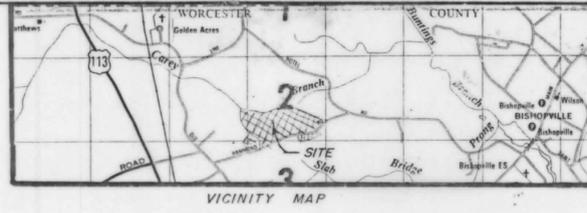
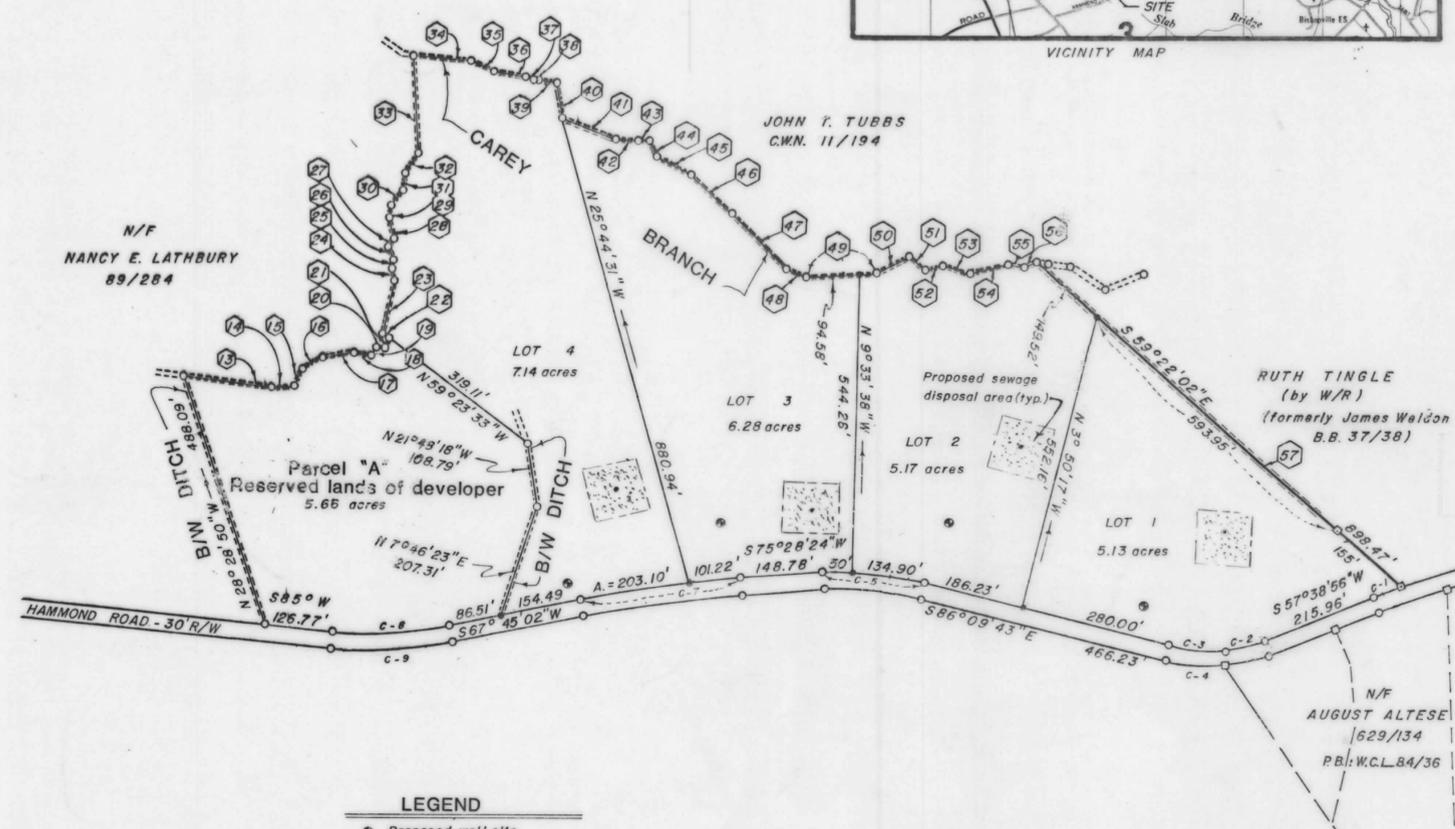


