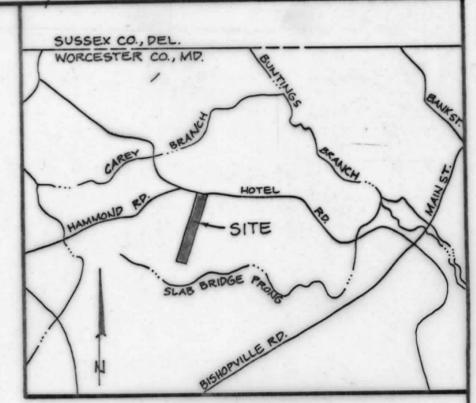


R.H.O. 132/65

RH0132/65

FILED
MAY 8 1 28 PM '92
RICHARD H. OUTTEN
CLERK OF CT.



NORTH PER PLAT RECORDED
F.W.H. 70/70

P 133
N/F LANDS OF ALFRED V. NELSON
1957/334

P 119
N/F LANDS OF CURTIS BUNTING
O.D.C. 10/208

P 326
LOT 1B
N/F JAMES & MARIE E. ALTESE
1175/575

P 326
LOT 1A
N/F CHRIS & SUZANNE SCHLEIG
1581/393

OWNERS AND SURVEYORS CERTIFICATE

WE CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Thomas W. Hammond 4-28-92
THOMAS W. HAMMOND DATE

Marie A. Hammond 4-28-92
MARIE A. HAMMOND DATE

Frank G. Lynch, Jr. 4/28/92
FRANK G. LYNCH, JR. DATE
PROFESSIONAL LAND SURVEYOR NO. 10782



NOTES:

- 1. ZONED AGRICULTURAL
- 2. ZONING SETBACKS
FRONT: 35' OR 60' FROM CENTERLINE OF ROAD, WHICHEVER IS GREATER
SIDES: 20'
REAR: 50'
- 3. BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 240083-0025 A, DATED 2/15/79, THIS SUBDIVISION IS LOCATED IN ZONE C.
- 4. A WAIVER FROM SECTION 2-502 (h)(2)(b) OF THE WORCESTER CO. ZONING AND SUBDIVISION CONTROL ARTICLE WAS GRANTED BY THE WORCESTER CO. PLANNING COMMISSION ON APRIL 2, 1992.

AREA TABLE

GROSS AREA: 6.113 AC. ±
BUILDABLE AREA: 4.39 AC. ±

WORCESTER CO. ENVIRONMENTAL PROGRAMS

This subdivision is approved for interim individual water supply and sewage disposal systems in accordance with the County Comprehensive Water and Sewer Plan. The applicant or any future owner must discontinue use of these systems and connect to the community system(s) when available. The disposal systems are RESTRICTED TO SPECIAL DESIGNS meeting current Environmental Programs standards. Water supplying the wells shall be from a confined aquifer (approximately 50 feet below the ground level) or some deeper confined aquifer. (For each building unit, a minimum of 10,000 ft. sq., exclusive of buildings, easements, right-of-ways and such other permanent or physical objects, shall be provided for the subsurface disposal of sewage.)

Soil evaluations were completed based on existing elevations. Any alterations of elevation or changes in grade are prohibited without prior approval of this office.

4/30/92
Richard H. Outten
Date APPROVING AUTHORITY-WORCESTER COUNTY

WORCESTER CO. PLANNING COMMISSION

- A. The grant of a permit or approval of this subdivision shall not constitute a representation, guarantee or warranty of any kind by Worcester County or by any official or employee thereof of the practicability, buildability or safety of any proposed use, and shall create no liability upon the County, its officials or employees.
- B. Any approval by the Department of the Environment of any sewer or water system or suitability thereof is based upon State and County standards existing as of the date of approval. Such standards are subject to change and a building permit may be denied in the future, in the event current standards cannot be met as of the date of application for such permit the approval shown hereon is not sufficient approval for a building permit.
- C. The following streets, roads, amenities and improvements are hereby offered for dedication to the County Commissioners for Worcester County. A 10 foot wide strip across the front of Lot 1 and the adjoining roadway is offered and a building permit may be denied in the future, in the event current standards cannot be met as of the date of application for such permit the approval shown hereon is not sufficient approval for a building permit. Acceptance of such offer may take place at any time by appropriate act of the County Commissioners. The County Commissioners are in no way required to accept such offer. The offer may not be withdrawn without the consent of the County Commissioners.

5/18/92
C. Curran
Date Approving Authority
Worcester County Planning Commission

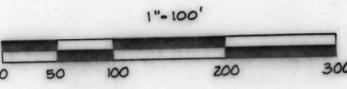
LOT ONE
6.113 ACRES
(VACANT)

P 314
N/F JOHN SYDOR HASTINGS
799/257

P 142
REMAINING LANDS OF
THOMAS W. HAMMOND
& MARIE A. HAMMOND
43.17 ACRES RESIDUAL
540/449
(VACANT)

LEGEND

- FND. CONC. MONUMENT
- FND. IRON PIPE
- SET IRON PIPE
- △ UNMARKED POINT
- ▨ 10' WIDE ROAD WIDENING STRIP
- 10,000 SF. SEWAGE DISPOSAL AREA AS MARKED BY WORCESTER CO. ENVIRONMENTAL PROGRAMS
- ⊕ PROPOSED WELL LOCATION



MINOR SUBDIVISION
LANDS OF THOMAS W. HAMMOND
AND MARIE A. HAMMOND

FIFTH ELECTION DISTRICT
WORCESTER COUNTY, MD.
TAX MAP 9, GRIDS 3 AND 4, P/O P. 142
DEED REF.: 540/449

FRANK G. LYNCH JR. & ASSOCIATES, INC.
SURVEYING - LAND PLANNING
10535 RACETRACK ROAD
BERLIN, MARYLAND 21811
PHONE (301) 641-5773 641-5353
FAX (301) 208-0227



SCALE: 1"=100' DATE: 3/23/92 DRAWN BY: GPM
REVISED 7/6/92

USA 081 2157-3377