

R.H.O. 131/2

SURVEYOR'S CERTIFICATE

I hereby certify that the requirements of Section 3-108 of the Real Property Article of the Annotated Code of Maryland concerning the making of this plat, the setting of markers and the existence of prior recorded plats have been complied with.

L. E. Bunting, Jr. 9/20/91
L. E. Bunting, Jr. Date



R.H.O. 131/2

OWNER'S CERTIFICATE

As legal owner of this property, I approve this subdivision and desire that it be recorded.
I hereby certify that the requirements of Section 3-108 of the Real Property Article of the Annotated Code of Maryland concerning the making of this plat, the setting of markers and the existence of prior recorded plats have been complied with.

Once public sewer is connected, I agree to properly abandon the existing septic system, in accordance with the requirements of the Worcester County Environmental Programs.

Plans for central water and sewerage systems have been approved by the Department of the Environment and said facilities will be available to all lots offered for sale.

Oscar K. Blake 9-23-91
Owner Date

Viola F. Blake 9-23-91
Owner Date

APPROVED, SNOW HILL PLANNING COMMISSION

Not more than one principal building shall be permitted on any residential lot, and no such lot may ever be re-subdivided so as to produce a building site of less area or width than the minimum required by the applicable zoning regulations.

The grant of a permit or approval of the subdivision shall not constitute a representation, guarantee or warranty of any kind by the Town of Snow Hill or by any official or employee thereof of the practicability or safety of any proposed use, and shall create no liability upon the town, its officials or employees.

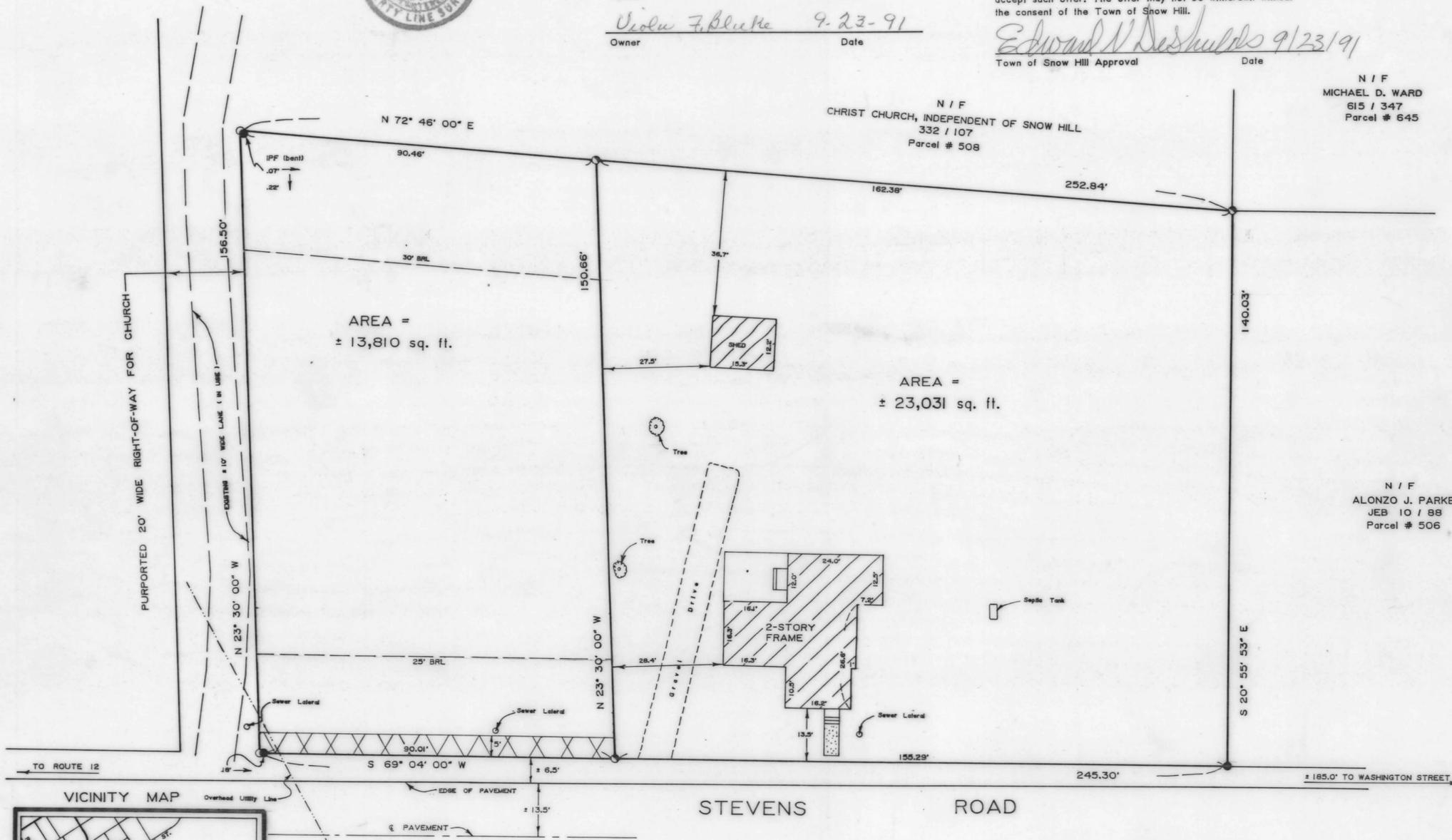
A 5 foot wide strip of land along this subdivision is hereby offered for dedication to the Town of Snow Hill for the future widening of Stevens Road. Acceptance of this offer may take place at any time by appropriate act of the Town of Snow Hill. The Town of Snow Hill is in no way required to accept such offer. The offer may not be withdrawn without the consent of the Town of Snow Hill.

