

A T L A N T I C V I E W C O N D O M I N I U M

M 84/42
WCL

GENERAL NOTES :

SURVEY OF LOT(S) 16 BLK 51
 RECORDED _____ 10TH ELECTION DISTRICT, WORCESTER COUNTY, OCEAN CITY,
 MARYLAND ZONING DISTRICT R-3 NO. OF UNITS 6 NO OF BUILDINGS 1
 TYPE OF UNITS (§ NO.) 6 (SIX) 2 BED ROOM UNITS

FILED
 Nov 8 9 53 AM '83
 WARNE C. LITTLETON
 CLK. CT. CT.
 WOR. CO.

AREA CALCULATIONS :

COMMON AREA:	1ST FLOOR	<u>164.58</u>	SQ FT	LIMITED COMMON AREA:	1ST FL.	<u>200</u>	SQFT
	2ND FLOOR	<u>164.58</u>	SQ FT		2ND FL.	<u>200</u>	SQFT
	3RD FLOOR	<u>164.58</u>	SQ FT		3RD FL.	<u>200</u>	SQFT
	TOTAL:	<u>493.74</u>	SQFT		TOTAL:	<u>600</u>	SQFT

UNIT AREA :

1ST FLOOR	<u>1760</u>	SQFT
2ND FLOOR	<u>1760</u>	SQFT
3RD FLOOR	<u>1760</u>	SQFT
TOTAL:	<u>5280</u>	SQFT

TOTAL SITE AREA 6000 00 SQ FT

OWNER CERTIFICATION

I, WE THE UNDERSIGNED OWNER(S) OF THE PROPERTY SHOWN ON THIS PLAT HEREBY CERTIFY THAT THE REQUIREMENTS OF SECTION 3-10B, SUBSECTION (C) OF THE REAL PROPERTY ARTICLES OF THE ANNOTATED CODE OF MARYLAND (1974, EDITION) HAVE BEEN COMPLIED WITH CONCERNING THE MAKING OF THESE PLATS AND THE SETTING OF THE MARKERS.

