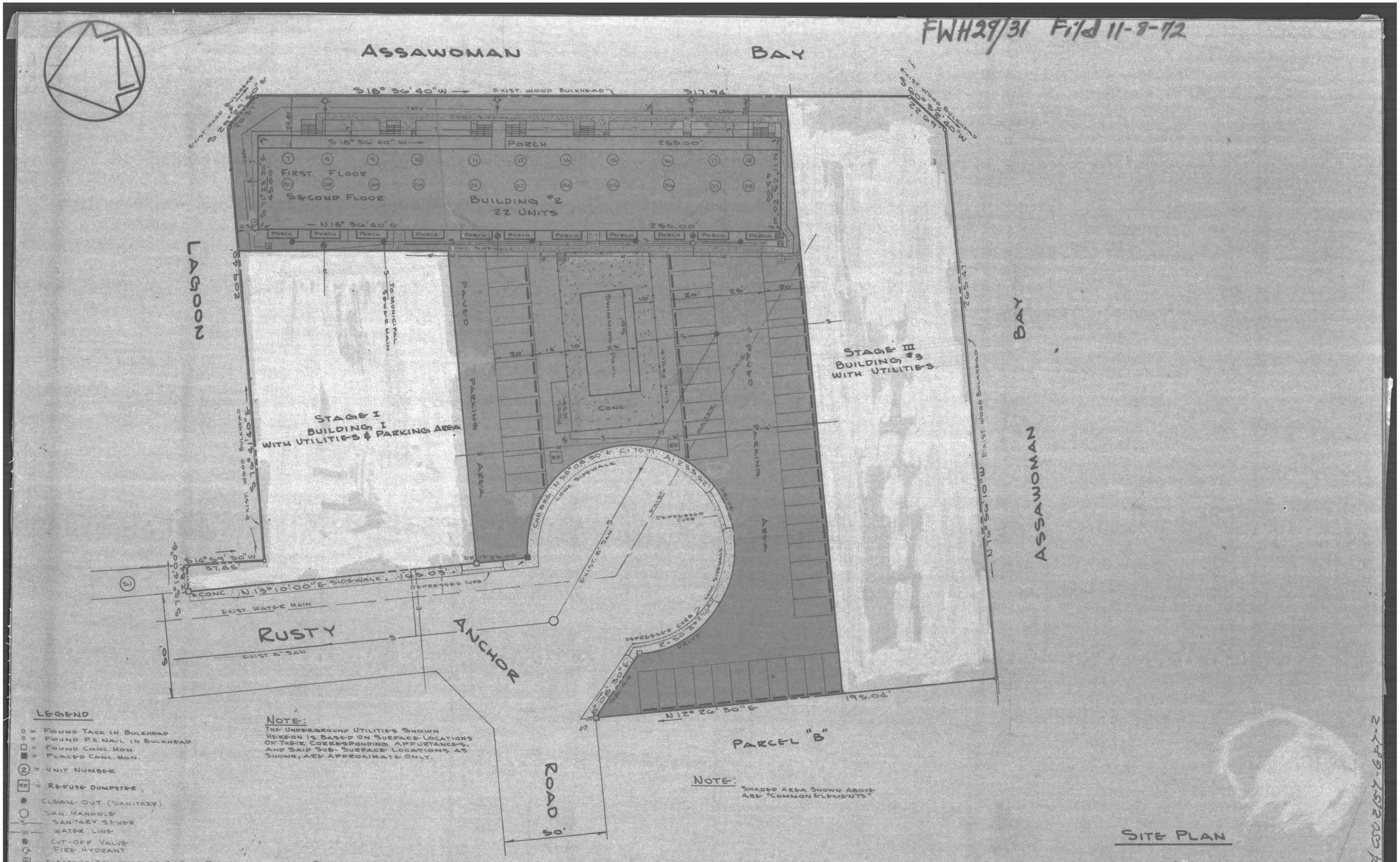
FWH29/31 Filed 11-8-72



LEGEND

- ○ = FOUND TACK IN BULKHEAD
- ◎ = FOUND P.K. NAIL IN BULKHEAD
- □ = FOUND CONC. MON.
- ■ = PLACED CONC. MON.
- (2) = UNIT NUMBER
- RD = REFUSE DUMPSTER
- ● CLEAN-OUT (SANITARY)
- ○ SAN. MANHOLE
- —S— SANITARY SEWER
- —W— WATER LINE
- CUT-OFF VALVE
- FIRE HYDRANT
- ELECTRICE TRANSFORMER ON CONC. PAD
- —E— UNDERGROUND ELECTRIC CABLE
- △ ELECTRIC METER FOR EACH UNIT
- TELEPHONE JUNCTION BOX
- —T— UNDERGROUND TELEPHONE CABLE
- —CATV— UNDERGROUND CATV CABLE
- ⊠ JUNCTION BOX FOR CATV CABLE
- PARKING BUMPER

NOTE: THE UNDERGROUND UTILITIES SHOWN HEREON IS BASED ON SURFACE LOCATIONS OF THEIR CORRESPONDING APPURTANCES, AND SAID SUB-SURFACE LOCATIONS AS SHOWN, ARE APPROXIMATE ONLY.

NOTE: SHADED AREA SHOWN ABOVE ARE "COMMON ELEMENTS"

STAGE II SITE AREAS

1. TOTAL SITE — 47,228 ± S.F.
2. TOTAL BUILDING AREA BUILDING PROPER — 12,135 ± S.F.
3. COMMON SITE AREA (SHADED) — 35,093 ± S.F.

NOTE: SEE SHEET 1 OF 9 FOR GENERAL NOTES PERTAINING TO THIS PROJECT

SITE PLAN

BUILDING #2

MSA CSO 2157-687-2

REVISIONS	CHECKED BY DATE
PRINTING & DIST.	9-11-72

Reg. L.S. MD. No. 8010

EDWARD H. RICHARDSON ASSOCIATES, INC.
CONSULTING ENGINEERS NEWARK, DELAWARE
POCOMOKE CITY MARYLAND BRANCH OFFICE

STAGE II
BRIDGE POINT CONDOMINIUM
OCEAN CITY WORCESTER COUNTY
MARYLAND

SCALE: 1" = 30'	DRAWN BY: W.S.
DESIGNED BY:	CHECKED BY: REC
DATE: 9-5-72 / COMM. NO. 326-101	FILE NO. D009 / SHEET NO. 2 of 9

Maryland State Archives