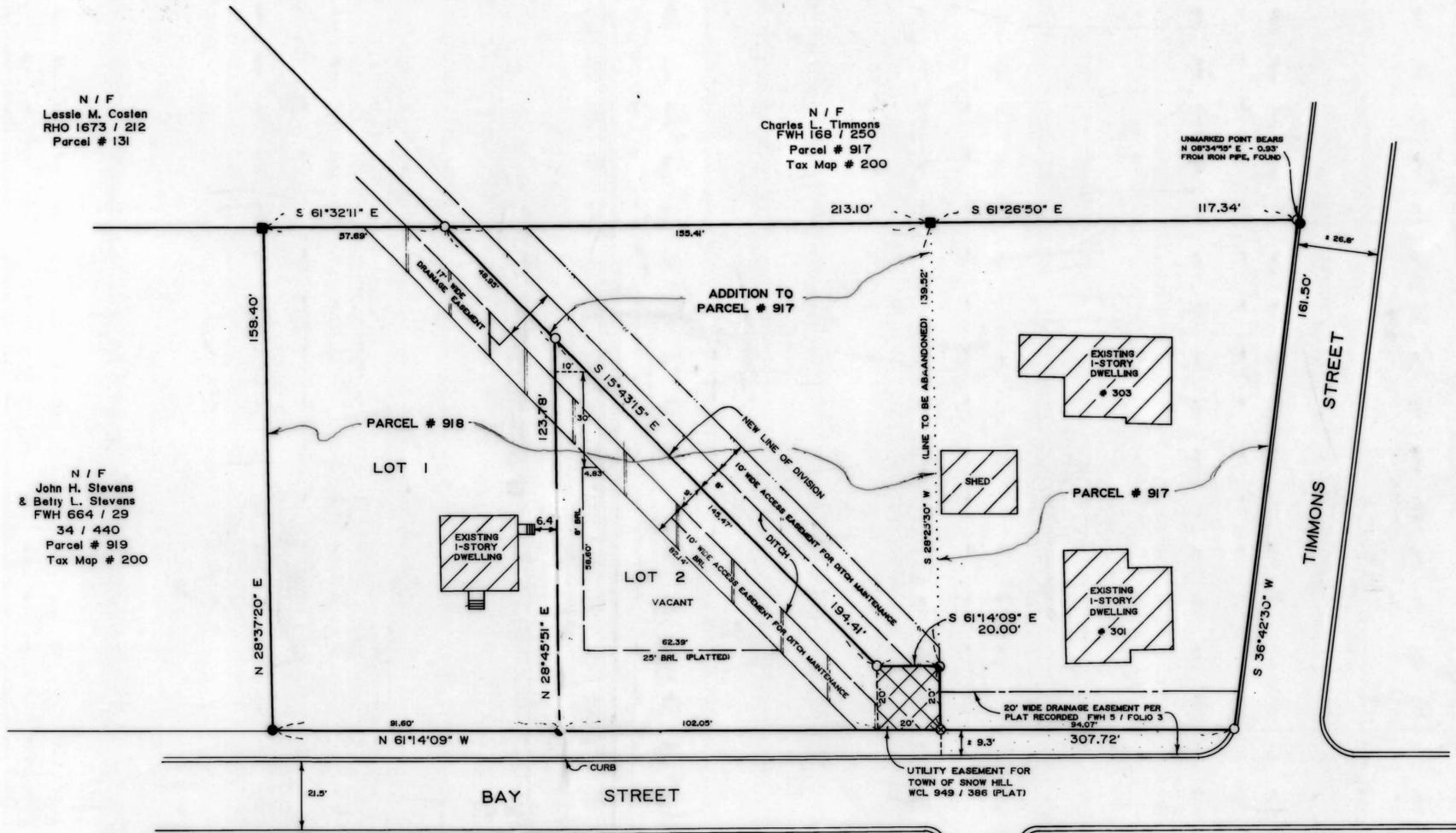
**WORCESTER COUNTY ENVIRONMENTAL PROGRAMS**

This subdivision shown hereon is approved as being in conformance with the Worcester County Comprehensive Water and Sewerage Plan providing for Central Water Supply and Central sewerage.

*Richard H. Outten* 1/26/94  
Richard H. Outten Date  
Approving Authority - Worcester County

MISC FEE 2.50  
REC FEE 2.50  
TOTL 5.00  
8239CKEK 5.00  
01 01994 1-27 AB+43

FILED  
Jan 27 8 44 AM '94  
RICHARD H. OUTTEN  
CLK. CT. CT.  
WOR. CO.



**VICINITY MAP**

**MADISON J. BUNTING, JR.**  
SURVEYOR, INC.  
11623 BACK CREEK ROAD  
BISHOPVILLE, MARYLAND 21813  
(410) 641-5718

SCALE: 1" = 30' DATE: 10 / 31 / 93  
DRAWN BY: K.R.H. JOB NO.: 387 / 93

**ZONING DISTRICT: R-2 (medium density residential district)**  
Min. Lot Area = 7,000 sq. ft.  
Min. Lot Width = 60'  
Front Yard Setback = 25'  
Side Yard Setback = 8' min, 20' total  
Rear Yard Setback = 30'

**LEGEND:**  
■ Denotes Concrete Monument, found  
● Denotes Iron Pipe, found  
○ Denotes Iron Pipe, to be set  
○ Denotes Unmarked Point  
⊗ Denotes Chiseled X Mark, found

**DEED REFERENCE:**  
1. Parcel # 917, FWH 345 / 247 & FWH 641 / 389  
James Earl Mills and Verna Lee Mills  
2. Parcel # 918, RHO 1482 / 259  
Charles M. Maize and Henrietta H. Maize

**LOT AREAS**  
Lot 1 = ± 13,960 sq. ft.  
Lot 2 = ± 7,729 sq. ft.  
Addition to Parcel # 917 = ± 12,228 sq. ft.  
Original Parcel # 917 = ± 16,882 sq. ft.  
Total Parcel # 917 with addition = ± 29,110 sq. ft.

**NOTE:**  
This subdivision is in Flood Hazard Zone C.

**RECORD PLAT**  
SUBDIVISION OF THE LANDS OF  
**CHARLES M. MAIZE & HENRIETTA H. MAIZE**  
AND ADDITION TO THE LANDS OF  
**JAMES EARL MILLS & VERNA LEE MILLS**  
TOWN OF SNOW HILL  
SECOND ELECTION DISTRICT  
WORCESTER COUNTY, MARYLAND  
TAX MAP # 200, PARCELS # 917 & 918

MSA CSU 2157-5084