

FOUR J'S CONDOMINIUM

OWNER'S DEDICATION:

The undersigned, owners of the property shown herein and described in the Certification, hereby adopt this Plat and Plan of the Condominium Subdivision, consisting of two (2) sheets including this sheet pursuant to the provisions and requirements of Title 11, Sec. 11-101, et. seq., Real Property Art., Annotated Code of Maryland, (Supp., as amended).

The undersigned further certifies that the requirements of Title 11, Section 11-101, et. seq., Real Property Art., Annotated Code of Maryland, concerning the making of the Plat and the setting of markers have been complied with.

Dated This 15th day of June 1981.

Jak W. Peterson Seal OWNER
Erulyn Peterson Seal OWNER

CERTIFICATION:

I HEREBY CERTIFY that this Plat and Plan of the Condominium Subdivision consisting of two (2) sheets including this sheet is correct; that it is a subdivision of all the buildings and improvements located on 76th Street, lot 12, Block 44, Fenwick Plat, 10th Election District, Ocean City, Maryland which Plat is recorded among the Land Records of Worcester County, Maryland, known as the FOUR J'S Condominium and that it is in accordance with the requirements of Title 11, Sec. 11-101, et. seq. Real Property Art., Annotated Code of Maryland, (1977 Supp., as amended), as a condominium concerning the making of the Plat and setting of markers have been complied with. I further certify that the position of all existing improvements have been carefully established by a transit tape survey and that unless otherwise noted herein, there are no encroachments either way across property lines; and this Plat and Plan graphically depicts the improvements as built. The total land area included within the bounds of the Plat and Plan of the Condominium Subdivision is 6,000 sq. ft. and the total floor area of the improvements shown herein, (exclusive of common elements) is 2614.54 sq. ft..

Dated This 26th day of June 1981.

Thomas Francis Couzens, AIA, Architect Seal
Thomas Francis Couzens, AIA, ARCHITECT Seal Maryland Registration Number 1885-A

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY that I am a licensed land surveyor authorized to practice as such in the State of Maryland and that this survey of the FOUR J'S Condominium was made by me or persons acting under my direction on June 26 1981 and accurately delineates the property and improvements described in the Declaration, as they existed on that date, and shows all easements, rights-of-way or other encroachments that could be detected by an inspection of the premises on that date and together with the applicable wording of the Declaration, is a correct representation of the condominium described and the identification and location of each unit and the common elements as constructed, can be determined from them in accordance with Section 11-105 of the Real Property Art., (1977 Supp.), Annotated Code of Maryland.

George A. Chapman, Jr. Seal SURVEYOR
George A. Chapman, Jr. Lic. No. 10881 Maryland Registration Number (R.L.S.)

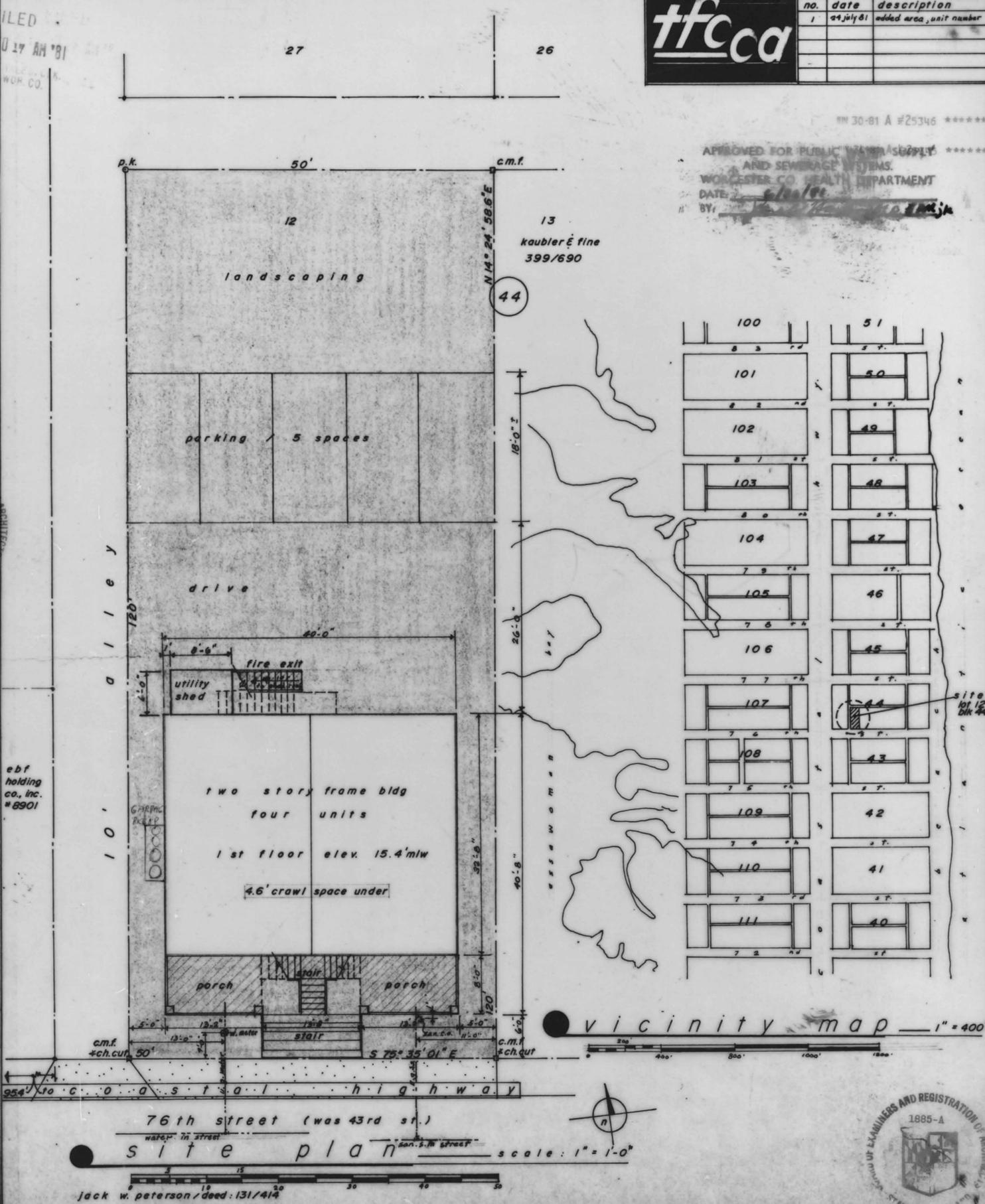
APPROVED: Mayor and City Council of Ocean City, Maryland, building inspector and Public Water Supply and Sewerage Systems

