

Shoreline

1	N444500E	65.9999996	21
21	N040000W	66.0000027	22
22	N324500W	71.2000012	23
23	N300000E	94.3799992	24
24	N065959E	100.320001	25
25	S504459E	44.8400005	26
26	N441000E	36.9599997	27
27	N061500W	46.200001	28
28	N365000W	130.600001	29
29	N660000E	223.00	30
30	N434500W	76.56	31
31	N235959E	152.44	32
32	N480000W	114.04	33
33	N153000W	162.360003	34
34	N063000W	155.7599997	35
35	N414459W	29.7000013	36
36	N604500W	46	37
37	N453000W	46.8600005	38
38	N034500W	92.3999993	39
39	N155959E	119.4599997	40
40	N091500W	36.9600016	41
41	N354459E	29.7000007	42
42	N603000E	105.600001	43

NOTE:
This is a protracted plat that was prepared by putting the following Plats of Record together:

- "Minor Subdivision of Land of Peter E. Richardson & A. Kenneth Mills" prepared by L. E. Bunting and dated 9/10/80. Plat is recorded in Plat Book FWH 64 at Folio 19.
- "Boundary survey, Peter Richardson" prepared by C. Kenneth Carter and Associated and dated 11/21/77. Plat is recorded in Plat Book FWH 58 at Folio 59.
- "Plat of Part of Howard R. Parsons Farm" prepared by William D. Pitts and dated 6/26/57. Plat is recorded in Liber 104 at Folio 1.

This plat was prepared to satisfy the specific needs of the current property owners. Extreme care should be used by others in the acceptance of information shown hereon.

R. Lee Gilliss, Jr.
Registered Surveyor

A title search was not performed for this plat and no certification is made as to easements or rights-of-way granted to others.



Vicinity Map - N.T.S.

The following listed widening strips, amenities and improvements are hereby offered for dedication to the County Commissioners for Worcester County. Acceptance of such offer may take place at any time by appropriate act of the County Commissioners. The County Commissioners are in no way required to accept such offer. The offer may not be withdrawn without the consent of the County Commissioners.

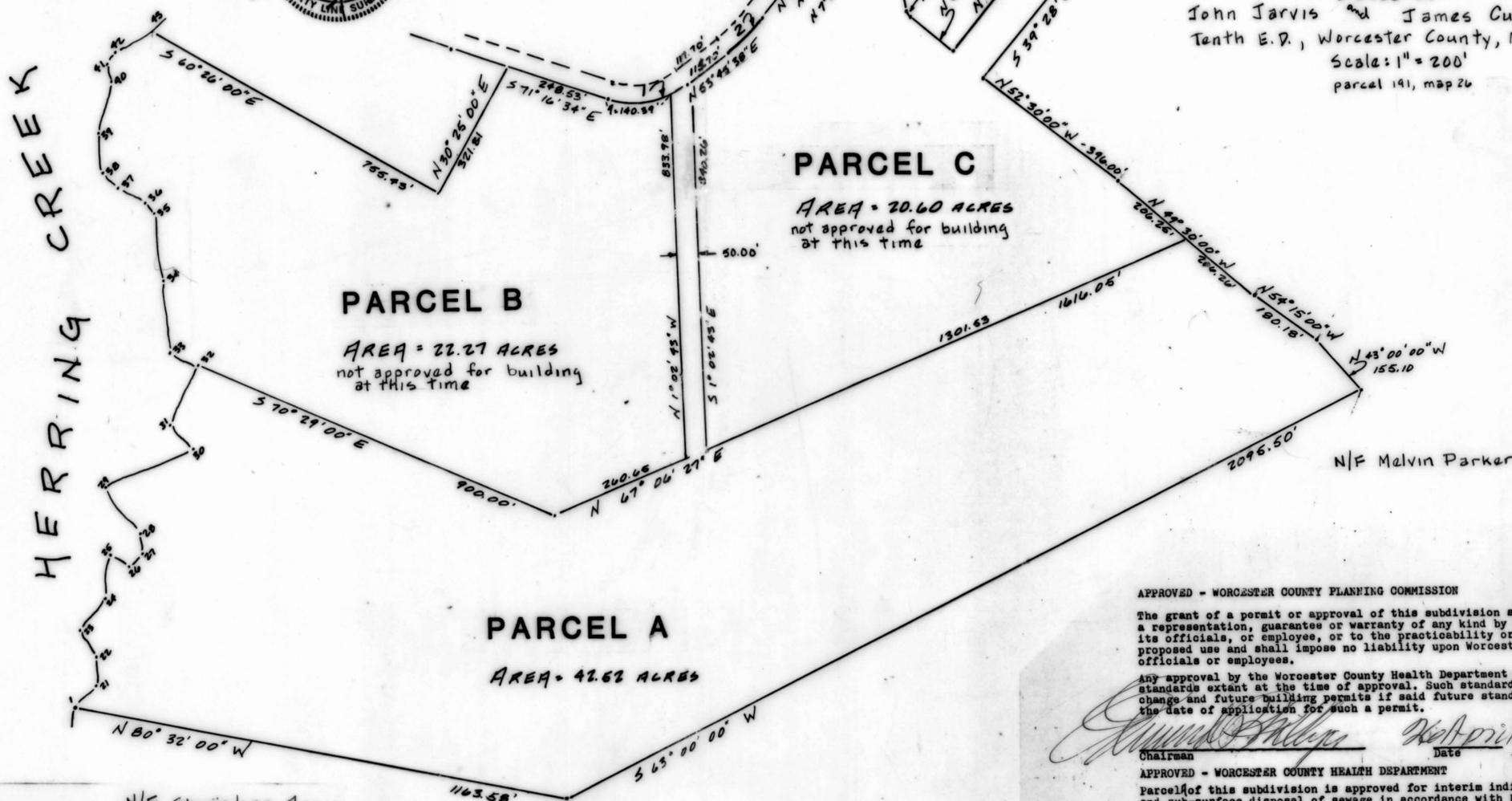
1. A five (5) foot strip across Parcels A, B & C adjoining Green Ridge Road.



