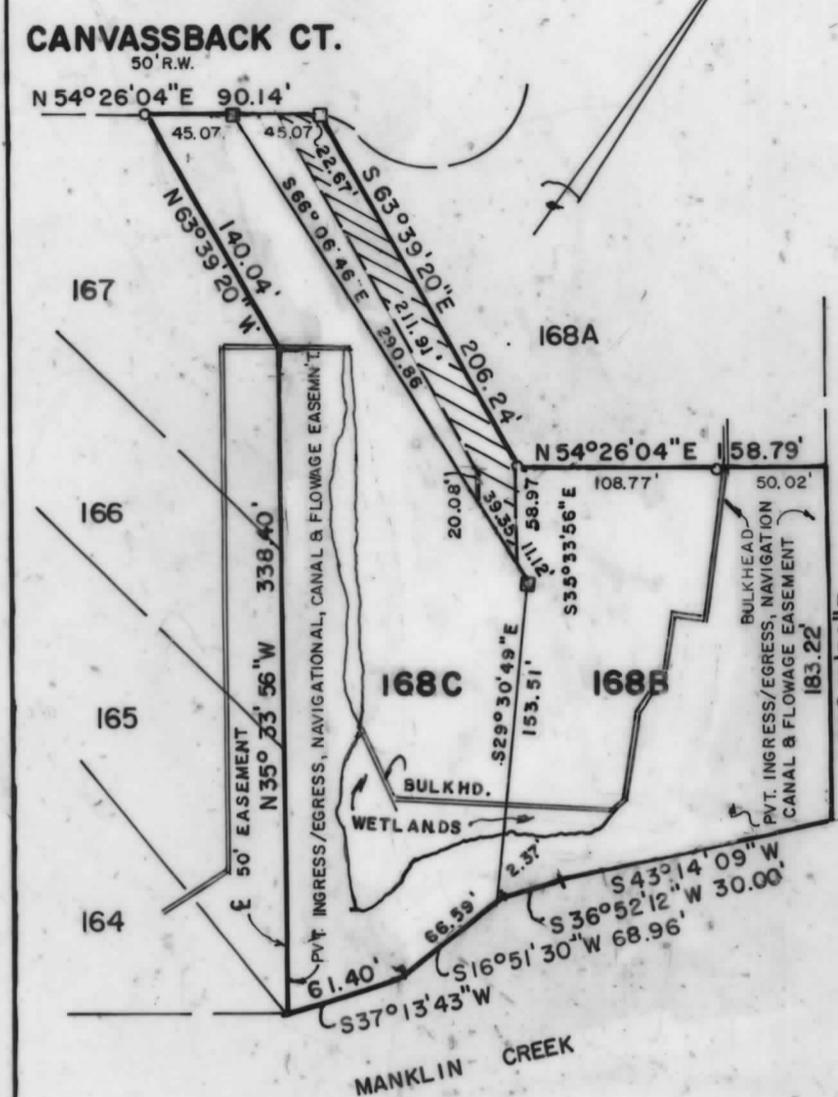


Rt 127/52



WORCESTER COUNTY ENVIRONMENTAL PROGRAM
 THIS SUBDIVISION SHOWN HEREON IS APPROVED AS BEING IN CONFORMANCE WITH THE WORCESTER CO. COMPREHENSIVE WATER AND SEWER PLAN PROVIDING FOR CENTRAL WATER SUPPLY AND CENTRAL SEWAGE.

Richard L. Wells 10/1/90
 WORCESTER CO. APPROVING AUTHORITY

SECTION 14B WORCESTER COUNTY PLANNING & ZONING COMMISSION

ANY APPROVAL BY THE WORCESTER CO. ENVIRONMENTAL PROGRAM OF ANY WATER AND SEWER SYSTEM OR SUITABILITY THEREOF IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL, SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT.

THE GRANT OF A PERMIT OR APPROVAL OF THIS RESUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF PRACTICABILITY OR SAFETY OF ANY PROPOSED USE AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.

R. Slaine Smith 10/4/90
 CHAIRMAN

OWNERS CERTIFICATE

WE, THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY AGREE TO THIS PLAN OF RESUBDIVISION AND CERTIFY THAT IT COMPLIES WITH THE REQUIREMENTS OF SECTION 3-108 OF THE ANNOTATED CODE OF MARYLAND 1974 EDITION.

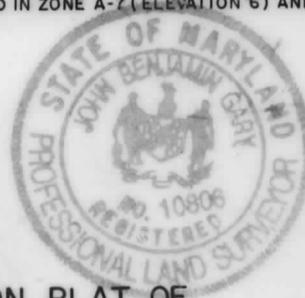
Beverly P. Steen 9-28-90
 STEEN ASSOCIATES INC. DATE

SURVEYORS CERTIFICATE

I, JOHN B. GARY, A REGISTERED LAND SURVEYOR OF THE STATE OF MARYLAND DO HEREBY CERTIFY THAT THIS PLAN OF RESUBDIVISION WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF THE REAL PROPERTY ACT ARTICLE, SECTION 3-108 OF THE ANNOTATED CODE OF MARYLAND 1974 EDITION, AS FAR AS THEY RELATE TO MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

John B. Gary 5/10/80
 JOHN B. GARY PROF. L.S. 10806 9/28/90

NOTE:
 BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY MAP NO. 240083 0043 DATED 6/15/83 THIS SUBDIVISION IS LOCATED IN ZONE A-7 (ELEVATION 6') AND ZONE B.



RESUBDIVISION PLAT OF WOOD DUCK ISLE III LOT 168B

SECTION 14C - OCEAN PINES
 3A ELECTION DIST. WOR. CO., MD.
 SCALE: 1"=100' 3-5-90
 REV. 10/3/90

NOTES:
 1. ZONING R-3
 2. BUILDING RESTRICTION LINES
 FRONT- 25'
 SIDE- 6'
 REAR- 35'-15' BULKHEAD

LEGEND:
 □ CONC. MON.
 ○ IRON PIPE
 [Hatched Box] 20' USE IN COMMON INGRESS & EGRESS EASEMENT

LOT AREAS:

168B	LAND =	22,900 s.f.
	WETLANDS =	1500 s.f.
	WATER =	15,825 s.f.
	TOTAL =	40,225 s.f.
168C	LAND =	23,300 s.f.
	WETLANDS =	2500 s.f.
	WATER =	13912 s.f.
	TOTAL =	39,712 s.f.

JOHN B. GARY SURVEYS, INC.
 Engineers - Planners - Surveyors (Maryland-Delaware)
 P.O. BOX 531 - BERLIN, MD 21811
 301-641-7655

MSA CSU 2157-2921

