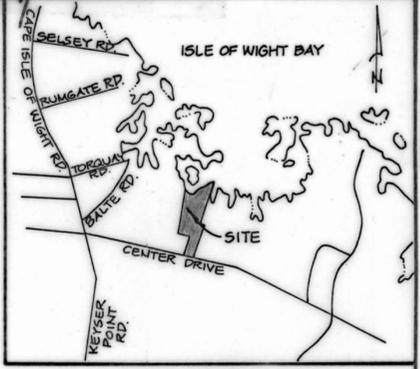


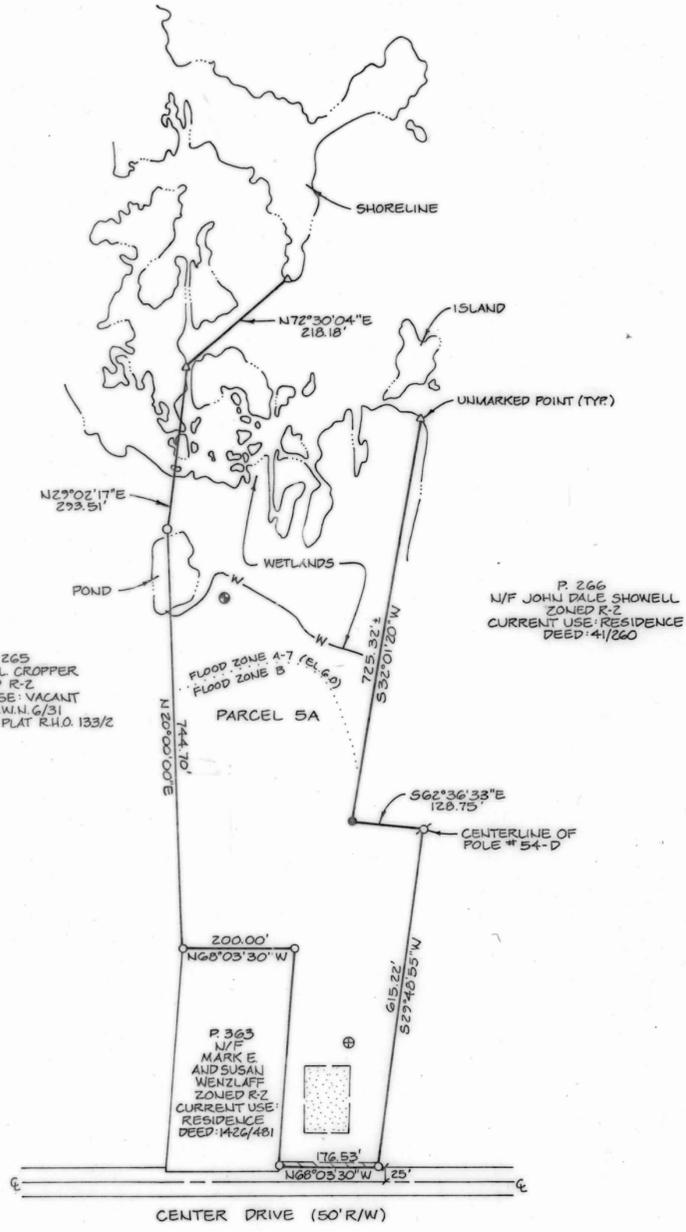
RHO 134/1

RHO 134/1 ✓

WOR. CO.
CLK. CT. CL.
RICHARD H. OUTTEN
Aug 31 2 42 PM '92
FILED



VICINITY MAP
1" = 2000'



P/O P. 265
N/F ROBERT L. CROPPER
ZONED R-2
CURRENT USE: VACANT
DEED: C.W.N. 6/31
PARCEL 4 OF PLAT R.H.O. 133/2

P. 266
N/F JOHN DALE SHOWELL
ZONED R-2
CURRENT USE: RESIDENCE
DEED: 4/1/260

P. 363
N/F
MARK E.
AND SUSAN
WENZLAFF
ZONED R-2
CURRENT USE:
RESIDENCE
DEED: 1/26/481

CENTER DRIVE (50'R/W)

