

RHO 126/53

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FILED
JUL 31 1990
RICHARD H. OUTTEN
CLK. CT. CT.

NOTE:

- 1. ZONING A-1
 - 2. TITLE REF. 515/190
 - 3. T.M. 9 PARCEL 120
- Building Setback Lines: Front 35'
Side 20'
Rear 50'

LEGEND:

10,000 S.F. SEWAGE DISPOSAL AREA

- IRON PIPE FOUND
- REBAR & CAP SET

TOTAL AREA = 15.22 Ac. m/l



VICINITY MAP
NO SCALE

REC FEE .50
RISC FEE .50
TOTL 1.00
2259CKEK
03 01990 7-31P 2:52

WORCESTER CO. PLANNING & ZONING COMMISSION

THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES

ANY APPROVAL BY THE WORCESTER CO. ENVIRONMENTAL PROGRAM OF ANY WATER AND SEWER SYSTEM OR SUITABILITY THEREOF IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL, SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT THE STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT.

John B. Gary
CHAIRMAN DATE

WORCESTER CO. ENVIRONMENTAL PROGRAM

THIS SUBDIVISION IS APPROVED FOR INTERIM INDIVIDUAL WATER, SUPPLY AND SEWAGE DISPOSAL SYSTEMS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWER PLAN. THE APPLICANT OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THE SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEMS AVAILABLE. THE DISPOSAL SYSTEMS ARE RESTRICTED TO SPECIAL DESIGNS MEETING CURRENT HEALTH DEPARTMENT STANDARDS. WATER SUPPLYING THE WELLS SHALL BE FROM THE CONFINED AQUIFER (APPROXIMATELY 50 FEET BELOW GROUND LEVEL) OR SOME DEEPER CONFINED AQUIFER. FOR EACH BUILDING UNIT, A MINIMUM OF 10,000 Sq. Ft., EXCLUSIVE OF BUILDINGS, EASEMENTS, RIGHT-OF-WAYS AND SUCH OTHER PERMANENT OR PHYSICAL OBJECTS, SHALL BE PROVIDED FOR THE SUBSURFACE DISPOSAL OF SEWAGE.

