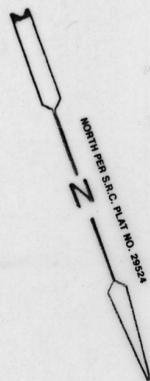
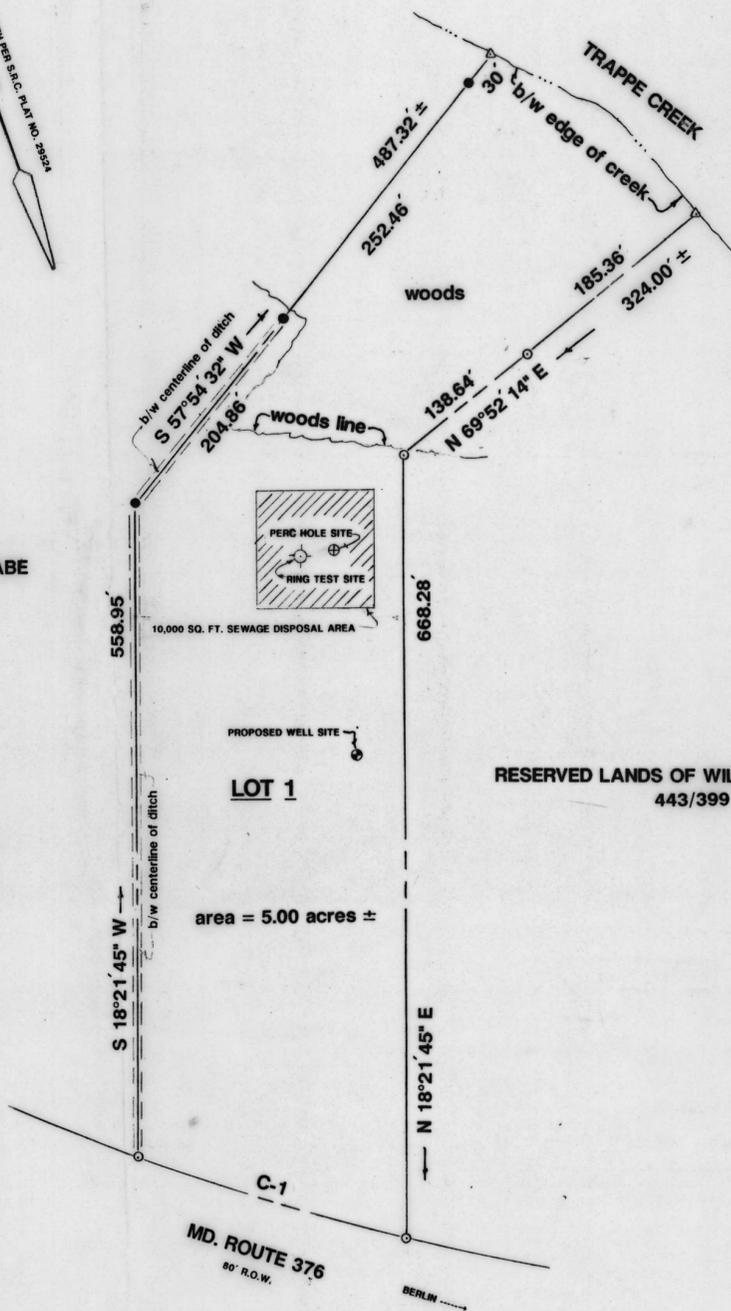


RICHARD H. OUTTEN
 CLK. CT. CT.
 MOR. CO.
 FILED
 JUN 10 2 33 PM '91



N/F ALTON McCABE
91/64



area = 5.00 acres ±

RESERVED LANDS OF WILLIAM M. PATTON SR.
443/399

C-1 CURVE DATA

DELTA = 6°31'37"
 RADIUS = 2108.59'
 ARC = 240.204'
 TANGENT = 120.232'
 CHORD BEARING = S 54°17'08" E
 CHORD = 240.074'

GENERAL NOTES

Zoned Agricultural
 Zoning Setbacks; Front = 60'
 Sides = 20' each
 Rear = 50'

NOTE:
 Based upon the June 15, 1983 Federal Emergency Management Agency
 Flood Insurance Rate Map, the rear portion of this property is
 located in the 100 year flood plain.

OWNERS AND SURVEYORS CERTIFICATE

We Certify That The Requirements Of Section 3 - 108 Of The Real Property Article Of The Annotated Code Of Maryland (1981) Concerning The Making Of This Plat And The Setting Of Markers Have Been Complied With.

