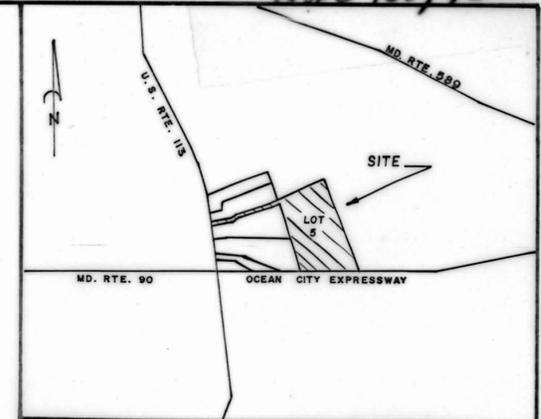
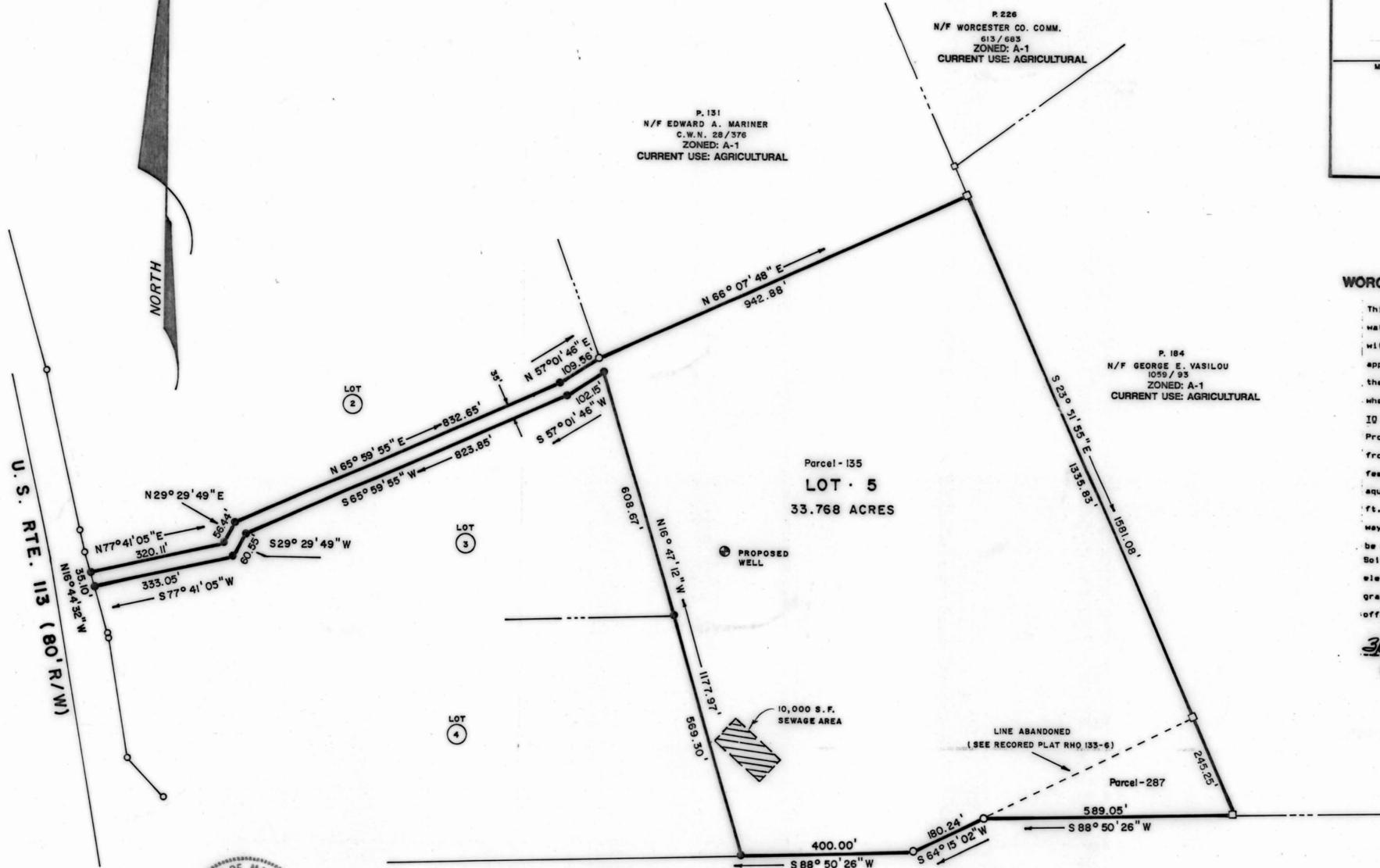


RHO 135/40

RHO 135/40



VICINITY MAP  
SCALE: 1"=2000'



**WORCESTER COUNTY ENVIRONMENTAL PROGRAMS**

This subdivision is approved for interim individual water supply and sewage disposal systems in accordance with the County Comprehensive Water and Sewer Plan. The applicant or any future owner must discontinue use of these systems and connect to the community system(s) when available. The disposal systems are BEBIBICIER IO BEICIAL DEBIBIB meeting current Environmental Programs standards. Water supplying the wells shall be from a confined aquifer (approximately 50'... feet below the ground level) or some deeper confined aquifer. (For each building unit, a minimum of 10,000 ft. sq., exclusive of buildings, easements, right-of-ways and such other permanent or physical objects, shall be provided for the subsurface disposal of sewage.) Soil evaluations were completed based on existing elevations. Any alterations of elevation or changes in grade are prohibited without prior approval of this office.

