

RHO 135/2 ✓

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LOT 1 - MINOR SUBDIVISION FOR EDWARD G. & ALICE A. BAKER SECOND ELECTION DISTRICT, WORCESTER COUNTY, MARYLAND

PROPERTY OWNERS: EDWARD G. & ALICE A. BAKER
4801 CARMEAN ROAD
SNOW HILL, MARYLAND 21863

WORCESTER COUNTY PLANNING AND PERMITS

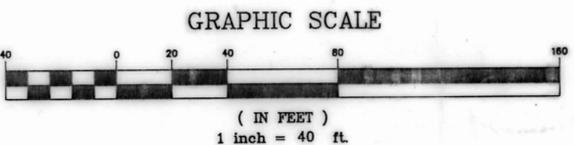
THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY, BUILDABILITY OR SAFETY OR ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.

ANY APPROVAL BY THE DEPARTMENT OF THE ENVIRONMENT OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREOF IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL. SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT CURRENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT THE APPROVAL SHOWN HEREON IS NOT SUFFICIENT APPROVAL FOR A BUILDING PERMIT.

THE FOLLOWING STREETS, ROADS, AMENITIES AND IMPROVEMENTS ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY.

- A 10 FOOT WIDE STRIP ACROSS THE FRONT OF LOT 1 AND THE ADJOINING ROADWAY IS OFFERED IN DEDICATION FOR THE FUTURE WIDENING OF CARMEAN ROAD. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT CONSENT OF THE COUNTY COMMISSIONERS.

Charles Hall 12-23-92
PLANNING COMMISSION WORCESTER COUNTY DATE



WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

LOT 1 IS APPROVED WITH THE EXISTING WATER AND SEWAGE DISPOSAL SYSTEM AS SHOWN ON THIS PLAT. ANY NEW SYSTEMS OR ALTERATIONS TO THE EXISTING WATER AND SEWAGE DISPOSAL SYSTEM MUST FIRST MEET THE APPROVAL OF THE WORCESTER COUNTY ENVIRONMENTAL PROGRAMS.

Russell Hicks 12/23/92
APPROVING AUTHORITY WORCESTER COUNTY DATE

- IRON REBAR W/CAP
- CONCRETE MARKER FD.
- DEED REF: CWN 6, FOLIO 388
- TAX MAP 55, PART OF PARCEL 45
- ZONED: A-1 AGRICULTURAL
- LOT 1 IS THE SECOND DIVISION FROM PARCEL 45.
- BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY - PANEL NUMBER 240083 0150 A, DATED 2/15/1979, THIS LOT IS LOCATED IN ZONE C.

OWNERS AND DEVELOPERS CONSENT

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS THEREOF. THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (1974) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Edward G. Baker 12/22/92
EDWARD G. BAKER DATE
Alice A. Baker 12/22/92
ALICE A. BAKER DATE

