RXD 132/4

RHO 137/11

SURVEYOR'S CERTIFICATION

I hereby certify, to the best of my knowledge and belief, that the requirements of Section 3-108 of the Real Property Article of the Annotated Code of Maryland (1981) concerning the making of this plat and the setting of markers as well as all of the requirements of the County Commissioners and ordinances of the County of Worcester, Maryland regarding the platting of subdivisions within the County have been complied with.

L E Bunting Jr 8/27/93

L. E. Bunting, Jr., P.L.S. # 142 Date

STATE OF MARYLAND — LARRY E. BUNTING JR. — REGISTERED PROPERTY LINE SURVEYOR

OWNER'S CERTIFICATION

The subdivision of land as shown on this plat is with free consent and in accordance with the desires of the owners, proprietors, and trustees, if any, thereof. The requirements of Section 3-108 of the Real Property Article of the Annotated Code of Maryland (1981) as far as they relate to the making of this plat and the setting of markers have been complied with.

Otho Mariner 9/17/93

Otho M. Mariner Date

Randall J. Mariner 9-17-93

Randall J. Mariner Date

WORCESTER COUNTY PLANNING AND ZONING COMMISSION

The grant of a permit or approval of this subdivision shall not constitute a representation, guarantee or warranty of any kind by Worcester County or by any official or employee thereof of the practicability, buildability or safety of any proposed use, and shall create no liability upon the County, its officials or employees.

Any approval by the Department of the Environment of any sewer or water system or suitability therefore is based upon State and County standards existing as of the date of approval. Such standards are subject to change and a building permit may be denied in the future, in the event current standards cannot be met as of the date of application for such permit. The approval shown hereon is not sufficient approval for a building permit.

Worcester County does not guarantee the development or construction of any amenities shown on this plat. All such amenities shall be the responsibility of the owner and developer of this subdivision.

The following streets, roads, amenities and improvements are hereby offered for dedication to the County Commissioners for Worcester County A 10' foot wide strip across the front of Part of Parcel # 37 and the adjoining roadway is offered in dedication for the future widening of Carmean Road. Acceptance of such offer may take place at any time by appropriate act of the County Commissioners. The County Commissioners are in no way required to accept such offer. The offer may not be withdrawn without consent of the County Commissioners.

9-28-93

Approving Authority - Worcester County Date

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

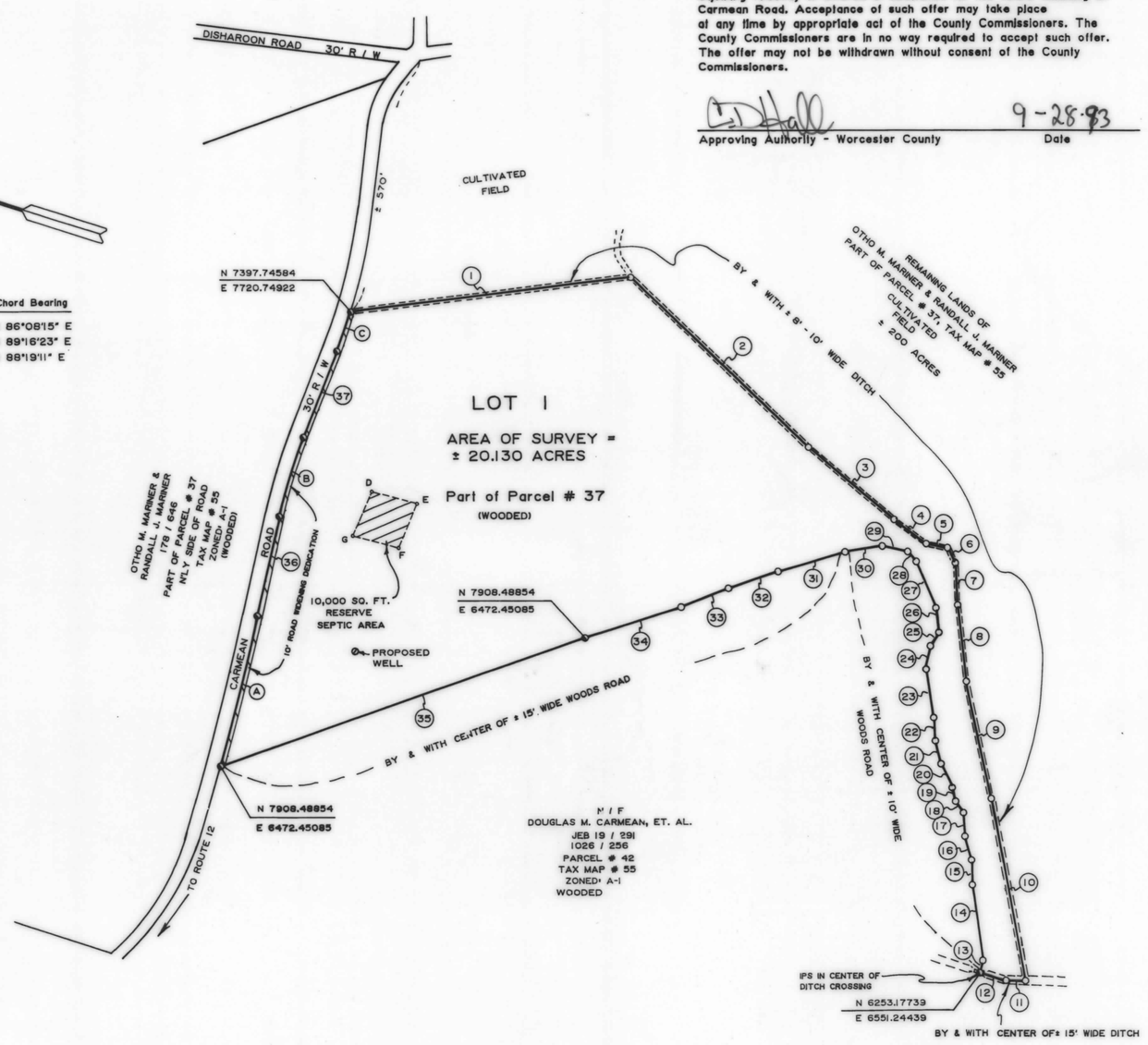
This lot is approved for interim individual water supply and sewage systems in accordance with the County Comprehensive Water and Sewer Plan. (For each building unit, a minimum of 10,000 sq. ft., exclusive of buildings, easements, rights-of-ways and other permanant or physical objects, shall be provided for the subsurface disposal of sewage.) The applicant or any future owner must discontinue use of these individual systems and connect to the community system when available.

