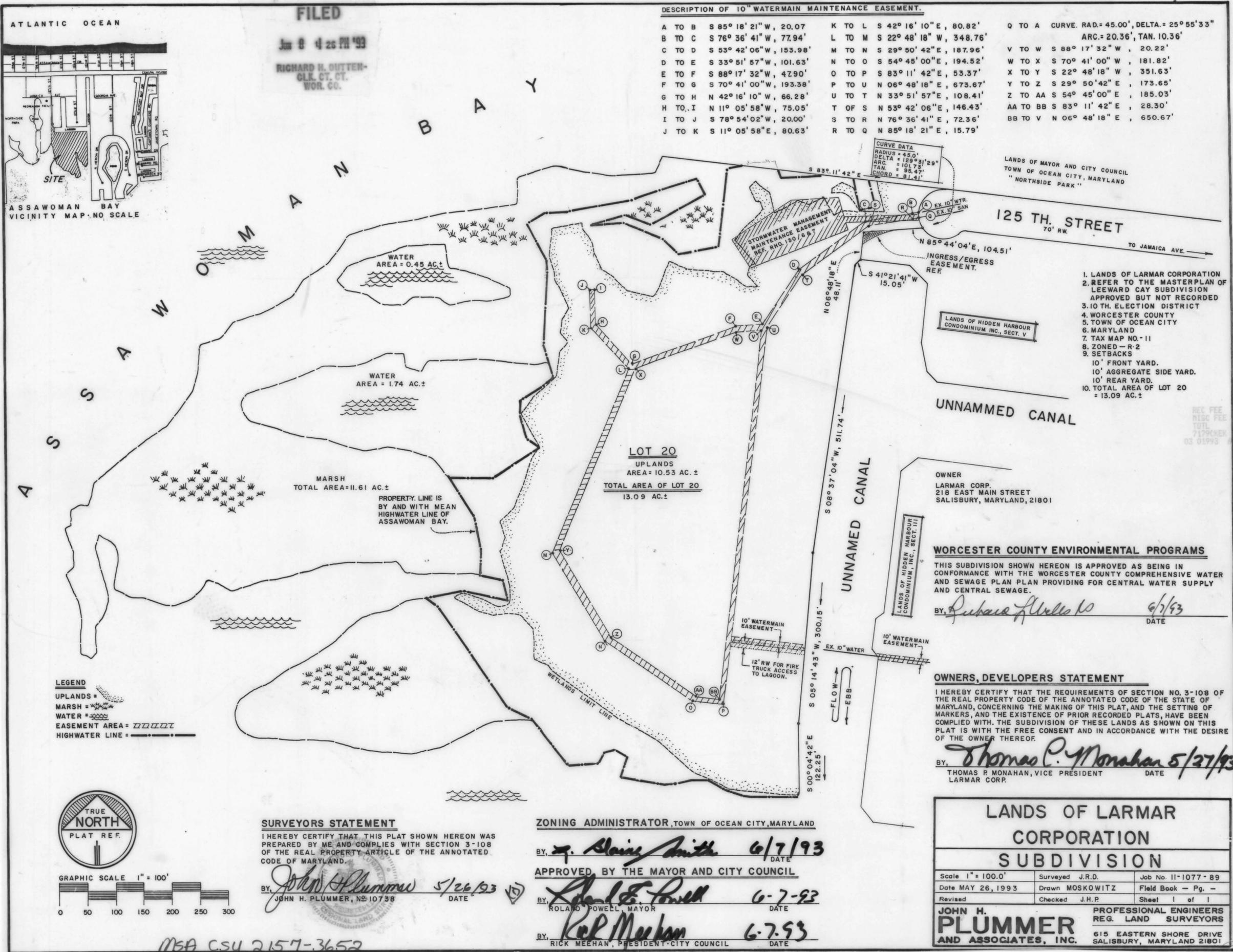
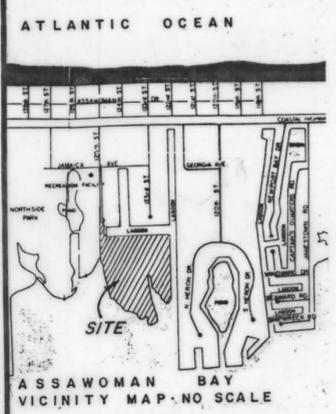


RHO 135/68V



DESCRIPTION OF 10" WATERMAIN MAINTENANCE EASEMENT.

