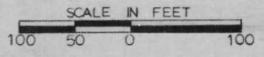


**SURVEY PLAT**

27 Feet of Lot No. 4 and 29 Feet of Lot No. 5, Block 50A on a Plat titled "Re-Subdivision of Area Bounded by N. 13th St., N. 14th St., Philadelphia Ave. and Chicago Ave. in Ocean City, Maryland." Recorded among the Land Records of Worcester County, Maryland in Liber C.W.N. 1 Folio 39. Deed Reference Liber F.W.H. 299 Folio 420.



I certify that the plans hereon shown graphically illustrate all particulars of the building including, but not limited to, the dimensions, area and location of each unit herein and the dimensions, area and location of common elements affording access to each unit, all as required by Art. 21, Para. 127, Sect. (3) of the Annotated Code of Maryland. This certification shall not be construed as approval of any structural elements as more specifically set forth in the Southern Building Code.

*George A. Chapman P.E. No. 6679*

- DENOTES UNIT AREA
- DENOTES COMMON ELEMENT

WE CERTIFY THAT THE REQUIREMENTS OF ARTICLE 17, SECTIONS 59 AND 59B OF THE 1957 EDITION OF THE ANNOTATED CODE OF MARYLAND HAVE BEEN COMPLIED WITH CONCERNING THE MAKING OF THIS PLAT, SETTING OF MARKERS AND THE EXISTENCE OF PRIOR PRELIMINARY PLATS.

*Charles W. Huber*      *Laura M. Huber*  
 OWNERS: CHARLES W. HUBER      LAURA M. HUBER

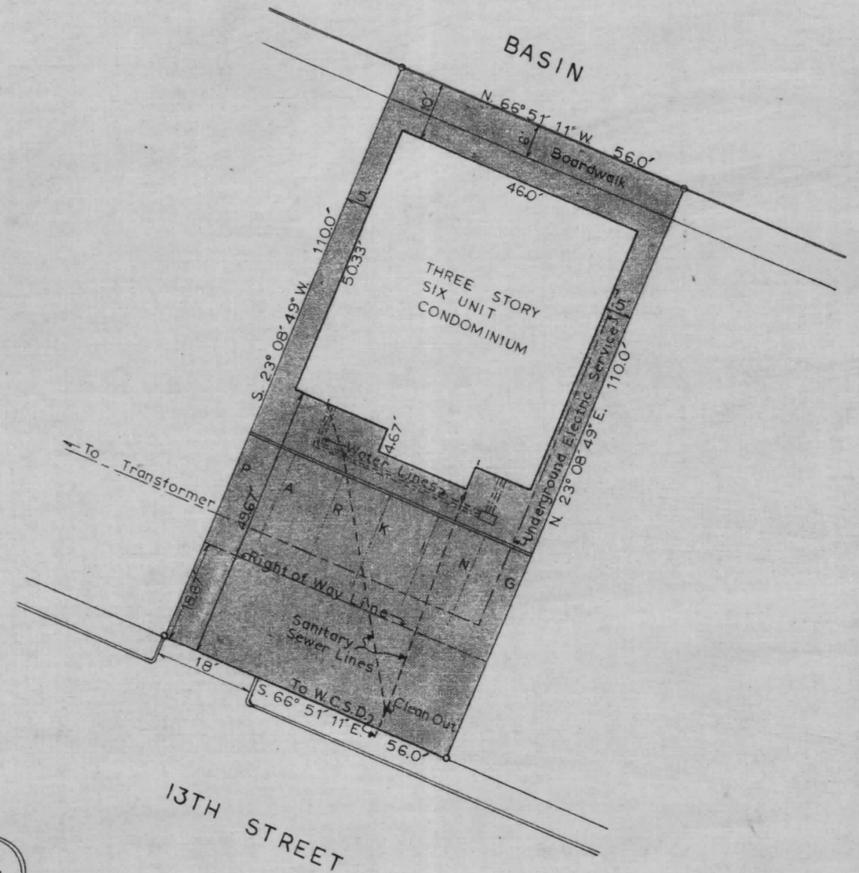
BUILDING PERMIT No. 2037



GEORGE A. CHAPMAN, P.E.  
 Salisbury, Maryland

I CERTIFY THAT SHEETS 1-6 ARONIMINK CONDOMINIUM NUMBER FOUR ACCURATELY REPRESENT A PLAN OF HORIZONTAL PROPERTY REGIME FOR LOT SHOWN ON THE SURVEY PLAT DELINEATED ON THIS SHEET. THAT ALL DIMENSIONS SHOWING SIZE AND LOCATION OF STRUCTURES AND PROPERTY LINES ARE BASED ON ACCURATE FIELD SURVEYS AND THAT THERE ARE NO VISIBLE ENCROACHMENTS ON SAID LOT, EXCEPT AS OTHERWISE SHOWN.

*George A. Chapman*  
 GEORGE A. CHAPMAN



**LOCATION SURVEY**



AREA OF LOT	6,160 Sq.Ft.
AREA OF COMMON ELEMENT	3,763 Sq.Ft.
AREA EACH UNIT	1,085 Sq.Ft.
TOTAL UNIT AREA	6,513 Sq.Ft.

APPROVED

MAYOR AND CITY COUNCIL  
 OCEAN CITY, WORCESTER COUNTY, MARYLAND  
*Harry W. Kelly*      *Daniel Trimper IV*  
 HARRY W. KELLY      DANIEL TRIMPER IV  
 MAYOR      COUNCIL PRESIDENT

**ARONIMINK CONDOMINIUM  
 NUMBER FOUR**  
 OCEAN CITY, WORCESTER COUNTY, MARYLAND

SCALE: AS SHOWN      DATE: 9 FEB. 1972      SHEET 1 OF 6

MSA CSU 2157-602-1