Scot Suite Minor Sub.

PROTRACTED SUBDIVISION PLAT

Lands of
John Jarvis and James Cunningham
Tenth E.D., Worcester County, Maryland
Scale: 1" = 200'
parcel 141, map 26



REC F
MISC
TOTL
02450
03 0198

202 FIFTEENTH STREET

R. LEE GILLISS, JR.
R.P.L.S. # 185 B

DELMARVA SURVEYS, INC.

PARCEL A

AREA = 42.62 ACRES

PARCEL B

AREA = 22.27 ACRES
not approved for building at this time

PARCEL C

AREA = 20.60 ACRES
not approved for building at this time

APPROVED - WORCESTER COUNTY PLANNING COMMISSION

The grant of a permit or approval of this subdivision shall not constitute a representation, guarantee or warranty of any kind by Worcester County, its officials, or employees, or to the practicability or safety of any proposed use and shall impose no liability upon Worcester County, its officials or employees.

Any approval by the Worcester County Health Department is predicated upon standards extant at the time of approval. Such standards are subject to change and future building permits if said future standards cannot as of the date of application for such a permit.

Donald Harting
Chairman
Date: 10/21/85

APPROVED - WORCESTER COUNTY HEALTH DEPARTMENT

Parcel of this subdivision is approved for interim individual water supply and sub-surface disposal of sewage in accordance with Regulation 10.17.02, Subsection I; to penetrate the shallow ground water table. A minimum of 10,000 square feet, exclusive of easements, buildings, rights-of-way and other such permanent and physical objects shall be reserved for this purpose. At such time as an approved private or public disposal system becomes available to the site, this system must be abandoned and connection made to the system. This condition runs with the land.

Dr. Donald Harting
Dr. Donald Harting, MD, MPH
Date: 4/25/86

OWNER'S STATEMENT

We do hereby attest to ownership of the lands shown hereon and acknowledge that they are being sub-divided with our consent.

John Jarvis
Date: 4-25-85

CURVE DATA

No.	Radius	Delta	Arc	Chord
1	203.35	54°57'48"	195.07	187.68
2	451.01	14°05'34"	110.93	110.65

