

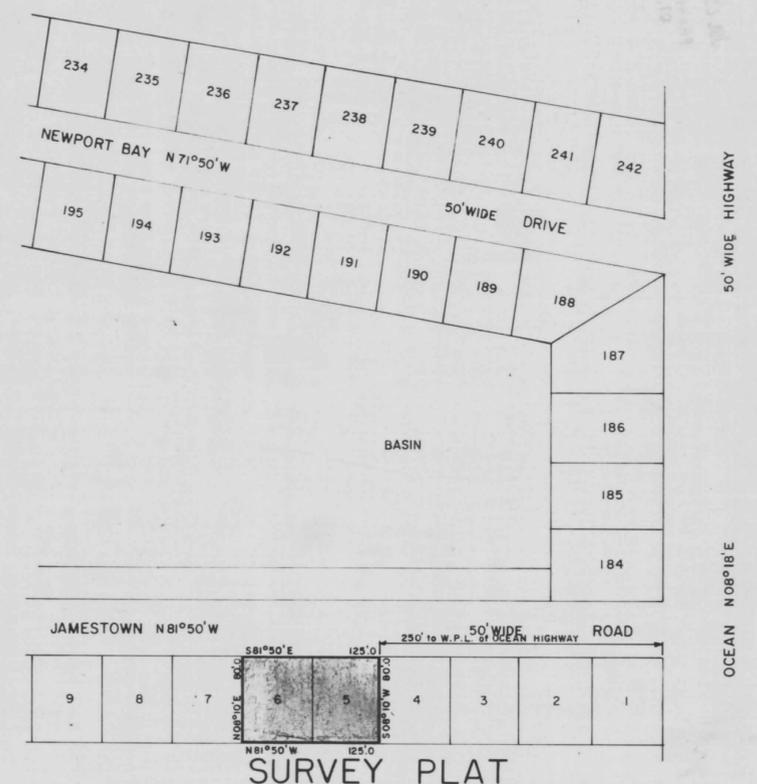
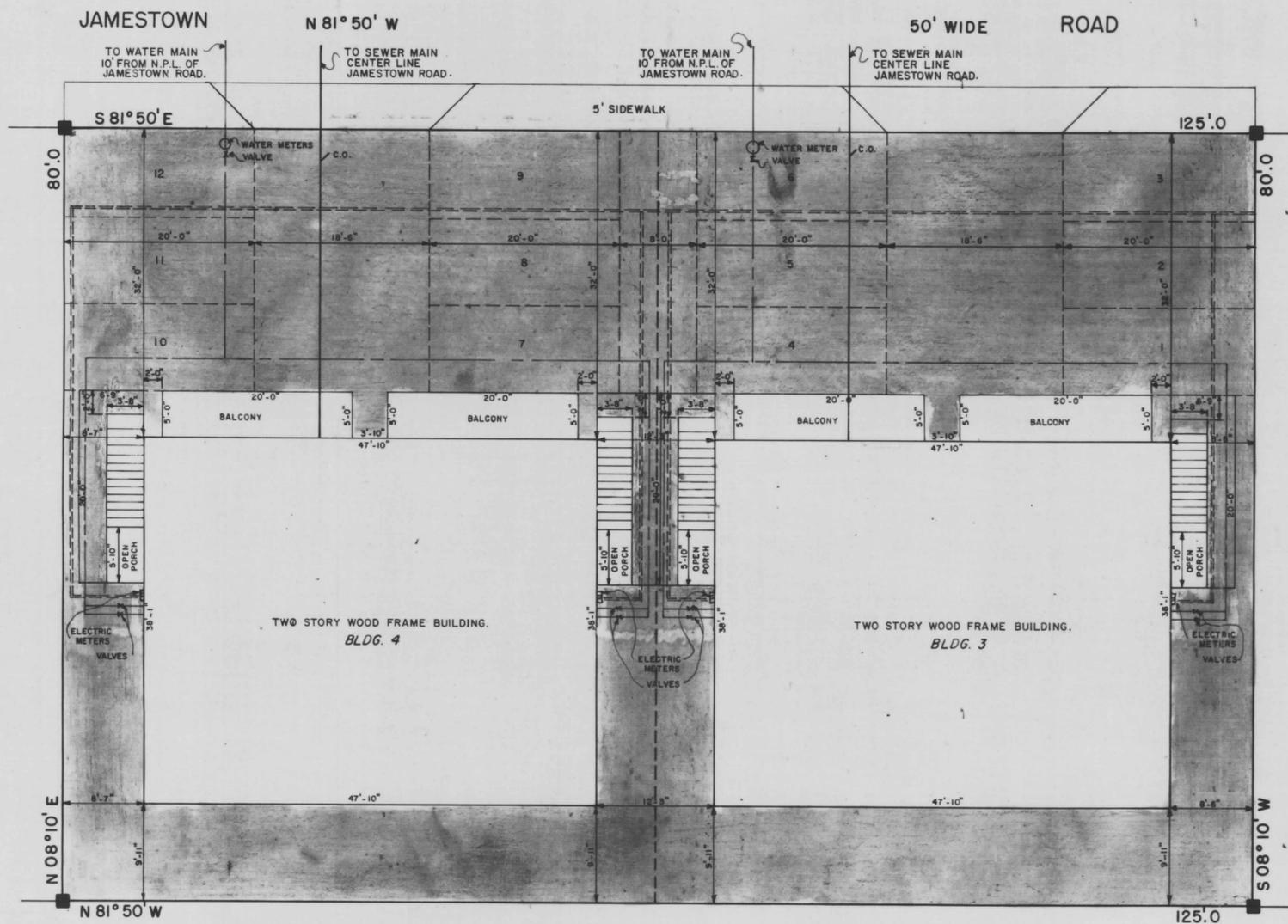
BALMORAL COVE II CONDOMINIUM

