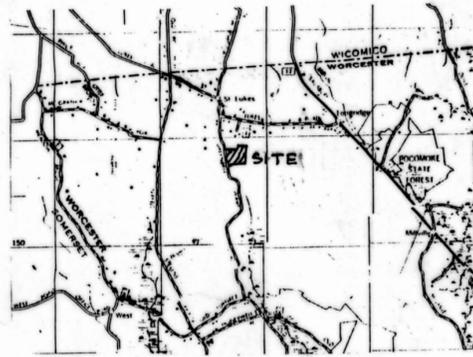


RHO 130/50

LOCATION MAP



SCALE 1" = 2 MILES

FILED
AUG 23 2 04 PM '91
RICHARD H. OUTTEN
COUNTY CLERK
WORCESTER CO.

RHO 130/50 ✓

WORCESTER CO. PLANNING COMMISSION

The grant of a permit or approval of this subdivision shall not constitute a representation guarantee, or warranty of any kind by Worcester County or by any official or employee thereof of the practicability or safety of any proposed use, and shall create no liability upon the county, its officials or employees.

Any approval by the Worcester County Environmental Programs of any sewer or water system or suitability therefore is based upon state and county standards existing as of the date of approval. Such standards are subject to change and a building permit may be denied in the future, in the event standards cannot be met as of the date of application for such a permit.

OWNER/ADJOINING LANDOWNER PROPERTY LINE AGREEMENT

We the undersigned hereby agree upon the property lines as set forth and shown hereon to be the accepted and correct property lines for our respective properties. The property lines on this plat shall supercede any written description or physical evidence produced in the future that pertains to, or is conflicting with said property lines.

Confirmatory deeds and / or deeds of agreement should be assembled and recorded to reflect the results of this plat and survey.

<i>Hughie J. Long</i>	6/5/91
Hughie J. Long	Date
<i>William A. Long</i>	6/14/91
William A. Long	Date
<i>Eva J. Long</i>	6/14/91
Eva J. Long	Date
<i>Elwood B. Long</i>	6/5/91
Elwood B. Long	Date
<i>Louise M. Long</i>	6-5-91
Louise M. Long	Date
<i>Edward H. Long</i>	6-10-91
Edward H. Long	Date
<i>Mabel M. Long</i>	6-10-91
Mabel M. Long	Date
<i>Charles L. Quark</i>	6-6-91
Charles L. Quark	Date
<i>Orville W. Smullen</i>	6-6-91
Orville W. Smullen	Date
<i>Roger L. Richardson</i>	6-6-91
Roger L. Richardson	Date
<i>Jack C. King</i>	7-15-91
Jack C. King, Vice President, Chesapeake Forest Products Inc.	Date

A MINOR SUBDIVISION OF THE LANDS OF

HUGHIE J. LONG

SEVENTH ELECTION DISTRICT WORCESTER COUNTY, MARYLAND

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

Richard L. Wells 8/24/91
Approval Authority - Worcester County Date

Lot 1 approved with existing water & sewer as shown
Lot 2 approved for agricultural purposes only

WORCESTER COUNTY PLANNING AND ZONING COMMISSION

Carly Cummins 8/22/91
Chairman Date

The following widening strips, amenities, and improvements are hereby offered for dedication to the County Commissioners for Worcester County Acceptance of such offer may take place at any time by appropriate act of the County Commissioners. The County Commissioners are in no way required to accept such offer. The offer may not be withdrawn without the consent of the County Commissioners.

A 5' strip on the easterly side of Greenbriar Swamp Road, along the frontages of Lots 1 & 2 for road widening purposes.

CURVE DATA TABLE

CU #	DELTA	RADIUS	ARC	TAN	CHORD
CU-1	02°52'56"	711.14'	35.77'	17.89'	35.77'
CU-2	03°12'38"	5794.27'	324.68'	162.38'	324.64'
CU-3a	10°46'07"	927.62'	174.34'	87.43'	174.09'
CU-3b	04°11'51"	927.62'	67.96'	33.99'	67.94'
CU-4	03°03'57"	2949.06'	157.80'	78.92'	157.78'
CU-5	03°50'00"	2954.06'	197.64'	98.86'	197.60'
CU-6	03°02'48"	3903.05'	207.54'	103.80'	207.52'
CU-7	05°42'30"	3564.19'	355.10'	177.70'	354.95'



OWNER'S AND SURVEYOR'S CERTIFICATE

We certify that the requirements of "Real Property" Sect. 3-108 of the Annotated Code of Md., Latest Edition, concerning the making of this plat and the setting of the markers have been complied with to the best of our knowledge.

Owner: *Hughie J. Long* Date: 8-2-91
Surveyor: *Brian M. Dennis* Date: 7/30/91

PROPERTY LOCATED IN FLOOD ZONE C, AS SHOWN ON F.E.M.A. MAP NO. 240083 0075 A dated February 15, 1979

SHEET 1 OF 2

TITLE	PROPERTY SURVEY AND SUBDIVISION OF THE LANDS OF HUGHIE J. LONG		BRIAN M. DENNIS PROPERTY LINE SURVEYOR
SCALE	NONE	DATE 14 MARCH 1991	
DEED REF.	AS SHOWN	PLAT REF. ---	509 CAMDEN AVENUE SALISBURY, MARYLAND 21801 TELEPHONE 301-543-2560
ELECT. DIST.	WORCESTER NO. 7	ZONING A-1	
TAX MAP	36 PARCEL 23	SURVEYED B.M.D.	
PROJECT NO.	02-019-91	DRAWN BY B.M.D.	

REC FEE 5.00
RISC FEE 5.00
TOTL 10.00
2685CASH 10.00
04 01991 8-2 12:04

MSA CSU 2157-3189-1