RHO 120/2



NORTH
Mag 1984



COURSE	DESCRIPTION	TABLE	
13	N 86° 59' 55" E - 164.97'	36	N 88° 49' 01" E - 56.35'
14	N 75° 07' 55" E - 39.86'	37	S 66° 50' 50" E - 20.62'
15	N 17° 53' 15" E - 36.88'	38	N 46° 51' 12" E - 7.13'
16	N 52° 21' 05" E - 40.23'	39	N 88° 18' 45" E - 35.48'
17	N 69° 24' 23" E - 55.84'	40	S 19° 01' 29" E - 65.42'
18	S 89° 18' 10" E - 33.92'	41	S 78° 40' 51" E - 106.47'
19	N 28° 30' 11" E - 22.45'	42	N 81° 59' 03" E - 40.07'
20	S 85° 24' 00" E - 11.37'	43	N 82° 46' 54" E - 18.24'
21	N 14° 20' 07" E - 17.82'	44	S 41° 26' 21" E - 34.26'
22	N 62° 44' 46" W - 14.00'	45	S 72° 59' 30" E - 69.08'
23	N 01° 36' 10" E - 97.54'	46	S 56° 45' 09" E - 102.00'
24	N 24° 43' 30" W - 23.00'	47	S 55° 50' 33" E - 141.83'
25	N 05° 53' 56" E - 16.37'	48	S 74° 40' 50" E - 38.61'
26	N 31° 22' 21" W - 25.87'	49	N 75° 48' 32" E - 329.11'
27	N 17° 19' 30" E - 17.89'	50	N 53° 04' 55" E - 71.00'
28	N 19° 29' 10" W - 37.22'	51	S 53° 47' 01" E - 37.23'
29	N 00° 56' 28" W - 23.30'	52	N 66° 03' 04" E - 34.25'
30	N 27° 17' 20" E - 32.85'	53	S 86° 15' 45" E - 53.70'
31	N 03° 27' 35" W - 34.67'	54	N 57° 36' 27" E - 73.54'
32	N 22° 46' 15" E - 45.68'	55	S 76° 13' 10" E - 31.46'
33	N 14° 59' 10" W - 173.73'	56	N 57° 56' 07" E - 24.91'
34	N 83° 22' 43" E - 107.90'	57	S 59° 22' 02" E - 898.47'
35	S 77° 27' 40" E - 48.17'		

NOTE: Courses 34 through 56 are by and with the center of Carey Branch.
 Courses 13 through 33 are by and with the center of a ditch.
 Course 57 runs part of the way with the center of a ditch. This course was pointed out by the mutual owners and represents a line established by possession.

- LEGEND**
- Proposed well site
 - Found concrete monument
 - Iron rod to be set
 - Unmarked point

CURVES AND SURVEYS CERTIFICATE

We Certify That The Requirements Of Section 3 - 108 Of The Real Property Article Of The Annotated Code Of Maryland (1981) Concerning The Making Of This Plat And The Setting Of Markers Have Been Complied With.

Madison J. Bunting
 Property Owner
 11/15/88
 Date

Frank G. Lynch, Jr.
 Professional Land Surveyor - No. 10782
 11/16/1988
 Date

Permit to Section 2 - 303 (9) of the Worcester County Subdivision Ordinance, The Following Statements Are Required To Be Attached To, And Recorded With, The Plat:

A. The Grant Of A Permit Or Approval Of This Subdivision Shall Not Constitute A Representation, Guarantee, Or Warranty Of Any Kind By Worcester County Or By Any Official Or Employee Thereof Of The Practicability Or Safety Of Any Proposed Use, And Shall Create No Liability Upon The County, Its Officials, Or Employees.