By Hudson and Pepper Development Inc. Todd Atkinson DATE 11-4-83

APPROVED FOR PUBLIC WATER & SEWAGE SYSTEMS

COUNTY HEALTH OFFICER David Bantjes DATE 10/26/83
 WORCESTER COUNTY, HEALTH DEPARTMENT J.R. Hill

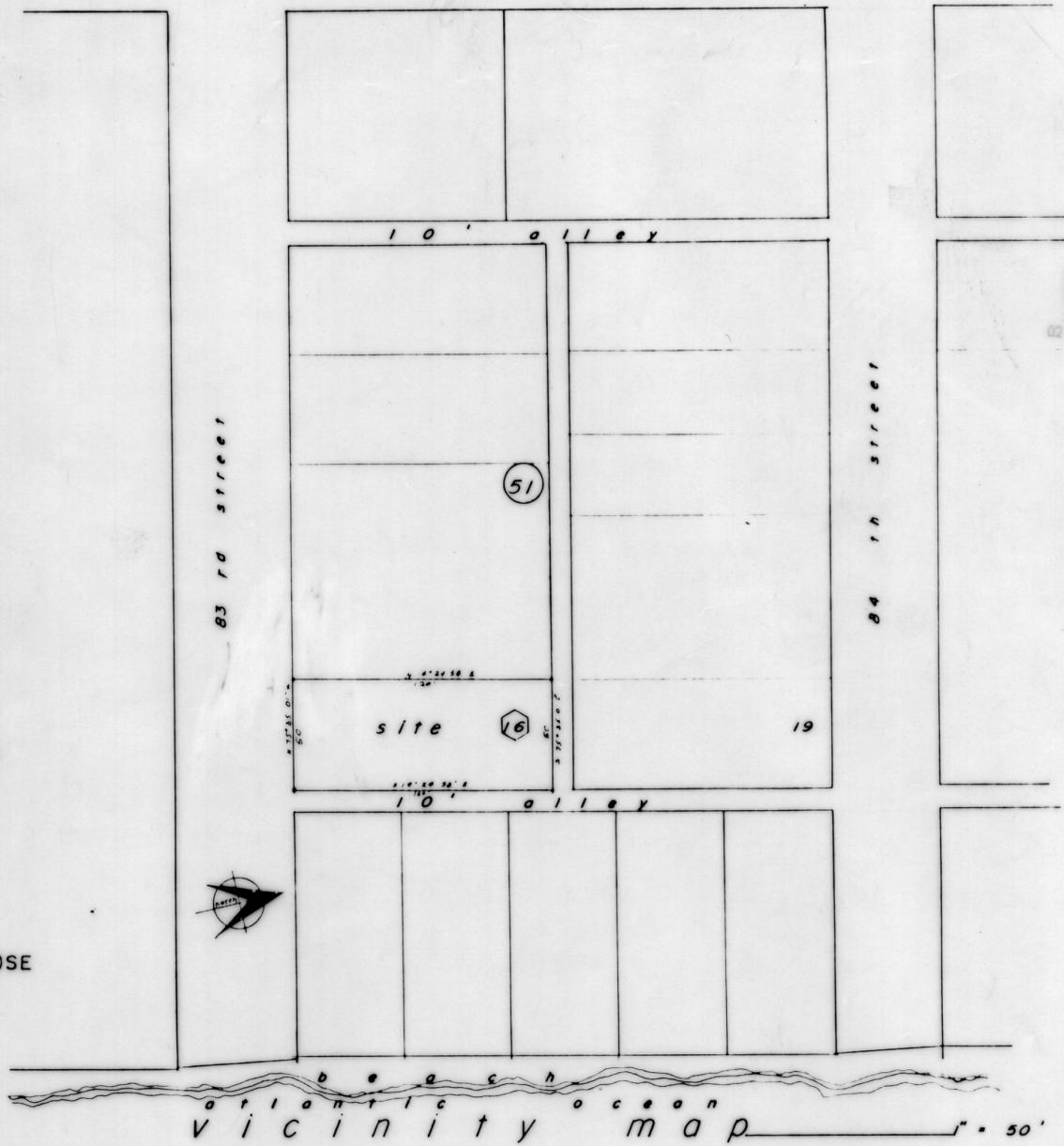
MASTER PLAN APPROVAL MAYOR & COUNCIL OF OCEAN CITY, MARYLAND

MAYOR Angelo Kelly COUNCIL PRESIDENT David Kemp DATE 11-7-83

THIS APPROVAL DOES NOT EXTEND TO ANY FUTURE USES AND IS LIMITED TO APPROVING THOSE USES AND AS BEING ENCOMPASSED WITHIN THE APPLICATION AND APPROVALS OF THE PLANNING AND ZONING COMMISSION AND THE BOARD OF APPEALS, THIS APPLICATION AND RECORDS ARE AVAILABLE FOR REVIEW AT THE OFFICE OF THE UNDERSIGNED.

James B. Burnett DATE 11/4/83
 ZONING ADMINISTRATOR, TOWN OF OCEAN CITY, MARYLAND

c o a s t a l h i g h w a y



SURVEYOR'S CERTIFICATION:

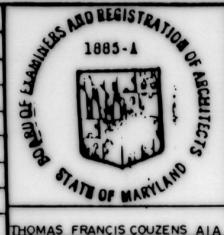
I, _____, A REGISTERED LAND SURVEYOR LICENSED IN THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THESE PLATS COMPRISED OF SHEETS 1 THRU 3 INCLUSIVE, TOGETHER WITH THE APPLICABLE WORDING OF THE DECLARATION, ARE AN ACCURATE REPRESENTATION OF THE CONDOMINIUM DESCRIBED, AND THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS, AS CONSTRUCTED, CAN BE DETERMINED FROM THEM.



Norman R. Jones DATE 10-21-83



revisions:		
na	date	description
1	23 AUG	ADDED NAME



ATLANTIC VIEW CONDOMINIUM
 SIX UNIT for HUDSON - PEPPER
 scale: 1" = 50' location: LOT 16 BLK 51 83rd St drawn: TC/LG
 date: 16 AUG 83 project commission number: 93783 checked: TC
tf couzens aia architect
 box 602 ocean city md 21842 301 299 8697
 drawing number: 93783 / 1 of 3

