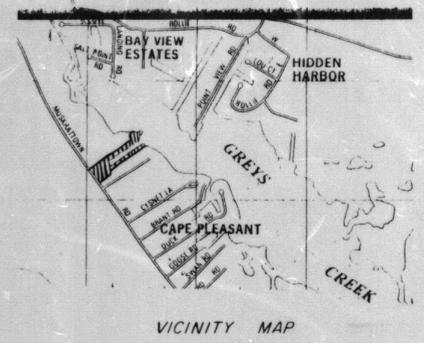


WCL 95/39

FILED
Nov 30 12 02 PM '84

RECORDED IN
LIBER NO. _____ FOLIO _____
WARREN C. LITTLETON,
CLERK OF _____
BY _____

MINOR SUBDIVISION FOR JAMES MADEJ MUSKRATTOWN ROAD, 5th ELECTION DISTRICT WORCESTER COUNTY, MARYLAND



MINOR SUBDIVISION

WORCESTER COUNTY PLANNING & ZONING

The grant of a permit or approval of this subdivision shall not constitute a representation, guarantee, or warranty of any kind by Worcester County or by any official or employee thereof of the practicability or safety of any proposed use, and shall create no liability upon the County, its officials or employees.

Any approval by the Worcester County Health Department of any sewer or water system or suitability thereof is based upon state and county standards existing as of the date of approval; such standards are subject to change and a building permit may be denied in the future; in the event standards cannot be met as of the date of application for such permit.

Worcester County Planning & Zoning

SURVEYORS CERTIFICATION

I, Vaughn A. Winbrow, a registered Land Surveyor for the State of Maryland do certify that the land shown hereon has been laid out and plat thereof prepared in accordance with the provisions of Section 3-108, Real Property Article, Annotated Code of Maryland.

Vaughn A. Winbrow

OWNERS & DEVELOPERS CONSENT

The subdivision of land as shown on this plat is with the free consent and in accordance with the desires of the owners thereof. The requirements of section 3-108 of the Real Property Article of the Annotated Code of Maryland (1974) as far as they relate to the making of this plat and the setting of markers have been complied with.

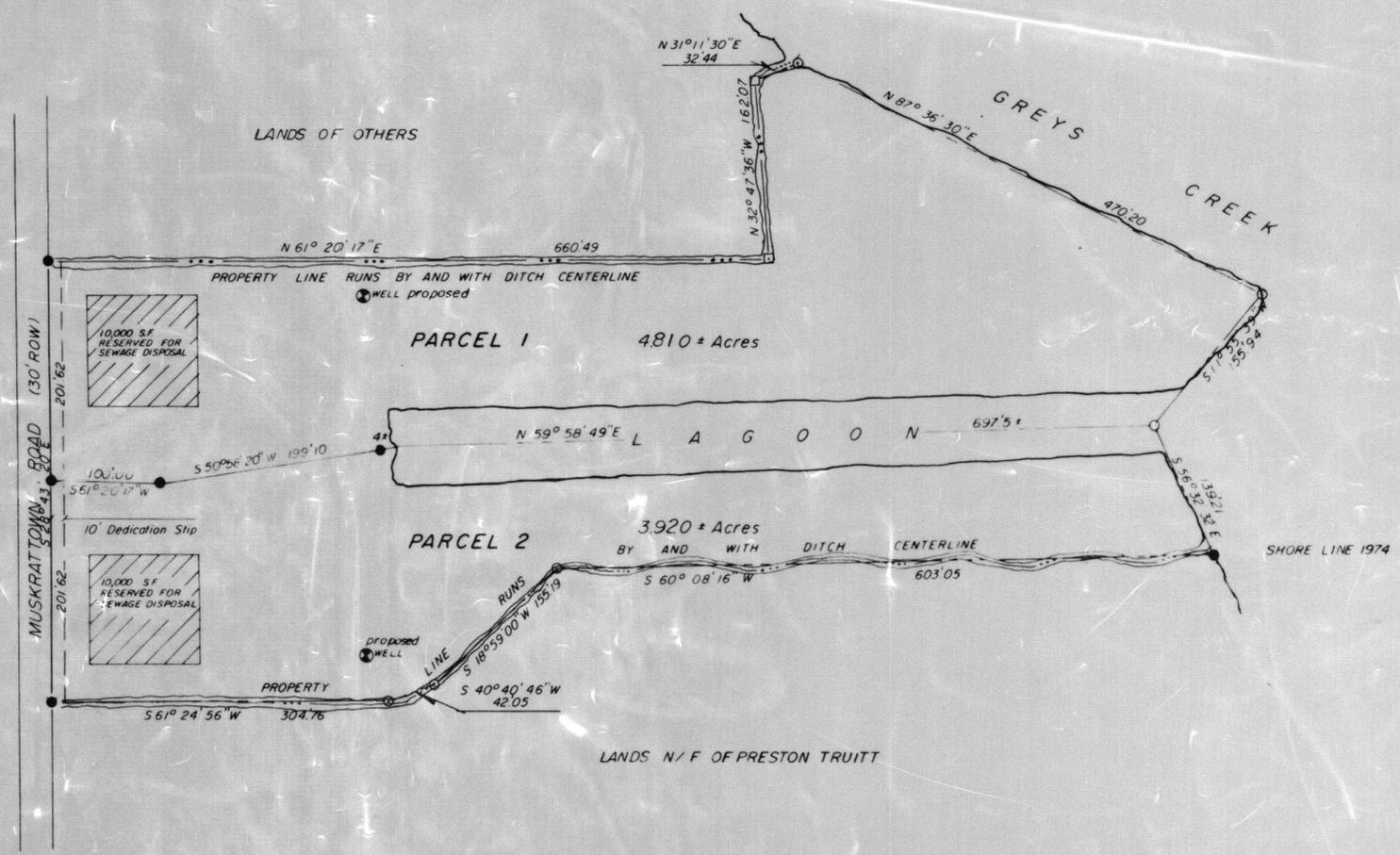
WORCESTER COUNTY HEALTH DEPARTMENT

This subdivision is approved for interim individual water supply and sewage disposal system in accordance with regulation 10.17.02 subsection 1 to penetrate the shallow ground water table. For each building unit, a minimum of 10,000 s.f., exclusive of building, easements, right of ways and such other permanent or physical objects, shall be provided for the subsurface disposal of sewage.

S.P. M... 11-21-84
Worcester County Health Dept. Date
Fa-Donald Heeting, M.D., M.P.H.



- CONC. MONU. □
- IRON PIPE ●
- POINT ○



SCALE 1" = 100'

REC FEE 3.00
TOTAL 3.00
8054CNER 3.00
02 01984 11-30P12432

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C. KENNETH CARTER & ASSOCIATES CORP.
A DIVISION OF Delmarva Venture Corp.
P. O. Box 32, Selbyville, Delaware 19975

Drawn By <i>cdc</i>	Sheet <i>1</i> of <i>1</i>
Date <i>27 SEPT 84</i>	