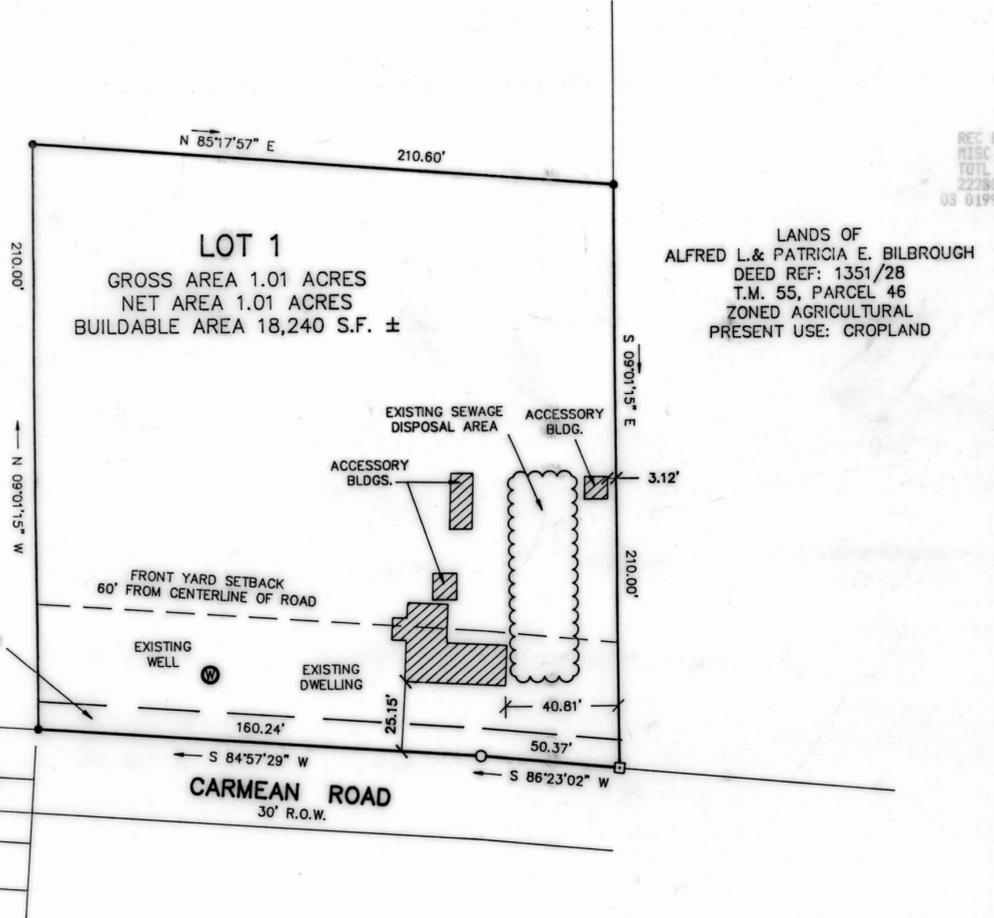
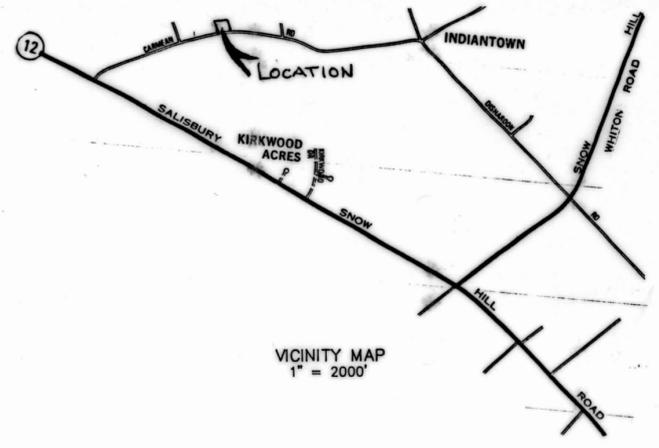
SURVEYORS CERTIFICATION

I, VAUGHN A WIMBROW, A REGISTERED PROPERTY LINE SURVEYOR FOR THE STATE OF MARYLAND DO CERTIFY THAT THE LAND SHOWN HEREON HAS BEEN LAID OUT AND PLAT THEREOF PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 3-108, OF THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND

Vaughn A. Wimbrow 12/18/92
VAUGHN A. WIMBROW DATE
PROPERTY LINE SURVEYOR
MD. NO. 243B
508 MARYLAND AVENUE
CAMBRIDGE, MARYLAND, 21613



REMAINING LANDS OF EDWARD G. & ALICE A. BAKER
DEED REF: CWN 6/388
T.M. 55, PARCEL 45
ZONED: AGRICULTURAL
PRESENT USE: CROPLAND
ACRES REMAINING: 308±



REC FEE 2.50
MISC FEE 2.50
TOTL 5.00
2228CKEN
03 01992 24 88451

CONSULTING ENGINEERS AND SURVEYORS
Andrews, Miller & Assoc., Inc.
508 MARYLAND AVENUE • CAMBRIDGE, MD. 21613
PHONE 410-228-7117 • 410-822-5586 • FAX 410-228-2735

DESIGNED BY	V. WIMBROW	DATE	11/17/92	SHEET 1 OF 1
DRAWN BY	V. WIMBROW	SCALE	1" = 40'	
CHECKED BY	V. WIMBROW	JOB NO.	92134.20	

MSA CSU 2157-3605