WORCESTER COUNTY PLANNING COMMISSION

- A. The grant of a permit or approval of this subdivision shall not constitute a representation, guarantee or warranty of any kind by Worcester County or by any official or employee thereof of the practicability, buildability or safety of any proposed use, and shall create no liability upon the County, its officials or employees.
- B. Any approval by the Department of the Environment of any sewer or water system or suitability therefor is based upon State and County standards existing as of the date of approval. Such standards are subject to change and a building permit may be denied in the future, in the event current standards cannot be met as of the date of application for such permit the approval shown herein is not sufficient approval for a building permit.
- C. The following streets, roads, amenities and improvements N/A are hereby offered for dedication to the County Commissioners for Worcester County. A 5 foot wide strip across the front of Parcel 5A and the adjoining roadway is offered in dedication for the future widening of Center Drive. Acceptance of such offer may take place at any time by appropriate act of the County Commissioners. The County Commissioners are in no way required to accept such offer. The offer may not be withdrawn without the consent of the County Commissioners.

Paul Hall
Approving Authority
Worcester County Planning Commission
Date: 8/31/92

WORCESTER CO. ENVIRONMENTAL PROGRAMS

LOT 5A IS APPROVED WITH EXISTING SEWAGE DISPOSAL AND PRIVATE WATER SUPPLY. THE EXISTING WELL IS TO BE ABANDONED AND REPLACED IN THE LOCATION SHOWN.

Rubina Wessels
APPROVING AUTHORITY - WORCESTER CO.
DATE: 8/31/92

OWNERS AND SURVEYORS CERTIFICATE

WE CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Mark W. Clark 8-29-92
MARK W. CLARK DATE

Kathleen M. Schardt 8-27-92
KATHLEEN M. SCHARDT DATE

Frank G. Lynch, Jr. 8-25-1992
FRANK G. LYNCH, JR. DATE
PROFESSIONAL LAND SURVEYOR NO. 10782

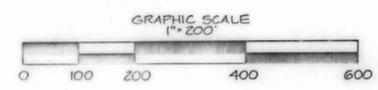


NOTES

1. BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 240083 40B, DATED JUNE 15, 1983, PARCEL 5A IS LOCATED IN FLOOD ZONE A-7, ELEV. 6.0 M.S.L. AND IN FLOOD ZONE B.
2. PARCEL 5, "MINOR SUBDIVISION" LANDS OF ROBERT L. CROPPER "IS HEREBY AMENDED TO BECOME PARCEL 5A. THE PURPOSE OF THIS AMENDMENT IS TO CONVERT PARCEL 5 TO A PARCEL APPROVED FOR BUILDING PURPOSES.
3. ZONED R-2
4. ZONING SETBACKS: FRONT: 25', SIDES: 8' EACH, REAR: 30'
5. OWNER: MARK W. CLARK AND KATHLEEN M. SCHARDT
7361 McINTORTER PLACE, SUITE 311
ANNANDALE, VA. 22003
6. DEED REFERENCE: 1844/90
7. PLAT REFERENCE: R.H.O. 133/2
8. TAX MAP 22, PART OF PARCEL 265
9. GROSS LOT AREA: 10.47 AC.±
NET LOT AREA: 10.45 AC.±
BUILDABLE AREA: 6.37 AC.± (BASED ON HOLDING THE N.T.W. LINE AS THE REAR B.R.L.)

REC FEE
DISC FEE
TOTAL
296.10
02 01992 8-27-92

- LEGEND
- △ UNMARKED POINT
 - FOUND ANGLE ROD
 - FOUND IRON ROD
 - ⊕ PROPOSED WELL
 - ⊕ EX. WELL TO BE PROPERLY ABANDONED OR REMOVED
 - ▬ 5' ROAD WIDENING STRIP
 - ▬ 10,000 SF. SEWAGE DISPOSAL AREA
 - ▬ NON-TIDAL WETLANDS LINE PER N.R. JONES



AMENDED PARCEL 5

MINOR SUBDIVISION LANDS OF
MARK W. CLARK AND KATHLEEN M. SCHARDT

TENTH ELECTION DISTRICT
WORCESTER COUNTY, MD.

FRANK G. LYNCH JR. & ASSOCIATES, INC.



SURVEYING - LAND PLANNING
10535 RACETRACK ROAD
BERLIN, MARYLAND 21811
PHONE (301) 641-5773 641-5353
FAX (301) 208-0227

SCALE: 1" = 200' DATE: 8/17/92 DRAWN BY: GPM FILE NO.: 3911/92

MSA CSU 2157-3499