Richard L Wells RS 8/27/93

Approving Authority - Worcester County Date

REC FEE 2.50
MISC FEE 2.50
TOTL 5.00
7504CKEK 5.00
01 01993 9-29 09:57

FILED
SEP 29 9 58 AM '93
RICHARD H. CUTTEN-
CLK. CT. CT.
WOR. CO.



CURVE DATA TABLE

Curve	Radius	Arc	Chord	Chord Bearing
A	6,999.00'	326.78'	326.75'	N 86°08'15" E
B	1,117.37'	174.46'	174.28'	N 89°16'23" E
C	1,227.91'	88.54'	88.52'	S 88°19'11" E

TABLE OF COURSES & DISTANCES

Number	Bearing	Distance
1	S 25°00'00" E	594.82'
2	S 25°53'00" W	516.63'
3	S 22°20'21" W	236.22'
4	S 19°19'28" W	83.87'
5	S 07°43'35" E	47.08'
6	S 45°32'10" W	36.08'
7	S 69°36'40" W	87.03'
8	S 65°49'50" W	162.78'
9	S 60°26'17" W	253.59'
10	S 61°43'40" W	389.71'
11	N 17°22'50" W	40.59'
12	N 00°59'57" W	57.74'
13	N 88°39'22" E	26.62'
14	N 64°02'29" E	161.19'
15	N 70°30'35" E	52.69'
16	N 56°47'15" E	51.78'
17	N 69°08'05" E	49.62'
18	N 37°51'22" E	29.39'
19	N 58°40'45" E	30.28'
20	N 46°27'29" E	54.87'
21	N 58°22'56" E	50.39'
22	N 68°49'51" E	49.28'
23	N 62°45'00" E	103.35'
24	N 84°08'20" E	51.00'
25	S 75°27'01" E	33.24'
26	N 65°45'23" E	51.62'
27	N 49°09'57" E	105.98'
28	N 29°51'24" E	26.58'
29	N 05°51'40" W	55.39'
30	N 26°55'29" W	79.44'
31	N 33°45'30" W	147.89'
32	N 36°37'46" W	109.27'
33	N 39°24'16" W	107.54'
34	N 35°30'50" W	212.12'
35	N 37°25'30" W	817.86'
36	N 84°48'00" E	214.59'
37	S 86°15'15" E	194.86'

SEPTIC AREA COORDINATE DATUM (assumed)

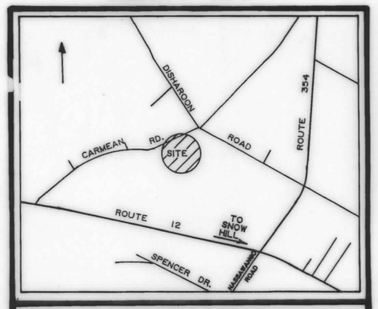
Letter	North	East
D	7777.92521	7122.90241
E	7679.47678	7128.90588
F	7688.16676	7027.56021
G	7788.27342	7021.62974

OWNERS :

OTHO M. MARINER
5831 DISHAROON ROAD
SNOW HILL, MD. 21863

RANDALL J. MARINER
105 N. CHURCH STREET
SNOW HILL, MD. 21863

VICINITY MAP



NOTE:

BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBER 240083-0150-A, DATED 2 / 15 / 79, THIS SUBDIVISION IS LOCATED IN ZONE C.

DEED REFERENCE:

PART OF 178 / 646
PART OF PARCEL # 37
TAX MAP # 55

ZONING DISTRICT: A-1

MIN. FRONT SETBACK	45'
MIN. SIDE SETBACK	20'
MIN. REAR SETBACK	50'

LEGEND:

● DENOTES IRON PIPE, SET
○ DENOTES UNMARKED POINT

200' 100' 0 200' 400'
GRAPHIC SCALE: 1" = 200'

L. E. Bunting Surveys, Inc.
MARYLAND & VIRGINIA
LAND SURVEYING
24 BROAD STREET
BERLIN, MARYLAND 21811
410-641-3313

LOT 1

MINOR SUBDIVISION
OF LANDS OF
OTHO M. MARINER &
RANDALL J. MARINER

SECOND ELECTION DISTRICT
WORCESTER COUNTY, MARYLAND

SCALE: 1" = 200' DATE: 8 / 5 / 93
JOB NO.: 4803 / 93

MSA CS4 2157-5026

Maryland State Archives