

RHO 128/19 ✓  
 RICHARD H. OUTTEN  
 NOV 28 2 03 PM '90  
 FILED

# FIFTH AMENDMENT TO PLAT

# SUNSET VILLAGE

# CONDOMINIUM

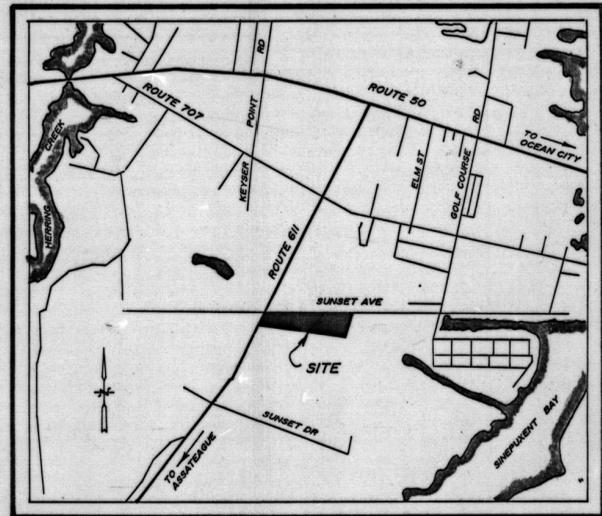
## STAGE 2 I

A HORIZONTAL PROPERTY REGIME

TENTH ELECTION DISTRICT  
 WORCESTER COUNTY, MARYLAND

11/15/90

VICINITY MAP



**WORCESTER COUNTY APPROVING AUTHORITY**

The 6 unit condominium development plan is approved as being in conformance with the County Comprehensive Water and Sewer Plan and is to be served by existing Central Water Supply and Central Sewerage.

*Richard J. Wells* 11/21/90  
 Approving Authority - Worcester County Date

*W.P. Steger Sr.* 11/20/90  
 Chairman - Worcester County Sanitary Commission Date

**OWNER'S CERTIFICATE**

I hereby certify that the requirements of Section 3-108 of the Real Property Article of Maryland (1974), concerning the making of this plat, the setting of markers and the existence of prior recorded plats have been complied with to the best of my knowledge, and that it is in accordance with the desires of the Sunset Development Corporation, Inc.

For Sunset Development Corporation, Inc.

*Richard T. Jarvis* 11/27/90  
 Richard T. Jarvis, Vice President Date

**OWNER / DEVELOPER**

Sunset Development Corporation, Inc.  
 P.O. Box 460  
 Ocean City, MD. 21842

**SURVEYOR'S CERTIFICATE**

I hereby certify that the requirements of Section 3-108 of the Real Property Article of Maryland (1974), concerning the making of this plat, the setting of markers and the existence of prior recorded plats have been complied with, and that this plat, as amended, together with the applicable wording of the declaration, as amended is a correct representation of the condominium described, and the identification and location of each unit and the common elements, as constructed, can be determined from them.

*L. E. Bunting, Jr.* 11/20/90  
 L. E. Bunting, Jr. Date

MISC FEE 15.00  
 REC FEE 15.00  
 TOTAL 30.00  
 241C/KK 30.00

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**L. E. Bunting Surveys, Inc.**  
 MARYLAND & VIRGINIA  
 LAND SURVEYING  
 24 BROAD STREET  
 BERLIN, MARYLAND 21811  
 301-641-3313

MSA CSU 2157-2976-1 SHEET 1 of 6