JWH 25/16
J. led 7-28-72

OCEAN CITY, WORCESTER COUNTY, MARYLAND

I CERTIFY THAT SHEETS 1-15 BALMORAL COVE II CONDOMINIUM ACCURATELY REPRESENT A PLAN OF HORIZONTAL PROPERTY REGIME FOR THE PARCELS SHOWN ON THE SURVEY PLAT DELINEATED ON THIS SHEET THAT ALL DIMENSIONS SHOWING SIZE AND LOCATION OF STRUCTURES AND PROPERTY LINES ARE BASED ON ACCURATE FIELD SURVEYS AND THAT THERE ARE NO VISIBLE ENCROACHMENTS ON SAID LOTS EXCEPT AS SHOWN.

George B. Cropper
GEORGE B. CROPPER, P.E.



APPROVED FOR PUBLIC WATER SUPPLY
AND BEWERAGE SYSTEMS
WORCESTER CO. HEALTH DEPARTMENT
DATE: 12/8/72
BY *James R. Fisher, P.E.*

WE CERTIFY THAT THE REQUIREMENTS OF ARTICLE 17, SECTIONS 59 AND 59B OF THE 1957 EDITION OF THE ANNOTATED CODE OF MARYLAND HAVE BEEN COMPLIED WITH CONCERNING THE MAKING OF THIS PLAT, THE SETTING OF MARKERS AND THE EXISTANCE OF PRIOR PRELIMINARY PLATS.

COASTAL PROPERTIES JOINT VENTURE
BY COASTAL PROPERTIES
Arthur R. Thom
ARTHUR R. THOM, PRES.
Stanley R. Jacobs
STANLEY R. JACOBS, SEC.

LOCATION SURVEY
SCALE 1" = 10'

- ALL PARKING SPACES ARE 9'x20'
- DENOTES CONCRETE MONUMENTS
- DENOTES GENERAL COMMON ELEMENT
- DENOTES UNIT ELEMENT
- DENOTES 6" SEWER LINE
- - - DENOTES 1" WATER LINE
- - - - DENOTES UNDERGROUND ELECTRIC LINE

APPROVED BY
MAYOR AND CITY COUNCIL
OCEAN CITY, WORCESTER COUNTY, MARYLAND

Harry W. Kelly
HARRY W. KELLY
MAYOR
Daniel Trimper IV
DANIEL TRIMPER IV
PRES. CITY COUNCIL



PREPARED IN THE OFFICE OF
G. B. C. SURVEYS, INC.
OCEAN CITY, MARYLAND
APPROVED BY
George B. Cropper
GEORGE B. CROPPER, P.E.
R. P. E. & L. S. No. 248
L. H. Kirk
H. F. Johnson
APRIL 1972

SHEET 1 OF 15 SHEETS

MSA CSU 2157-637-1