B. Any Approval By The Worcester County Health Department Of Any Sewer Or Water System Or Suitability Thereof Is Based Upon State And County Standards Existing As Of The Date Of Approval; Such Standards Are Subject To Change And A Building Permit May Be Denied In The Future, In The Event Standards Cannot Be Met As Of The Date Of Application For Such Permit.

C. The Following Listed Widening Strips, Amenities And Improvements Are Hereby Offered For Dedication To The County Commissioners For Worcester County. Acceptance Of Such Offer May Take Place At Any Time By Appropriate Act Of The County Commissioners. The County Commissioners Are In No Way Required To Accept Such Offer. The Offer May Not Be Withdrawn Without The Consent Of The County Commissioners.

CURVE DATA TABLE

NO.	DELTA	RADIUS	TANG.	ARC	CHORD
C-1	2° 42' 42"	1,206.73'	28.56'	57.11'	S 59° 00' 17" W 57.11'
C-2	18° 17' 07"	280.29'	40.10'	79.67'	S 65° 47' 30" W 79.40'
C-3	19° 54' 14"	285.75'	50.14'	99.27'	S 83° 53' 10" W 38.77'
C-4	19° 54' 14"	315.75'	55.45'	109.69'	N 83° 53' 16" E 109.14'
C-5	18° 21' 53"	576.87'	93.25'	184.90'	S 84° 39' 23" W 184.11'
C-7	7° 43' 22"	2,257.77'	152.39'	304.32'	S 71° 36' 43" W 304.09'
C-8	17° 14' 58"	710.22'	107.72'	213.82'	S 76° 22' 31" W 213.01'
C-9	17° 14' 58"	740.22'	112.28'	222.85'	N 76° 22' 31" E 222.01'

- NOTES**
1. Total area = 29.38 acres
 2. Zoned: Agricultural
 3. Setbacks
 Front: 60' from center of Co. Rd.
 Side: 20' each
 Rear: 50'
 4. Lots will be subject to restrictions as follows:
RESTRICTIONS
 1. No further subdivision of any lot as presently platted.
 2. No mobile homes or homes with less than a 5/12 roof pitch. All homes to be stick-built on a masonry foundation.
 3. No poultry or swine houses/sheds, and no said animals to be kept on premises. Horses, cats, and dogs are allowed.
 4. No commercial uses allowed except home occupations under the current zoning regulations.
 5. Easements are hereby reserved over the lots as follows:
 Front = 10' Side = 5' Rear = 5' for placement and maintenance of utilities and/or drainage
 5. The rear portions of Lots 2, 3 and 4 are located within the 100 year flood plain as depicted on the FLOOD INSURANCE RATE MAP - Panel 25 of 250 - Zone - A 7 (elevation = 6).

FILED
 Nov 16 8 34 AM '88
 RICHARD H. OUTTEN
 CLK. CT. CL.
 WOR. CO.

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1. A 16' Foot Strip Across The Front of Lots 1 thru 4 and Parcel "A" And Adjacent To Existing Road To Be Offered As A Widening Strip For The Future Use Of HAMMOND ROAD

15 Nov 1988
 Worcester County Planning Commission

This subdivision is approved for interim individual water supply and sewage systems in accordance with the County Comprehensive Water and Sewer Plan. (For each building unit, a minimum of 10,000 sq. ft., exclusive of buildings, easements, right-of-ways and other permanent or physical objects, shall be provided for the subsurface disposal of sewage.) The applicant or any future owner must discontinue use of these individual systems and connect to the community system when available.

11/15/88
 Date
 APPROVING AUTHORITY - WORCESTER COUNTY

RABBIT HILL ESTATES
 (A Minor Subdivision)

5th ELECTION DISTRICT
 WORCESTER CO, MARYLAND
 TAX MAP 9, PARCEL 141

FRANK G. LYNCH, JR. & ASSOCIATES, INC.
 Route 4, Box 299 B, Berlin, Maryland 21811

Scale: 1" = 200'
 File: 2518/88
 Date: 11/9/1988
 Drawn: F.G.L., Jr.

MSA CSu 2157-2310