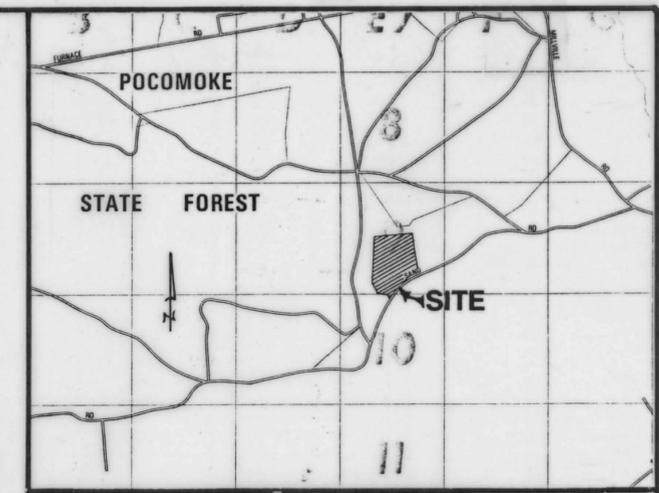


RHO 126/47

RHO 126/47 ✓

FILED
RICHARD H. GUTTEN
PLAT 126/47
MOR. CO.



- LEGEND**
- DENOTES IRON ROD FOUND
 - DENOTES CONC. MONUMENT FOUND
 - DENOTES CONC. MONUMENT SET
 - DENOTES SET IRON ROD
 - DENOTES PERC HOLE
 - DENOTES MONITORING WELL
 - ② DENOTES COORDINATE POINT NO.



Permit To Section 2 - 303 (9) Of The Worcester County Subdivision Ordinance, The Following Statements Are Required To Be Attached To, And Recorded With, The Plat:

A. The Grant Of A Permit Or Approval Of This Subdivision Shall Not Constitute A Representation, Guarantee, Or Warranty Of Any Kind By Worcester County Or By Any Official Or Employee Thereof Of The Practicality Or Safety Of Any Proposed Use, And Shall Create No Liability Upon The County, Its Officials, Or Employees.

B. Any Approval By The Worcester County Health Department Of Any Sewer Or Water System Or Suitability Thereof Is Based Upon State And County Standards Existing As Of The Date Of Approval; Such Standards Are Subject To Change And A Building Permit May Be Denied In The Future, In The Event Standards Cannot Be Met As Of The Date Of Application For Such Permit.

C. The Following Listed Widening Strips, Amenities And Improvements Are Hereby Offered For Dedication To The County Commissioners For Worcester County, Acceptance Of Such Offer May Take Place At Any Time By Appropriate Act Of The County Commissioners. The County Commissioners Are In No Way Required To Accept Such Offer. The Offer May Not Be Withdrawn Without The Consent Of The County Commissioners.

I, Richard H. Gutten, Surveyor, do hereby certify that the above is a true and correct copy of the original plat as recorded in my office on July 17, 1990.

P. 48
N/F RONALD L. BROOKS
1407/509

Lot 2-A is hereby approved based on its' previously approved on-site sewage disposal and water supply systems as shown on Lot 2 per plat recorded in R.H.O. 122/38.

Lots 2-B and 2-C are approved for agricultural purposes only at this time.

Richard H. Gutten 7/17/90
Approving Authority - Worcester County Date

GRANTS AND RECORDING CERTIFICATE

We Certify That The Requirements Of Section 3 - 108 Of The Real Property Article Of The Annotated Code Of Maryland (1981) Concerning The Making Of This Plat And The Setting Of Markers Have Been Complied With.

Michael C. Hitch 7/14/90
Property Owner Date

Barbara W. Hitch 7/16/90
Property Owner Date

Richard H. Gutten 7/17/90
Professional Land Surveyor Date

STATE OF MARYLAND
PROFESSIONAL LAND SURVEYOR
10782

MISC FEE 2.50
REC FEE 2.50
TOTL 5.00
1563CASH 5.00
04 01990 7-20P12:57

MINOR SUBDIVISION
LANDS OF MICHAEL C. & BARBARA HITCH
BEING A RESUBDIVISION OF LOT 2 - BLOCK 'A' - MINOR SUBDIVISION OF E.S. ADKINS & COMPANY

ATKINSON ELECTION DISTRICT
WORCESTER COUNTY, MD.
TAX MAP 54 P/O PARCEL 95
DEED REF.: R.H.O. 1558/185
PLAT REF.: R.H.O. 122/38
ZONED: AGRICULTURAL
ZONING SETBACKS:
FRONT = 35' or 60' from center of road, whichever is greater.
SIDES = 20'
REAR = 50'

FRANK G. LYNCH JR. & ASSOCIATES, INC.
SURVEYING - LAND PLANNING
10535 RACETRACK ROAD
BERLIN, MARYLAND 21811
PHONE (301) 641-5773 641-5353
FAX (301) 208-0227

REVISED: 7/11/90 G.M.
REVISED: 5/7/90 P.N.
REVISED: 3/8/90 P.N.

SCALE: 1" = 100' - 0" DATE: FEB. 27, 1990
DRAWN BY: P. NOONAN FILE NO.: 3411/90

CURVE DATA TABLE

CURVE	DELTA	ARC	RADIUS	TAN.	CH. BEARING & DISTANCE
C-1A	04°35'09"	164.805'	2059.06'	82.146'	S72°22'25"W - 164.76'
C-1B	00°44'10"	26.452'	2059.06'	13.226'	S69°42'46"W - 26.45'
C-2	07°38'58"	141.795'	1062.07'	71.003'	S65°31'12"W - 141.69'
C-3	10°21'22"	114.058'	631.03'	57.185'	S56°31'03"W - 113.90'

COORDINATE TABLE (Assumed Datum)

#	NORTH COORDINATE	EAST COORDINATE
1	8774.7284	3717.6157
2	7973.3184	3852.0772
3	7955.5138	3804.3656
4	8320.4134	3743.1423
5	8234.0863	3228.6325



MSA CS4 2157-2851