A TO B	S 85° 18' 21" W, 20.07'	K TO L	S 42° 16' 10" E, 80.82'	Q TO A	CURVE. RAD. = 45.00', DELTA = 25° 55' 33" ARC. = 20.36', TAN. 10.36'
B TO C	S 76° 36' 41" W, 77.94'	L TO M	S 22° 48' 18" W, 348.76'	V TO W	S 88° 17' 32" W, 20.22'
C TO D	S 53° 42' 06" W, 153.98'	M TO N	S 29° 50' 42" E, 187.96'	W TO X	S 70° 41' 00" W, 181.82'
D TO E	S 33° 51' 57" W, 101.63'	N TO O	S 54° 45' 00" E, 194.52'	X TO Y	S 22° 48' 18" W, 351.63'
E TO F	S 88° 17' 32" W, 47.90'	O TO P	S 83° 11' 42" E, 53.37'	Y TO Z	S 29° 50' 42" E, 173.65'
F TO G	S 70° 41' 00" W, 193.38'	P TO U	N 06° 48' 18" E, 673.67'	Z TO AA	S 54° 45' 00" E, 185.03'
G TO H	N 42° 16' 10" W, 66.28'	U TO T	N 33° 51' 57" E, 108.41'	AA TO BB	S 83° 11' 42" E, 28.30'
H TO I	N 11° 05' 58" W, 75.05'	T OF S	N 53° 42' 06" E, 146.43'	BB TO V	N 06° 48' 18" E, 650.67'
I TO J	S 78° 54' 02" W, 20.00'	S TO R	N 76° 36' 41" E, 72.36'		
J TO K	S 11° 05' 58" E, 80.63'	R TO Q	N 85° 18' 21" E, 15.79'		



FILED
 Jun 8 4 25 PM '93
 RICHARD H. DUTTEN-
 CLK. CT. CT.
 WOR. CO.

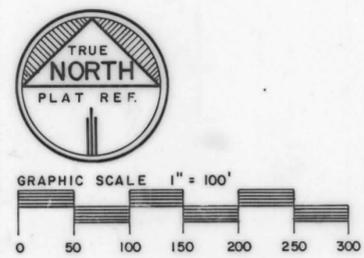
CURVE DATA
 RADIUS = 45.0'
 DELTA = 25° 55' 33"
 ARC = 20.36'
 TAN = 10.36'
 CHORD = 9.141'

LANDS OF MAYOR AND CITY COUNCIL
 TOWN OF OCEAN CITY, MARYLAND
 "NORTHSIDE PARK"

1. LANDS OF LARMAR CORPORATION
2. REFER TO THE MASTERPLAN OF LEEWARD CAY SUBDIVISION APPROVED BUT NOT RECORDED
3. 10 TH. ELECTION DISTRICT
4. WORCESTER COUNTY
5. TOWN OF OCEAN CITY
6. MARYLAND
7. TAX MAP NO. 11
8. ZONED - R-2
9. SETBACKS
10. FRONT YARD.
- 10' AGGREGATE SIDE YARD.
- 10' REAR YARD.
10. TOTAL AREA OF LOT 20 = 13.09 AC.±

REC FEE 2.50
 NISC FEE 2.50
 TOTAL 5.00
 7179CKEK
 03 01993 109 AS409

LEGEND
 UPLANDS = UPLANDS
 MARSH = MARSH
 WATER = WATER
 EASEMENT AREA = EASEMENT AREA
 HIGHWATER LINE = HIGHWATER LINE



SURVEYORS STATEMENT
 I HEREBY CERTIFY THAT THIS PLAT SHOWN HEREON WAS PREPARED BY ME AND COMPLIES WITH SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND.

BY: *John H. Plummer* 5/26/93
 JOHN H. PLUMMER, No. 10738 DATE

ZONING ADMINISTRATOR, TOWN OF OCEAN CITY, MARYLAND

BY: *q. Slains Smith* 6/7/93
 DATE

APPROVED BY THE MAYOR AND CITY COUNCIL

BY: *Roland E. Powell* 6-7-93
 ROLAND POWELL, MAYOR DATE

BY: *Rick Meehan* 6-7-93
 RICK MEEHAN, PRESIDENT CITY COUNCIL DATE

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS
 THIS SUBDIVISION SHOWN HEREON IS APPROVED AS BEING IN CONFORMANCE WITH THE WORCESTER COUNTY COMPREHENSIVE WATER AND SEWAGE PLAN PROVIDING FOR CENTRAL WATER SUPPLY AND CENTRAL SEWAGE.

BY: *Rubane L. Wells* 6/7/93
 DATE

OWNERS, DEVELOPERS STATEMENT
 I HEREBY CERTIFY THAT THE REQUIREMENTS OF SECTION NO. 3-108 OF THE REAL PROPERTY CODE OF THE ANNOTATED CODE OF THE STATE OF MARYLAND, CONCERNING THE MAKING OF THIS PLAT, AND THE SETTING OF MARKERS, AND THE EXISTENCE OF PRIOR RECORDED PLATS, HAVE BEEN COMPLIED WITH. THE SUBDIVISION OF THESE LANDS AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNER THEREOF.

BY: *Thomas P. Monahan* 5/27/93
 THOMAS P. MONAHAN, VICE PRESIDENT DATE
 LARMAR CORP.

LANDS OF LARMAR CORPORATION SUBDIVISION

Scale 1" = 100.0'	Surveyed J.R.D.	Job No. 11-1077-89
Date MAY 26, 1993	Drawn MOSKOWITZ	Field Book - Pg. -
Revised	Checked J.H.P.	Sheet 1 of 1

JOHN H. PLUMMER AND ASSOCIATES, INC.
 PROFESSIONAL ENGINEERS REG. LAND SURVEYORS
 615 EASTERN SHORE DRIVE SALISBURY, MARYLAND 21801

M&A C.S.U. 2157-3652