



WCL 88/8

FILED

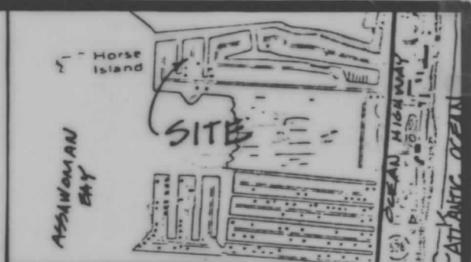
APR 12 3 47 PM '84

APPROVED FOR PUBLIC WATER SUPPLY AND SEWERAGE SYSTEMS:

DATE: 4/12/84  
BY: E. J. Wargam  
for Donald Harting, MD

APPROVED:  
MAYOR & CITY COUNCIL

*Harry W. Kelly*  
HARRY W. KELLY



LOCATION MAP

*Granville Trimper*  
GRANVILLE TRIMPER  
PRESIDENT CITY COUNCIL

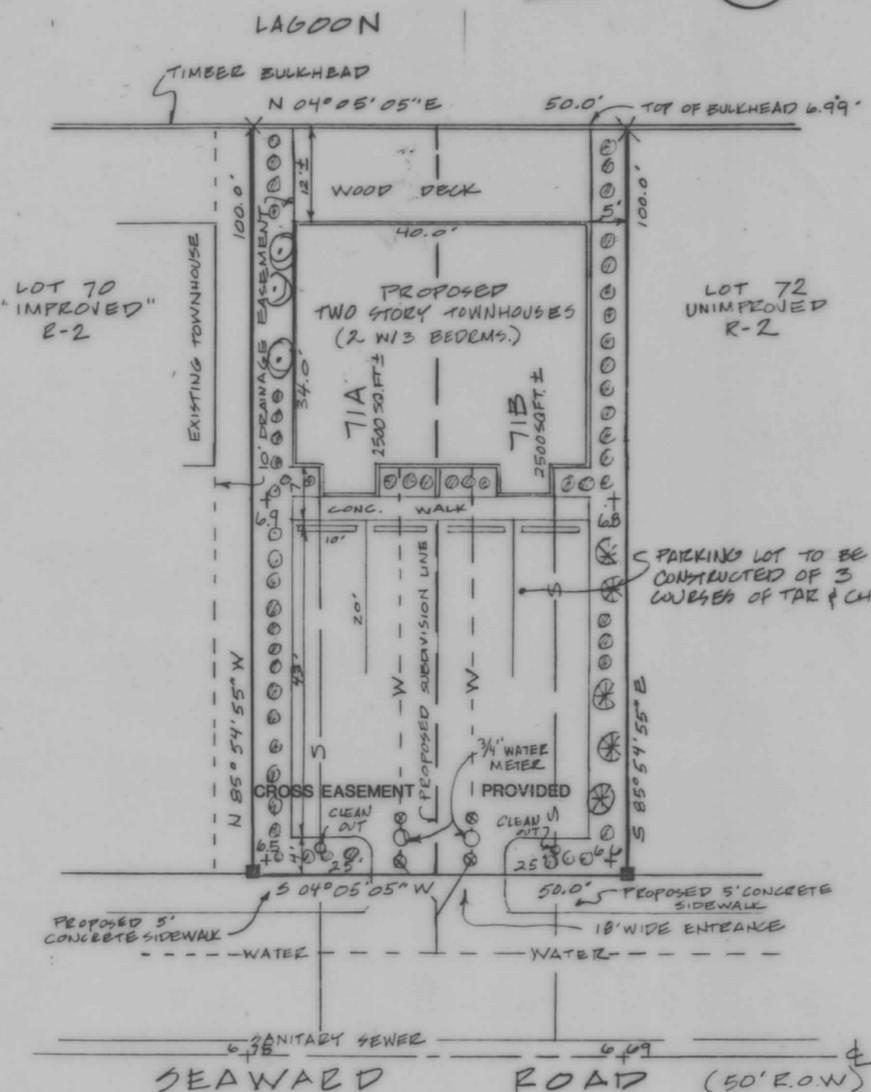
OWNERS & DEVELOPERS STATEMENT: I HEREBY CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND, CONCERNING THE MAKING OF THIS PLAT, THE SETTING OF MARKERS, AND THE EXISTENCE OF PRIOR RECORDED PLATS, HAS BEEN COMPLIED WITH. THE SUBDIVISION OF THESE LANDS AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNER THEREOF.

SIGNATURE: *James R. Weismiller*  
DATE: 4-12-84  
James R. Weismiller  
153 B Jamestown Road  
Ocean City, Maryland 21842

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THE REQUIREMENTS OF ARTICLE 21, SECTION 3-108 OF THE REAL PROPERTY ACT OF THE ANNOTATED CODE OF MARYLAND (1974), CONCERNING THE MAKING OF THIS PLAT, THE SETTING OF MARKERS, AND THE EXISTENCE OF PRIOR RECORDED PLATS, HAS BEEN COMPLIED WITH.

DATE: 3/28/84  
SURVEYOR: *Peter C. Loewenstein*



LANDSCAPING

COST OF CONSTRUCTION: \$90,000  
PROVIDE: 2% OF COST = \$1800.

- 5 JAPANESE PINES -- 375.
- 60 JUNIPERS - - - - 1200.
- 3 LOMBARDY POPLAR - 225.

PARKING

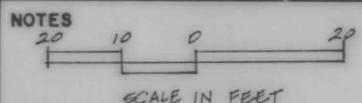
REQUIRED: 4 SPACES  
PROVIDED: 4 SPACES @ 10' x 20'

UTILITIES:

ALL PUBLIC UTILITIES ARE IN OR ADJACENT TO SEAWARD ROAD.

ZONE: R-2

RESUBDIVISION OF LOT 71 INTO LOTS 71-A AND 71-B, CAINE HARBOR MILE, OCEAN CITY, WORCESTER COUNTY, MARYLAND



- X DENOTES P.K. NAIL
- DENOTES CONC. MONUMENT
- + SPOT ELEVATIONS

ALL ELEVATIONS REFER TO MEAN LOW WATER IN ATLANTIC OCEAN, DATUM 1929.  
CHECKED BY: *JW*

LS & A LOEWENSTEIN, SOULÉ & ASSOCIATES, INC.  
ENGINEERING - SURVEYING - PLANNING  
HICKORY STREET - P.O. BOX 5 - FRANKFORD, DEL. 19945 - (302)-732-9595

DESIGNED BY: J.W. HUDSON  
DRAWN BY: J.W. HUDSON  
CHECKED BY: J.W. HUDSON

DATE: MAR. 1984  
SCALE: 1" = 20'  
JOB NO. 83-207-1

SHEET 1 OF 1

MSA CS4 2157-4693