Richard J. Wells 7/17/90
APPROVING AUTHORITY - WOR. CO. DATE

OWNERS CERTIFICATE

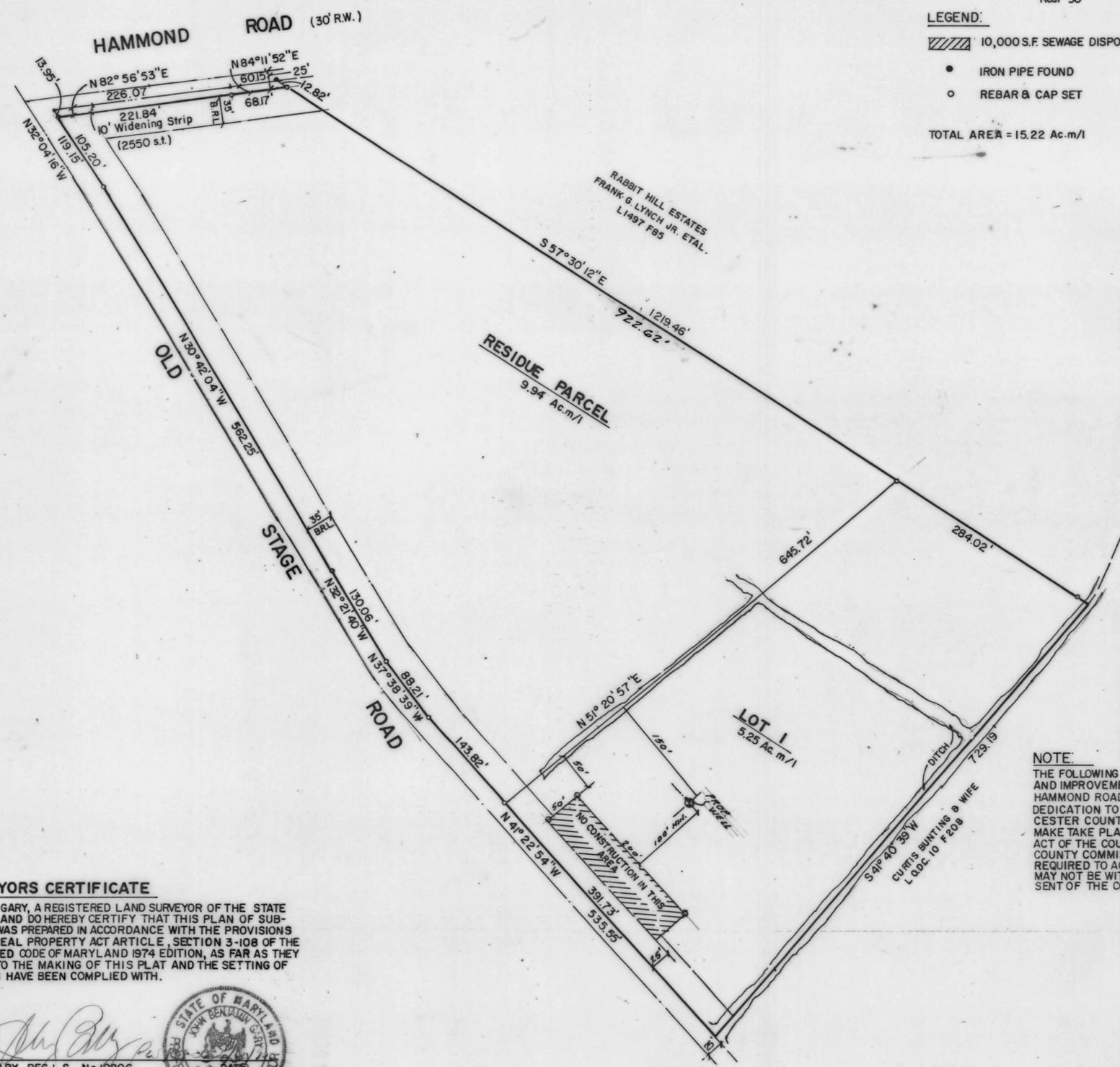
WE, THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY AGREE TO THIS PLAN OF SUBDIVISION AND CERTIFY THAT IT COMPLIES WITH THE REQUIREMENTS OF SECTION 3-108 OF THE ANNOTATED CODE OF MARYLAND, 1974 EDITION.

John W. Martin 6/30/90
Evelyn J. Martin 6/30/90

NOTE:

THE FOLLOWING WIDENING STRIPS, AMENITIES AND IMPROVEMENTS (10' Widening Strip Along HAMMOND ROAD) ARE HEREBY OFFERED FOR DEDICATION TO THE COMMISSIONERS OF WORCESTER COUNTY. ACCEPTANCE OF SUCH OFFER MAKE TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

MAG. NORTH 1990



SURVEYORS CERTIFICATE

I, JOHN B. GARY, A REGISTERED LAND SURVEYOR OF THE STATE OF MARYLAND DO HEREBY CERTIFY THAT THIS PLAN OF SUBDIVISION WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF THE REAL PROPERTY ACT ARTICLE, SECTION 3-108 OF THE ANNOTATED CODE OF MARYLAND 1974 EDITION, AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

John B. Gary
JOHN B. GARY REG. L.S. No. 10806



JOHN B. GARY SURVEYS, INC.

Engineers - Planners - Surveyors (Maryland-Delaware)
P.O. BOX 531 - BERLIN, MD 21811
301-641-7655

PLAT OF MINOR SUBDIVISION OF THE PROPERTY OF JOHN W. & EVELYN J. MARTIN

5TH ELECTION DISTRICT WORCESTER CO., MD.
SCALE: 1"=100' MAY 29, 1990

MSA CS4 2157-2857