Harry Kelly Seal MAYOR
Granville Trimper, PRES. CITY COUNCIL

Miles Allgood Seal CITY ENGINEER
Public Water Supply & Sewerage Systems

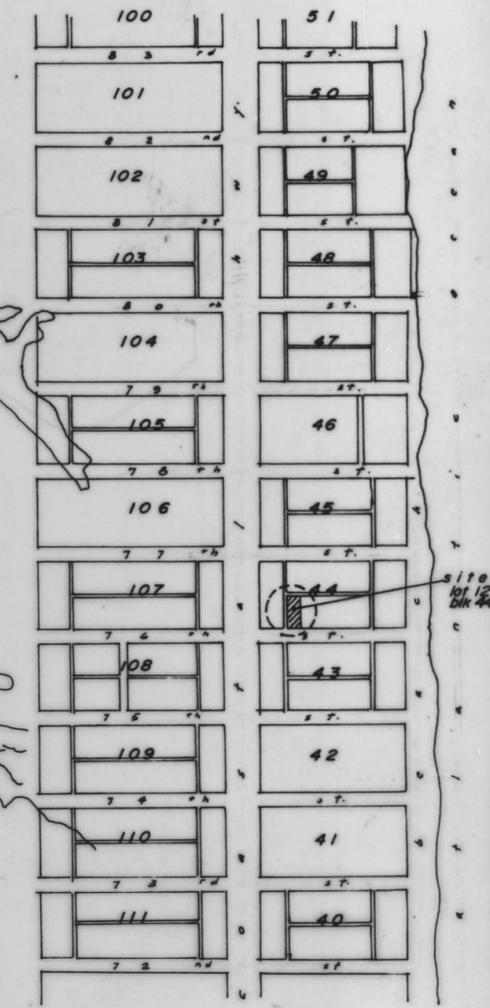
GENERAL NOTES:

1. These Drawings, 1 through 2 are the Plat and Plan of Subdivision for the FOUR J'S Condominium which consists of one - two story structure containing four condominium units.
2. Each unit shown herein is designated by a number with a typical example shown thus: 1E
3. Bold lines shown herein are bearing walls or structural elements.
4. The elevations shown herein are based on mean low water datum at the Atlantic Ocean, Ocean City, Maryland: 11.4' mlw
5. All shaded areas denote common elements.
6. All shaded and cross hatched areas denote limited common elements.



| revisions: | | |
|------------|------------|-------------------------|
| no. | date | description |
| 1 | 04 July 81 | added area, unit number |

APPROVED FOR PUBLIC WATER SUPPLY AND SEWERAGE SYSTEMS. WORCESTER CO. HEALTH DEPARTMENT. DATE: 6/29/81 BY: [Signature]



four j's condominium 15 June 81 lot 12, blk. 44 4 units jack peterson owner/dev. conversion thomas francis couzens, a.i.a., architect i/a couzens associates 304 so. phila. av./box 602 ocean city, md. 21642 289-8697 draw by: [Signature] contr. date: 10 June 81 approved by: [Signature] dwg. no.: D-1 proj. com. no. 88281



MSA CSU 257-1776-1