Property Owner: William M. Patton
 Date: 3-9-89

STATE OF MARYLAND
 FRANK G. LYNCH, JR.
 PROFESSIONAL LAND SURVEYOR
 No. 10782
 Date: 2/23/1989

Pursuant To Section 2 - 303 (9) Of The Worcester County Subdivision Ordinance, The Following Statements Are Required To Be Attached To, And Recorded With, The Plat:

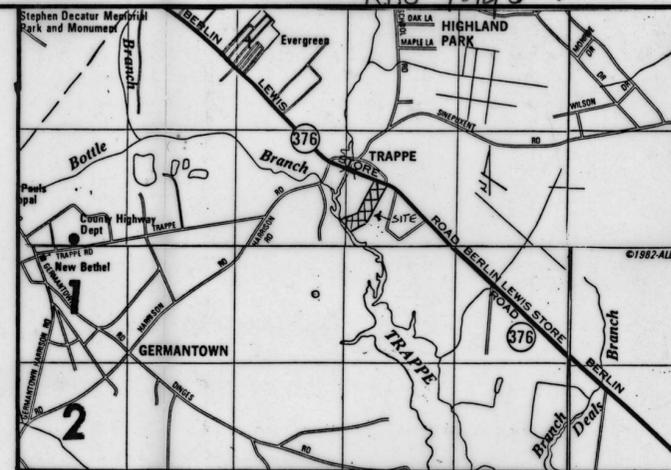
- A. The Grant Of A Permit Or Approval Of This Subdivision Shall Not Constitute A Representation, Guarantee, Or Warranty Of Any Kind By Worcester County Or By Any Official Or Employee Thereof Of The Practicability Or Safety Of Any Proposed Use, And Shall Create No Liability Upon The County, Its Officials, Or Employees.
- B. Any Approval By The Worcester County Health Department Of Any Sewer Or Water System Or Suitability Therefor Is Based Upon State And County Standards Existing As Of The Date Of Approval; Such Standards Are Subject To Change And A Building Permit May Be Denied In The Future, In The Event Standards Cannot Be Met As Of The Date Of Application For Such Permit.
- C. The Following Listed Widening Strips, Easements And Improvements Are Hereby Offered For Dedication To The County Commissioners For Worcester County. Acceptance Of Such Offer May Take Place At Any Time By Appropriate Act Of The County Commissioners. The County Commissioners Are In No Way Required To Accept Such Offer. The Offer May Not Be Withdrawn Without The Consent Of The County Commissioners.
 1. A 0 Foot Strip Across The Front Of LOT ONE And Adjoining The Existing Road Is Offered As A Widening Strip For The Future Widening Of MD. ROUTE 376

Date: 3/14/89
 Worcester County Planning Commission

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

This subdivision is approved for interim individual water supply and sewage disposal systems in accordance with the County Comprehensive Water and Sewer Plan. The applicant or any future owner must discontinue use of these systems and connect to the community system(s) when available. The disposal systems are RESTRICTED to SPECIALDESIGNS meeting current Environmental Programs standards. Water supplying the wells shall be from a confined aquifer (approximately 50' feet below the ground level) or some deeper confined aquifer. (For each building unit, a minimum of 10,000 ft. sq., exclusive of buildings, easements, right-of-ways and such other permanent or physical objects, shall be provided for the subsurface disposal of sewage.)

Date: 3/13/89
 APPROVING AUTHORITY-WORCESTER COUNTY



VICINITY MAP (n.t.s.)

**MINOR SUBDIVISION
LANDS OF WILLIAM M. PATTON SR.**

and

BARBARA J. PATTON

THIRD ELECTION DISTRICT
 WORCESTER COUNTY, MARYLAND
 P/O PARCEL 78, TAX MAP 32
 DEED REF. 443/399

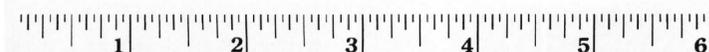
LEGEND

- Denotes Set Iron Rod
- △ Denotes Unmarked Point
- === Denotes Ditch
- Denotes Set Iron Pipe

FRANK G. LYNCH JR. & ASSOCIATES, INC.
 SURVEYING - LAND PLANNING
 ROUTE 4 - BOX 299B
 BERLIN, MARYLAND 21811
 641-5773 641-5353

SCALE: 1" = 100'
 DRAWN BY: mjb
 DATE: 2/6/89
 FILE NO.: 2714/88

HISC FEE 2.50
 REC FEE 2.50
 TOTL 5.00
 41180XK 5.00
 01 0199 1-10 P2+32



MSA CS4 2157-3023