3/15/93  
Date  
  
 APPROVING AUTHORITY - WORCESTER COUNTY

REC FEE	2.50
MISC FEE	2.50
TOTL	5.00
0323CCKE	5.00
01 01993 4-02A10:02	

MARYLAND RTE. 90  
(SEE S.H.A. PLAT NO. 44788 AND 41344)

AMENDED LOT-5  
MINOR SUBDIVISION (LANDS OF BUNTINGS NURSERIES, INC.)  
THIRD ELECTION DISTRICT  
WORCESTER COUNTY, MD.

- LEGEND**
- IRON ROD INTENDED TO BE SET
  - FOUND IRON ROD
  - FOUND CONCRETE MONUMENT



**OWNERS AND SURVEYORS CERTIFICATE**

WE CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST ADDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

8 Mar 93  
DATE  
 BUNTINGS NURSERIES, INC.  
P.O. BOX 270  
SELBYVILLE, DE. 19975  
 3-2-1993  
DATE  
 FRANK G. LYNCH JR.  
PROFESSIONAL LAND SURVEYOR NO. 10782

**WORCESTER COUNTY PLANNING COMMISSION**

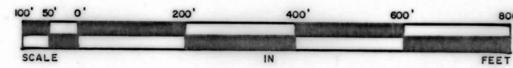
A. The grant of a permit or approval of this subdivision shall not constitute a representation, guarantee or warranty of any kind by Worcester County or by any official or employee thereof of the practicability, buildability or safety of any proposed use, and shall create no liability upon the County, its officials or employees.

B. Any approval by the Department of the Environment of any sewer or water system or suitability therefor is based upon State and County standards existing as of the date of approval. Such standards are subject to change and a building permit may be denied in the future, in the event current standards cannot be met as of the date of application for such permit the approval shown hereon is not sufficient approval for a building permit.

C. The following streets, roads, amenities and improvements N/A are hereby offered for dedication to the County Commissioners for Worcester County. A N/A foot wide strip across the front of N/A and the adjoining roadway is offered in dedication for the future widening of N/A. Acceptance of such offer may take place at any time by appropriate act of the County Commissioners. The County Commissioners are in no way required to accept such offer. The offer may not be withdrawn without the consent of the County Commissioners.

Approving Authority  
Worcester County Planning Commission  
Date 4/1/93

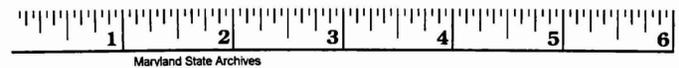
- NOTES**
- 1.) ZONED: AGRICULTURAL ( BOTH PARCELS )
  - 2.) BUILDING SETBACKS : FRONT 60'  
SIDES 20' EACH  
REAR 50'
  - 3.) PARCELS 135 AND 287 ARE PRESENTLY VACANT
  - 4.) BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 240083-0025A, DATED 2/15/79, THIS SUBDIVISION IS LOCATED IN FLOOD ZONE C.
  - 5.) PLAT REF. RHO 133-6, DEED REF. 203/185 AND 580/492
  - 6.) TAX MAP 15, P/O P.135 AND TAX MAP 20, P. 287
  - 7.) DETAILED ENLARGEMENT OF THE SEWAGE DISPOSAL AREA IS AVAILABLE AT THE WORCESTER COUNTY ENVIRONMENTAL PROGRAMS DEPARTMENT.
  - 8.) THE PURPOSE OF THIS PLAT IS TO CONVERT PREVIOUSLY RECORDED AGRICULTURAL LOT INTO A LOT APPROVED FOR BUILDING PURPOSES.
  - 9.) THE BUILDABLE AREA OF AMENDED LOT 5= 28.05 AC. +/-



**FRANK G. LYNCH JR. & ASSOCIATES, INC.**  
  
 SURVEYING - LAND PLANNING  
 10535 RACETRACK ROAD  
 BERLIN, MARYLAND 21811  
 PHONE (301) 641-5773 641-5353  
 FAX (301) 208-0227

DATE: 12/15/92 SCALE: 1"=200' FILE NO. 4650/92

MSA CSU 2157-3621



FILED  
APR 2 10 02 AM '93  
RICHARD H. OUTTEN  
CLK. OF CT.  
WOR. CO.