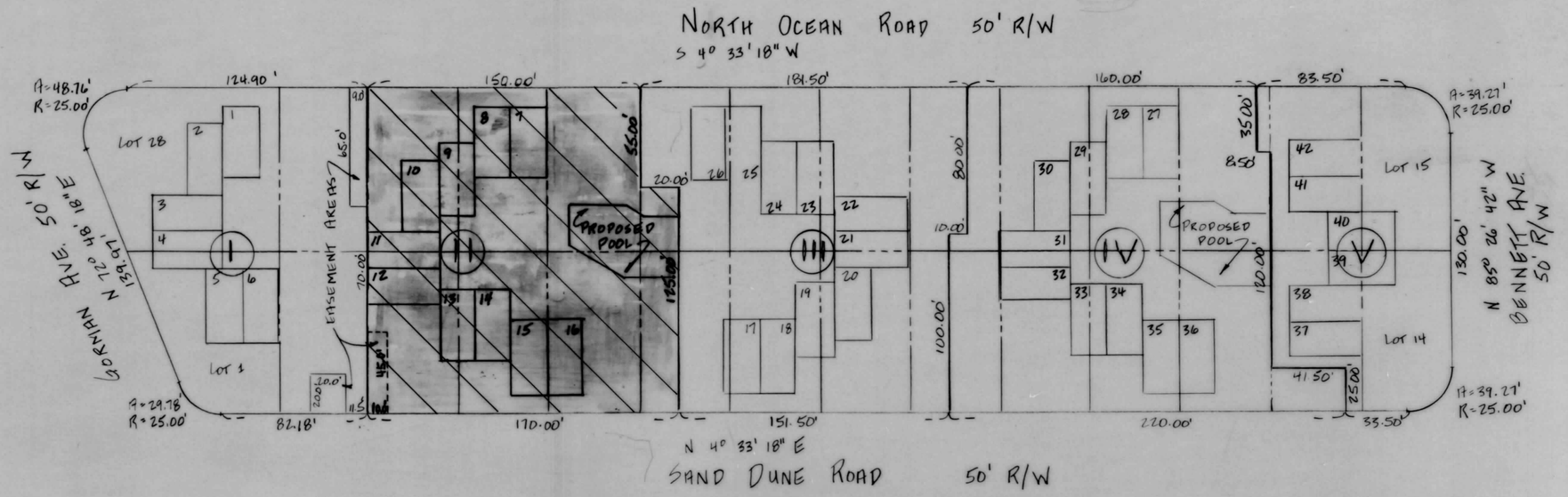
WCL 79/54

FILED
JUN 14 4 06 PM '83
WARNE C. LITTLETON
CLK. CT. CT.
WOR. CO.



DENOTES PHASE LINES

DENOTES LOT LINE FROM ORIGINAL SUBDIVISION

DENOTES PHASE II CONSTRUCTION AREA, INCLUDES LOTS 3,4,5 AND PART OF LOT 6, PART OF LOT 23, LOTS 24,25,26 BLOCK 20; SECTIONS 1-C AND 1-D "CAINE WOODS" OCEAN CITY, WORCESTER COUNTY, MARYLAND

APPROVED - PLANNING & ZONING, OCEAN CITY, MD.

THIS APPROVAL DOES NOT EXTEND TO ANY FUTURE USES AND IS LIMITED TO APPROVING THOSE USES AND PLANS AS BEING ENCOMPASSED WITHIN THE APPLICATIONS AND APPROVALS OF PLANNING AND ZONING AND BOARD OF APPEALS. THE APPLICATION AND RECORDS ARE AVAILABLE FOR REVIEW AT THE OFFICE OF THE UNDERSIGNED. THIS SUBDIVISION OF THE LAND IS APPROVED FOR CONDOMINIUM PURPOSES, AS SHOWN, IS APPROVED.

James B. Byrnes III 6/2/83
ZONING ADMINISTRATOR

Harry W. Kelly
MAYOR

Gerald Pump
COUNCIL PRESIDENT

APPROVED - WORCESTER COUNTY HEALTH DEPT.
FOR PUBLIC WATER SUPPLY AND SEWAGE DISPOSAL

E P Mangano 6/6/83
for DR. DONALD J. HARTING, M.D., M.P.H.

OWNERS CERTIFICATION

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE REQUISITES OF TITLE 3, SECTION 108 OF THE ANNOTATED CODE OF THE STATE OF MARYLAND HAVE BEEN COMPLIED WITH, AND TO OWNERSHIP OF THE LANDS SHOWN HEREON AND TO KNOWLEDGE OF AND CONSENT TO SUBDIVISION.

FISHERMAN S VILLAGE — Phase II

"AN EXPANDING HORIZONTAL PROPERTY REGIME"
BLOCK 20, SECTIONS 1-C & 1-D
OCEAN CITY, WORCESTER COUNTY, MARYLAND

SURVEYORS CERTIFICATION

I CERTIFY THAT, TO THE BEST OF MY BELIEF AND KNOWLEDGE, THE REQUISITES OF TITLE 3, SECTION 108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF THE STATE OF MARYLAND HAVE BEEN COMPLIED WITH, AND THAT THIS PLAT TOGETHER WITH THE APPLICABLE WORDING OF THE DECLARATION IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED AND THAT THE IDENTIFICATION OF EACH UNIT AND COMMON ELEMENT, AS CONSTRUCTED, CAN BE DETERMINED FROM THEM.

R. Lee Gilliss, Jr. 6/2/83
R LEE GILLISS, JR REG SURVEYOR

STATE OF MARYLAND
ROBINS LEE GILLISS, JR.
No. 185-B
REGISTERED
PROPERTY LINE SURVEYOR

Fishermans Village Inc
Joel Kaufman
JOEL KAUFMAN

TITLE FISHERMAN'S VILLAGE PHASING & PROPOSED IMPROVEMENTS	
SHEET: 1 OF: 3	SCALE 1" = 50'
DATE: 5/10/83	SURVEYED BY: CALC'D BY: RLG

R. LEE GILLISS, JR.
R.P.L.S. # 185 B

MISC FEE 7.5
REC FEE 7.5
TOTL 15.0
0232 KEK 15.0
03 01983 6-

3409 COASTAL HIGHWAY
OCEAN CITY, MD 21842 301-289-3203

DELMARVA SURVEYS, INC.

MSA CSU 2157-4470-1

Maryland State Archives