Edward N. Deshields 9/23/91
Town of Snow Hill Approval Date

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

This subdivision shown hereon is approved as being in conformance with the Worcester County Comprehensive Water and Sewerage Plan providing for Central Water Supply and Central Sewerage.

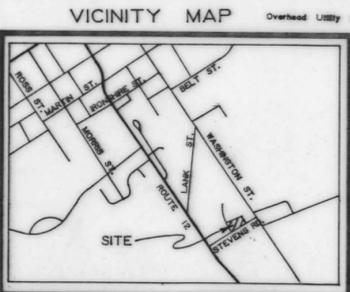
Rubens Muelas 9/26/91
Approving Authority Worcester County Date



REC FEE 2.00
NISC FEE 2.00
TOTL 4.00
5654CKEK
03 01991 10-03 P3442

N / F
MICHAEL D. WARD
615 / 347
Parcel # 645

N / F
ALONZO J. PARKER
JEB 10 / 88
Parcel # 506



L. E. Bunting Surveys, Inc.
MARYLAND & VIRGINIA
LAND SURVEYING
24 BROAD STREET
BERLIN, MARYLAND 21811
301-641-3313

- LEGEND***
- Denotes Iron Pipe, found
 - Denotes Unmarked Point
 - Denotes Iron Pipe, to be set
 - XXX Denotes 5 foot wide dedication strip

DEED REFERENCE*

- 947 / 590
- 431 / 117
- Parcel # 507
- Tax Map # 201

ZONING CLASSIFICATION R-2

Min. Front Yard	25'
Min. Rear Yard	30'
Min. Side Yard	8'
Total Side Yard	20'

OWNERS*

- Oscar K. & Viola F. Blake
- Stevens Road
- Snow Hill, MD. 21863

TOTAL AREA OF SURVEY =
± 0.846 acres
± 36,841 sq. ft.

SUBDIVISION PLAT

LANDS OF
OSCAR K. & VIOLA F. BLAKE
STEVENS ROAD
TOWN OF SNOW HILL
SECOND ELECTION DISTRICT
WORCESTER COUNTY, MARYLAND

SCALE: 1" = 20' DATE: 7 / 30 / 91
JOB NO. 4381 / 91

NSA 024 2157-3250

